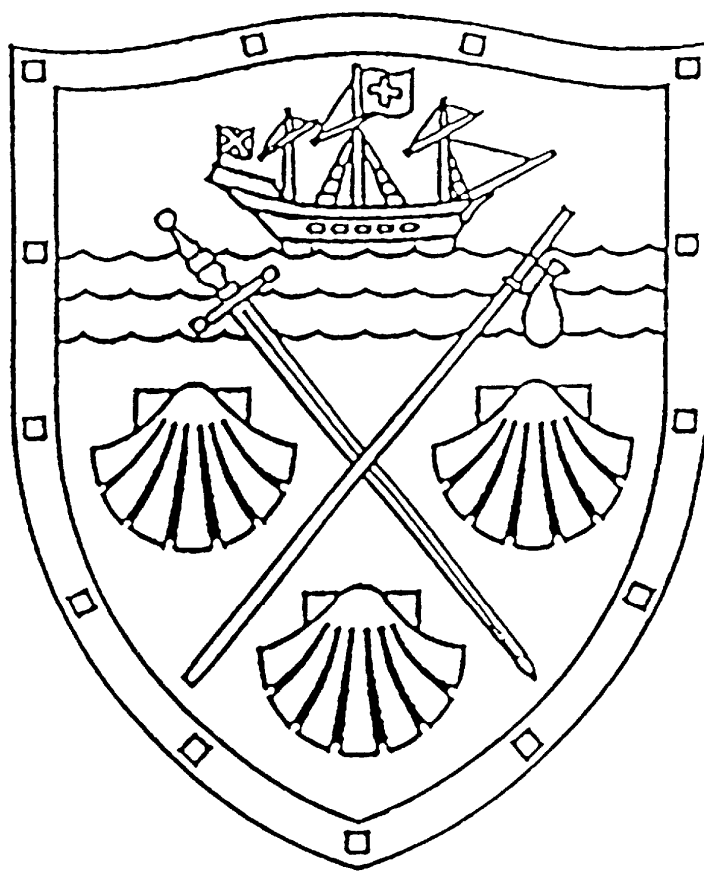


The Cathedral Church of St. James

The Third Sunday in Lent

March 12, 2023

Choral Eucharist at 11:00am



*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami / Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Godly Play meets every week at both the 9:00am and 11:00am services.
Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning.
Please ensure that cell phones are turned off.
Please stand, sit or kneel as you feel comfortable during the service, including times of prayer.*

THE GATHERING OF THE COMMUNITY

Mass Setting: Mass for Five Voices - William Byrd

Prelude Improvisation in A

Camille Saint-Saëns

Welcome & Announcements

Hymn

Tune: Little Cornard

All

Lord, as the day begins lift up our hearts in praise;
take from us all our sins, guard us in all our ways:
our every step direct and guide that Christ in all be glorified!

Christ be in work and skill, serving each other's need;
Christ be in thought and will, Christ be in word and deed:
our minds be set on things above in joy and peace, in faith and love.

Grant us the Spirit's strength, teach us to walk his way;
so bring us all at length safe to the close of day:
from hour to hour sustain and bless, and let our song be thankfulness.

Now as the day begins make it the best of days;
take from us all our sins, guard us in all our ways:
our every step direct and guide that Christ in all be glorified!

Text: Timothy Dudley-Smith; Music: Martin Shaw.
Text: © 1984, Hope Publishing Co. All rights reserved. Used with permission.
Reprinted with permission under ONE LICENSE #A-709278. All rights reserved.

Lenten Penitential Order

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And with thy spirit.**

Presider Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

Presider Bless the Lord who forgives all our sins.

People **His mercy endures forever.**

Presider Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that labour and are heavy laden, and I will refresh you. God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life. Hear also what Saint Paul saith. This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

Let us humbly confess our sins to Almighty God.

Presider Almighty God,
All **Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

During the Kyrie, children are invited to gather at the chancel steps before proceeding to St. George's Chapel for Godly Play; they will return at the offertory.

Kyrie Eleison

Choir Lord have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Collect of the Day

Presider Let us pray.

