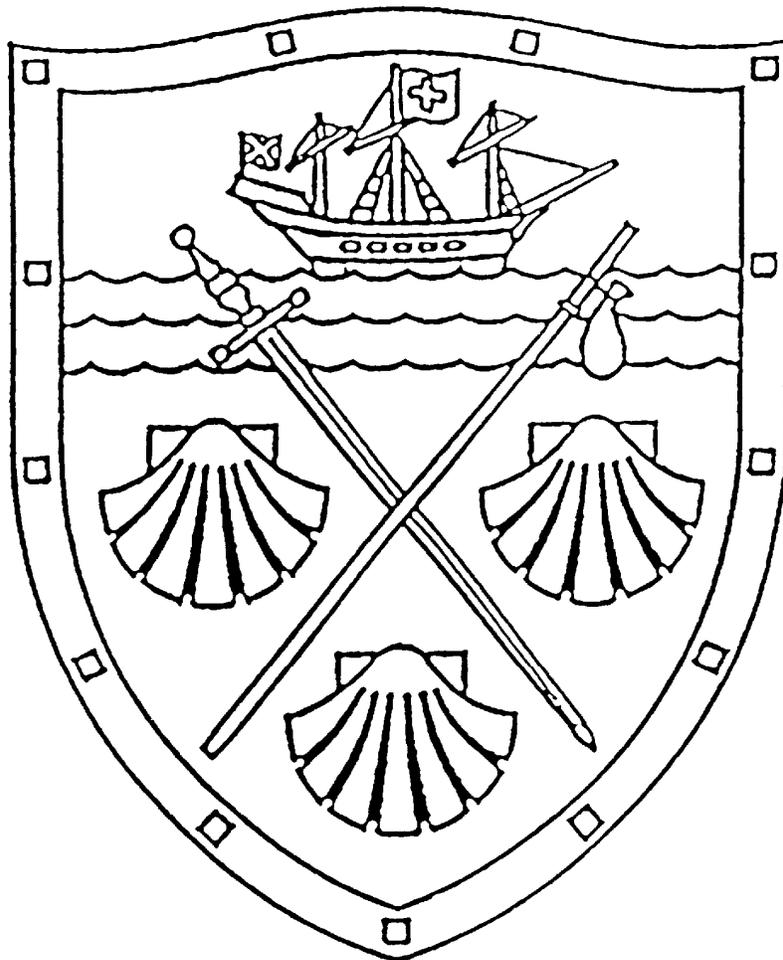


The Cathedral Church of St. James

Maundy Thursday

April 6, 2023 • 7:00pm

*Institution of the Lord's Supper • Foot Washing
Stripping of the Altar • Watch at the Altar of Repose*



*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please visit our website at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca
Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome. Please observe silence before the service begins
and ensure that cell phones are turned off.*

*We are delighted to welcome Bishop Sabu Cherian, Diocesan Bishop of
CSI Madhya Kerala, South India, as guest preacher at this evening's service.*

THE GATHERING OF THE COMMUNITY

Mass Setting: Communion Service in the Phrygian Mode - Charles Wood

Please stand, as you are able.

Introit Love Bade Me Welcome

Text: George Herbert; Music: Judith Weir

Choir

Love bade me welcome: yet my soul drew back,
guilty of dust and sin.

But quickey'd Love observing me grow slack
from my first entrance in, drew nearer to me,
sweetly questioning, if I lacked anything.

A guest, I answer'd, worthy to be here:

Love said, You shall be he.

I, the unkind, ungrateful? Ah, my dear,
I cannot look on thee.

Love took my hand and smiling did reply,
Who made the eyes but I?

Truth, Lord but I have marr'd them: let my shame
go where it doth deserve.

And know you not, says Love, who bore the blame?

My dear, then I will serve.

You must sit down, says Love, and taste my meat:
so I did sit and eat.

Presider

The grace of our Lord Jesus Christ, and the love of God, and the
fellowship of the Holy Spirit, be with you all.

People

And also with you.

