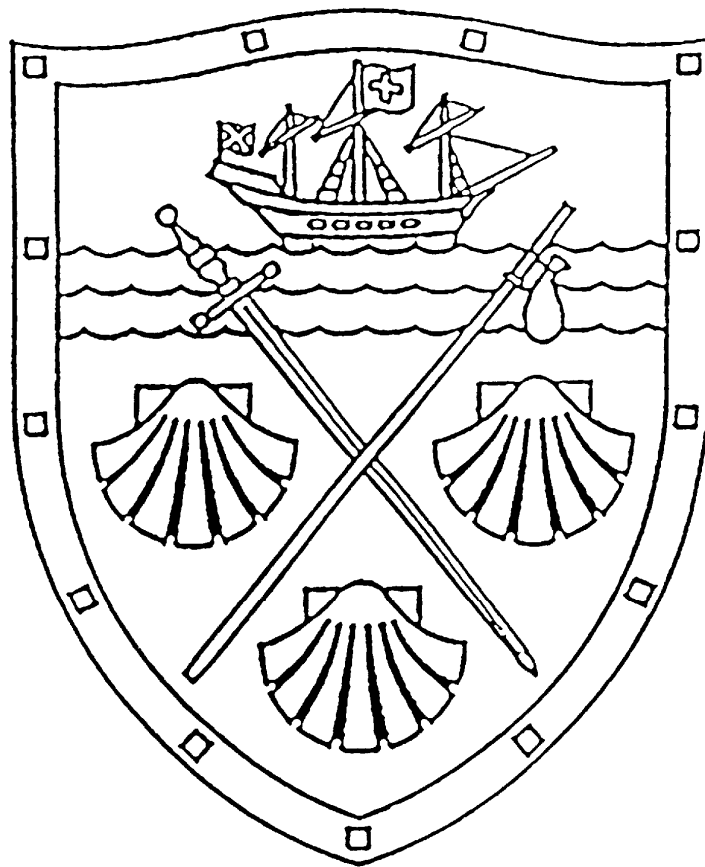


# The Cathedral Church of St. James

## The Fourth Sunday in Lent

*March 19, 2023*

*Choral Eucharist at 11:00am*



*The Cathedral Church of St. James  
Diocese of Toronto • Anglican Church of Canada*

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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### **Liturgical Note**

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

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Sign up for **E-Connections** on our website at [www.stjamescathedral.ca](http://www.stjamescathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

Godly Play meets every week at both the 9:00am and 11:00am services.  
Please email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

### **Accessibility**

**A Wheelchair Accessible Washroom** is located  
at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us in Snell Hall following the 9:00am & 11:00am services.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral.  
Please see the leaflets at the back of the Cathedral or  
online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning.  
Please ensure that cell phones are turned off.  
Please stand, sit or kneel as you feel comfortable during the service,  
including times of prayer.*

## **THE GATHERING OF THE COMMUNITY**

*Mass Setting: Short Mass of St. Dominic - Matthew Martin*

**Prelude**    Liebster Jesu, BWV 731

*J.S. Bach*

### **Welcome & Announcements**

**Hymn**

Tune: Moscow

*All*

Thou, whose almighty word chaos and darkness heard,  
and took their flight;  
hear us, we humbly pray, and where the gospel-day  
sheds not its glorious ray, let there be light.

Thou, who didst come to bring on thy redeeming wing  
healing and sight,  
health to the sick in mind, sight to the inly blind,  
O now to all mankind let there be light.

Spirit of truth and love, life-giving, holy Dove,  
speed forth thy flight;  
move on the water's face, bearing the lamp of grace,  
and in earth's darkest place let there be light.

Holy and blessed Three, glorious Trinity,  
Wisdom, Love, Might;  
boundless as ocean's tide rolling in fullest pride,  
through the earth far and wide let there be light.

Text: John Marriott, alt.; Music: Felice de Giardini.

