

# The Cathedral Church of St. James

## A Service of Readings and Songs of Justice and Freedom

*March 19, 2023 at 4:30pm*



*The Cathedral Church of St. James  
Diocese of Toronto • Anglican Church of Canada*

## Welcome to St. James Cathedral

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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### **A Service of Readings and Songs of Justice and Freedom**

#### **Hymn**

*All* Let us build a house where love can dwell and all can safely live,  
A place where saints and children tell how hearts learn to forgive.  
Built of hopes and dreams and visions, rock of faith and vault of grace;  
here the love of Christ shall end divisions:  
All are welcome, all are welcome, all are welcome in this place.

Let us build a house where prophets speak, and words are strong and true,  
where all God's children dare to seek to dream God's reign anew.  
Here the cross shall stand as witness and as symbol of God's grace;  
here as one we claim the faith of Jesus:  
All are welcome, all are welcome, all are welcome in this place.

Let us build a house where love is found in water, wine and wheat;  
a banquet hall on holy ground, where peace and justice meet.  
Here the love of God, through Jesus, is revealed in time and space;  
as we share in Christ the feast that frees us:  
All are welcome, all are welcome, all are welcome in this place.

Let us build a house where hands will reach beyond the wood and stone  
to heal and strengthen, serve and teach, and live the Word they've known.  
Here the outcast and the stranger bear the image of God's face;  
let us bring an end to fear and danger:  
All are welcome, all are welcome, all are welcome in this place.

Let us build a house where all are named, their songs and visions heard  
and loved and treasured, taught and claimed as words within the Word.  
Built of tears and cries and laughter, prayers of faith and songs of grace;  
let this house proclaim from floor to rafter:  
All are welcome, all are welcome, all are welcome in this place.

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## Opening Prayer

*(By Phil Chick, Adapted)*

*Interim Dean* God of love, bless us as we strive to find our way to true racial reconciliation. Open our eyes to all that goes on around us that contribute to racial injustice. Grant us the knowledge to understand all that we do, both personally and as a society, which prevents us from recognizing and defending the dignity of every individual, and especially at this time, those of colour who continue to feel the pain of exclusion much pain. Grant us the grace to reflect on our own actions and inactions that contribute to this pain. And grant us the strength to take action to alleviate this pain and end racial injustice in all its forms. In your name, we pray.

*People* **Amen.**

*Interim Dean* In the effort to dismantle racism, we struggle with those institutions and systems that keep racism alive by perpetuating the lie that some members of our family are inferior and others superior. Create in each of us a new mind and heart that will enable us to see brothers, sisters and siblings in the faces of those divided by racial categories. Give us the grace and strength to rid ourselves of racial stereotypes that oppress some in our family while providing entitlements to others. Help us to create a nation that embraces the hopes and fears of oppressed people of color here and around the world. Help us to heal our family making use one with you and one another and empowered by your Holy Spirit.

*People* **Amen.**

## The Lord's Prayer

*All* **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## Welcome

**Music** **Nasadiki – Amen**

arr. Boniface Mganga

*Choir* I believe in the Holy Spirit, the Holy Catholic Church, the fellowship of the saints, the removal of sins, the resurrection of the body. Amen.

## First Reading

### *Reader*      **Pharaoh Enslaves the Children of God**

Now a new king arose over Egypt, who did not know Joseph. He said to his people, 'Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.' Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them.

*(Exodus 1:8-14)*

"The search for justice and security, the struggle for equality of opportunity, the quest for tolerance and harmony, the pursuit of human dignity - these are moral imperatives which we must work towards and think about on a daily basis."

*(The Aga Khan IV)*

Thanks be to God.

### **Music**      **Senzeni Na?**

Traditional South African folk song

*Choir*      *Senzeni Na?*

What have we done?

## Second Reading

### *Reader*      **Moses is Sent to Liberate God's People**

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed.

Then Moses said, 'I must turn aside and look at this great sight, and see why the bush is not burned up.' When the LORD saw that he had turned aside to see, God called to him out of the bush, 'Moses, Moses!' And he said, 'Here I am.' Then he said, 'Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.'