Kyrie Eleison

Please remain standing.

Choir

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Presider

This is the night that Christ the Lamb of God gave himself into the hands of those who would slay him.

This is the day that Christ gathered with his disciples in the upper room.

This is the day that Christ took a towel and washed the disciples' feet, giving us an example that we should do to others as he has done to us.

This is the day that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his Holy Sacrifice and be partakers of his resurrection, and at the last day may reign with him in heaven.

Hymn

Tune: Song 1

All

Thou, who at thy first eucharist didst pray
that all thy church might be forever one,
grant us at every eucharist to say
with longing heart and soul, "Thy will be done."
O may we all one bread, one body be,
through this blest sacrament of unity.

For all thy church, O Lord, we intercede:
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace.
Thus may we all one bread, one body be,
through this blest sacrament of unity.

So, Lord, at length when sacraments shall cease,
may we be one with all thy church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love;
more blessed still, in peace and love to be
one with the Trinity in Unity.

Text: William Henry Turton; Music: Orlando Gibbons.
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Collect of the Day

Presider Let us pray.

O God, on the night he was betrayed Jesus washed the feet of his disciples and gave himself in a meal of bread and wine. May we who celebrate these signs of his love, serve and give ourselves to others in his name and to your glory; through the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

THE PROCLAMATION OF THE WORD

The First Reading

Please be seated.

Exodus 12: 1-4, 11-14

Reader

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader

The word of the Lord.

People **Thanks be to God.**

Psalm

Please remain seated.

Psalm 116: 1, 10-18

Choir

I love the Lord, for he has heard the voice of my supplication;
because he inclined his ear to me on the day I called to him.
How shall I repay the Lord
for all the benefits he has given to me?
I will lift up the cup of salvation
and call upon the name of the Lord.

I will fulfil my vows to the Lord
in the presence of all his people.
Precious in the sight of the Lord
is the death of his faithful servants.
O Lord, I am your servant,
your servant, the child of your handmaid;
you have freed me from my bonds.
I will offer to you a sacrifice of thanksgiving
and call upon the name of the Lord.
I will fulfil my vows to the Lord
in the presence of all his people,
In the courts of the house of the Lord,
in the midst of you, O Jerusalem. Alleluia.

The Second Reading

1 Corinthians 11: 23-26

Reader For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, ‘This is my body that is for you. Do this in remembrance of me.’ In the same way he took the cup also, after supper, saying, ‘This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.’ For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Reader The word of the Lord.

People **Thanks be to God.**

Gospel Acclamation

Cantor Alleluia! Alleluia! Alleluia!

People **Alleluia! Alleluia! Alleluia!**

Cantor A new commandment I give to you,
that you love one another as I have loved you.

People **Alleluia! Alleluia! Alleluia!**

The Holy Gospel

John 13: 1-17, 31b-35

Gospeller The Lord be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

Gospeller

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.'

Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

Gospeller

The Gospel of Christ.

People

Praise to you, Lord Jesus Christ.

Homily

Silence is kept for a time.

Affirmation of Faith

Please stand, as you are able.

Presider Let us declare our faith in God.

People **We believe in God the Father, from whom every family in heaven and on earth is named. We believe in God the Son, who lives in our hearts through faith, and fills us with his love. We believe in God the Holy Spirit, who strengthens us with power from on high. We believe in one God; Father, Son and Holy Spirit. Amen.**

Invitation

Presider Fellow servants of our Lord Jesus Christ, on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore I invite you, who share in his royal priesthood, to come and accept this sign of his loving service. But come remembering his admonition that what will be done for us is also to be done by us to others, for “servants are not greater than the master, nor are those who are sent greater than the one who sent them. If you know these things, blessed are you if you do them.”

The Washing of Feet

Please remain seated.

All those who wish to have their feet washed are invited to come forward.

Anthem **Ubi Caritas**

Ola Gjeilo

Choir *Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.*

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.

The Peace

Please stand, as you are able.

