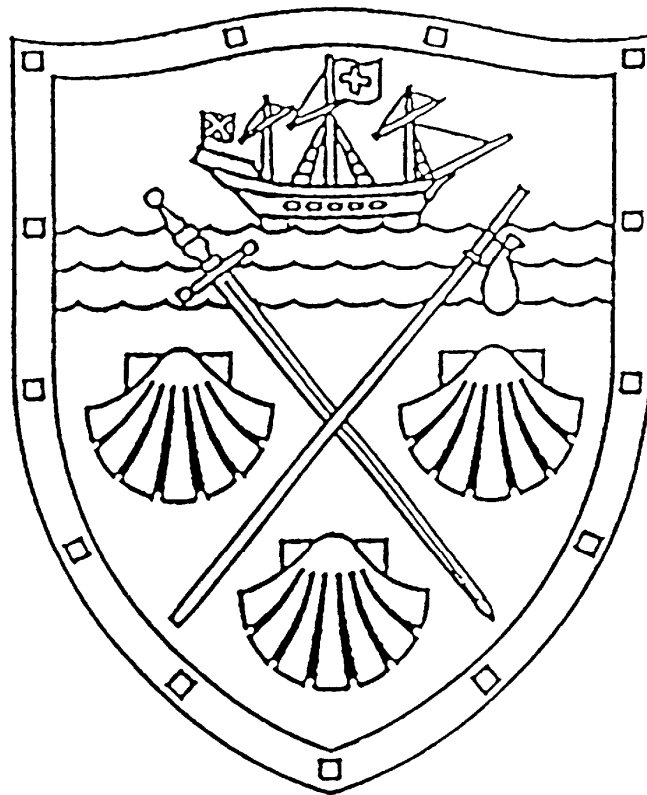


The Cathedral Church of St. James

Palm Sunday

April 2, 2023
Choral Evensong at 4:30pm



The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Godly Play meets every week at both the 9:00am and 11:00am services.
Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this afternoon.
Please ensure that cell phones are turned off.*

Choral Evensong

Prelude

Please remain seated.

Introit Ingrediente Domino

George Malcolm

Choir *Ingrediente Domino in sanctam civitatem, Hebraeorum pueri resurrectionem vitae pronuntiantes, Cum ramis palmarum: Hosanna, clamabant, in excelsis.*

As the Lord entered the holy city, the Hebrew children hailed the resurrection of life with palm branches Crying 'Hosanna in the highest'.

Please stand, as you are able, when the organ plays.

Preces and Responses

William Smith

Officiant O Lord, open thou our lips;

Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us;

Choir O Lord, make haste to help us.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen.

Officiant Praise ye the Lord;

Choir The Lord's Name be praised.

Psalm 103

Please be seated.

Choir Bless the Lord, O my soul,
 and all that is within me bless his holy name.
Bless the Lord, O my soul,
 and forget not all his benefits;
Who forgives all your sins
 and heals all your infirmities;
Who redeems your life from the Pit
 and crowns you with faithful love and compassion;
Who satisfies you with good things,
 so that your youth is renewed like an eagle's.

The Lord executes righteousness
and judgement for all who are oppressed.
He made his ways known to Moses
and his works to the children of Israel.
The Lord is full of compassion and mercy,
slow to anger and of great kindness.
He will not always accuse us,
neither will he keep his anger for ever.
He has not dealt with us according to our sins,
nor rewarded us according to our wickedness.
For as the heavens are high above the earth,
so great is his mercy upon those who fear him.
As far as the east is from the west,
so far has he set our sins from us.
As a father has compassion on his children,
so is the Lord merciful towards those who fear him.
For he knows of what we are made;
he remembers that we are but dust.
Our days are but as grass;
we flourish as a flower of the field;
For as soon as the wind goes over it, it is gone,
and its place shall know it no more.
But the merciful goodness of the Lord is from of old
and endures for ever on those who fear him,
and his righteousness on children's children;
On those who keep his covenant
and remember his commandments to do them.
The Lord has established his throne in heaven,
and his kingdom has dominion over all.
Bless the Lord, you angels of his,
you mighty ones who do his bidding
and hearken to the voice of his word.
Bless the Lord, all you his hosts,
you ministers of his who do his will.
Bless the Lord, all you works of his, in all places of his dominion;
bless the Lord, O my soul.

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end.
Amen.