He said further, 'I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face, for he was afraid to look at God. Then the LORD said, 'I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.'

*(Exodus 3:1-10)*

"Freedom is the open window through which pours the sunlight of the human spirit and human dignity."

*(Herbert Hoover)*

Thanks be to God.

**Music**      **When Israel Was In Egypt's Land**

African American spiritual;  
arranger: Drew Rutz

*Choir*

When Israel was in Egypt's land, let my people go!  
oppressed so hard they could not stand, let my people go!

*Refrain*

*Go down, Moses, way down in Egypt's land;  
tell old Pharaoh let my people go!*

The Lord told Moses what to do: let my people go!  
to lead the Hebrew people through, let my people go! *Refrain*

They journeyed on at God's command let my people go!  
They came at last to Canaan's land let my people go! *Refrain*

Lord, help us all from bondage flee, let my people go!  
and let us all in Christ be free, let my people go! *Refrain*

**Third Reading**

*Reader*

**Justice as the Order of the Universe**

God has taken his place in the divine council; in the midst of the gods he holds judgement: 'How long will you judge unjustly and show partiality to the wicked? Give justice to the weak and the orphan; maintain the right of the lowly and the destitute. Rescue the weak and the needy; deliver them from the hand of the wicked.'

They have neither knowledge nor understanding, they walk around in darkness; all the foundations of the earth are shaken. I say, 'You are gods, children of the Most High, all of you; nevertheless, you shall die like mortals, and fall like any prince.' Rise up, O God, judge the earth; for all the nations belong to you! *(Psalm 82)*

"There really can be no peace without justice. There can be no justice without truth. And there can be no truth, unless someone rises up to tell you the truth". *(Minister Louis Farrakhan)*

Thanks be to God.

**Music**  
*Choir*

**Goodness Is Stronger Than Evil**

Tune: Goodness Is Stronger

Goodness is stronger than evil; love is stronger than hate;  
light is stronger than darkness; life is stronger than death.  
Victory is ours, victory is ours through him who loved us.

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**Fourth Reading**

*Reader*

**Amos Tells of God's Challenge to all who Profess Faith**

Alas for you who desire the day of the LORD! Why do you want the day of the LORD? It is darkness, not light; as if someone fled from a lion, and was met by a bear; or went into the house and rested a hand against the wall, and was bitten by a snake. Is not the day of the LORD darkness, not light, and gloom with no brightness in it? I hate, I despise your festivals, and I take no delight in your solemn assemblies. Even though you offer me your burnt-offerings and grain-offerings, I will not accept them; and the offerings of well-being of your fatted animals I will not look upon. Take away from me the noise of your songs; I will not listen to the melody of your harps. But let justice roll down like waters, and righteousness like an ever-flowing stream. *(Amos 5:18-24)*

"Injustice anywhere is a threat to justice everywhere. We are caught in an inescapable network of mutuality, tied in a single garment of destiny. Whatever affects one directly, affects all indirectly."

*(The Rev. Dr. Martin Luther King Jr.)*

Thanks be to God.

**Music***Choir***Come Now, O Prince of Peace**

Tune: O-So-So

Come now, O Prince of peace, make us one body;  
come, O Lord Jesus, reconcile your people.

Come now, O God of love, make us one body;  
come, O Lord Jesus, reconcile your people.

Come now and set us free, O God, our Saviour;  
come, O Lord Jesus, reconcile all nations.

Come, Hope of unity, make us one body;  
come, O Lord Jesus, reconcile all nations.

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**Fifth Reading***Reader***Mary Testifies to God's Liberating Work**

And Mary said, 'My soul magnifies the Lord, and my spirit rejoices in God my Saviour, for he has looked with favour on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants for ever.'

*(Luke 1:46-55)*

"It is impossible to struggle for civil rights, equal rights for blacks, without including whites. Because equal rights, fair play, justice, are all like the air: we all have it, or none of us has it. That is the truth of it".

