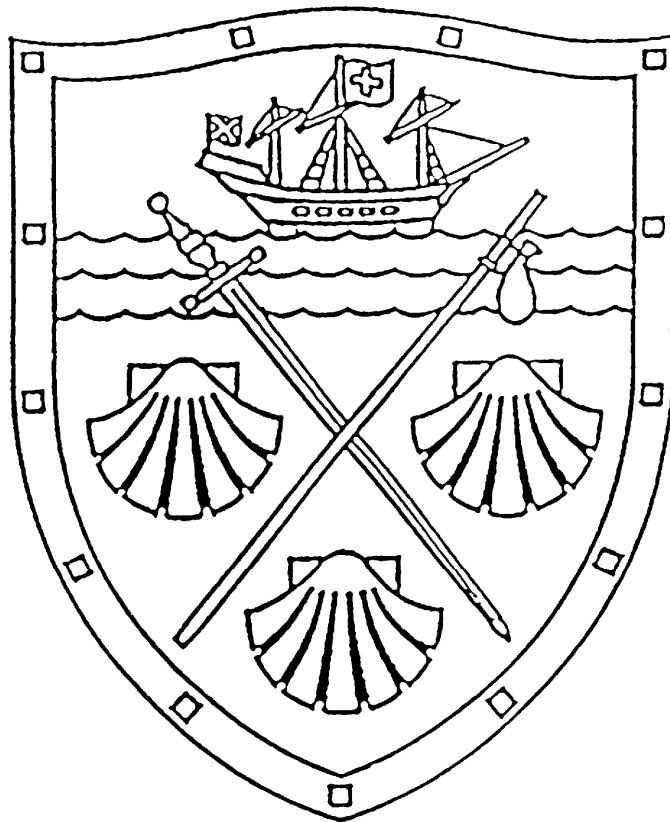


The Cathedral Church of St. James

The Fifth Sunday in Lent

March 26, 2023

Sung Eucharist at 9:00am



*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Godly Play meets every week at both the 9:00am and 11:00am services.
Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning.
Please ensure that cell phones are turned off.
Please stand, sit or kneel as you feel comfortable during the service,
including times of prayer.*

THE GATHERING OF THE COMMUNITY

Mass Setting: New Plainsong - David Hurd

Prelude

Hymn

Tune: Melcombe

All

Lord, as I wake I turn to you, yourself the first thought of my day:
my King, my God, whose help is sure, yourself the help for which I pray.

There is no blessing, Lord, from you for those who make their will their way,
no praise for those who will not praise, no peace for those who will not pray.

Your loving gifts of grace to me, those favours I could never earn,
call for my thanks in praise and prayer, call me to love you in return.

Lord, make my life a life of love, keep me from sin in all I do;
Lord, make your law my only law, your will my will, for love of you.

Text: Brian Foley, based on Psalm 5; Music: Samuel Webbe the elder.
Text: Hymns Ancient & Modern; © Hope Publishing Company, Carol Stream, IL 60188.
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Lenten Penitential Order

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Presider Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Presider Bless the Lord who forgives all our sins.

People **His mercy endures forever.**

Presider The sacrifice of God is a broken spirit: a broken and contrite heart, O God, you will not despise.

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Presider

Most merciful God,

All

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People

Amen.

During the Trisagion, children are invited to gather at the chancel steps before proceeding to the Library in the Cathedral Centre for Godly Play; they will return at the offertory.

Trisagion

Ho - ly God, ho - ly and migh - ty, ho - ly im - mor - tal one,
have mer - cy on us. Ho - ly God, ho - ly and migh - ty,
ho - ly im - mor - tal one, have mer - cy on us.

Collect of the Day

Presider Let us pray.

God of compassion, you call us out of the bindings of death on this, our resurrection day: make us ready to surrender the fear in which we hide to step into your future alive and unashamed; through Jesus Christ, the life of the world.

People Amen.