Lord of the wellspring, source of life and truth: give us the courage of the Samaritan woman, so that we may receive living water, and worship you in spirit and in truth; through Jesus Christ who quenches our thirst with eternal life.

People **Amen.**

THE PROCLAMATION OF THE WORD

The First Reading

Exodus 17: 1-7

Reader From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

Reader The word of the Lord. *People* **Thanks be to God.**

Psalm

Psalm 95

Choir O come, let us sing to the Lord;
let us heartily rejoice in the rock of our salvation.
Let us come into his presence with thanksgiving
and be glad in him with psalms.
For the Lord is a great God
and a great king above all gods.
In his hand are the depths of the earth
and the heights of the mountains are his also.

The sea is his, for he made it,
 and his hands have moulded the dry land.
 Come, let us worship and bow down
 and kneel before the Lord our Maker.
 For he is our God;
 we are the people of his pasture and the sheep of his hand.
 O that today you would listen to his voice:
 ‘Harden not your hearts as at Meribah,
 on that day at Massah in the wilderness,
 ‘When your forebears tested me, and put me to the proof,
 though they had seen my works.
 ‘Forty years long I detested that generation and said,
 “This people are wayward in their hearts; they do not know my ways.”
 ‘So I swore in my wrath,
 “They shall not enter into my rest.”’

The Second Reading

Romans 5: 1-11

Reader Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die.

But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The word of the Lord.

People **Thanks be to God.**

Gospel Acclamation

Choir



People **Praise to you, O Christ, King of eternal glory.**

Choir

Lord, you are indeed the Saviour of the world.
Give us living water, that we may not thirst.

People

Praise to you, O Christ, King of eternal glory.

The Holy Gospel

John 4: 5-42

Gospeller

The Lord be with you.

People **And with thy spirit.**

Gospeller

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory be to thee, O Lord.

Gospeller

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.'

Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors

worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.’ Jesus said to her, ‘Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.’ The woman said to him, ‘I know that Messiah is coming’ (who is called Christ). ‘When he comes, he will proclaim all things to us.’ Jesus said to her, ‘I am he, the one who is speaking to you.’

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, ‘What do you want?’ or, ‘Why are you speaking with her?’ Then the woman left her water-jar and went back to the city. She said to the people, ‘Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?’ They left the city and were on their way to him.

Meanwhile the disciples were urging him, ‘Rabbi, eat something.’ But he said to them, ‘I have food to eat that you do not know about.’ So the disciples said to one another, ‘Surely no one has brought him something to eat?’ Jesus said to them, ‘My food is to do the will of him who sent me and to complete his work. Do you not say, “Four months more, then comes the harvest”? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, “One sows and another reaps.” I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.’

Many Samaritans from that city believed in him because of the woman’s testimony, ‘He told me everything I have ever done.’ So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, ‘It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.’

*Gospeller
People*

The Gospel of Christ.
Praise be to thee, O Christ.

Homily

At the Easter Vigil, we will join candidates for baptism and the rest of the church to renew our Baptismal Covenant. During these journey days of Lent, we will say the Apostles' Creed, the creed of the baptized, an option provided for in the Book of Alternative Services.

The Apostles' Creed

Presider Let us confess the faith of our baptism, as we say,

People **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Intercession

Presider Let us pray for the Church, the World, and for all people according to their needs, saying, "God of Love, hear our prayer."

Intercessor God of Love,

People **Hear our prayer.**

At the conclusion of the prayers.

Presider Source of all life, of our health and joy, mercifully accept the prayers of your people and strengthen us to do your will. In Christ we pray.

People **Amen.**

The Peace

We offer each other a sign of peace, as you feel comfortable.

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

Donate to St. James Cathedral by scanning or tapping the QR code below
or visit stjamescathedral-mobile.plenty.com



THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: Dominus Regit Me

All

The King of love my shepherd is, whose goodness faileth never;
I nothing lack if I am his and he is mine forever.

Where streams of living water flow, my ransomed soul he leadeth,
and where the verdant pastures grow, with food celestial feedeth.