*(Maya Angelou)*

Thanks be to God.

**Music***Choir***Jesu Tawa Pano – Jesus We are Here**

*Jesu tawa pano;  
tawa pano mu zita renyu.*

Jesus, we are here;  
we are here for you.

Text & Music: Patrick Matsikenyiri.  
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## Sixth Reading

### *Reader*      **Jesus Proclaims the Salvation Plan**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: ‘The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favour.’

*(Luke 4:14-19)*

“Freedom and justice cannot be parceled out in pieces to suit political convenience. I don't believe you can stand for freedom for one group of people and deny it to others”.

*(Coretta Scott King)*

Thanks be to God.

### **Music**      **Jah is My Keeper**

*Choir*      Jah is my keeper.

Jah is my health and my strength; so whom shall I fear?  
He is the shield upon my right hand and my left hand;  
of whom shall I be afraid?

Jah is my keeper.

Jah is my light and my salvation; so whom shall I fear?  
He is my guide throughout this creation;  
of whom shall I be afraid?

Jah is my keeper.

Jah is my guide in my resting and my rising; so whom shall I fear?  
He is my shield when I step out and forward in,  
of whom shall I be afraid?

Jah is my keeper.

Jah is my guide when Philistines come down on me! So whom shall I fear?  
He is my shield when mine enemies come to devour me;  
of whom shall I be afraid?



Jah is my keeper.

Jah is my guide in the pestilence of darkness; so whom shall I fear?  
He is my shield from the vampire,  
of whom shall I be afraid?

Jah, Jah, Jah, Jah is my keeper.

Text: Peter Tosh, para. Psalm 27;  
Music: Peter Tosh, arr. Audley Davidson.

## Seventh Reading

### *Reader*      **Paul Declares our Unity in Christ**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise. *(Galatians 3:23-29)*

“Throughout history, it has been the inaction of those who could have acted; the indifference of those who should have known better; the silence of the voice of justice when it mattered most; that has made it possible for evil to triumph.” *(Emperor Haile Selassie)*

Thanks be to God.

### **Music**      **Freedom Trilogy**

*Choir*  
Kyrie eleison,  
Christe eleison,  
Kyrie eleison.

*Halleluya! Pelo tsa rona*

*Halleluya! Pelo tsa rona, di thabile kaofela.*

*Ke Morena Jeso, ya re dumeletseng,  
ya re dumeletseng ho tsamaisa evangedi.*

*Siya hamb' ekukhanyen' kwenkos.*

*Siya hamba, hamba, siya hamba, hamba,*

*Siya hamb' ekukhanyen' kwenkos.*

We are marching in the light of God.  
We are marching, marching; we are marching, marching.  
We are marching in the light of God

Amazing grace! How sweet the sound,  
That saved a wretch like me! I once was lost  
But now am found, was blind but now I see.

Haleluya! Pelo tsa rona: South African traditional song; Amazing Grace text: John Newton;  
Music arr. Paul Halley.

*An offering will now be taken to support the life and ministry of the Cathedral.*

*Please stand, as you are able.*

Tune: Noël Nouvelet

### **Hymn at the Collection**

*All* Jesus Christ is waiting, waiting in the streets;  
no one is his neighbour, all alone he eats.  
Listen, Lord Jesus, I am lonely too;  
make me, friend or stranger, fit to wait on you.

Jesus Christ is raging, raging in the streets,  
where injustice spirals and real hope retreats.  
Listen, Lord Jesus, I am angry too;  
in the Kingdom's causes, let me rage with you.

Jesus Christ is healing, healing in the streets;  
curing those who suffer, touching those he greets.  
Listen, Lord Jesus, I have pity too;  
let my care be active, healing, just like you.

Jesus Christ is dancing, dancing in the streets,  
where each sign of hatred he, with love, defeats.  
Listen, Lord Jesus, I should triumph too;  
where good conquers evil, let me dance with you.

Jesus Christ is calling, calling in the streets,  
'Who will join my journey? I will guide their feet.'  
Listen, Lord Jesus, let my fears be few;  
walk one step before me, I will follow you.