THE PROCLAMATION OF THE WORD

The First Reading

Ezekiel 37: 1-14

Reader The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

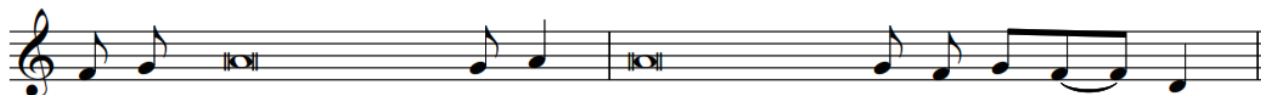
Reader The word of the Lord.

People Thanks be to God.

Psalm

Psalm 130

tone 1 viii



Cantor Out of the depths have I cried to you, O Lord; Lord, hear my voice;
let your ears consider well the voice of my sup-pli-ca-tion.

All **If you, Lord, were to mark what is done a-miss,
– O Lord, who[^] could stand?**

Cantor But there is forgiveness with you,
so that you shall be feared.

All **I wait for the Lord; my soul waits for him;
in his word is my hope.**

Cantor My soul waits for the Lord, more than the night watch for the morn-ing,
more than the night watch for the morn-ing.

All **O Israel, wait for the Lord,
for with the Lord there is mer-cy;**

Cantor With him is plenteous re-demp-tion

All **and he shall redeem Isra-el from all their[^] sins.**

The Second Reading

Romans 8: 6-11

Reader To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The word of the Lord.

People **Thanks be to God.**

Gospel Acclamation

Cantor



People

Praise to you, O Christ, King of eternal glory.

Cantor

I am the resurrection and the life, says the Lord;
whoever lives and believes in me shall never die.

People

Praise to you, O Christ, King of eternal glory.

The Holy Gospel

John 11: 1-45

Gospeller

The Lord be with you.

People

And also with you.

Gospeller

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Jesus Christ.

Gospeller

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow disciples, 'Let us also go, that we may die with him.'

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upward and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!'

The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.' Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Gospeller The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

Homily

The Apostles' Creed

Presider Let us confess the faith of our baptism, as we say,
All **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Presider Let us pray for the Church, the World, and for all people according to their needs, saying, "God of Love, hear our prayer."

Intercessor God of Love,
People **Hear our prayer.**

At the conclusion of the prayers.

Presider Source of all life, of our health and joy, mercifully accept the prayers of your people and strengthen us to do your will. In Christ we pray.

People **Amen.**

The Peace

We offer each other a sign of peace, as you feel comfortable.

Presider The peace of the Lord be always with you.

People **And also with you.**

Announcements

Donate to St. James Cathedral
by scanning or tapping
the QR code or visit
stjamescathedral-mobile.plenty.com



THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: Franconia

All More blessed than those who take are those who give, he said
Who gave himself, his love, his life and rose up from the dead.
Break bread with all the poor, they are my friends, he said
Whose body, broken for the world was raised up from the dead.
Lay hands upon the sick and comfort them he said
Who beckoned Laz'rus four days gone and raised him from the dead.
Go preach and tell how near God's Kingdom is, he said
Who wore a royal crown of thorns and rose up from the dead.

Text: David Mowbray; Music: Melody Johann Balthasar König; adapt. William Henry Havergal.
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Prayer over the Gifts

Presider Giver of life, your Son has destroyed the power of death for all those who believe in him. Accept all we offer you this day and strengthen us in faith and hope; through Jesus Christ, the Lord of all the living.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