### **Lenten Penitential Order**

*Presider*    The grace of our Lord Jesus Christ, and the love of God, and the  
fellowship of the Holy Spirit, be with you all.

*People*      **And with thy spirit.**

*Presider* Almighty God,  
*All* **unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

*Presider* Bless the Lord who forgives all our sins.  
*People* **His mercy endures forever.**

*Presider* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that labour and are heavy laden, and I will refresh you. God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life. Hear also what Saint Paul saith. This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.  
Let us humbly confess our sins to Almighty God.

*Presider* Almighty God,  
*All* **Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.  
*People* **Amen.**

*During the Kyrie, children are invited to gather at the chancel steps before proceeding to the Library in the Cathedral Centre for Godly Play; they will return at the offertory.*

## **Kyrie Eleison**

*Choir* Lord have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

## **Collect of the Day**

*Presider* Let us pray.  
Holy God, in Jesus Christ you reveal yourself to the world, even when we are blind to your grace. Open our eyes to see your transforming love in our midst, so that we may see your world anew; through Jesus Christ, the saviour who shows compassion.

*People* **Amen.**

## **THE PROCLAMATION OF THE WORD**

### **The First Reading**

*1 Samuel 16: 1-13*

*Reader* The Lord said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the Lord said, 'Take a heifer with you, and say, "I have come to sacrifice to the Lord." Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' He said, 'Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, 'Surely the Lord's anointed is now before the Lord.' But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.' Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the Lord chosen this one.' Then Jesse made Shammah pass by. And he said, 'Neither has the Lord chosen this one.' Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The Lord has not chosen any of these.'

Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, 'Rise and anoint him; for this is the one.' Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

## **Psalm**

*Psalm 23*

*Choir*

The Lord is my shepherd;  
therefore can I lack nothing.  
He makes me lie down in green pastures  
and leads me beside still waters.  
He shall refresh my soul  
and guide me in the paths of righteousness for his name's sake.  
Though I walk through the valley of the shadow of death,  
I will fear no evil;  
for you are with me; your rod and your staff, they comfort me.  
You spread a table before me in the presence of those who trouble me;  
you have anointed my head with oil and my cup shall be full.  
Surely goodness and loving mercy shall follow me all the days of my life,  
and I will dwell in the house of the Lord for ever.

## **The Second Reading**

*Ephesians 5: 8-14*

*Reader* For once you were darkness, but now in the Lord you are light. Live as children of light – for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, 'Sleeper, awake! Rise from the dead, and Christ will shine on you.'

*Reader* The word of the Lord.

*People* **Thanks be to God.**

## Gospel Acclamation

*Choir*



*People* **Praise to you, O Christ, King of eternal glory.**

*Choir*

I am the light of the world, says the Lord;  
those who follow me will have the light of life.

*People*

**Praise to you, O Christ, King of eternal glory.**

## The Holy Gospel

*John 9: 1-41*

*Gospeller*

The Lord be with you.

*People*

**And with thy spirit.**

*Gospeller*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*

**Glory be to thee, O Lord.**

*Gospeller*

As Jesus walked along, he saw a man blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind?' Jesus answered, 'Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.' When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, 'Go, wash in the pool of Siloam' (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, 'Is this not the man who used to sit and beg?' Some were saying, 'It is he.' Others were saying, 'No, but it is someone like him.' He kept saying, 'I am the man.' But they kept asking him, 'Then how were your eyes opened?' He answered, 'The man called Jesus made mud, spread it on my eyes, and said to me, "Go to Siloam and wash." Then I went and washed and received my sight.' They said to him, 'Where is he?' He said, 'I do not know.'

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight.

He said to them, 'He put mud on my eyes. Then I washed, and now I see.' Some of the Pharisees said, 'This man is not from God, for he does not observe the sabbath.' But others said, 'How can a man who is a sinner perform such signs?' And they were divided. So they said again to the blind man, 'What do you say about him? It was your eyes he opened.' He said, 'He is a prophet.' The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, 'Is this your son, who you say was born blind? How then does he now see?' His parents answered, 'We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.' His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, 'He is of age; ask him.'