Perverse and foolish oft I strayed, but yet in love he sought me,
and on his shoulder gently laid, and home rejoicing brought me.

In death's dark vale I fear no ill with thee, dear Lord, beside me;
thy rod and staff my comfort still, thy cross before to guide me.

Thou spread'st a table in my sight; thy unction grace bestoweth;
and O what transport of delight from thy pure chalice floweth!

And so through all the length of days thy goodness faileth never;
good Shepherd, may I sing thy praise within thy house forever!

Text: Ps. 23; para. Henry Williams Baker.
Music: John Bacchus Dykes.

Presider

Spring of life and Source of goodness, receive all we offer you this day,
and bring us to the living water, Jesus Christ, your Son our Lord.

People

Amen.

Thanksgiving & Consecration

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Who hast bidden us thy faithful people to cleanse our hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism, and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in works of love.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Sanctus & Benedictus

Choir Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Presider All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again;

who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

People **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Presider And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end.

People **Amen.**

The Lord's Prayer

Merbecke

Presider And now, as our Saviour Christ hath taught us, we are bold to say:

All **Our Father, who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

All **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table.**

**But thou art the same Lord, whose property is always to have mercy:
Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son
Jesus Christ, and to drink his blood, that we may evermore dwell in
him, and he in us. Amen.**

The Communion

Presider Behold who you are,
People **May we become what we receive.**

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world, have mercy upon
us. O Lamb of God, that takest away the sin of the world, have mercy
upon us. O Lamb of God, that takest away the sin of the world, grant us
thy peace.

*All are welcome to receive Holy Communion or a blessing. If you choose not to receive communion,
simply cross your hands over your chest to indicate this to the priest. For those requiring gluten-free
hosts or not wanting to walk up the chancel steps, please go to the Lady Chapel.*

It is not permitted to dip the bread in the wine for health reasons.

Prayers for healing and anointing are available at St. John's Altar (on the left).

Communion Hymn

Tune: Kingsfold

All I heard the voice of Jesus say, "Come unto me and rest;
lay down, thou weary one, lay down thy head upon my breast."
I came to Jesus as I was, so weary, worn, and sad;
I found in him a resting place, and he has made me glad.

I heard the voice of Jesus say, "Behold, I freely give
the living water; thirsty one, stoop down and drink and live."
I came to Jesus and I drank of that life-giving stream;
my thirst was quenched, my soul revived, and now I live in him.

I heard the voice of Jesus say, "I am this dark world's light;
look unto me, thy morn shall rise, and all thy day be bright."
I looked to Jesus and I found in him my star, my sun;
and in that light of life I'll walk till travelling days are done.

Text: Horatius Bonar; Music: Melody English trad.; coll. Lucy Broadwood; adapt and harm. Ralph Vaughan Williams.

Motet Ubi Caritas

Ola Gjeilo

*Choir Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.*

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.

Prayer after Communion

Presider Let us pray.
God of our pilgrimage, we have found the living water. Refresh and sustain us as we go forth on our journey, in the name of Jesus Christ the Lord.
People Amen.

The Blessing

Presider May the God of mercy transform you by his grace, and the blessing of God almighty, the One who loves us, the One who liberates us, and the One who leads us into all truth, be with you now and always.
People Amen.

Hymn

Tune: Cwm Rhondda

*All Guide me, O thou great Jehovah, pilgrim through this barren land.
I am weak, but thou art mighty; hold me with thy powerful hand.
Bread of heaven, bread of heaven, feed me till I want no more,
feed me till I want no more.*

Open now the crystal fountain whence the healing stream doth flow;
let the fire and cloudy pillar lead me all my journey through.
Strong deliverer, strong deliverer, be thou still my strength and shield,
be thou still my strength and shield.

When I tread the verge of Jordan, bid my anxious fears subside;
 death of death, and hell's destruction, land me safe on Canaan's side:
 songs of praises, songs of praises, I will ever give to thee,
 I will ever give to thee.

