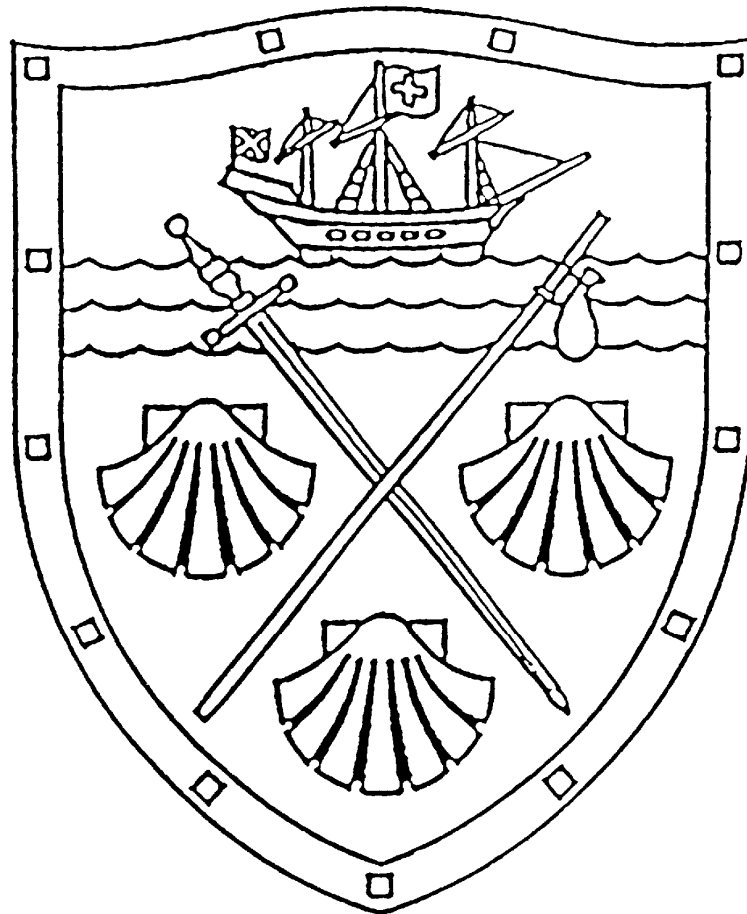


The Cathedral Church of St. James

Good Friday

April 7, 2023

A Solemn Liturgy of Good Friday at 12:00pm



*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please visit our website at stjamescathedral.ca/contact for more information.

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Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

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*Welcome. Please observe silence before the service begins
and ensure that cell phones are turned off.*

A Solemn Liturgy of Good Friday

Mass Setting: Communion Service in the Phrygian Mode - Charles Wood

Please stand, as you are able.

Tune: Rockingham

Hymn

All

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the cross of Christ, my God;
all the vain things that charm me most,
I sacrifice them to his blood.

See, from his head, his hands, his feet,
sorrow and love flow mingled down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.

Text: Isaac Watts; Music: Melody Psalmody in Miniature, Second Supplement, 1780; harm. Edward Miller; desc. David R. Riley.

The Ministry of the Word

Presider All we like sheep have gone astray;
we have turned every one to his own way,

People **And the Lord has laid on him the iniquity of us all.**

Presider Christ the Lord became obedient unto death,

People **Even death on a cross.**

Presider Almighty God,
People **our heavenly Father, we have sinned in thought and word and deed; we have not loved you with our whole heart; we have not loved our neighbours as ourselves. We pray you of your mercy, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your name. Amen.**

Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O Holy and Immortal One, we veil our faces before your glory, and bow before the cross of your wounded Christ. With angels and archangels we praise you, our Mercy, and we bless you, our Compassion, for in our brokenness you have not abandoned us.

People **Amen.**

Please be seated.

The First Reading

Isaiah 52: 13 – 53: 12

Reader See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 22 *Please remain seated.*

Plainsong

Choir My God, my God, why have you forsaken me,
and are so far from my salvation, from the words of my distress?
O my God, I cry in the daytime, but you do not answer;
and by night also, but I find no rest.
Yet you are the Holy One,
enthroned upon the praises of Israel.
Our forebears trusted in you;
they trusted, and you delivered them.
They cried out to you and were delivered;
they put their trust in you and were not confounded.
But as for me, I am a worm and no man,
scorned by all and despised by the people.
All who see me laugh me to scorn;
they curl their lips and wag their heads, saying,
'He trusted in the Lord; let him deliver him;
let him deliver him, if he delights in him.'