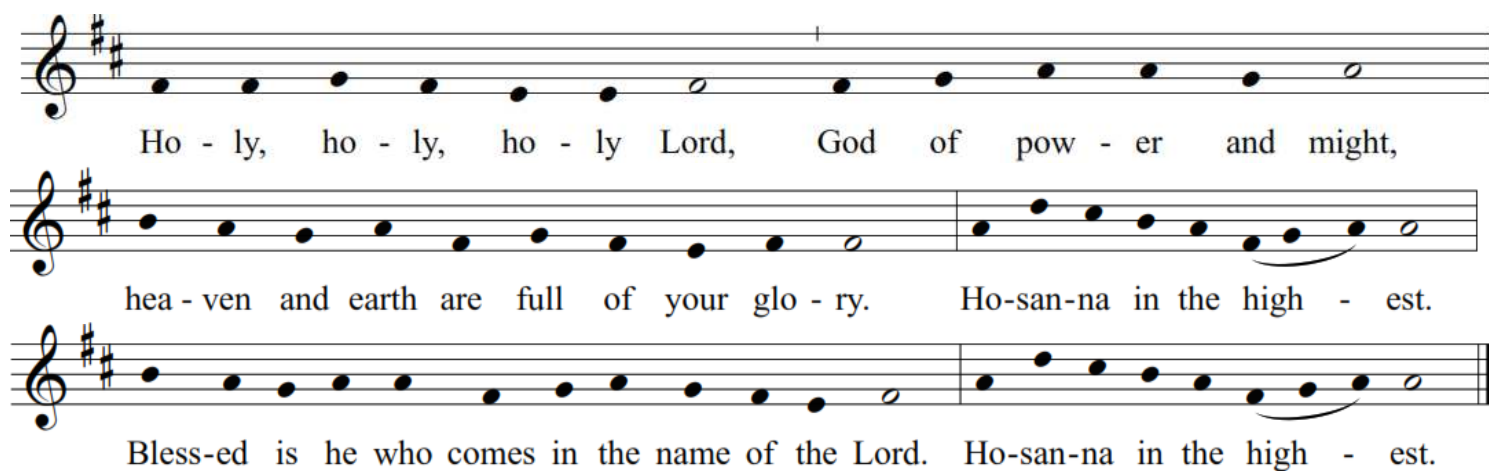
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name.

Sanctus & Benedictus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
hea - ven and earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Presider We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling a people into covenant with you; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

People we remember his death, we proclaim his resurrection, we await his coming in glory;

Presider and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

Our Fath-er in hea-ven, hal-lowed be your name, your king-dom come, your will be done,
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins,
as we for-give those who sin a-gainst us. Save us from the time of trial,
and de-li-ver us from e-vil. For the king-dom, the po-wer and the glo-ry are yours,
now and for-ev-er. A - men.

The Breaking of the Bread

Presider We break this bread,

All **Communion in Christ's body once broken.**

Presider Let your Church be the wheat which bears its fruit in dying.

All **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

The Communion

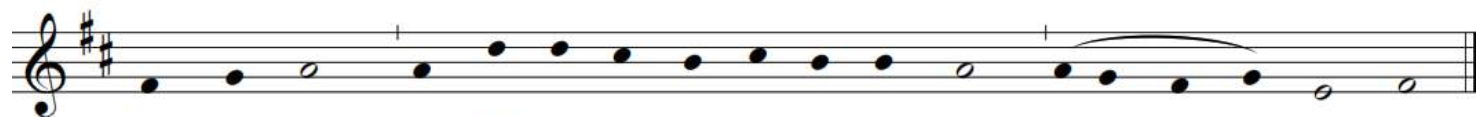
Presider Behold who you are,

People **May we become what we receive.**

Agnus Dei



Lamb of God, you take a-way the sin of the world: have mer-cy on us.



Lamb of God, you take a-way the sin of the world: grant us peace.

All are welcome to receive Holy Communion or a blessing.

Gluten-free hosts are available upon request. It is not permitted to dip the bread in the wine for health reasons. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.

Prayers for healing and anointing are available at the Baptistry.

Communion Hymn

All God is forgiveness. Dare to forgive and God will be with you.
God is forgiveness. Love, and do not fear.

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Communion Hymn

Tune: Modesto

Refrain *Eat this bread and never hunger, drink this cup and never thirst;
Christ invites us to the table where the last become the first.*

Asking for a cup of water, Jesus touched forbidden ground;
and the woman, with a question, told the world what she had found.

Refrain

Walking down a desert highway, Jesus healed a man born blind;
soon the man became a witness to the truth we seek and find.

