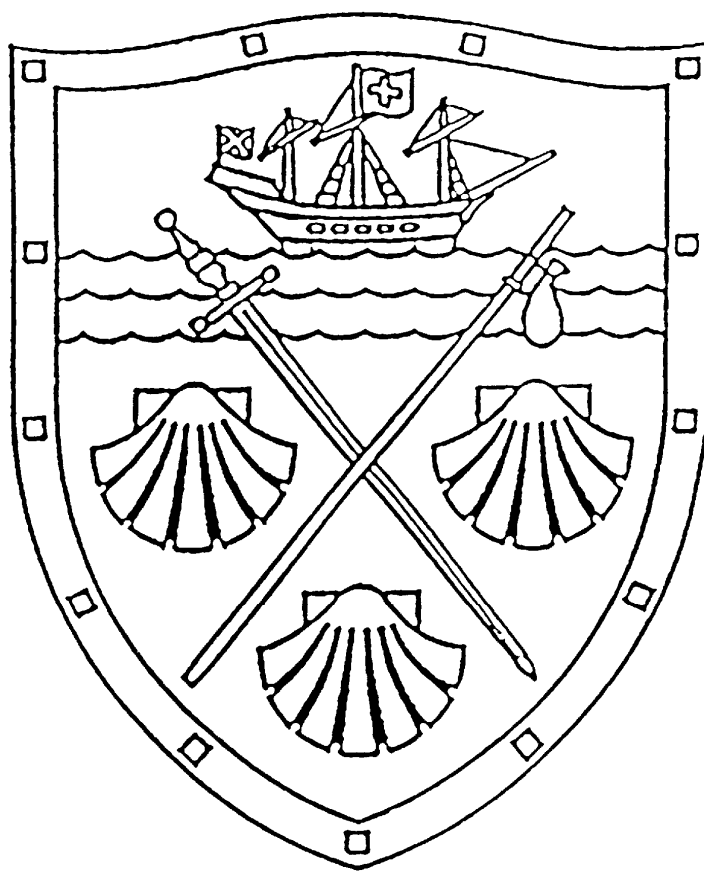


The Cathedral Church of St. James

The Fifth Sunday in Lent

March 26, 2023

Choral Eucharist at 11:00am



*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Godly Play meets every week at both the 9:00am and 11:00am services.
Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning.
Please ensure that cell phones are turned off.
Please stand, sit or kneel as you feel comfortable during the service,
including times of prayer.*

THE GATHERING OF THE COMMUNITY

Mass Setting: Communion Service in b minor - Thomas Tertius Noble

Prelude

Welcome & Announcements

Hymn

Tune: Gwalchmai

All

King of glory, King of peace, I will love thee;
and that love may never cease, I will move thee.
Thou hast granted my request, thou hast heard me;
thou didst note my working breast, thou hast spared me.

Wherefore with my utmost art I will sing thee,
and the cream of all my heart I will bring thee.
Though my sins against me cried, thou didst clear me;
and alone, when they replied, thou didst hear me.

Seven whole days, not one in seven, I will praise thee;
in my heart, though not in heaven, I can raise thee.
Small it is, in this poor sort to enrol thee:
even eternity's too short to extol thee.

Text: George Herbert; Music: Joseph David Jones.

Lenten Penitential Order

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And with thy spirit.**

Presider Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

Presider Bless the Lord who forgives all our sins.

People **His mercy endures forever.**

Presider Let us humbly confess our sins to Almighty God.

Almighty God,

All **Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

During the Kyrie, children are invited to gather at the chancel steps before proceeding to the Library in the Cathedral Centre for Godly Play; they will return at the offertory.

Kyrie Eleison

Choir Lord have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Commissioning of Cathedral Officers

Warden Fellow members of our Cathedral Church, our purpose today is to commission those chosen to serve as Churchwardens, Deputy Churchwardens, Members of the Diocesan Synod, the Cathedral Council, and the Parochial Tribunal.

The Churchwardens, also known as The Corporation, with the Dean, are responsible for management and administration of the temporal affairs of the cathedral and are required to ensure that all valid orders and resolutions of diocesan synod and vestry are carried into effect.

The Cathedral Council is to act in an advisory capacity to the Dean and Churchwardens in matters of management and ministry and to perform such duties as may be delegated to it by the vestry, the Dean, or the Churchwardens.

