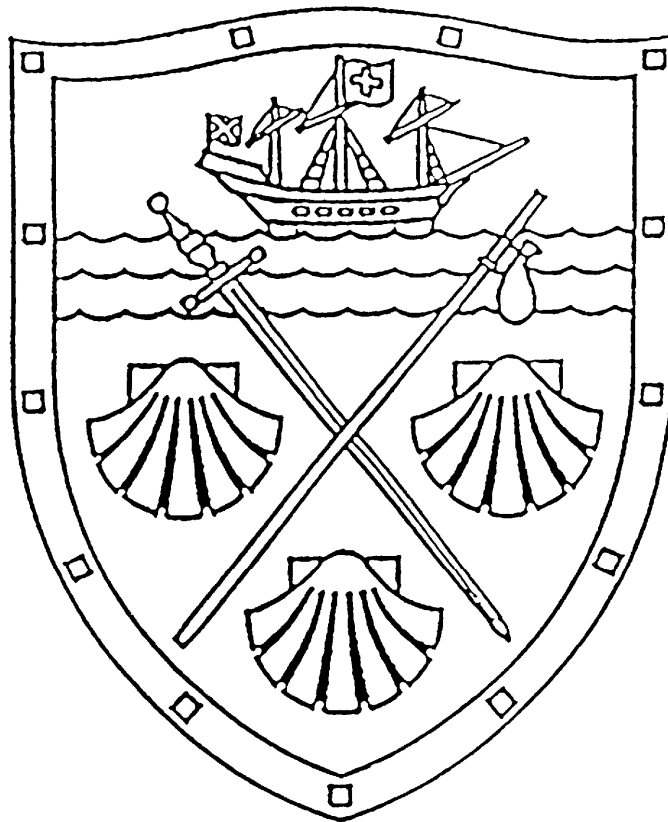


The Cathedral Church of St. James

The Fourth Sunday in Lent

March 19, 2023
Sung Eucharist at 9:00am



The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami / Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Godly Play meets every week at both the 9:00am and 11:00am services.
Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning.
Please ensure that cell phones are turned off.
Please stand, sit or kneel as you feel comfortable during the service,
including times of prayer.*

THE GATHERING OF THE COMMUNITY

Mass Setting: New Plainsong - David Hurd

Prelude

Hymn

Tune: Moscow

All

Thou, whose almighty word chaos and darkness heard,
and took their flight;
hear us, we humbly pray, and where the gospel-day
sheds not its glorious ray, let there be light.

Thou, who didst come to bring on thy redeeming wing
healing and sight,
health to the sick in mind, sight to the inly blind,
O now to all mankind let there be light.

Spirit of truth and love, life-giving, holy Dove,
speed forth thy flight;
move on the water's face, bearing the lamp of grace,
and in earth's darkest place let there be light.

Holy and blessed Three, glorious Trinity,
Wisdom, Love, Might;
boundless as ocean's tide rolling in fullest pride,
through the earth far and wide let there be light.

Text: John Marriott, alt.; Music: Felice de Giardini.

Lenten Penitential Order

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Presider Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Presider Bless the Lord who forgives all our sins.

People **His mercy endures forever.**

Presider The sacrifice of God is a broken spirit: a broken and contrite heart, O God, you will not despise.

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Presider Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

During the Trisagion, children are invited to gather at the chancel steps before proceeding to the Library in the Cathedral Centre for Godly Play; they will return at the offertory.

Trisagion

Ho - ly God, ho - ly and migh - ty, ho - ly im - mor - tal one,
have mer - cy on us. Ho - ly God, ho - ly and migh - ty,
ho - ly im - mor - tal one, have mer - cy on us.

Collect of the Day

Presider Let us pray.

Holy God, in Jesus Christ you reveal yourself to the world, even when we are blind to your grace. Open our eyes to see your transforming love in our midst, so that we may see your world anew; through Jesus Christ, the saviour who shows compassion.

People Amen.

THE PROCLAMATION OF THE WORD

The First Reading

1 Samuel 16: 1-13

Reader The Lord said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the Lord said, 'Take a heifer with you, and say, "I have come to sacrifice to the Lord." Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' He said, 'Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, 'Surely the Lord's anointed is now before the Lord.' But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.' Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the Lord chosen this one.' Then Jesse made Shammah pass by. And he said, 'Neither has the Lord chosen this one.' Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The Lord has not chosen any of these.' Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.'

He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, 'Rise and anoint him; for this is the one.' Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader

The word of the Lord.