Text: John L. Bell and Graham Maule; Music: Melody French (15th cent.).  
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## Closing Prayers

(Dr. Martin Luther King Jr)

*Officiant* When our eyes do not see the gravity of racial justice, shake us from our slumber and open our eyes, O Lord. When out of fear we are frozen into inaction, give us a spirit of bravery, O Lord. When we try our best but say the wrong things, give us a spirit of humility, O Lord. When the chaos of this dies down, give us a lasting spirit of solidarity, O Lord. When it becomes easier to point fingers outwards, help us to examine our own hearts, O Lord. God of truth, in your wisdom, enlighten us. God of hope in your kindness, heal us. Creator of all people, in your generosity, guide us. Racism breaks your heart, break our hearts for what breaks yours, O Lord. Ever present God, you called us to be in relationship with one another and promised to dwell wherever two or three are gathered. In our community, we are many different people; we come from many different places, have many different cultures. Open our hearts that we may be bold in finding the riches of inclusion and the treasures of diversity among us. We pray in faith.

*People* **Amen.**

## The Blessing

*Officiant* The blessing of God almighty, the One who loves us, the One who liberates us, and the One who leads us into all truth, be with you now and always.

*People* **Amen.**

## The Dismissal

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

## Postlude

*Officiant: The Reverend Canon Dr. Stephen Fields*

*Assisting Clergy: The Very Reverend Peter Wall*

*First Reader: Ineza Mugisha • Second Reader: Jonathan Stuchbery*

*Third Reader: Ruth Davis • Fourth Reader: Louis Nettleton*

*Fifth Reader: Lucy Fields • Sixth Reader: Quentin Toderick*

*Seventh Reader: Philippa Campsie*

*Music Director: Thomas Bell • Guest Organist: Imre Olah*

*Sung by The Choir of St. James Cathedral*

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## ST. JAMES CATHEDRAL - CONNECTIONS – Sunday, March 19, 2023

- \***Coffee Hour:** Please join us today after the 9:00am and 11:00am services in Snell Hall.
- \***Children & Families:** Sunday school meets every Sunday at both the 9:00am and 11:00am services. Email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

### International Day for the Elimination of Racism service



INTERNATIONAL  
DAY FOR THE  
ELIMINATION OF  
RACIAL  
DISCRIMINATION  
MARCH 21

Join us today, **March 19 at 4:30pm** and bring a friend. St. James Cathedral presents a Service of Readings and Songs of Justice and Freedom Sung by The Choir of St. James Cathedral to mark The International Day for the Elimination of Racial Discrimination.

Thoughts of Jesus, Amos, Paul, The Aga Khan, Herbert Hoover, Minister Louis Farrakhan, The Rev. Dr. Martin Luther King Jr., Maya Angelou, Coretta Scott King, Emperor Haile Selassie.

Music from across the globe, including Kenya, South Africa, Zimbabwe, South Korea, and Jamaica. Featuring the “Freedom Trilogy” by Paul Halley.

The International Day for the Elimination of Racial Discrimination is observed annually on March 21. March 21 is the day the police in Sharpeville, South Africa, opened fire and killed 69 people at a peaceful demonstration against apartheid “pass laws” in 1960.

In 1979, the General Assembly adopted a programme of activities to be undertaken during the second half of the Decade for Action to Combat Racism and Racial Discrimination. On that occasion, the General Assembly decided that a week of solidarity with the peoples struggling against racism and racial discrimination, beginning on 21 March, would be organized annually in all States.

Since then, the apartheid system in South Africa has been dismantled. Racist laws and practices have been abolished in many countries, and we have built an international framework for fighting racism, guided by the International Convention on the Elimination of Racial Discrimination. The Convention is now nearing universal ratification, yet still, in all regions, too many individuals, communities and societies suffer from the injustice and stigma that racism brings.