Dean Wall, we who have been elected by the Vestry or appointed by you, present ourselves to be admitted to the ministry of Warden, Deputy Warden, Synod Representative, and Member of the Cathedral Council, and Parochial Tribunal, in this congregation.

The Interim Dean addresses those to be commissioned.

Interim Dean You have been chosen and appointed to support the ministry and management of our cathedral. This is an important ministry for, in this ministry, you will be enabling us to carry out the mission which was given to us by our Lord in this particular. Will you endeavour to carry out your duties to the best of your ability for the benefit of our cathedral and to the glory of God?

Response I will, the Lord being my helper.

Interim Dean The Lord gives wisdom; from his mouth come knowledge and understanding; he stores up sound wisdom for the upright; he is a shield to those who walk in integrity. I am your servant:

Response Grant me understanding that I may know your decrees.

The congregation stands.

Interim Dean You are my witnesses, says the Lord, and my servants whom I have chosen. Give thanks to the Lord and call upon His Name.

People **Make known his deeds among the peoples.**

The Interim Dean addresses the congregation.

Int. Dean Will you pray for and support these persons in their ministry among us?
People **We will.**

The Interim Dean addresses those to be commissioned.

Interim Dean In the name of God, I commission you as Churchwardens, Deputy Churchwardens, Members of Synod, the Cathedral Council, and the Parochial Tribunal in this cathedral. May God grant you the strength to serve our God as you give leadership to this ministry.

The Interim Dean addresses the Churchwardens.

Receive these wands as symbols of your office.

Interim Let us pray.

Dean O Eternal God, the foundation of all wisdom and the source of all courage: Enlighten with your grace these your servants, elected, appointed and not commissioned, and so rule their minds, and guide their counsels, that in all things they may seek your glory and promote the mission of your Church; through Jesus Christ our Lord.

People **Amen.**

Collect of the Day

Presider Let us pray.

God of compassion, you call us out of the bindings of death on this, our resurrection day: make us ready to surrender the fear in which we hide to step into your future alive and unashamed; through Jesus Christ, the life of the world.

People **Amen.**

THE PROCLAMATION OF THE WORD

The First Reading

Ezekiel 37: 1-14

Reader The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Reader

The word of the Lord.

People

Thanks be to God.

Psalm

Psalm 130

Choir

Out of the depths have I cried to you, O Lord; Lord, hear my voice;
let your ears consider well the voice of my supplication.
If you, Lord, were to mark what is done amiss,
O Lord, who could stand?
But there is forgiveness with you,
so that you shall be feared.
I wait for the Lord; my soul waits for him;
in his word is my hope.
My soul waits for the Lord, more than the night watch for the morning,
more than the night watch for the morning.
O Israel, wait for the Lord,
for with the Lord there is mercy;
With him is plenteous redemption
and he shall redeem Israel from all their sins.

The Second Reading

Romans 8: 6-11

Reader

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law – indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.

But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The word of the Lord.

People **Thanks be to God.**

Gospel Acclamation

Choir



People **Praise to you, O Christ, King of eternal glory.**

Choir I am the resurrection and the life, says the Lord;
whoever lives and believes in me shall never die.

People **Praise to you, O Christ, King of eternal glory.**

The Holy Gospel

John 11: 1-45

Gospeller The Lord be with you.

People **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Gospeller Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them,

‘Our friend Lazarus has fallen asleep, but I am going there to awaken him.’ The disciples said to him, ‘Lord, if he has fallen asleep, he will be all right.’ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, ‘Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.’ Thomas, who was called the Twin, said to his fellow disciples, ‘Let us also go, that we may die with him.’

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, ‘Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.’ Jesus said to her, ‘Your brother will rise again.’ Martha said to him, ‘I know that he will rise again in the resurrection on the last day.’ Jesus said to her, ‘I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?’ She said to him, ‘Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.’

When she had said this, she went back and called her sister Mary, and told her privately, ‘The Teacher is here and is calling for you.’ And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, ‘Lord, if you had been here, my brother would not have died.’ When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, ‘Where have you laid him?’ They said to him, ‘Lord, come and see.’ Jesus began to weep. So the Jews said, ‘See how he loved him!’ But some of them said, ‘Could not he who opened the eyes of the blind man have kept this man from dying?’