So for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' They said to him, 'What did he do to you? How did he open your eyes?' He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' Then they reviled him, saying, 'You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.' The man answered, 'Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.' They answered him, 'You were born entirely in sins, and are you trying to teach us?' And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, 'Do you believe in the Son of Man?' He answered, 'And who is he, sir? Tell me, so that I may believe in him.' Jesus said to him, 'You have seen him, and the one speaking with you is he.' He said, 'Lord, I believe.' And he worshipped him.



Jesus said, 'I came into this world for judgment so that those who do not see may see, and those who do see may become blind.' Some of the Pharisees near him heard this and said to him, 'Surely we are not blind, are we?' Jesus said to them, 'If you were blind, you would not have sin. But now that you say, "We see," your sin remains.'

*Gospeller* The Gospel of Christ.  
*People* **Praise be to thee, O Christ.**

## Homily

*At the Easter Vigil, we will join candidates for baptism and the rest of the church to renew our Baptismal Covenant. During these journey days of Lent, we will say the Apostles' Creed, the creed of the baptized, an option provided for in the Book of Alternative Services.*

## The Apostles' Creed

*Presider* Let us confess the faith of our baptism, as we say,  
*People* **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## The Intercession

*Presider* Let us pray for the Church, the World, and for all people according to their needs, saying, "God of Love, hear our prayer."

*Intercessor* God of Love,  
*People* **Hear our prayer.**

*At the conclusion of the prayers.*

*Presider* Source of all life, of our health and joy, mercifully accept the prayers of your people and strengthen us to do your will. In Christ we pray.

*People* **Amen.**

## The Peace

*We offer each other a sign of peace, as you feel comfortable.*

*Presider* The peace of the Lord be always with you.

*People* **And with thy spirit.**

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## THE CELEBRATION OF THE EUCHARIST

*An offering will now be taken to support the life and ministry of the Cathedral.*

### Offertory Hymn

Tune: New Britain

*All*

Amazing grace! How sweet the sound that saved a wretch like me!  
I once was lost, but now am found: was blind, but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved;  
how precious did that grace appear the hour I first believed!

The Lord has promised good to me, his word my hope secures;  
he will my shield and portion be as long as life endures.

Through many dangers, toils, and snares I have already come;  
'tis grace that brought me safe thus far, and grace will lead me home.

The earth shall soon dissolve like snow, the sun forbear to shine;  
But God, who called me here below, will be forever mine.

When we've been there ten thousand years, bright shining as the sun,  
we've no less days to sing God's praise than when we'd first begun.

Text: St. 1-5, John Newton; St. 6, *A Collection of Sacred Ballads*, Richmond, 1790;  
Music: Melody *Columbian Harmony*, Cincinnati, 1829; adapt. Edwin Othello Excell.

*Presider* God of light, your Word brings to us a new vision of your glory. Accept  
our offering of praise and thanksgiving, through Jesus Christ our Lord.

*People* **Amen.**

## Thanksgiving & Consecration

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Presider* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Who hast bidden us thy faithful people to cleanse our hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism, and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in works of love.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

## Sanctus & Benedictus

*Choir* Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

*Presider* All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again;

who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

*People* **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

*Presider* And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end.