But it is you that took me out of the womb
and laid me safe upon my mother's breast.
On you was I cast ever since I was born;
you are my God even from my mother's womb.
Be not far from me, for trouble is near at hand
and there is none to help.
Mighty oxen come around me;
fat bulls of Bashan close me in on every side.
They gape upon me with their mouths,
as it were a ramping and a roaring lion.
I am poured out like water; all my bones are out of joint;
my heart has become like wax melting in the depths of my body.
My mouth is dried up like a potsherd; my tongue cleaves to my gums;
you have laid me in the dust of death.
For the hounds are all about me, the pack of evildoers close in on me;
they pierce my hands and my feet.
I can count all my bones;
they stand staring and looking upon me.
They divide my garments among them;
they cast lots for my clothing.
Be not far from me, O Lord;
you are my strength; hasten to help me.
Deliver my soul from the sword,
my poor life from the power of the dog.
Save me from the lion's mouth, from the horns of wild oxen.
You have answered me!
I will tell of your name to my people;
in the midst of the congregation will I praise you.
Praise the Lord, you that fear him;
O seed of Jacob, glorify him; stand in awe of him, O seed of Israel.
For he has not despised nor abhorred the suffering of the poor;
neither has he hidden his face from them;
but when they cried to him he heard them.
From you comes my praise in the great congregation;
I will perform my vows in the presence of those that fear you.
The poor shall eat and be satisfied;
those who seek the Lord shall praise him;
their hearts shall live for ever.

All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall bow before him.
For the kingdom is the Lord's
and he rules over the nations.
How can those who sleep in the earth bow down in worship,
or those who go down to the dust kneel before him?
He has saved my life for himself; my descendants shall serve him;
this shall be told of the Lord for generations to come.
They shall come and make known his salvation, to a people yet unborn,
declaring that he, the Lord, has done it.

The Second Reading

Hebrews 10: 16-25

Reader 'This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds', he also adds, 'I will remember their sins and their lawless deeds no more.' Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The word of the Lord.

People **Thanks be to God.**

The Passion of our Lord Jesus Christ according to John

John 18: 1 – 19: 37

Please remain standing.

Please follow the printed insert. The congregation takes the part of the crowd.

Please be seated after the reading of The Passion.

Silence is kept for a time.

Homily

Hymn

Tune: Horsley

All

There is a green hill far away, outside a city wall,
where the dear Lord was crucified, who died to save us all.

We may not know, we cannot tell what pains he had to bear;
but we believe it was for us he hung and suffered there.

He died that we might be forgiven, he died to make us good,
that we might go at last to heaven saved by his precious blood.

There was no other good enough to pay the price of sin;
he only could unlock the gate of heaven, and let us in.

Oh, dearly, dearly has he loved, and we must love him too,
and trust in his redeeming blood, and try his works to do.

Text: Cecil Frances Alexander; Music: William Horsley.

The Solemn Intercession

Please stand, as you are able.

Intercessor Dear people of God, our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved, that all who believe in him might be delivered from the power of sin and death and become heirs with him of eternal life.

Let us pray for the one holy catholic and apostolic Church of Christ throughout the world: for its unity in witness and service, for all bishops and other ministers and the people whom they serve, for Andrew our bishop; for Kevin and Riscylla, our Suffragan Bishops; for Anne, our Metropolitan; for the clergy of our Cathedral; for all the people of this diocese, and for all Christians in this community,

for Justin, Archbishop of Canterbury; for Linda our Primate; for Chris, our national Indigenous Archbishop,

that the Lord will confirm his Church in faith, increase it in love, and preserve it in peace.

Silence.

Almighty and everlasting God, by your Spirit the whole body of your faithful people is governed and sanctified. Receive our supplications and prayers which we offer before you for all members of your holy Church, that in our vocation and ministry we may truly and devoutly serve you; through our Lord and Saviour Jesus Christ.

People

Amen.

Intercessor Let us pray for all nations and peoples of the earth, and for those in authority among them:

for Charles our King and all the Royal Family; for Justin the Prime Minister and for the government of this country; for Doug the premier of this province and the members of the legislature; for Jennifer the interim mayor of this municipality and those who serve with her on the city council; for all who serve the common good,
that by God's help they may seek justice and truth, and live in peace and concord.

Silence.

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that justice and peace may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord.