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upward and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.' Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Gospeller The Gospel of Christ.
People **Praise be to thee, O Christ.**

Homily

At the Easter Vigil, we will join candidates for baptism and the rest of the church to renew our Baptismal Covenant. During these journey days of Lent, we will say the Apostles' Creed, the creed of the baptized, an option provided for in the Book of Alternative Services.

The Apostles' Creed

Presider Let us confess the faith of our baptism, as we say,
People **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Intercession

Presider Let us pray for the Church, the World, and for all people according to their needs, saying, “God of Love, hear our prayer.”

Intercessor God of Love,

People **Hear our prayer.**

At the conclusion of the prayers.

Presider Source of all life, of our health and joy, mercifully accept the prayers of your people and strengthen us to do your will. In Christ we pray.

People **Amen.**

The Peace

We offer each other a sign of peace, as you feel comfortable.

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

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or visit stjamescathedral-mobile.plenty.com



THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: Richmond

All O for a thousand tongues to sing my dear Redeemer's praise,
the glories of my God and King, the triumphs of his grace.

Jesus! The name that charms our fears, that bids our sorrows cease;
'tis music in the sinner's ears, 'tis life, and health, and peace.

He speaks, and, listening to his voice, new life the dead receive,
the mournful broken hearts rejoice, the humble poor believe.

Hear him, ye deaf; ye voiceless ones, your loosened tongues employ;
ye blind, behold your Saviour come; and leap, ye lame, for joy!

My gracious Master and my God, assist me to proclaim,
to spread through all the earth abroad the honours of thy name.

Text: Charles Wesley; Music: Thomas Haweis; adapt. Samuel Webbe the younger.

Presider Giver of life, your Son has destroyed the power of death for all those who believe in him. Accept all we offer you this day and strengthen us in faith and hope; through Jesus Christ, the Lord of all the living.

People **Amen.**

Thanksgiving & Consecration

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Who hast bidden us thy faithful people to cleanse our hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism, and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in works of love.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Sanctus & Benedictus

Choir Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Presider All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to

take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again;

who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

People **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Presider And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end.

People **Amen.**

The Lord's Prayer

Merbecke

Presider And now, as our Saviour Christ hath taught us, we are bold to say:

All **Our Father, who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

All We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Communion

Presider Behold who you are,

People **May we become what we receive.**

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

All are welcome to receive Holy Communion or a blessing. If you choose not to receive communion, simply cross your hands over your chest to indicate this to the priest. For those requiring gluten-free hosts or not wanting to walk up the chancel steps, please go to the Lady Chapel.

It is not permitted to dip the bread in the wine for health reasons.

Prayers for healing and anointing are available at St. John's Altar (on the left).

Communion Hymn

Tune: Pastor Pastorum

All

'Come to me', says Jesus, 'all who are distressed;
take my yoke upon you, I will give you rest.

I am meek and humble, find, with me, release
from false airs and graces; come, and be at peace.'

Hear the call of Jesus, come, be deeply blessed;
his the invitation, you the honoured guest.

Here, where bread is broken, here, where wine is poured,
thankfully receive him, find your faith restored.

Pardon, feed and heal us, humble, courteous Lord,
gracious host, for ever honoured and adored.

Text: Alan Gaunt; Music: Philipp Friedrich Silcher.
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Motet

A New Song

James MacMillan

Choir

O, sing unto the Lord, unto the Lord a new song;
Sing unto the Lord all the whole earth.

Sing unto the Lord and praise His name;
Be telling of His salvation from day to day.

O, sing unto the Lord, unto the Lord a new song;
Sing unto the Lord all the whole earth.

For he cometh to judge the earth.

And with righteousness to judge the world and the people with his truth.

O, sing unto the Lord, unto the Lord a new song;
Sing unto the Lord all the whole earth.

Prayer after Communion

Presider

Let us pray.

God of hope, in this eucharist we have tasted the promise of your heavenly banquet and the richness of eternal life. May we who bear witness to the death of your Son, also proclaim the glory of his resurrection, for he is Lord for ever and ever.

People

Amen.