Text: William Williams; tr. Peter Williams, alt.; Music: John Hughes.

Dismissal

Priest Let us go to the world in peace and loving service.
People **Thanks be to God.**

Postlude Improvisation V11 in a minor *Camille Saint-Saëns*

Presiding Celebrant: The Reverend Canon Dr. Stephen Fields

Homilist: The Very Reverend Peter Wall

Deacon of the Mass: The Reverend Lynn Braye • Honorary Verger: Paul Seddon, ODT

First Reader: Wairimu Nduati • Second Reader: Christian Kingsmill

Gospel Reader: Sean Hopperton • Intercessor: Daisy Pittis

Communion Ministers: Ruth Davis, Leslie Derbecker & David Grant

Music Director & Organist: Thomas Bell • Wayne Vance Organ Scholar: Jacob Wiens

Sung by The Choir of St. James Cathedral

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Church of South India; Susan Johnson, National Bishop, and the Evangelical Lutheran Church in Canada; The Synod Council of the Diocese; and the Parish Selection Committee of the Cathedral</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: sfields@stjamescathedral.ca; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: bbenson@stjamescathedral.ca, 416-364-7865, ext. *237</p>

HYMN TEXTS ARE REPRODUCED WITH PERMISSION UNDER ONE LICENSE # A-709278.

NEW REVISED STANDARD VERSION BIBLE: (NRSV) ANGLICIZED EDITION, COPYRIGHT 1989, 1995, DIVISION OF CHRISTIAN EDUCATION OF THE NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE UNITED STATES OF AMERICA. USED BY PERMISSION. ALL RIGHTS RESERVED. TEXTS FROM THE BOOK OF ALTERNATIVE SERVICES ARE REPRODUCED WITH PERMISSION UNDER COPYRIGHT © 2004 BY THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA. ALL RIGHTS RESERVED. REPRODUCED UNDER LICENSE FROM ABC PUBLISHING, ANGLICAN BOOK CENTRE, A MINISTRY OF THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA, FROM ANGLICAN LITURGICAL LIBRARY. FURTHER COPYING IS PROHIBITED. MATERIAL FROM THE NEW ENGLISH HYMNAL © THE INTERNATIONAL CONSULTATION OF ENGLISH TEXTS. REPRODUCED BY PERMISSION OF THE ARCHBISHOPS' COUNCIL. V1A

ST. JAMES CATHEDRAL - CONNECTIONS – Sunday, March 12, 2023

***Coffee Hour:** Please join us today after the 9:00am and 11:00am services in Snell Hall.

***Children & Families:** Sunday school meets every Sunday at both the 9:00am and 11:00am services. Email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

***The Annual Meeting of Vestry will be held today, Sunday, March 12 at 1:00pm in Snell Hall. A light lunch will be provided.**

VESTRY MEETING NOMINATIONS

The Nominations Committee presents the current list of names of nominees and appointments for Vestry.

Below you will find 2 slates of candidates, “APPOINTED” and “TO BE ELECTED”.

The APPOINTED have been selected by the Dean to hold their offices for the 2023 year. The ELECTED are the names being nominated by the committee for your review and election. Further nominations for the “TO BE ELECTED” slate can come from the Vestry floor.



APPOINTED

Rector's Warden – Kate Uchendu (2nd term)

Deputy Rector's Warden – Don Solomon (2nd term)

Assistant Deputy Rector's Warden – Christian Kingsmill (1st term)

Cathedral Council (5 appointments): Graham Scott (2nd term); Sybil Wilkinson (3rd term); Angela David (1st term); Colleen Cardillo (1st term) and Carol Kysela (1st term).

TO BE ELECTED

People's Warden – David Gates (1st term)

Deputy People's Warden – Joan Peters (1st term)

Assistant Deputy People's Warden – Sandra Mowat (1st term)

Cathedral Council (5 to be elected): Denny Creighton (2nd term); Yosola Sholagbade-Adeoye (3rd term); Matt Jaeger (1st term); Sarah McKinnon (1st term) and Sarah Rodrigues (1st term).