Presider On this night before his death, Jesus gathered his own and gave them this holy meal as a sign that would draw them back into his peace, even after they had betrayed and forsaken him. We ourselves, who have often betrayed him and betrayed or offended one another, are now reconciled by the blood of his cross. Therefore, in Christ's name I implore you, be reconciled to one another.

We offer each other a sign of peace, as you feel comfortable.

Presider The peace of the Lord be always with you.

People **And also with you.**

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Tune: Franconia

All 'Prepare a room for me, your Saviour, Host and Priest,
where I may gather you, my friends, to celebrate the feast.'

'This room we have prepared; the Table now is set.
We wait your promised presence, Lord, where we once more are met.'

'Where even two or three have come the Meal to share,
unseen, but living, loving still, I surely will be there!'

'Lord Christ, we seek the food your grace alone can give.
We come with empty, hungering hearts that we may eat and live.'

'My promise I will keep; your hunger will be fed,
for in this meal I offer you myself, the living Bread!'

'All thanks and praise to you, our Saviour, Lord and Friend,
that through this Loaf and Cup you share your love that has no end!'

Text: Herman G. Stuempfle, Jr.; Music: Melody Johann Balthasar König; adapt. William Henry Havergal.
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Prayer over the Gifts

Presider Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendour of your radiance. Countless throngs of angels stand before you to serve you night and day, and, beholding your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name, as we sing,

Sanctus & Benedictus

Choir Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Please kneel, as you are able.

Presider We acclaim you, holy Lord, glorious in power; your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Saviour. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfil your purpose he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfilment the sanctification of all.

On this very night, when the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end: at supper with them, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

Presider Father, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ.

Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ to the praise of your name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Justin of Canterbury, Francis of Rome, and Bartholomew of Constantinople;

Remember Linda, our Primate; Anne, our Metropolitan; and Chris, the National Indigenous Archbishop; Andrew, our bishop; Kevin and Riscylla, our Suffragan Bishops; the clergy and lay leaders of our Cathedral, and all who minister in your Church.

Remember King Charles; Justin, our Prime Minister; Doug, our premier; and the mayors and councils within the Diocese of Toronto.

Remember those who suffer violence and war, and all who are afraid; remember those who are lonely; the afflicted, the poor, and the imprisoned. Remember those who mourn, and those who are near death. Remember all your people, and those who seek your truth.

Remember the sick: *especially*...

Remember all who have died in the peace of Christ, *especially*... and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the blessed Virgin Mary and with St. Joseph, with patriarchs, with prophets, apostles, and martyrs, with St. James, and all the saints who have found favour with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honour and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People **Amen.**

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

Presider We break this bread,

All **Communion in Christ's body once broken.**

Presider Let your Church be the wheat which bears its fruit in dying.

All **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**

Agnus Dei

Choir Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

All are welcome to receive Holy Communion or a blessing.

If you choose not to receive communion,

simply cross your hands over your chest to indicate this to the priest.

*For those requiring gluten-free hosts or not wanting to walk up the chancel steps,
please go to the Lady Chapel.*

It is not permitted to dip the bread in the wine for health reasons.

Communion Hymn

Tune: Sunderland

The Son of God proclaim, the Lord of time and space;
the God who bade the light break forth now shines in Jesus' face.

Behold His out-stretched hands; though all was in his power
he took the towel and basin then, and serves us in this hour.

He, God's creative Word, the church's Lord and head,
here bids us gather as his friends, and share his wine and bread.

The Lord of life and death with wondering praise we sing;
we break the bread at his command, and name him God and King.

Text: Basil E. Bridge; Music: Henry Thomas Smart.

Motet God So Loved The World

Text: John 3: 16-17; Music: John Stainer

Choir God so loved the world, that He gave His only begotten Son,
that whoso believeth in Him should not perish but have everlasting life.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*
Holy God, source of all love, on the night of his betrayal Jesus gave his
disciples a new commandment, to love one another as he loved them.
Write this commandment in our hearts; give us the will to serve others as
he was the servant of all, who gave his life and died for us, yet is alive and
reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

Go to dark Gethsemane, ye that feel the tempter's power.
Your Redeemer's conflict see; watch with him one bitter hour;
turn not from his griefs away; learn of Jesus Christ to pray.