People

Thanks be to God.

Psalm

Psalm 23

Tone 8 i



Cantor

The Lord is my shep-herd;
therefore can I lack no-thing.

All

**He makes me lie down in green pas-tures
and leads me be-side still wa-ters.**

Cantor

He shall refresh my soul
and guide me in the paths of righteousness for his name's sake.

All

**Though I walk through the valley of the shadow of death,
I will fear no e-vil;
for you are with me; your rod and your staff, they com-fort[^]me.**

Cantor

You spread a table before me in the presence of those who trou-ble[^]me;
you have anointed my head with oil and my cup shall be full.

All

**Surely goodness and loving mercy shall follow me
all the days of my life,
and I will dwell in the house of the Lord for ev-er.**

The Second Reading

Ephesians 5: 8-14

Reader

For once you were darkness, but now in the Lord you are light. Live as children of light – for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, 'Sleeper, awake! Rise from the dead, and Christ will shine on you.'

Reader

The word of the Lord.

People

Thanks be to God.

Gospel Acclamation

Cantor



***People* Praise to you, O Christ, King of eternal glory.**

Cantor I am the light of the world, says the Lord;
those who follow me will have the light of life.

***People* Praise to you, O Christ, King of eternal glory.**

The Holy Gospel

John 9: 1-41

Gospeller The Lord be with you.

***People* And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

***People* Glory to you, Lord Jesus Christ.**

Gospeller As Jesus walked along, he saw a man blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind?' Jesus answered, 'Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.' When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, 'Go, wash in the pool of Siloam' (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, 'Is this not the man who used to sit and beg?' Some were saying, 'It is he.' Others were saying, 'No, but it is someone like him.' He kept saying, 'I am the man.' But they kept asking him, 'Then how were your eyes opened?' He answered, 'The man called Jesus made mud, spread it on my eyes, and said to me, "Go to Siloam and wash." Then I went and washed and received my sight.' They said to him, 'Where is he?' He said, 'I do not know.'

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight.

He said to them, 'He put mud on my eyes. Then I washed, and now I see.' Some of the Pharisees said, 'This man is not from God, for he does not observe the sabbath.' But others said, 'How can a man who is a sinner perform such signs?' And they were divided. So they said again to the blind man, 'What do you say about him? It was your eyes he opened.' He said, 'He is a prophet.' The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, 'Is this your son, who you say was born blind? How then does he now see?' His parents answered, 'We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.' His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, 'He is of age; ask him.'

So for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' They said to him, 'What did he do to you? How did he open your eyes?' He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' Then they reviled him, saying, 'You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.' The man answered, 'Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.' They answered him, 'You were born entirely in sins, and are you trying to teach us?' And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, 'Do you believe in the Son of Man?' He answered, 'And who is he, sir? Tell me, so that I may believe in him.' Jesus said to him, 'You have seen him, and the one speaking with you is he.' He said, 'Lord, I believe.' And he worshipped him.

Jesus said, 'I came into this world for judgment so that those who do not see may see, and those who do see may become blind.' Some of the Pharisees near him heard this and said to him, 'Surely we are not blind, are we?' Jesus said to them, 'If you were blind, you would not have sin. But now that you say, "We see," your sin remains.'

Gospeller The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Homily

The Apostles' Creed

Presider Let us confess the faith of our baptism, as we say,

All **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Presider Let us pray for the Church, the World, and for all people according to their needs, saying, "God of Love, hear our prayer."

Intercessor God of Love,

People **Hear our prayer.**

At the conclusion of the prayers.

Presider Source of all life, of our health and joy, mercifully accept the prayers of your people and strengthen us to do your will. In Christ we pray.

People **Amen.**

The Peace

We offer each other a sign of peace, as you feel comfortable.

Presider The peace of the Lord be always with you.

People **And also with you.**

Announcements

Donate to St. James Cathedral
by scanning or tapping
the QR code or visit
stjamescathedral-mobile.plenty.com



THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: New Britain

All Amazing grace! How sweet the sound that saved a wretch like me!
I once was lost, but now am found: was blind, but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved;
how precious did that grace appear the hour I first believed!

The Lord has promised good to me, his word my hope secures;
he will my shield and portion be as long as life endures.

Through many dangers, toils, and snares I have already come;
'tis grace that brought me safe thus far, and grace will lead me home.

When we've been there ten thousand years, bright shining as the sun,
we've no less days to sing God's praise than when we'd first begun.