Synod Representatives (5 to be elected): Ruth Davis (2nd term); Rob Haines (2nd term); Irene Bailey (2nd term); David Hedley (1st term) and Elizabeth Hartman (1st term).

Alternate Synod Representatives (2 to be elected): Peter Dawes and Marie Crosta.

Parochial Tribunal (2 to be elected): Angela Carroll (2nd term) and Ted Hawken (1st term).

To read the candidate bios, visit: <https://stjamescathedral.ca/vestry-2023/>

TODAY AT ST. JAMES

Evensong at 4:30pm

We are delighted to welcome The Trinity College Choir, The Reverend Canon Andrea Budgey, Humphrys Chaplain at Trinity College, and Organist Peter Bayer to today's Evensong service, sung jointly with The Evensong Choir of St. James Cathedral.

Baptism

Anyone interested in being baptized at this year's Easter Vigil on April 8 at 9:00pm is invited to contact the Vicar, Canon Stephen, at sfields@stjamescathedral.ca **by today, March 12.** Participation in three preparation meetings will be required.

STAY UP TO DATE

The World Day of Prayer 2023



This service was held on Friday, March 3 in downtown Toronto.

The country of focus and discussion this year was Taiwan.

St. James has been a part of this service for years. Thank you to the group of St. James Cathedral parishioners, who attended.

This service is organized by the Women's Interchurch Council of Canada (WICC).

PWRDF is accepting donations

The Primate's World Relief and Development Fund (PWRDF) is accepting donations in response to the earthquake in Turkey/Syria. For more information visit <https://pwrdf.org/>

St. Bartholomew's, Regent Park News

*Music for Lent at St. Bart's Regent Park: All the beautiful details are here: <https://stbartstoronto.ca/music-for-lent-2023/>

*Join us on Laetare Sunday for Gabriel Fauré's Messe Basse and Ave Verum, sung by a luminous women's quartet (**March 19 at 11:00am**).

"The Sounds of Penitence"*: A Talk with Q&A by Robert Busiakiewicz at St. Bart's, Regent Park on **Wednesday, March 29 at 7:00pm. Further details at: stbartstoronto.ca/the-sounds-of-penitence.

THIS WEEK AT THE CATHEDRAL

Sunday, March 19: International Day for the Elimination of Racism service



The International Day for the Elimination of Racial Discrimination is observed annually on March 21. It is the day the police in Sharpeville, South Africa, opened fire and killed 69 people at a peaceful demonstration against apartheid "pass laws" in 1960.

In 1979, the General Assembly adopted a programme of activities to be undertaken during the second half of the Decade for Action to Combat Racism and Racial Discrimination.

On that occasion, the General Assembly decided that a week of solidarity with the peoples struggling against racism and racial discrimination, beginning on 21 March, would be organized annually in all States.

On **Sunday, March 19 at 4:30pm**, St. James Cathedral presents a Service of Readings and Songs of Justice and Freedom Sung by The Choir of St. Cathedral to mark this day. All are welcome, please bring a friend.

Join us in person or watch the live stream on the Diocesan YouTube channel at youtube.com/tordio135

To learn more, read the full article on our website stjamescathedral.ca

Easter Memorial Flowers



A beautiful way to remember a loved one at Easter is through the memorial flowers that will be placed in the Cathedral for the season.

Names can be emailed to Lisa at lscapillato@stjamescathedral.ca or called in to at 416-364-7865, ext. *229. We are asking for donations of \$40 (minimum) per name or per couple. Donations will be designated to the Cathedral Flower Fund and are tax-receiptable.

Please indicate whether you will be making your payment by credit card online, by cheque on the offering plate/by mail, or by e-transfer to gifts@stjamescathedral.ca

The deadline for submitting memorial names is Wednesday, March 22.