Follow to the judgment hall; view the Lord of life arraigned;
O the worm-wood and the gall! O the grief his soul sustained!
Shun not suffering, shame, or loss; learn of him to bear the cross.

Calvary's mournful mountain climb; there, adoring at his feet,
mark that miracle of time—God's own sacrifice complete.

"It is finished," hear him cry; learn of Jesus Christ to die.

Text: James Montgomery, alt.; Music: Johann Sebastian Bach.

Matthew 26: 30-46

Reader

When Jesus and the disciples had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them, 'You will all become deserters because of me this night; for it is written, "I will strike the shepherd, and the sheep of the flock will be scattered." But after I am raised up, I will go ahead of you to Galilee.' Peter said to him, 'Though all become deserters because of you, I will never desert you.' Jesus said to him, 'Truly I tell you, this very night, before the cock crows, you will deny me three times.' Peter said to him, 'Even though I must die with you, I will not deny you.' And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, 'Sit here while I go over there and pray.' He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated.

Then he said to them, 'I am deeply grieved, even to death; remain here, and stay awake with me.' And going a little farther, he threw himself on the ground and prayed, 'My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.' Then he came to the disciples and found them sleeping; and he said to Peter, 'So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.'

Again he went away for the second time and prayed, 'My Father, if this cannot pass unless I drink it, your will be done.' Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words.

Then he came to the disciples and said to them, 'Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.'

Procession to the Altar of Repose

During the following hymn, the blessed sacrament is taken in procession to St. George's Chapel, which represents Gethsemane on this night.

Hymn

Please kneel, as you are able.

Tune: Grafton

All

Now, my tongue, the mystery telling, of the glorious body sing,
and the blood, all price excelling, which the nations' Lord and King,
once on earth among us dwelling, shed for this world's ransoming.

That last night, at supper lying with the twelve, his chosen band,
Jesus, with the law complying, keeps the feast its rites demand;
then, more precious food supplying, gives himself with his own hand.

Therefore we, before him bending, this great sacrament revere;
types and shadows have their ending, for the newer rite is here;
faith, our outward sense befriending, makes our inward vision clear.

Glory let us give, and blessing, to the Father and the Son;
honour, thanks, and praise addressing while eternal ages run,
and the Spirit's power confessing, who from both with both is one.

Text: Attrib. Thomas Aquinas; tr. Edward Caswall, alt.; Music: Melody *Le Recueil noté*, Lyon, 1871.

At the Altar of Repose

Presider

You gave them Bread from heaven, containing in itself all sweetness.
Praise the Lord, all you nations; laud him, all you peoples. For his loving-kindness toward us is great, and the faithfulness of the Lord endures for ever. Hallelujah!

Let us pray.

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end.

People

Amen.

The Stripping of the Altar

Please remain kneeling.

The adornments of the church are removed and the altar is washed.

Lamentations of Jeremiah – Thomas Tallis

Choir Here begins the lamentation of the prophet Jeremiah. *Aleph.*
How desolate lies the city that was once thronged with people:
the one-time queen of nations has become as a widow.
Once a ruler of provinces, she is now subject to others. *Beth.*
By night she weeps in sorrow and tears run down her cheeks:
of all who love her, there is none to console her;
all her friends have spurned her, and have become her foes.
Jerusalem, Jerusalem, turn to the Lord your God.

Hymn

Tune: Stay With Me

All Stay with me, remain here with me;
watch and pray, watch and pray.