Text: St. 1-4, John Newton; St. 5, *A Collection of Sacred Ballads*, Richmond, 1790;
Music: Melody *Columbian Harmony*, Cincinnati, 1829; adapt. Edwin Othello Excell.

Prayer over the Gifts

Presider God of light, your Word brings to us a new vision of your glory. Accept
our offering of praise and thanksgiving, through Jesus Christ our Lord.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name.

Sanctus & Benedictus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
hea - ven and earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Presider We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling a people into covenant with you; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

People we remember his death, we proclaim his resurrection, we await his coming in glory;

Presider and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

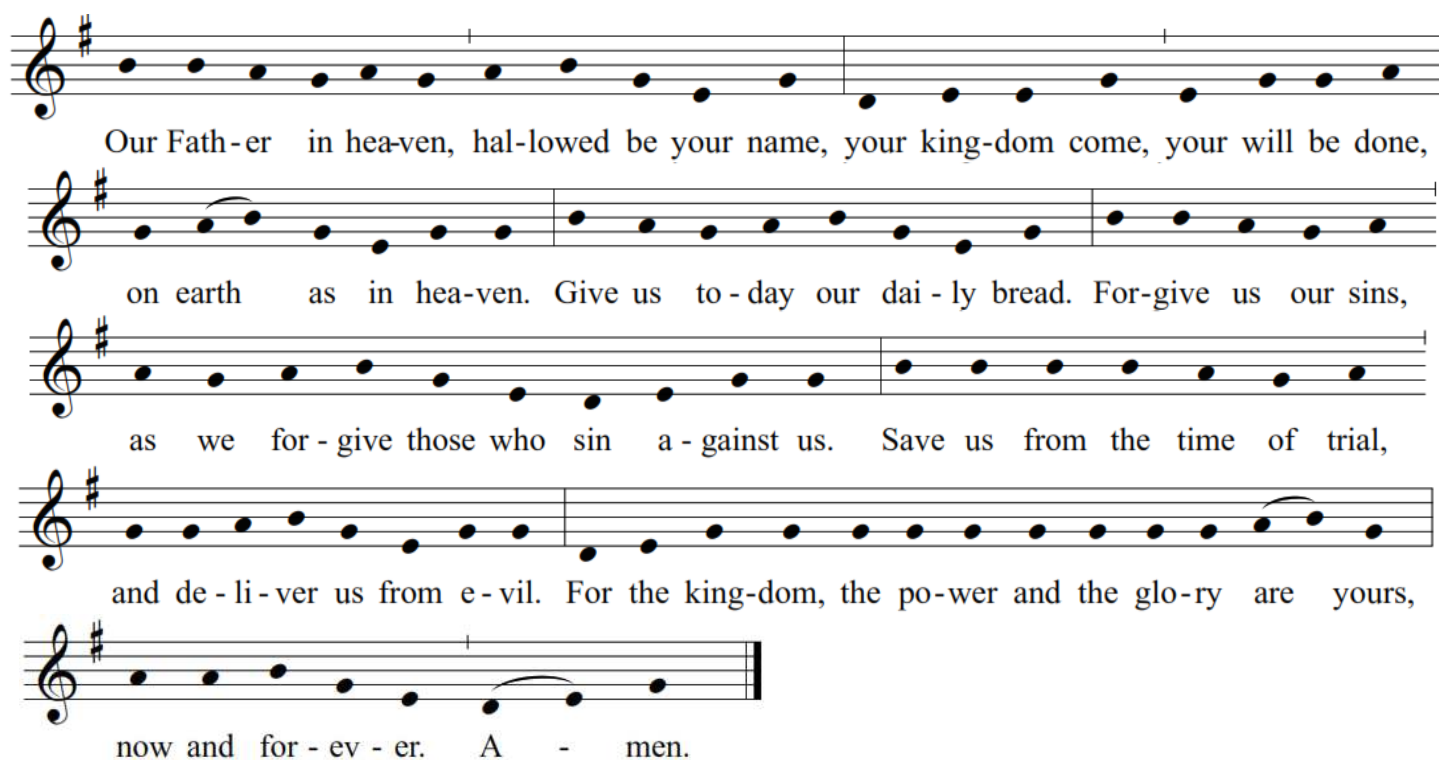
In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,



Our Fath-er in hea-ven, hal-lowed be your name, your king-dom come, your will be done,
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins,
as we for-give those who sin a-gainst us. Save us from the time of trial,
and de-li-ver us from e-vil. For the king-dom, the po-wer and the glo-ry are yours,
now and for-ev-er. A-men.