*People* **Amen.**

### **The Lord's Prayer**

*Merbecke*

*Presider* And now, as our Saviour Christ hath taught us, we are bold to say:

*All* **Our Father, who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*All* **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table.**

**But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

## **The Communion**

*Presider* Behold who you are,  
*People* **May we become what we receive.**

## **Agnus Dei**

*Choir* O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*All are welcome to receive Holy Communion or a blessing. If you choose not to receive communion, simply cross your hands over your chest to indicate this to the priest. For those requiring gluten-free hosts or not wanting to walk up the chancel steps, please go to the Lady Chapel.*

*It is not permitted to dip the bread in the wine for health reasons.*

*Prayers for healing and anointing are available at St. John's Altar (on the left).*

## **Communion Hymn**

Tune: Schmücke Dich

*All* Deck yourself, my soul, with gladness; leave the gloomy haunts of sadness.  
Come into the day-light's splendour, there with joy your praises render  
to the Lord whose grace unbounded has this royal banquet founded;  
though all other powers excelling, with my soul he makes his dwelling.

Lord, I bow before you lowly, filled with joy most deep and holy;  
as with trembling awe and wonder all your mighty works I ponder —  
how, by mystery surrounded, depth no one has ever sounded,  
none may dare to pierce unbidden secrets that in you are hidden.

Shining Sun, my life you brighten; Radiance, you my soul enlighten.  
Joy, the best of all our knowing, Fountain, swiftly in me flowing:  
at your feet I kneel, my Maker—let me be a fit partaker  
of this sacred food from heaven, for our good, your glory, given.

Jesus, bread of life, I pray you, let me gladly here obey you;  
never to my hurt invited, always by your love delighted:  
from this banquet let me measure, Lord how vast and deep its treasure;  
through the gifts your hands have given, let me be your guest in heaven.

Text: Johann Franck; tr. Catherine Winkworth; rev. *Hymns for Today's Church*; Music: Melody Johann Crüger.  
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**Motet**      **Be Thou My Vision**

Bob Chilcott

*Choir*

Be Thou my Vision, O Lord of my heart;  
Be all else but naught to me, save that Thou art  
Be Thou my best Thought, in the day or by night,  
Both waking or sleeping, Thy presence my light.

Be Thou my Wisdom, be Thou my true Word;  
Be Thou ever with me, and I with Thee, Lord;  
Be Thou my great Father, and I Thy true son;  
Be Thou in me dwelling, and I with Thee one.

Be Thou, and Thou only, the first in my heart;  
O Sovereign of heaven, my treasure Thou art;  
O Sovereign of heaven, be Thou my Vision;  
Be Thou my Vision, O Ruler of all.

**Prayer after Communion**

*Presider*

Let us pray.

Holy God, through your goodness we receive your Son in word and sacrament. May we always have faith in Jesus Christ the Lord.

*People*

**Amen.**

**The Blessing**

*Presider*

May the God of mercy transform you by his grace, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People*

**Amen.**

**Hymn**

Tune: Church Triumphant

*All*

Awake! Awake! Fling off the night, for God has sent a glorious light,  
and we who live in Christ's new day must works of darkness put away.

Awake and sing, with praises strong, in psalm and hymn and spirit-song.  
Let love our words and works renew with all that's good, and right, and true.  
Let in the light; all sin expose to Christ, whose life no darkness knows.  
Before the cross expectant kneel, that Christ may judge, and judging, heal.  
Then rise as children of the light. Be neither proud, nor hide from sight.  
Be careful how you live, and wise to sift the truth from cunning lies.  
Through Christ give thanks to God, and say to other sleepers on the way:  
"Awake, and rise up from the dead that Christ may shine on you instead!"

Text: J.R. Peacey; Music: James William Elliott.  
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## Dismissal

*Priest* Let us go to the world in peace and loving service.  
*People* **Thanks be to God.**

**Postlude** Carillon

*Herbert Murrill*

*The flowers in the Cathedral are given to the glory of God.*

*At the High Altar, for the Birthday Celebration of  
Marguerite Wilkinson and Gabrielle Alleyne*

*At the Lady Altar, in loving memory of  
Dr. Rachel Thaysil Mathew Eappen*

*At the Pulpit Standard, in loving memory of  
Annie Elizabeth Robison and Patricia Marilyn Grant*