First Lesson *Please be seated.* *Zechariah 12: 9-11, 13: 1, 7-9*

Reader And on that day I will seek to destroy all the nations that come against Jerusalem. And I will pour out a spirit of compassion and supplication on the house of David and the inhabitants of Jerusalem, so that, when they look on the one whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn. On that day the mourning in Jerusalem will be as great as the mourning for Hadad-rimmon in the plain of Megiddo. On that day a fountain shall be opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and impurity. ‘Awake, O sword, against my shepherd, against the man who is my associate,’ says the Lord of hosts. Strike the shepherd, that the sheep may be scattered; I will turn my hand against the little ones. In the whole land, says the Lord, two-thirds shall be cut off and perish, and one-third shall be left alive. And I will put this third into the fire, refine them as one refines silver, and test them as gold is tested. They will call on my name, and I will answer them. I will say, ‘They are my people’; and they will say, ‘The Lord is our God.’

Reader Here endeth the first lesson.

Magnificat *Please stand, as you are able.* *Short Service – Richard Farrant*

Choir My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Second Lesson

Please be seated.

Matthew 21: 12-17

Reader

Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money-changers and the seats of those who sold doves. He said to them, ‘It is written, “My house shall be called a house of prayer”; but you are making it a den of robbers.’ The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did, and heard the children crying out in the temple, ‘Hosanna to the Son of David’, they became angry and said to him, ‘Do you hear what these are saying?’ Jesus said to them, ‘Yes; have you never read, “Out of the mouths of infants and nursing babies you have prepared praise for yourself”?’ He left them, went out of the city to Bethany, and spent the night there.

Reader

Here endeth the second lesson.

Nunc Dimittis

Please stand, as you are able.

Short Service – Richard Farrant

Choir

Lord, now lettest thou thy servant depart in peace,
according to thy word.

For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end.
Amen.

Apostles’ Creed

Officiant

I believe in God

All

the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord,

Who was conceived by the Holy Ghost,

Born of the Virgin Mary, Suffered under Pontius Pilate,

Was crucified, dead, and buried: He descended into hell;

The third day he rose again from the dead; He ascended into heaven,

**And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting. Amen.**

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Please kneel, as you are able.

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Officiant Our Father
Choir who art in heaven, hallowed be thy Name,
Thy kingdom come, Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;

Choir And grant us thy salvation.

Officiant O Lord, save the King;

Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;

Choir And make thy chosen people joyful.

Officiant O Lord, save thy people;

Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord;

Choir Because there is none other that fighteth for us, but only thou O Lord.

Officiant O God, make clean our hearts within us;

Choir And take not thy Holy Spirit from us.

The Collects

Officiant Compassionate God, your love finds full expression in the gift of Jesus Christ your Son, who willingly met betrayal and death to set us free from sin. Give us courage to live obediently in these days until we greet the glory of our risen Saviour.

Choir Amen.

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Choir Amen.

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

Choir Amen.

Please be seated.

Grayston Ives

Anthem **Ride on, ride on in majesty!**

Choir Ride on, ride on in majesty!
Hark, all the tribes hosanna cry,
thy humble beast pursues his road
with palms and scattered garments strowed.

Ride on, ride on in majesty!
In lowly pomp ride on to die,
O Christ thy triumph now begin
o'er captive death and conquered sin.

Ride on, ride on in majesty!
The winged squadrons of the sky
look down with sad and wond'ring eyes
to see the approaching sacrifice.

Ride on, ride on in majesty!
Thy last and fiercest strife is nigh;
the Father on his sapphire throne
awaits his own anointed Son.

Ride on, ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power and reign.

Homily

An offering will now be taken to support the life and ministry of the Cathedral.

Donate to St. James Cathedral by scanning or tapping
the QR code below
or visit stjamescathedral-mobile.plenty.com



Please stand, as you are able.

Tune: Walton

Hymn at the Collection

All I do not know tomorrow's way, if dark or bright its hours may be;
but I know Christ, and come what may, I know that he abides with me.

I do not know what may befall of grief or gladness, peace or pain;
but I know Christ, and through it all I know his presence will sustain.

I do not know when evening falls, if soon or late earth's day grows dim;
but I know Christ, and when he calls, I know he'll call me home to him.

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Offertory Prayer

Officiant All things come from you, O Lord.

People **And of your own have we given you.**

Officiant Source of all goodness, Giver of all things, accept these gifts of our labour and love. Consecrate them for the work of your church in the world, and may our lives, like these offerings, be spent for the sake of the continued in-breaking of your reign of justice and peace. In Christ we pray.