Refrain *Eat this bread and never hunger, drink this cup and never thirst;
Christ invites us to the table where the last become the first.*

Weeping for his friend at graveside, Jesus felt the pain of death;
yet he knew God's power to waken: living water, living breath. *Refrain*

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Prayer after Communion

Presider Let us pray.

God of hope, in this eucharist we have tasted the promise of your heavenly banquet and the richness of eternal life. May we who bear witness to the death of your Son, also proclaim the glory of his resurrection, for he is Lord for ever and ever.

People **Amen.**

Commissioning of Cathedral Officers

Warden Fellow members of our Cathedral Church, our purpose today is to commission those chosen to serve as Churchwardens, Deputy Churchwardens, Members of the Diocesan Synod, the Cathedral Council, and the Parochial Tribunal.

The Churchwardens, also known as The Corporation, with the Dean, are responsible for management and administration of the temporal affairs of the cathedral and are required to ensure that all valid orders and resolutions of diocesan synod and vestry are carried into effect.

The Cathedral Council is to act in an advisory capacity to the Dean and Churchwardens in matters of management and ministry and to perform such duties as may be delegated to it by the vestry, the Dean, or the Churchwardens.

Dean Wall, we who have been elected by the Vestry or appointed by you, present ourselves to be admitted to the ministry of Warden, Deputy Warden, Synod Representative, and Member of the Cathedral Council, and Parochial Tribunal, in this congregation.

The Interim Dean addresses those to be commissioned.

Interim Dean You have been chosen and appointed to support the ministry and management of our cathedral. This is an important ministry for, in this ministry, you will be enabling us to carry out the mission which was given to us by our Lord in this particular. Will you endeavour to carry out your duties to the best of your ability for the benefit of our cathedral and to the glory of God?

Response I will, the Lord being my helper.

Interim Dean The Lord gives wisdom; from his mouth come knowledge and understanding; he stores up sound wisdom for the upright; he is a shield to those who walk in integrity. I am your servant:

Response Grant me understanding that I may know your decrees.

The congregation stands.

Interim Dean You are my witnesses, says the Lord, and my servants whom I have chosen. Give thanks to the Lord and call upon His Name.

People **Make known his deeds among the peoples.**

The Interim Dean addresses the congregation.

Int. Dean Will you pray for and support these persons in their ministry among us?
People **We will.**

The Interim Dean addresses those to be commissioned.

Interim Dean In the name of God, I commission you as Churchwardens, Deputy Churchwardens, Members of Synod, the Cathedral Council, and the Parochial Tribunal in this cathedral. May God grant you the strength to serve our God as you give leadership to this ministry.

The Interim Dean addresses the Churchwardens

Receive these wands as symbols of your office.

Interim Dean Let us pray.

Dean O Eternal God, the foundation of all wisdom and the source of all courage: Enlighten with your grace these your servants, elected, appointed and not commissioned, and so rule their minds, and guide their counsels, that in all things they may seek your glory and promote the mission of your Church; through Jesus Christ our Lord.

People **Amen.**

The Blessing

Presider May the God of mercy transform you by his grace, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**

Hymn

Tune: Paderborn

All The kingdom of God is justice and joy,
for Jesus restores what sin would destroy.
God's power and glory in Jesus we know,
and here and hereafter the kingdom shall grow.

The kingdom of God is mercy and grace;
the captives are freed, the sinners find place.
The outcasts are welcomed God's banquet to share,
and hope is awakened in place of despair.

The kingdom of God is challenge and choice:
believe the good news, repent and rejoice!
His love for us sinners brought Christ to his cross,
our crisis of judgement for gain and for loss.

God's kingdom is come, the gift and the goal,
in Jesus begun, in heaven made whole.
The heirs of the kingdom shall answer his call,
and all things cry "Glory!" to God All-in-All.

Text: Bryn Austin Rees; Music: Melody German trad.
Text: © 1973, Alexander Scott.

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Dismissal

Priest Let us go to the world in peace and loving service.