Join us in person or watch the live stream on the Diocesan YouTube channel at [youtube.com/tordio135](https://youtube.com/tordio135)

## STAY UP TO DATE

### Annual Vestry Meeting Results

At Vestry Meeting we elected, appointed, reviewed, received, and reflected. There was a positive optimism in the room, and we looked ahead together to the exciting things that lie ahead. We also prayed – offering our thanks and gratitude for so many and for so much. Congratulations to those elected and appointed at last Sunday's Vestry Meeting:

#### **Elected**

People's Warden: David Gates

Deputy People's Warden: Joan Peters

Assistant Deputy People's Warden: Sandra Mowat

Cathedral Council: Denny Creighton, Richard Harrop, Matt Jaeger, Sarah Rodrigues, Yosola Sholagbade-Adeoye

Synod Representatives: Ruth Davis, Rob Haines, Irene Bailey, David Hedley, Elizabeth Hartman

Alternate Synod Representatives: Peter Dawes and Marie Crosta

Parochial Tribunal: Angela Carroll and Ted Hawken

#### **Appointed by the Interim Dean**

Rector's Warden: Kate Uchendu

Deputy Rector's Warden: Don Solomon

Assistant Deputy Rector's Warden: Christian Kingsmill

Cathedral Council: Graham Scott, Sybil Wilkinson, Angela David, Colleen Cardillo, Carol Kysela

### **Palm Sunday Hot Cross Bun Fundraiser**

You are invited to join us for the 9th Annual Palm Sunday Hot Cross Bun Fundraiser in support of the essential work of the Drop-in Centre and honouring, especially, its many years of providing health and foot care clinics. Don't miss the joy of our Saturday bun-making session on **April 1** or help us bake, frost, and sell on Palm Sunday morning, **April 2**. If you would like to volunteer, contact Carol Kysela at [mckysel@gmail.com](mailto:mckysel@gmail.com)

### **Easter Memorial Flowers**

A beautiful way to remember a loved one at Easter is through the memorial flowers that will be placed in the Cathedral for the season. Names can be emailed to Lisa at [lscapillato@stjamescathedral.ca](mailto:lscapillato@stjamescathedral.ca) or called in to at 416-364-7865, ext. \*229. We are asking for donations of (\$40 minimum) per name or per couple. Donations will be designated to the Cathedral Flower Fund and are tax-receiptable. Please indicate whether you will be making your payment by credit card online, by cheque on the offering plate/by mail, or by e-transfer to [gifts@stjamescathedral.ca](mailto:gifts@stjamescathedral.ca) **The deadline for submitting memorial names is Wednesday, March 22.**