People **Amen.**

Prayers

Please kneel, as you are able.

A Prayer of Saint John Chrysostom

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People **Amen.**

Lent Prose

Please join in the refrain.

Mode V

Refrain



Hear us, O Lord, have mercy upon us: for we have sinned against thee.

Cantor To thee Redeemer, on thy throne of glory:
lift we our weeping eyes in holy pleadings:
listen, O Jesu, to our supplications.

Cantor O Thou chief cornerstone, right hand of the Father:
way of salvation, gate of life celestial:
cleans thou our sinful souls from all defilement.

Cantor God we implore thee, in thy glory seated:
bow down and hearken to thy weeping children:
pity and pardon all our grievous trespasses.

Cantor Sins oft committed, now we lay before thee:
with true contrition, now no more we veil them:
grant us Redeemer, loving absolution.

Cantor Innocent captive, taken unresisting:
falsely accused, and for us sinners sentenced, save us,
we pray thee, Jesu our Redeemer.

The Grace

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

People **Amen.**

Please stand, as you are able.

Edward Woodall Naylor

Final Respond

Officiant The Lord be with you;

Choir And with thy spirit.

Officiant Let us bless the Lord.

Choir Thanks be to God.

Postlude

Officiant & Homilist: The Reverend Canon Michael Burgess

Reader: Mary Rowe • Crucifer: Quentin Toderick

Music Director & Organist: Thomas Bell • Guest Organist: David Simon

Wayne Vance Organ Scholar: Jacob Wiens

Sung by The Evensong Choir of St. James Cathedral

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: Province of the Episcopal Church of South Sudan; Susan Johnson, National Bishop, and the Evangelical Lutheran Church in Canada; and the York Group of the Cathedral.</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: sfields@stjamescathedral.ca; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: bbenson@stjamescathedral.ca, 416-364-7865, ext. *237</p>

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ST. JAMES CATHEDRAL - CONNECTIONS – Sunday, April 2, 2023

***Coffee Hour:** Please join us today after the 9:00am and 11:00am services in Snell Hall.

***Children & Families:** Sunday school meets every Sunday at both the 9:00am and 11:00am services. Email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

***Today - Hot Cross Bun Fundraiser:** We are selling bags of buns at the 8:00am, the 9:00am and the 11:00am services in the South West Porch and in Snell Hall. Support us!

Holy Week and the Paschal Triduum



As we wave our triumphant palms and then make the dramatic transition into the Passion of Jesus on the Sunday we still call ‘Palm Sunday’, but whose more accurate title is *‘The Sunday of the Passion, with the Liturgy of the Palms’*, we begin the most wondrous, holy, and moving week of our Christian year. It is a week we call ‘holy’, because it is composed of so much sanctity, sensuousness, and depth. The lucky ones among us are those who make an intentional ‘walk’ this week through a variety of different, colourful, and evocative liturgies. The impoverished are those who only appear on Palm Sunday and then again on Easter morning. They will have missed so much!

So, do join us for daily Eucharists on Holy Monday, Holy Tuesday, and Holy Wednesday, say the Morning Office with us Monday through Thursday; Walk with us *The Via Crucis* each evening.

Gather together on Maundy Thursday evening for the moving celebration of the Eucharist which remembers the very night on which the Lord’s Supper was instituted. Come prepared to have your feet washed as we mark the servanthood of Jesus and our servanthood as well. This year, **everyone** will be invited to have their feet washed - **all** are encouraged to participate in this amazing act! As darkness engulfs us, we will remove Christian symbols from the Cathedral and will hold Vigil over the Blessed Sacrament.

On Friday, which we call **good**, we will mark the trial, crucifixion, and death of Jesus, in word, song, and prayer solemnly offered by us all, concluding with Evening Prayer.

On the Eve of Easter, we will, of course, light the New Fire and keep the Vigil for Easter – a wonderful service of ancient readings, special canticles and psalms, the sacrament of Holy Baptism, along with the renewal of our own baptismal covenant, and the First Eucharist of Easter!! If you have not been with us for the Vigil before, please do come and be part of this most amazing evening!

Holy Week is a time when time itself is stretched and upset; then the ‘normal’ rhythm of our lives is thrown askew; then the predictable and safe is completely undone; when the meaning of darkness and light becomes fresh and new. It is a week when we walk with our Saviour to His agony and death and rejoice with Him in His, and our, Resurrection! Alleluia!