The Blessing

Presider May the God of mercy transform you by his grace, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**

Hymn

Tune: Crucifer

Refrain *Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name!*

Come, Christian people, sing your praises, shout!
If we are silent, even stones cry out. *Refrain*

Jesus, you wept to see our human strife:
teach us compassion for each human life. *Refrain*

Peace was your plea, and peace your loving theme:
let peace be our passport, peace a living dream. *Refrain*

Great is the cost of walking on this road,
to follow and suffer with the Son of God. *Refrain*

Worlds to be born and children yet to be,
come, take up this song into eternity. *Refrain*

Text: Refrain George William Kitchin; st. 1-5 Shirley Erena Murray, alt.;
Music: Sydney Hugo Nicholson.

Dismissal

Priest Let us go to the world in peace and loving service.

People **Thanks be to God.**

Postlude

Presiding Celebrant: The Very Reverend Peter Wall

Homilist: The Reverend Canon Beth Benson

Deacon of the Mass: The Reverend Lynn Braye

First Reader: Joanne Short • Second Reader: Quentin Toderick

Intercessor: David Gates • Honorary Verger: Paul Seddon, ODT

Communion Ministers: Leslie Derbecker, Gordon Robison & Joanne Short

Music Director & Organist: Thomas Bell • Guest Organist: Matthew Larkin

Wayne Vance Organ Scholar: Jacob Wiens • Sung by The Choir of St. James Cathedral

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Anglican Church of South America; Susan Johnson, National Bishop, and the Evangelical Lutheran Church in Canada; The 'Cast The Net' Visioning Project; and the "Becoming the Story We Tell" small groups of the Cathedral.</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: sfields@stjamescathedral.ca; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: bbenson@stjamescathedral.ca, 416-364-7865, ext. *237</p>

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ST. JAMES CATHEDRAL - CONNECTIONS – Sunday, March 26, 2023

***Coffee Hour:** Please join us today after the 9:00am and 11:00am services in Snell Hall.

***Children & Families:** Sunday school meets every Sunday at both the 9:00am and 11:00am services. Email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Holy Week and Easter at St. James Cathedral Save the dates and join us with your family and friends.

Palm Sunday: April 2	Maundy Thursday: April 6
8:00am: Said Eucharist 9:00am: Sung Eucharist; Blessing of the Palms; Passion Reading from Matthew 11:00am: Choral Eucharist; Blessing of the Palms; Passion Reading from Matthew <i>(also live-streamed on the Diocesan YouTube channel)</i> 4:30pm: Choral Evensong	8:30am: Virtual Morning Prayer <i>(live-streamed on the Cathedral YouTube channel)</i> 7:00pm: Holy Eucharist; Institution of the Lord's Supper; Foot Washing; Stripping of the Altar; Watch at the Altar of Repose <i>(also live-streamed on the Diocesan YouTube channel)</i>
Holy Monday: April 3	Good Friday: April 7
7:30am: Morning Prayer <i>(also live-streamed on the Cathedral YouTube channel)</i> 8:00am: Holy Eucharist 12:15pm: Holy Eucharist 6:00pm: The Way of the Cross	12noon: Reading of the St. John Passion, Veneration of the Cross, The Liturgy of the Presanctified & Choral Evensong <i>(also live-streamed on the Diocesan YouTube channel)</i>
Holy Tuesday: April 4	Holy Saturday: April 8
7:30am: Morning Prayer <i>(also live-streamed on the Cathedral YouTube channel)</i> 8:00am: Holy Eucharist 11:00am: Chrism Mass: Holy Eucharist; Blessing of Oils; Reaffirmation of Ordination Vows <i>(also live-streamed on the Diocesan YouTube channel)</i> 6:00pm: The Way of the Cross	9:00pm: The Great Vigil of Easter in the Holy Night <i>(also live-streamed on the Diocesan YouTube channel)</i>
Holy Wednesday: April 5	Easter Day: April 9
7:30am: Morning Prayer <i>(also live-streamed on the Cathedral YouTube channel)</i> 8:00am: Holy Eucharist 12:15pm: Holy Eucharist 6:00pm: The Way of the Cross During Holy Week, you can also view a prerecorded "Way of the Cross" <i>(on the Cathedral YouTube channel)</i>	8:00am: Said Eucharist 9:00am: Sung Eucharist <i>(also live-streamed on the Cathedral YouTube channel)</i> 11:00am: Choral Eucharist <i>(also live-streamed on the Diocesan YouTube channel)</i> 4:30pm: Choral Evensong <i>(also live-streamed on the Cathedral YouTube channel)</i>

*Diocesan YouTube Channel: www.youtube.com/tordio135

*Cathedral YouTube Channel: <https://www.youtube.com/c/StJamesCathedralToronto/>

SAVE THE DATE: YOU ARE INVITED!