*Presiding Celebrant: The Reverend Lynn Braye • Homilist: The Reverend Canon John Hill*

*Deacon of the Mass: The Reverend Canon Kate Merriman*

*First Reader: Gail Scott • Second Reader: David Butters*

*Intercessor: Philippa Campsie • Honorary Verger: Paul Seddon, ODT*

*Communion Ministers: Stanley Baptiste, Ruth Davis & David Grant*

*Music Director & Organist: Thomas Bell • Wayne Vance Organ Scholar: Jacob Wiens*

*Sung by The Choir of St. James Cathedral*

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Anglican Church of Southern Africa; Susan Johnson, National Bishop, and the Evangelical Lutheran Church in Canada; Etobicoke-Humber Deanery; and the Visioning Implementation Committee of the Cathedral</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean &amp; Vicar, The Rev'd Canon Dr. Stephen Fields: <a href="mailto:sfields@stjamescathedral.ca">sfields@stjamescathedral.ca</a>; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: <a href="mailto:bbenson@stjamescathedral.ca">bbenson@stjamescathedral.ca</a>, 416-364-7865, ext. *237</p>

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## ST. JAMES CATHEDRAL - CONNECTIONS – Sunday, March 19, 2023

**\*Coffee Hour:** Please join us today after the 9:00am and 11:00am services in Snell Hall.

**\*Children & Families:** Sunday school meets every Sunday at both the 9:00am and 11:00am services. Email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

### International Day for the Elimination of Racism service



INTERNATIONAL  
DAY FOR THE  
ELIMINATION OF  
RACIAL  
DISCRIMINATION  
MARCH 21

Join us today, **March 19 at 4:30pm** and bring a friend. St. James Cathedral presents a Service of Readings and Songs of Justice and Freedom Sung by The Choir of St. James Cathedral to mark The International Day for the Elimination of Racial Discrimination.

Thoughts of Jesus, Amos, Paul, The Aga Khan, Herbert Hoover, Minister Louis Farrakhan, The Rev. Dr. Martin Luther King Jr., Maya Angelou, Coretta Scott King, Emperor Haile Selassie.

Music from across the globe, including Kenya, South Africa, Zimbabwe, South Korea, and Jamaica. Featuring the “Freedom Trilogy” by Paul Halley.

The International Day for the Elimination of Racial Discrimination is observed annually on March 21. March 21 is the day the police in Sharpeville, South Africa, opened fire and killed 69 people at a peaceful demonstration against apartheid “pass laws” in 1960.

In 1979, the General Assembly adopted a programme of activities to be undertaken during the second half of the Decade for Action to Combat Racism and Racial Discrimination. On that occasion, the General Assembly decided that a week of solidarity with the peoples struggling against racism and racial discrimination, beginning on 21 March, would be organized annually in all States.

Since then, the apartheid system in South Africa has been dismantled. Racist laws and practices have been abolished in many countries, and we have built an international framework for fighting racism, guided by the International Convention on the Elimination of Racial Discrimination. The Convention is now nearing universal ratification, yet still, in all regions, too many individuals, communities and societies suffer from the injustice and stigma that racism brings.

Join us in person or watch the live stream on the Diocesan YouTube channel at [youtube.com/tordio135](https://youtube.com/tordio135)

## STAY UP TO DATE

### Annual Vestry Meeting Results

At Vestry Meeting we elected, appointed, reviewed, received, and reflected. There was a positive optimism in the room, and we looked ahead together to the exciting things that lie ahead. We also prayed – offering our thanks and gratitude for so many and for so much. Congratulations to those elected and appointed at last Sunday's Vestry Meeting:

#### **Elected**

People's Warden: David Gates

Deputy People's Warden: Joan Peters

Assistant Deputy People's Warden: Sandra Mowat

Cathedral Council: Denny Creighton, Richard Harrop, Matt Jaeger, Sarah Rodrigues, Yosola Sholagbade-Adeoye