# SAVE THE DATE: JOIN US WITH YOUR FAMILY AND FRIENDS!

## HOLY WEEK & EASTER SERVICES CALENDAR

<b>Palm Sunday: April 2</b>	<b>Maundy Thursday: April 6</b>
<b>8:00am:</b> Said Eucharist <b>9:00am:</b> Sung Eucharist; Blessing of the Palms; Passion Reading from Matthew <b>11:00am:</b> Choral Eucharist; Blessing of the Palms; Passion Reading from Matthew <i>(also live-streamed on the Diocesan YouTube channel)</i> <b>4:30pm:</b> Choral Evensong	<b>8:30am:</b> Virtual Morning Prayer <i>(live-streamed on the Cathedral YouTube channel)</i> <b>7:00pm:</b> Holy Eucharist; Institution of the Lord's Supper; Foot Washing; Stripping of the Altar; Watch at the Altar of Repose <i>(also live-streamed on the Diocesan YouTube channel)</i>
<b>Holy Monday: April 3</b>	<b>Good Friday: April 7</b>
<b>7:30am:</b> Morning Prayer <i>(also live-streamed on the Cathedral YouTube channel)</i> <b>8:00am:</b> Holy Eucharist <b>12:15pm:</b> Holy Eucharist <b>6:00pm:</b> The Way of the Cross	<b>12noon:</b> Reading of the St. John Passion, Veneration of the Cross, The Liturgy of the Presanctified & Choral Evensong <i>(also live-streamed on the Diocesan YouTube channel)</i>
<b>Holy Tuesday: April 4</b>	<b>Holy Saturday: April 8</b>
<b>7:30am:</b> Morning Prayer <i>(also live-streamed on the Cathedral YouTube channel)</i> <b>8:00am:</b> Holy Eucharist <b>10:30am:</b> Chrism Mass: Holy Eucharist; Blessing of Oils; Reaffirmation of Ordination Vows <i>(also live-streamed on the Diocesan YouTube channel)</i> <b>6:00pm:</b> The Way of the Cross	<b>9:00pm:</b> The Great Vigil of Easter in the Holy Night <i>(also live-streamed on the Diocesan YouTube channel)</i>
<b>Holy Wednesday: April 5</b>	<b>Easter Day: April 9</b>
<b>7:30am:</b> Morning Prayer <i>(also live-streamed on the Cathedral YouTube channel)</i> <b>8:00am:</b> Holy Eucharist <b>12:15pm:</b> Holy Eucharist <b>6:00pm:</b> The Way of the Cross  During Holy Week, you can also view a prerecorded "Way of the Cross" <i>(on the Cathedral YouTube channel)</i>	<b>8:00am:</b> Said Eucharist <b>9:00am:</b> Sung Eucharist <i>(also live-streamed)</i> <b>11:00am:</b> Choral Eucharist <i>(also live-streamed on the Diocesan YouTube channel)</i> <b>4:30pm:</b> Choral Evensong <i>(also live-streamed)</i>

\*Diocesan YouTube Channel: [www.youtube.com/tordio135](http://www.youtube.com/tordio135)

\*Cathedral YouTube Channel: <https://www.youtube.com/c/StJamesCathedralToronto/>

## WEEKLY SCHEDULE AT THE CATHEDRAL: YOU ARE INVITED

**Morning Prayer – online only at 8:30am**

Monday to Saturday via the  
Cathedral YouTube channel

**Holy Eucharist at 12:15pm**

Monday to Friday in the Cathedral  
- St. George's Chapel.

**Night Prayer:** Tuesdays and Wednesdays at 8:30pm during Lent  
via the Cathedral YouTube channel.

**Interim Associate Priest away:** Canon Beth Benson is away until March 21. For pastoral needs in Canon Beth's absence please contact the Vicar at [sfields@stjamescathedral.ca](mailto:sfields@stjamescathedral.ca)

### VISIT US:

The Cathedral is open Monday-Friday from 10:00am–3:00pm.

The Cathedral Centre offices are open Monday-Friday from 9:00am–4:00pm.

**TUESDAY:** Organ recital on **March 21 at 1:00pm.**

Organist: Josh Duncan Lee. Admission is free and donations are encouraged.

**WEDNESDAY:** Scripture Circle continues on Wednesday at 11:00am in the Cathedral Centre. We are participating in the Cathedral's *Become the Story we Tell* initiative, reflecting on the upcoming Sunday Gospel reading.

*Becoming the Story We Tell* small groups meet throughout the week. If you are still interested in joining, email [bst@stjamescathedral.ca](mailto:bst@stjamescathedral.ca)

**FRIDAY: Drop-In from 1:30pm to 3:30pm.**

Our Cathedral opens its doors for guests to come in for a meal in Snell Hall.

**SUNDAY: Coffee Hour:** After the 9:00am & 11:00am services in Snell Hall.

## SUNDAY SERVICES – Sunday, March 26

**8:00am:** Said Eucharist

**9:00am:** Sung Eucharist

**11:00am:** Choral Eucharist

*(also live-streamed on the Diocesan*

*YouTube channel at [youtube.com/tordio135](https://www.youtube.com/tordio135)).*

**4:30pm:** Choral Evensong

**Readings for next Sunday, March 26 –**

**The Fifth Sunday in Lent:**

Ezekiel 37: 1-14

Psalm 130

Romans 8: 6-11

John 11: 1-45

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**For any inquiries:** [info@stjamescathedral.ca](mailto:info@stjamescathedral.ca) / [www.stjamescathedral.ca](http://www.stjamescathedral.ca)