Wednesday, March 29: St. Bartholomew's, Regent Park News

*"The Sounds of Penitence": A Talk with Q&A by Robert Busiakiewicz at St. Bart's, Regent Park on Wednesday, March 29 at 7:00pm. Further details at: <https://stbartstoronto.ca/the-sounds-of-penitence/>

*Music for Lent at St. Bart's Regent Park. All the beautiful details are here: <https://stbartstoronto.ca/music-for-lent-2023/>

Sunday, April 2: Palm Sunday Hot Cross Bun Fundraiser:

Hot Cross Buns coming soon!

On Palm Sunday we will be selling bags of 3 buns for \$5 at the 8:00am, the 9:00am and the 11:00am services in the South West Porch and in Snell Hall.

All proceeds go to supporting the health and foot care clinics and all the wonderful work of our Cathedral Drop-In Centre.

For more information, contact Carol Kysela at mckysel@gmail.com

Sunday, April 9: Annual Easter Egg Hunt: Children's Ministry



The Children's Ministry needs your help!

We are looking for volunteers on Sunday, April 9 from 10:15am to 11:00am to help Karyne Whalen our Minister of Children, Youth, and Families supervise the Children's Easter Egg Hunt on the West Lawn of the Cathedral.

If you want to help, contact Karyne for more information: kwhalen@stjamescathedral.ca

Please, share this event with your friends and invite the little ones of your family!

First Annual Trivia Fundraiser for St. James' Friday Drop-In – Spring 2024

The Friday Drop-In at St. James provides hot meals for between 80 and 100 clients every week and a safe warm place for them to connect and build community.

We also provide a much needed and appreciated foot care clinic. To keep these valuable community services alive, the Drop-In needs ongoing financial support. **In the Spring of 2024, the Drop-In is planning a fun Trivia Night Gala fundraiser.**

Work on this event is just starting and we need your help! If you are willing to help out, please contact Kathy Biasi at 416-364-7865 *222 or kbiasi@stjamescathedral.ca

The working group descriptions will be shared in Connections soon. Stay tuned.

WEEKLY SCHEDULE AT THE CATHEDRAL: YOU ARE INVITED

Morning Prayer – online only at 8:30am

Monday to Saturday via the
Cathedral YouTube channel

Holy Eucharist at 12:15pm

Monday to Friday in the Cathedral
- St. George's Chapel.

Night Prayer: Tuesdays and Wednesdays at 8:30pm during Lent
via the Cathedral YouTube channel.

VISIT US:

The Cathedral is open Monday-Friday from 10:00am–3:00pm.

The Cathedral Centre offices are open Monday-Friday from 9:00am–4:00pm.

TUESDAY: Organ recital on **March 28 at 1:00pm.**

Organist: Matthew Larkin. Admission is free and donations are encouraged.

WEDNESDAY: Scripture Circle continues on Wednesday at 11:00am in the Cathedral Centre. We are participating in the Cathedral's *Become the Story we Tell* initiative, reflecting on the upcoming Sunday Gospel reading.

Becoming the Story We Tell small groups meet throughout the week. If you are still interested in joining, email bst@stjamescathedral.ca

FRIDAY: Drop-In from 1:30pm to 3:30pm.

Our Cathedral opens its doors for guests to come in for a meal in Snell Hall.

SUNDAY: Coffee Hour: After the 9:00am & 11:00am services in Snell Hall.

SUNDAY SERVICES – Sunday, April 2

8:00am: Said Eucharist

9:00am: Sung Eucharist

11:00am: Choral Eucharist

(also live-streamed on the Diocesan

YouTube channel at youtube.com/tordio135).

4:30pm: Choral Evensong

Readings for next Sunday, April 2:

Palm Sunday

Palm Gospel: Matthew 21: 1-11

Isaiah 50: 4-9a

Psalms 31: 9-16

Philippians 2: 5-11

Passion Gospel: Matthew 27: 11-54

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For any inquiries: info@stjamescathedral.ca / www.stjamescathedral.ca