Synod Representatives: Ruth Davis, Rob Haines, Irene Bailey, David Hedley, Elizabeth Hartman

Alternate Synod Representatives: Peter Dawes and Marie Crosta

Parochial Tribunal: Angela Carroll and Ted Hawken

#### **Appointed by the Interim Dean**

Rector's Warden: Kate Uchendu

Deputy Rector's Warden: Don Solomon

Assistant Deputy Rector's Warden: Christian Kingsmill

Cathedral Council: Graham Scott, Sybil Wilkinson, Angela David, Colleen Cardillo, Carol Kysela

### **Palm Sunday Hot Cross Bun Fundraiser**

You are invited to join us for the 9th Annual Palm Sunday Hot Cross Bun Fundraiser in support of the essential work of the Drop-in Centre and honouring, especially, its many years of providing health and foot care clinics. Don't miss the joy of our Saturday bun-making session on **April 1** or help us bake, frost, and sell on Palm Sunday morning, **April 2**. If you would like to volunteer, contact Carol Kysela at [mckysel@gmail.com](mailto:mckysel@gmail.com)

### **Easter Memorial Flowers**

A beautiful way to remember a loved one at Easter is through the memorial flowers that will be placed in the Cathedral for the season. Names can be emailed to Lisa at [lscapillato@stjamescathedral.ca](mailto:lscapillato@stjamescathedral.ca) or called in to at 416-364-7865, ext. \*229. We are asking for donations of (\$40 minimum) per name or per couple. Donations will be designated to the Cathedral Flower Fund and are tax-receiptable. Please indicate whether you will be making your payment by credit card online, by cheque on the offering plate/by mail, or by e-transfer to [gifts@stjamescathedral.ca](mailto:gifts@stjamescathedral.ca) **The deadline for submitting memorial names is Wednesday, March 22.**

# SAVE THE DATE: JOIN US WITH YOUR FAMILY AND FRIENDS!

## HOLY WEEK & EASTER SERVICES CALENDAR

<p align="center"><b>Palm Sunday: April 2</b></p> <p><b>8:00am:</b> Said Eucharist  <b>9:00am:</b> Sung Eucharist; Blessing of the Palms; Passion Reading from Matthew  <b>11:00am:</b> Choral Eucharist; Blessing of the Palms; Passion Reading from Matthew  <i>(also live-streamed on the Diocesan YouTube channel)</i>  <b>4:30pm:</b> Choral Evensong</p>	<p align="center"><b>Maundy Thursday: April 6</b></p> <p><b>8:30am:</b> Virtual Morning Prayer <i>(live-streamed on the Cathedral YouTube channel)</i>  <b>7:00pm:</b> Holy Eucharist; Institution of the Lord's Supper; Foot Washing; Stripping of the Altar; Watch at the Altar of Repose  <i>(also live-streamed on the Diocesan YouTube channel)</i></p>
<p align="center"><b>Holy Monday: April 3</b></p> <p><b>7:30am:</b> Morning Prayer <i>(also live-streamed on the Cathedral YouTube channel)</i>  <b>8:00am:</b> Holy Eucharist  <b>12:15pm:</b> Holy Eucharist  <b>6:00pm:</b> The Way of the Cross</p>	<p align="center"><b>Good Friday: April 7</b></p> <p><b>12noon:</b> Reading of the St. John Passion, Veneration of the Cross, The Liturgy of the Presanctified &amp; Choral Evensong  <i>(also live-streamed on the Diocesan YouTube channel)</i></p>
<p align="center"><b>Holy Tuesday: April 4</b></p> <p><b>7:30am:</b> Morning Prayer <i>(also live-streamed on the Cathedral YouTube channel)</i>  <b>8:00am:</b> Holy Eucharist  <b>10:30am:</b> Chrism Mass: Holy Eucharist; Blessing of Oils; Reaffirmation of Ordination Vows <i>(also live-streamed on the Diocesan YouTube channel)</i>  <b>6:00pm:</b> The Way of the Cross</p>	<p align="center"><b>Holy Saturday: April 8</b></p> <p><b>9:00pm:</b> The Great Vigil of Easter in the Holy Night <i>(also live-streamed on the Diocesan YouTube channel)</i></p>
<p align="center"><b>Holy Wednesday: April 5</b></p> <p><b>7:30am:</b> Morning Prayer <i>(also live-streamed on the Cathedral YouTube channel)</i>  <b>8:00am:</b> Holy Eucharist  <b>12:15pm:</b> Holy Eucharist  <b>6:00pm:</b> The Way of the Cross</p> <p>During Holy Week, you can also view a prerecorded "Way of the Cross" <i>(on the Cathedral YouTube channel)</i></p>	<p align="center"><b>Easter Day: April 9</b></p> <p><b>8:00am:</b> Said Eucharist  <b>9:00am:</b> Sung Eucharist <i>(also live-streamed)</i>  <b>11:00am:</b> Choral Eucharist <i>(also live-streamed on the Diocesan YouTube channel)</i>  <b>4:30pm:</b> Choral Evensong <i>(also live-streamed)</i></p>