The Breaking of the Bread

Presider We break this bread,

All **Communion in Christ's body once broken.**

Presider Let your Church be the wheat which bears its fruit in dying.

All **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

The Communion

Presider Behold who you are,

People **May we become what we receive.**

Agnus Dei



Lamb of God, you take a-way the sin of the world: have mer-cy on us.



Lamb of God, you take a-way the sin of the world: grant us peace.

All are welcome to receive Holy Communion or a blessing.

Gluten-free hosts are available upon request. It is not permitted to dip the bread in the wine for health reasons. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.

Communion Hymn

All God is forgiveness. Dare to forgive and God will be with you.
God is forgiveness. Love, and do not fear.

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Communion Hymn

Tune: Christ Be Our Light

All Longing for light, we wait in darkness. Longing for truth, we turn to you.
Make us your own, your holy people, light for the world to see.

Refrain Christ, be our light! Shine in our hearts. Shine through the darkness.
Christ, be our light! Shine in your church gathered today.

Longing for peace, our world is troubled. Longing for hope, many despair.
Your word alone has power to save us. Make us your living voice.

Refrain *Christ, be our light! Shine in our hearts. Shine through the darkness.*
Christ, be our light! Shine in your church gathered today.

Longing for food, many are hungry. Longing for water, many still thirst.
Make us your bread, broken for others, shared until all are fed. *Refrain*

Longing for shelter, many are homeless. Longing for warmth, many are cold.
Make us your building, sheltering others, walls made of living stone.
Refrain

Many the gifts, many the people, many the hearts that yearn to belong.
Let us be servants to one another, making your kingdom come. *Refrain*

Text and Music: Bernadette Farrell.

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Prayer after Communion

Presider Let us pray.

Holy God, through your goodness we receive your Son in word and
sacrament. May we always have faith in Jesus Christ the Lord.

People **Amen.**

The Blessing

Presider May the God of mercy transform you by his grace, and the blessing of God
almighty, the Father, the Son, and the Holy Spirit, be among you and
remain with you always.

People **Amen.**

Hymn

Tune: Nettleton

All Praise the one who breaks the darkness with a liberating light.
Praise the one who frees the prisoners, turning blindness into sight.
Praise the one who preached the gospel, healing every dread disease,
calming storms and feeding thousands with the very bread of peace.

Praise the one who blessed the children with a strong yet gentle word.
Praise the one who drove out demons with a piercing two-edged sword.
Praise the one who brings cool water to the desert's burning sand.
From this well comes living water, quenching thirst in every land.

Praise the one true love incarnate: Christ who suffered in our place.
Jesus died and rose for many that we may know God by grace.
Let us sing for joy and gladness, seeing what our God has done.
Praise the one redeeming glory, praise the One who makes us one.

Text: Rusty Edwards; Music: *A Repository of Sacred Music: Part Second*, Harrisburg, 1813.

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Dismissal

Priest Let us go to the world in peace and loving service.

People **Thanks be to God.**

Postlude Carillon

Herbert Murrill

The flowers in the Cathedral are given to the glory of God.

*At the High Altar, for the Birthday Celebration of
Marguerite Wilkinson and Gabrielle Alleyne*

*At the Lady Altar, in loving memory of
Dr. Rachel Thaysil Mathew Eappen*

*At the Pulpit Standard, in loving memory of
Annie Elizabeth Robison and Patricia Marilyn Grant*

Presiding Celebrant: The Reverend Canon Kate Merriman

Homilist: The Reverend Canon John Hill

Reader & Intercessor: Peggy Crowther • Stewards: Irene Bailey & Robert Gilbert

Communion Ministers: Angela David & Carol Kysela • Honorary Verger: Paul D. Seddon, ODT

Music Director & Organist: Thomas Bell • Wayne Vance Organ Scholar: Jacob Wiens

Sung by The St. James Singers

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Anglican Church of Southern Africa; Susan Johnson, National Bishop, and the Evangelical Lutheran Church in Canada; Etobicoke-Humber Deanery; and the Visioning Implementation Committee of the Cathedral</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: sfields@stjamescathedral.ca; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: bbenson@stjamescathedral.ca, 416-364-7865, ext. *237</p>

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ST. JAMES CATHEDRAL - CONNECTIONS – Sunday, March 19, 2023

***Coffee Hour:** Please join us today after the 9:00am and 11:00am services in Snell Hall.

***Children & Families:** Sunday school meets every Sunday at both the 9:00am and 11:00am services. Email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

International Day for the Elimination of Racism service



Join us today, **March 19 at 4:30pm** and bring a friend.