People **Thanks be to God.**

Postlude Alla Marcia

John Ireland

Presiding Celebrant & Homilist: The Reverend Canon Beth Benson
Reader & Intercessor: Sheila Snelgrove • Stewards: Susan Boucaud & Angela David
Communion Minister: Carol Kysela • Honorary Verger: Paul D. Seddon, ODT
Music Director & Organist: Thomas Bell • Wayne Vance Organ Scholar: Jacob Wiens
Sung by The St. James Singers

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Anglican Church of South America; Susan Johnson, National Bishop, and the Evangelical Lutheran Church in Canada; The ‘Cast The Net’ Visioning Project; and the “Becoming the Story We Tell” small groups of the Cathedral.</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev’d Canon Dr. Stephen Fields: sfields@stjamescathedral.ca; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: bbenson@stjamescathedral.ca, 416-364-7865, ext. *237</p>

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ST. JAMES CATHEDRAL - CONNECTIONS – Sunday, March 26, 2023

***Coffee Hour:** Please join us today after the 9:00am and 11:00am services in Snell Hall.

***Children & Families:** Sunday school meets every Sunday at both the 9:00am and 11:00am services. Email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Holy Week and Easter at St. James Cathedral Save the dates and join us with your family and friends.

Palm Sunday: April 2	Maundy Thursday: April 6
<p>8:00am: Said Eucharist</p> <p>9:00am: Sung Eucharist; Blessing of the Palms; Passion Reading from Matthew</p> <p>11:00am: Choral Eucharist; Blessing of the Palms; Passion Reading from Matthew <i>(also live-streamed on the Diocesan YouTube channel)</i></p> <p>4:30pm: Choral Evensong</p>	<p>8:30am: Virtual Morning Prayer <i>(live-streamed on the Cathedral YouTube channel)</i></p> <p>7:00pm: Holy Eucharist; Institution of the Lord's Supper; Foot Washing; Stripping of the Altar; Watch at the Altar of Repose <i>(also live-streamed on the Diocesan YouTube channel)</i></p>
Holy Monday: April 3	Good Friday: April 7
<p>7:30am: Morning Prayer <i>(also live-streamed on the Cathedral YouTube channel)</i></p> <p>8:00am: Holy Eucharist</p> <p>12:15pm: Holy Eucharist</p> <p>6:00pm: The Way of the Cross</p>	<p>12noon: Reading of the St. John Passion, Veneration of the Cross, The Liturgy of the Presanctified & Choral Evensong <i>(also live-streamed on the Diocesan YouTube channel)</i></p>
Holy Tuesday: April 4	Holy Saturday: April 8
<p>7:30am: Morning Prayer <i>(also live-streamed on the Cathedral YouTube channel)</i></p> <p>8:00am: Holy Eucharist</p> <p>11:00am: Chrism Mass: Holy Eucharist; Blessing of Oils; Reaffirmation of Ordination Vows <i>(also live-streamed on the Diocesan YouTube channel)</i></p> <p>6:00pm: The Way of the Cross</p>	<p>9:00pm: The Great Vigil of Easter in the Holy Night <i>(also live-streamed on the Diocesan YouTube channel)</i></p>
Holy Wednesday: April 5	Easter Day: April 9
<p>7:30am: Morning Prayer <i>(also live-streamed on the Cathedral YouTube channel)</i></p> <p>8:00am: Holy Eucharist</p> <p>12:15pm: Holy Eucharist</p> <p>6:00pm: The Way of the Cross</p> <p>During Holy Week, you can also view a prerecorded "Way of the Cross" <i>(on the Cathedral YouTube channel)</i></p>	<p>8:00am: Said Eucharist</p> <p>9:00am: Sung Eucharist <i>(also live-streamed on the Cathedral YouTube channel)</i></p> <p>11:00am: Choral Eucharist <i>(also live-streamed on the Diocesan YouTube channel)</i></p> <p>4:30pm: Choral Evensong <i>(also live-streamed on the Cathedral YouTube channel)</i></p>

*Diocesan YouTube Channel: www.youtube.com/tordio135

*Cathedral YouTube Channel: <https://www.youtube.com/c/StJamesCathedralToronto/>

SAVE THE DATE: YOU ARE INVITED!