Come with open hearts; come with bare feet on Thursday evening; bring bells from home to ring in the joyful *Rejouissance* on Easter Eve.

If you cannot be with us throughout, the services of the *Triduum* – *Thursday evening, Friday noon, Saturday evening*) will all be live-streamed on the Diocesan YouTube channel.

Pray for each other and for all those who will take leadership at these multi-faceted services! **See page 4 for the full Holy Week and Easter schedule.**

The Very Rev'd Peter Wall
Interim Dean and Priest-in-Charge

Also, here you will find an important piece written a few years ago by a friend and colleague (a layperson), about some of the problems of language in the text particularly in John's Gospel - it is an important read - I commend it to you.

Holy Week and Anti-Semitism

On page 309, The Book of Alternative Services records “*The term ‘the Jews’ in St John’s Gospel applies to particular individuals and not to the whole Jewish people. Insofar as we ourselves turn against Christ, we are responsible for his death.*”

But still, tough to think about a Jewish child attending our Holy Week services and sitting with us as our gospel verses dramatize the “Jews” chanting “Crucify Him”.

Has the story of Christ’s death in our gospels ever been used to justify fear and hate? Regrettably yes. In 1939 for example, Canada turned away the St. Louis sending 907 desperate men, women and children to the gas chambers. “One is too many” was quite an immigration policy and was supported by some on “biblical” grounds.

So, what are we to do?

When I asked Jo Fricker for input, he told me *“It was not Jews, as a race, who crucified Jesus, but the established authority among whom some were Romans and some were Jews and possibly some others as well. Jesus was a social prophet, a movement initiator, a passionate advocate of God’s justice and a radical critic of the dominant political system. And he had attracted a following. If Jesus had been ONLY a mystic, a healer or a wisdom teacher, he almost certainly would not have been executed. He was because of his politics and because of his passion for God’s justice.”*

Should we change the words of the Holy Week gospels? Some faiths have, substituting “the people” for “the Jews”.

Better I think to deal with it. A good start is to remember that Jesus and his disciples were Jewish, that Jerusalem was a Jewish town, and that Christians weren’t much invented yet. Had we been and had our leaders been as equally threatened as the elders of that day were, we may well have been yelling “Crucify Him” too.

Personally, I take that tact, assuming that if Peter could not stay true “until the cock crows”, neither could I.

Forgiveness for all is what Christ died for.

Others also remind us that the Bible covers a lot. For example, if the book of Leviticus were followed, we’d all have been stoned long ago, straights, gays, anyone who ever wore fabric blends or touched a football...the list goes on and on. But we don’t throw the book away.

We choose how to read, recognizing the warts, admitting our past mistakes, and dealing with them.

Today, Sunday, April 2: Palm Sunday Hot Cross Bun Fundraiser

Hot Cross Buns are on sale now. Buy yours and support us! **Today, Palm Sunday we are selling bags of 3 buns for \$5 at the 8:00am, the 9:00am, and the 11:00am services in the South West Porch and in Snell Hall.** There will also be a limited number of 1 bun bags for \$2 in Snell Hall only during the coffee hours. All proceeds go to supporting the health and foot care clinics and all the wonderful work of our Cathedral Drop-In Centre. **Cash only.**

Sunday, April 9: Annual Easter Egg Hunt: Children’s Ministry



We are looking for volunteers on Sunday, April 9 from 10:15am to 11:00am to help Karyne Whalen our Minister of Children, Youth, and Families supervise the Children's Easter Egg Hunt on the West Lawn of the Cathedral. If you want to help, contact Karyne for more information: kwhalen@stjamescathedral.ca Please share this event with your friends and invite the little ones of your family!

Holy Week and Easter at St. James Cathedral

Save the dates and join us with your family and friends.