Text: Taizé Community based on Matthew 26.36-42; Music: Jacques Berthier.
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Psalm 22

Choir My God, my God, why have you forsaken me,
and are so far from my salvation, from the words of my distress?
O my God, I cry in the daytime, but you do not answer;
and by night also, but I find no rest.
Yet you are the Holy One,
enthroned upon the praises of Israel.
Our forebears trusted in you;
they trusted, and you delivered them.
They cried out to you and were delivered;
they put their trust in you and were not confounded.
But as for me, I am a worm and no man,
scorned by all and despised by the people.
All who see me laugh me to scorn;
they curl their lips and wag their heads, saying,
'He trusted in the Lord; let him deliver him;
let him deliver him, if he delights in him.'
But it is you that took me out of the womb
and laid me safe upon my mother's breast.

On you was I cast ever since I was born;
you are my God even from my mother's womb.
Be not far from me, for trouble is near at hand
and there is none to help.
Mighty oxen come around me;
fat bulls of Bashan close me in on every side.
They gape upon me with their mouths,
as it were a ramping and a roaring lion.
I am poured out like water; all my bones are out of joint;
my heart has become like wax melting in the depths of my body.
My mouth is dried up like a potsherd; my tongue cleaves to my gums;
you have laid me in the dust of death.
For the hounds are all about me, the pack of evildoers close in on me;
they pierce my hands and my feet.
I can count all my bones;
they stand staring and looking upon me.
They divide my garments among them;
they cast lots for my clothing.
Be not far from me, O Lord;
you are my strength; hasten to help me.
Deliver my soul from the sword,
my poor life from the power of the dog.
Save me from the lion's mouth, from the horns of wild oxen.
You have answered me!
I will tell of your name to my people;
in the midst of the congregation will I praise you.
Praise the Lord, you that fear him;
O seed of Jacob, glorify him; stand in awe of him, O seed of Israel.
For he has not despised nor abhorred the suffering of the poor;
neither has he hidden his face from them;
but when they cried to him he heard them.
From you comes my praise in the great congregation;
I will perform my vows in the presence of those that fear you.
The poor shall eat and be satisfied;
those who seek the Lord shall praise him;
their hearts shall live for ever.
All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall bow before him.

For the kingdom is the Lord's
and he rules over the nations.
How can those who sleep in the earth bow down in worship,
or those who go down to the dust kneel before him?
He has saved my life for himself; my descendants shall serve him;
this shall be told of the Lord for generations to come.
They shall come and make known his salvation, to a people yet unborn,
declaring that he, the Lord, has done it.

Following the stripping and washing of the altar, silence is kept.

*The congregation is invited to spend time in prayer
before the blessed sacrament in St. George's Chapel.
In this watch, we take our place by our Lord in the Garden of Gethsemane.*

PLEASE LEAVE THE CATHEDRAL IN SILENCE.

The flowers at the High Altar are given to the glory of God
in loving memory of Ronald and Marilyn Janes.

Presiding Celebrant: The Right Reverend Andrew Asbil

Homilist: The Right Reverend Dr. Sabu Cherian

Deacon: The Reverend Canon Dr. Stephen Fields

First Reader: Mary Asbil • Second Reader: Louis Nettleton

Matthew Gospel Reader: The Reverend Canon Beth Benson

Honorary Verger: Paul D. Seddon, ODT

Music Director & Organist: Thomas Bell • Wayne Vance Organ Scholar: Jacob Wiens

Sung by The Choir of St. James Cathedral

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The Cathedral Church of St. James

Diocese of Toronto • Anglican Church of Canada

65 Church Street, Toronto, Ontario M5C 2E9

Cathedral Centre: (416) 364-7865 • Fax: (416) 364-0295
info@stjamescathedral.ca • www.stjamescathedral.ca

Bishop of Toronto

The Right Reverend Andrew Asbil

Interim Dean & Priest in Charge

The Very Reverend Peter Wall

Sub-Dean & Vicar

The Reverend Canon Dr. Stephen Fields

Interim Associate Priest

The Reverend Canon Beth Benson

Vicar of St. Bartholomew, Regent Park

The Reverend Dr. Walter Hannam

Pastoral Associate

The Reverend David Bryan Hoopes, OHC

Music Director & Organist

Thomas Bell

Honorary Verger

Paul D. Seddon, ODT