Wednesday, March 29: St. Bartholomew's, Regent Park News

*"The Sounds of Penitence": A Talk with Q&A by Robert Busiakiewicz at St. Bart's, Regent Park on Wednesday, March 29 at 7:00pm. Further details at: <https://stbartstoronto.ca/the-sounds-of-penitence/>

*Music for Lent at St. Bart's Regent Park. All the beautiful details are here: <https://stbartstoronto.ca/music-for-lent-2023/>

Sunday, April 2: Palm Sunday Hot Cross Bun Fundraiser:

Hot Cross Buns coming soon!

On Palm Sunday we will be selling bags of 3 buns for \$5 at the 8:00am, the 9:00am and the 11:00am services in the South West Porch and in Snell Hall.

All proceeds go to supporting the health and foot care clinics and all the wonderful work of our Cathedral Drop-In Centre.

For more information, contact Carol Kysela at mckysel@gmail.com

Sunday, April 9: Annual Easter Egg Hunt: Children's Ministry



The Children's Ministry needs your help!

We are looking for volunteers on Sunday, April 9 from 10:15am to 11:00am to help Karyne Whalen our Minister of Children, Youth, and Families supervise the Children's Easter Egg Hunt on the West Lawn of the Cathedral.

If you want to help, contact Karyne for more information: kwhalen@stjamescathedral.ca

Please, share this event with your friends and invite the little ones of your family!

First Annual Trivia Fundraiser for St. James' Friday Drop-In – Spring 2024

The Friday Drop-In at St. James provides hot meals for between 80 and 100 clients every week and a safe warm place for them to connect and build community.

We also provide a much needed and appreciated foot care clinic. To keep these valuable community services alive, the Drop-In needs ongoing financial support. **In the Spring of 2024, the Drop-In is planning a fun Trivia Night Gala fundraiser.**

Work on this event is just starting and we need your help! If you are willing to help out, please contact Kathy Biasi at 416-364-7865 *222 or kbiasi@stjamescathedral.ca

The working group descriptions will be shared in Connections soon. Stay tuned.

WEEKLY SCHEDULE AT THE CATHEDRAL: YOU ARE INVITED

Morning Prayer – online only at 8:30am

Monday to Saturday via the
Cathedral YouTube channel

Holy Eucharist at 12:15pm

Monday to Friday in the Cathedral
- St. George's Chapel.

Night Prayer: Tuesdays and Wednesdays at 8:30pm during Lent
via the Cathedral YouTube channel.

VISIT US:

The Cathedral is open Monday-Friday from 10:00am–3:00pm.

The Cathedral Centre offices are open Monday-Friday from 9:00am–4:00pm.

TUESDAY: Organ recital on March 28 at 1:00pm.

Organist: Matthew Larkin. Admission is free and donations are encouraged.

WEDNESDAY: Scripture Circle continues on Wednesday at 11:00am in the Cathedral Centre. We are participating in the Cathedral's *Become the Story we Tell* initiative, reflecting on the upcoming Sunday Gospel reading.

Becoming the Story We Tell small groups meet throughout the week. If you are still interested in joining, email bst@stjamescathedral.ca

FRIDAY: Drop-In from 1:30pm to 3:30pm.

Our Cathedral opens its doors for guests to come in for a meal in Snell Hall.

SUNDAY: Coffee Hour: After the 9:00am & 11:00am services in Snell Hall.

SUNDAY SERVICES – Sunday, April 2

8:00am: Said Eucharist

9:00am: Sung Eucharist

11:00am: Choral Eucharist

(also live-streamed on the Diocesan

YouTube channel at [youtube.com/tordio135](https://www.youtube.com/tordio135)).

4:30pm: Choral Evensong

Readings for next Sunday, April 2:

Palm Sunday

Palm Gospel: Matthew 21: 1-11

Isaiah 50: 4-9a

Psalm 31: 9-16

Philippians 2: 5-11

Passion Gospel: Matthew 27: 11-54

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For any inquiries: info@stjamescathedral.ca / www.stjamescathedral.ca