St. James Cathedral presents a Service of Readings and Songs of Justice and Freedom Sung by The Choir of St. James Cathedral to mark The International Day for the Elimination of Racial Discrimination.

Thoughts of Jesus, Amos, Paul, The Aga Khan, Herbert Hoover, Minister Louis Farrakhan, The Rev. Dr. Martin Luther King Jr., Maya Angelou, Coretta Scott King, Emperor Haile Selassie.

Music from across the globe, including Kenya, South Africa, Zimbabwe, South Korea, and Jamaica.
Featuring the “Freedom Trilogy” by Paul Halley.

The International Day for the Elimination of Racial Discrimination is observed annually on March 21. March 21 is the day the police in Sharpeville, South Africa, opened fire and killed 69 people at a peaceful demonstration against apartheid “pass laws” in 1960.

In 1979, the General Assembly adopted a programme of activities to be undertaken during the second half of the Decade for Action to Combat Racism and Racial Discrimination. On that occasion, the General Assembly decided that a week of solidarity with the peoples struggling against racism and racial discrimination, beginning on 21 March, would be organized annually in all States.

Since then, the apartheid system in South Africa has been dismantled. Racist laws and practices have been abolished in many countries, and we have built an international framework for fighting racism, guided by the International Convention on the Elimination of Racial Discrimination. The Convention is now nearing universal ratification, yet still, in all regions, too many individuals, communities and societies suffer from the injustice and stigma that racism brings.

Join us in person or watch the live stream on the Diocesan YouTube channel at youtube.com/tordio135

STAY UP TO DATE

Annual Vestry Meeting Results

At Vestry Meeting we elected, appointed, reviewed, received, and reflected. There was a positive optimism in the room, and we looked ahead together to the exciting things that lie ahead. We also prayed – offering our thanks and gratitude for so many and for so much. Congratulations to those elected and appointed at last Sunday's Vestry Meeting:

Elected

People's Warden: David Gates

Deputy People's Warden: Joan Peters

Assistant Deputy People's Warden: Sandra Mowat

Cathedral Council: Denny Creighton, Richard Harrop, Matt Jaeger, Sarah Rodrigues, Yosola Sholagbade-Adeoye

Synod Representatives: Ruth Davis, Rob Haines, Irene Bailey, David Hedley, Elizabeth Hartman

Alternate Synod Representatives: Peter Dawes and Marie Crosta

Parochial Tribunal: Angela Carroll and Ted Hawken

Appointed by the Interim Dean

Rector's Warden: Kate Uchendu

Deputy Rector's Warden: Don Solomon

Assistant Deputy Rector's Warden: Christian Kingsmill

Cathedral Council: Graham Scott, Sybil Wilkinson, Angela David, Colleen Cardillo, Carol Kysela

Palm Sunday Hot Cross Bun Fundraiser

You are invited to join us for the 9th Annual Palm Sunday Hot Cross Bun Fundraiser in support of the essential work of the Drop-in Centre and honouring, especially, its many years of providing health and foot care clinics. Don't miss the joy of our Saturday bun-making session on **April 1** or help us bake, frost, and sell on Palm Sunday morning, **April 2**. If you would like to volunteer, contact Carol Kysela at mckysel@gmail.com

Easter Memorial Flowers

A beautiful way to remember a loved one at Easter is through the memorial flowers that will be placed in the Cathedral for the season. Names can be emailed to Lisa at lscapillato@stjamescathedral.ca or called in to at 416-364-7865, ext. *229. We are asking for donations of (\$40 minimum) per name or per couple. Donations will be designated to the Cathedral Flower Fund and are tax-receiptable. Please indicate whether you will be making your payment by credit card online, by cheque on the offering plate/by mail, or by e-transfer to gifts@stjamescathedral.ca **The deadline for submitting memorial names is Wednesday, March 22.**

SAVE THE DATE: JOIN US WITH YOUR FAMILY AND FRIENDS!