Palm Sunday: April 2	Maundy Thursday: April 6
<p>8:00am: Said Eucharist</p> <p>9:00am: Sung Eucharist; Blessing of the Palms; Passion Reading from Matthew</p> <p>11:00am: Choral Eucharist; Blessing of the Palms; Passion Reading from Matthew <i>(also live-streamed on the Diocesan YouTube channel)</i></p> <p>4:30pm: Choral Evensong</p>	<p>8:30am: Virtual Morning Prayer <i>(live-streamed on the Cathedral YouTube channel)</i></p> <p>7:00pm: Holy Eucharist; Institution of the Lord's Supper; Foot Washing; Stripping of the Altar; Watch at the Altar of Repose <i>(also live-streamed on the Diocesan YouTube channel)</i></p>
Holy Monday: April 3	Good Friday: April 7
<p>7:30am: Morning Prayer <i>(also live-streamed on the Cathedral YouTube channel)</i></p> <p>8:00am: Holy Eucharist</p> <p>12:15pm: Holy Eucharist</p> <p>6:00pm: The Way of the Cross</p>	<p>11:00am: Confessions in St. George's Chapel</p> <p>12:00pm: A Solemn Liturgy of Good Friday <i>(also live-streamed on the Diocesan YouTube channel)</i></p> <p>3:00pm: Confessions in St. George's Chapel</p>
Holy Tuesday: April 4	Holy Saturday: April 8
<p>7:30am: Morning Prayer <i>(also live-streamed on the Cathedral YouTube channel)</i></p> <p>8:00am: Holy Eucharist</p> <p>11:00am: Chrism Mass: Holy Eucharist; Blessing of Oils; Reaffirmation of Ordination Vows <i>(also live-streamed on the Diocesan YouTube channel)</i></p> <p>6:00pm: The Way of the Cross</p>	<p>9:00pm: The Great Vigil of Easter in the Holy Night <i>(also live-streamed on the Diocesan YouTube channel)</i></p>
Holy Wednesday: April 5	Easter Day: April 9
<p>7:30am: Morning Prayer <i>(also live-streamed on the Cathedral YouTube channel)</i></p> <p>8:00am: Holy Eucharist</p> <p>12:15pm: Holy Eucharist</p> <p>6:00pm: The Way of the Cross</p> <p>During Holy Week, you can also view a prerecorded "Way of the Cross" <i>(on the Cathedral YouTube channel)</i></p>	<p>8:00am: Said Eucharist</p> <p>9:00am: Sung Eucharist <i>(also live-streamed on the Cathedral YouTube channel)</i></p> <p>*10:00am-11:00am: Annual Easter Egg Hunt on the West Lawn of the Cathedral. An invitation from the Children's Ministry. Please, share this event with your friends and invite the little ones of your family!</p> <p>11:00am: Choral Eucharist <i>(also live-streamed on the Diocesan YouTube channel)</i></p> <p>4:30pm: Choral Evensong <i>(also live-streamed on the Cathedral YouTube channel)</i></p>

*Diocesan YouTube Channel: www.youtube.com/tordio135

*Cathedral YouTube Channel: <https://www.youtube.com/c/StJamesCathedralToronto/>

WEEKLY SCHEDULE AT THE CATHEDRAL: YOU ARE INVITED

See page 4 for the Holy Week schedule.

VISIT US: Hours for Holy Week (April 3-6)

April 3-5: The Cathedral will be open Monday-Wednesday from 7:30am–3:00 pm.

April 6: The Cathedral will be open on Thursday from 10:00am to 3:00pm.

April 3-6: The Cathedral Centre will be open Monday-Thursday from 9:00am–4:00pm.

MONDAY – WEDNESDAY: (April 3-5) The Way of the Cross at 6:00pm

TUESDAY: Organ recitals will take a short break through April but resume each week on May 9 and beyond.

WEDNESDAY: April 5

Scripture Circle continues on Wednesday at 11:00am in the Cathedral Centre.

We are participating in the Cathedral's *Become the Story we Tell* initiative.

THURSDAY: April 6

7:00pm: Maundy Thursday Service

FRIDAY: April 7

11:00am: Confessions in St. George's Chapel

12:00pm: A Solemn Liturgy of Good Friday (*also live-streamed on the Diocesan YouTube channel*)

3:00pm: Confessions in St. George's Chapel

1:30pm to 3:30pm: Drop-In - Our Cathedral Centre opens its doors for guests to come in for a meal in Snell Hall.

SATURDAY: April 8

9:00pm: The Great Vigil of Easter in the Holy Night

SUNDAY: Coffee Hour: After the 9:00am & 11:00am services in Snell Hall.

SUNDAY SERVICES – Sunday, April 9

8:00am: Said Eucharist

9:00am: Sung Eucharist

11:00am: Choral Eucharist

(also live-streamed on the Diocesan

YouTube channel at [youtube.com/tordio135](https://www.youtube.com/tordio135)).

4:30pm: Choral Evensong

Readings for next Sunday, April 9 – Easter Day

Acts 10: 34-43

Psalms 118: 1-2, 14-24

Colossians 3: 1-4

John 20: 1-18

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For any inquiries: info@stjamescathedral.ca www.stjamescathedral.ca