SAVE THE DATE: COME WITH YOUR FAMILY AND FRIENDS

HOLY WEEK & EASTER SERVICES AT THE CATHEDRAL



April 2: Palm Sunday - services at 8:00am, 9:00am, 11:00am and 4:30pm

April 3-5: The Way of the Cross at 6:00pm

April 4: Holy Tuesday - Chrism Mass at 10:30am

April 6: Maundy Thursday service at 7:00pm

April 7: Good Friday service at 12:00pm

April 8: Holy Saturday – Easter Vigil at 9:00pm

April 9: Easter Day - services at 8:00am, 9:00am, 11:00am and 4:30pm

Holy Week services and the 11:00am services on Palm Sunday and Easter Sunday will also be live-streamed on the Diocesan YouTube channel at www.youtube.com/tordio135. You can also watch The Way of the Cross on the Cathedral YouTube channel after Palm Sunday. For more information, visit our website at stjamescathedral.ca/easter2023

St. James Cathedral Gala Coronation Concert tickets are now available!



The Choir of St. James Cathedral presents a gala concert with orchestra of the Coronation Anthems by G. F. Handel on Saturday, May 6, 2023 at 7:30pm.

We celebrate both the coronation of King Charles III and the unveiling of the magnificent new organ console.

Invite your family and friends. Do not miss this opportunity and get your tickets now! Each ticket is \$25 (not tax-receiptable).

For ticket information, visit our website stjamescathedral.ca

Become a Patron: We are asking for your kind support of this concert by considering becoming a patron. For a donation of \$200, patrons will receive acknowledgement in the programme, two tickets, and our deepest gratitude for allowing us to share this magnificent music with the community. A charitable tax receipt will be issued in the amount of \$150 (net of value of tickets) at the beginning of the new year.

Visit our website for more information.

WEEKLY SCHEDULE AT THE CATHEDRAL: YOU ARE INVITED

Morning Prayer – online only at 8:30am

Monday to Saturday via the
Cathedral YouTube channel

Holy Eucharist at 12:15pm

Monday to Friday in the Cathedral
- St. George's Chapel.

Night Prayer: Tuesdays and Wednesdays at 8:30pm during Lent
via the Cathedral YouTube channel.

Interim Associate Priest away: Canon Beth Benson is away until March 21. For pastoral needs in Canon Beth's absence please contact the Vicar at sfields@stjamescathedral.ca

VISIT US:

The Cathedral is open Monday-Friday from 10:00am–3:00pm.

The Cathedral Centre offices are open Monday-Friday from 9:00am–4:00pm.

TUESDAY: Organ recital on **March 14 at 1:00pm.**

Organist: Thomas Bell. Admission is free and donations are encouraged.

WEDNESDAY: Scripture Circle continues on Wednesday at 11:00am in the Cathedral Centre. We are participating in the Cathedral's *Become the Story we Tell* initiative, reflecting on the upcoming Sunday Gospel reading. *Becoming the Story We Tell* small groups meet throughout the week. If you are still interested in joining, email bst@stjamescathedral.ca

FRIDAY: Drop-In from 1:30pm to 3:30pm.

Our Cathedral opens its doors for guests to come in for a meal in Snell Hall.

SUNDAY: Coffee Hour: After the 9:00am & 11:00am services in Snell Hall.

SUNDAY SERVICES – Sunday, March 19

8:00am: Said Eucharist

9:00am: Sung Eucharist

11:00am: Choral Eucharist

(also live-streamed on the Diocesan
YouTube channel at youtube.com/tordio135).

4:30pm: Special service to mark The International
Day for the Elimination of Racism.

**Readings for next Sunday,
March 19:**

The Fourth Sunday in Lent

1 Samuel 16: 1-13

Psalms 23

Ephesians 5: 8-14

John 9: 1-41

Share your photo with us! Tag [@stjamesto](https://twitter.com/stjamesto) and use [#stjamescathedraltoronto](https://twitter.com/stjamescathedraltoronto)

Follow us: Facebook: [stjamesto](https://www.facebook.com/stjamesto) / Instagram: [stjamesto](https://www.instagram.com/stjamesto) / YouTube: [stjamescathedraltoronto](https://www.youtube.com/stjamescathedraltoronto)

For any inquiries: info@stjamescathedral.ca / www.stjamescathedral.ca