HOLY WEEK & EASTER SERVICES CALENDAR

Palm Sunday: April 2 8:00am: Said Eucharist 9:00am: Sung Eucharist; Blessing of the Palms; Passion Reading from Matthew 11:00am: Choral Eucharist; Blessing of the Palms; Passion Reading from Matthew <i>(also live-streamed on the Diocesan YouTube channel)</i> 4:30pm: Choral Evensong	Maundy Thursday: April 6 8:30am: Virtual Morning Prayer <i>(live-streamed on the Cathedral YouTube channel)</i> 7:00pm: Holy Eucharist; Institution of the Lord's Supper; Foot Washing; Stripping of the Altar; Watch at the Altar of Repose <i>(also live-streamed on the Diocesan YouTube channel)</i>
Holy Monday: April 3 7:30am: Morning Prayer <i>(also live-streamed on the Cathedral YouTube channel)</i> 8:00am: Holy Eucharist 12:15pm: Holy Eucharist 6:00pm: The Way of the Cross	Good Friday: April 7 12noon: Reading of the St. John Passion, Veneration of the Cross, The Liturgy of the Presanctified & Choral Evensong <i>(also live-streamed on the Diocesan YouTube channel)</i>
Holy Tuesday: April 4 7:30am: Morning Prayer <i>(also live-streamed on the Cathedral YouTube channel)</i> 8:00am: Holy Eucharist 10:30am: Chrism Mass: Holy Eucharist; Blessing of Oils; Reaffirmation of Ordination Vows <i>(also live-streamed on the Diocesan YouTube channel)</i> 6:00pm: The Way of the Cross	Holy Saturday: April 8 9:00pm: The Great Vigil of Easter in the Holy Night <i>(also live-streamed on the Diocesan YouTube channel)</i>
Holy Wednesday: April 5 7:30am: Morning Prayer <i>(also live-streamed on the Cathedral YouTube channel)</i> 8:00am: Holy Eucharist 12:15pm: Holy Eucharist 6:00pm: The Way of the Cross During Holy Week, you can also view a prerecorded "Way of the Cross" <i>(on the Cathedral YouTube channel)</i>	Easter Day: April 9 8:00am: Said Eucharist 9:00am: Sung Eucharist <i>(also live-streamed)</i> 11:00am: Choral Eucharist <i>(also live-streamed on the Diocesan YouTube channel)</i> 4:30pm: Choral Evensong <i>(also live-streamed)</i>

*Diocesan YouTube Channel: www.youtube.com/tordio135

*Cathedral YouTube Channel: <https://www.youtube.com/c/StJamesCathedralToronto/>

WEEKLY SCHEDULE AT THE CATHEDRAL: YOU ARE INVITED

Morning Prayer – online only at 8:30am

Monday to Saturday via the
Cathedral YouTube channel

Holy Eucharist at 12:15pm

Monday to Friday in the Cathedral
- St. George's Chapel.

Night Prayer: Tuesdays and Wednesdays at 8:30pm during Lent
via the Cathedral YouTube channel.

Interim Associate Priest away: Canon Beth Benson is away until March 21. For pastoral needs in Canon Beth's absence please contact the Vicar at sfields@stjamescathedral.ca

VISIT US:

The Cathedral is open Monday-Friday from 10:00am–3:00pm.

The Cathedral Centre offices are open Monday-Friday from 9:00am–4:00pm.

TUESDAY: Organ recital on **March 21 at 1:00pm.**

Organist: Josh Duncan Lee. Admission is free and donations are encouraged.

WEDNESDAY: Scripture Circle continues on Wednesday at 11:00am in the Cathedral Centre. We are participating in the Cathedral's *Become the Story we Tell* initiative, reflecting on the upcoming Sunday Gospel reading.

Becoming the Story We Tell small groups meet throughout the week. If you are still interested in joining, email bst@stjamescathedral.ca

FRIDAY: Drop-In from 1:30pm to 3:30pm.

Our Cathedral opens its doors for guests to come in for a meal in Snell Hall.

SUNDAY: Coffee Hour: After the 9:00am & 11:00am services in Snell Hall.

SUNDAY SERVICES – Sunday, March 26

8:00am: Said Eucharist

9:00am: Sung Eucharist

11:00am: Choral Eucharist

(also live-streamed on the Diocesan

YouTube channel at youtube.com/tordio135).

4:30pm: Choral Evensong

Readings for next Sunday, March 26 –

The Fifth Sunday in Lent:

Ezekiel 37: 1-14

Psalms 130

Romans 8: 6-11

John 11: 1-45

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For any inquiries: info@stjamescathedral.ca / www.stjamescathedral.ca