\*Diocesan YouTube Channel: [www.youtube.com/tordio135](http://www.youtube.com/tordio135)

\*Cathedral YouTube Channel: <https://www.youtube.com/c/StJamesCathedralToronto/>

## WEEKLY SCHEDULE AT THE CATHEDRAL: YOU ARE INVITED

**Morning Prayer – online only at 8:30am**

Monday to Saturday via the  
Cathedral YouTube channel

**Holy Eucharist at 12:15pm**

Monday to Friday in the Cathedral  
- St. George's Chapel.

**Night Prayer:** Tuesdays and Wednesdays at 8:30pm during Lent  
via the Cathedral YouTube channel.

**Interim Associate Priest away:** Canon Beth Benson is away until March 21. For pastoral needs in Canon Beth's absence please contact the Vicar at [sfields@stjamescathedral.ca](mailto:sfields@stjamescathedral.ca)

### VISIT US:

The Cathedral is open Monday-Friday from 10:00am–3:00pm.

The Cathedral Centre offices are open Monday-Friday from 9:00am–4:00pm.

**TUESDAY:** Organ recital on **March 21 at 1:00pm.**

Organist: Josh Duncan Lee. Admission is free and donations are encouraged.

**WEDNESDAY:** Scripture Circle continues on Wednesday at 11:00am in the Cathedral Centre. We are participating in the Cathedral's *Become the Story we Tell* initiative, reflecting on the upcoming Sunday Gospel reading.

*Becoming the Story We Tell* small groups meet throughout the week. If you are still interested in joining, email [bst@stjamescathedral.ca](mailto:bst@stjamescathedral.ca)

**FRIDAY: Drop-In from 1:30pm to 3:30pm.**

Our Cathedral opens its doors for guests to come in for a meal in Snell Hall.

**SUNDAY: Coffee Hour:** After the 9:00am & 11:00am services in Snell Hall.

## SUNDAY SERVICES – Sunday, March 26

**8:00am:** Said Eucharist

**9:00am:** Sung Eucharist

**11:00am:** Choral Eucharist

*(also live-streamed on the Diocesan*

*YouTube channel at [youtube.com/tordio135](https://www.youtube.com/tordio135)).*

**4:30pm:** Choral Evensong

**Readings for next Sunday, March 26 –**

**The Fifth Sunday in Lent:**

Ezekiel 37: 1-14

Psalm 130

Romans 8: 6-11

John 11: 1-45

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**For any inquiries:** [info@stjamescathedral.ca](mailto:info@stjamescathedral.ca) / [www.stjamescathedral.ca](http://www.stjamescathedral.ca)