People **Amen.**

Intercessor Let us pray for all who suffer and are afflicted in body or in mind: for the hungry and homeless, the destitute and the oppressed, and all who suffer persecution or prejudice, for the sick, the wounded, and the disabled, for those in loneliness, fear, and anguish, for those who face temptation, doubt, and despair, for the sorrowful and bereaved, for prisoners and captives and those in mortal danger,

that God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Silence.

Gracious God, the comfort of all who sorrow, the strength of all who suffer, hear the cry of those in misery and need. In their afflictions show them your mercy, and give us, we pray, the strength to serve them, for the sake of him who suffered for us, your Son Jesus Christ our Lord.

People **Amen.**

Intercessor Let us pray for all who have not received the gospel of Christ:

for all who have not heard the words of salvation, for all who have lost their faith, for all whose sin has made them indifferent to Christ, for all who actively oppose Christ by word or deed, for all who are enemies of the cross of Christ, and persecutors of his disciples, for all who in the name of Christ have persecuted others,

that God will open their hearts to the truth, and lead them to faith and obedience.

Silence.

Merciful God, creator of the peoples of the earth and lover of souls, have compassion on all who do not know you as you are revealed in your Son Jesus Christ. Let your gospel be preached with grace and power to those who have not heard it, turn the hearts of those who resist it, and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord.

People **Amen.**

Intercessor Let us commit ourselves to God, and pray for the grace of a holy life, that with all who have departed this life and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence.

O God of unchangeable power and eternal light, look favourably on your whole Church, that wonderful and sacred mystery. By the effectual working of your providence, carry out in tranquillity the plan of salvation. Let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

Meditation on the Cross of Jesus

During the singing of the hymn, the cross is brought forward by the Bishop.

Hymn

Tune: Passion Chorale

O sacred head, surrounded by crown of piercing thorn;
O royal head so wounded, reviled, and put to scorn,
death's shadows rise before you, the glow of life decays,
yet angel hosts adore you and tremble as they gaze!

Your youthfulness and vigour are spent, your strength is gone,
and in your tortured figure I see death drawing on:
what agony of dying, what love, to sinners free!
My Lord, all grace supplying, O turn your face on me!

Your sinless soul's oppression was all for sinners' gain;
mine, mine was the transgression, but yours the deadly pain:
I bow my head, my Saviour, for I deserve your place;
O grant to me your favour, and heal me by your grace.

What language shall I borrow to thank you, dearest friend,
for this your dying sorrow, your mercy without end?
Lord, make me yours for ever: your servant let me be,
and may I never, never betray your love for me.

Text: Latin; attrib. Arnulf of Louvain; German tr. Paul Gerhardt; Eng. tr. James W. Alexander and Henry W. Baker;
Music: Melody Hans Leo Hassler.

Presider This is the wood of the cross, on which hung the Saviour of the world.
All **Come let us worship.**

The Veneration of the Cross

*During The Reproaches, individuals are invited
to come forward to venerate the cross.*

The Reproaches

John Sanders

Choir O my people, what have I done to you? How have I offended you?
Answer me!

I led you out of Egypt, from slavery to freedom,
but you led your Saviour to the cross.

Holy is God! Holy and strong! Holy immortal One, have mercy on us.
For forty years I led you safely through the desert,
I fed you with manna from heaven,
and brought you to a land of plenty;
but you led your Saviour to the cross.

Holy is God! Holy and strong! Holy immortal One, have mercy on us.
What more could I have done for you? I planted you as my fairest vine,
but you yielded only bitterness:

When I was thirsty you gave me vinegar to drink,
and you pierced your Saviour's side with a lance.

Holy is God! Holy and strong! Holy immortal One, have mercy on us.

I opened the sea before you, but you opened my side with a spear.
I led you on your way in a pillar of cloud,
but you led me to Pilate's court.

O my people, what have I done to you? How have I offended you?
Answer me!

I bore you up with manna in the desert,
but you struck me down and scourged me.
I gave you saving water from the rock,
but you gave me gall and vinegar to drink.

O my people, what have I done to you? How have I offended you?
Answer me!

I gave you a royal sceptre, but you gave me a crown of thorns.
I raised you to the height of majesty,
but you have raised me high on a cross.

O my people, what have I done to you? How have I offended you?
Answer me!

Hymn

sung unaccompanied

Tune: Were You There

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh! Sometimes it causes me to tremble, tremble, tremble:
were you there when they crucified my Lord?

Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh! Sometimes it causes me to tremble, tremble, tremble:
were you there when they nailed him to the tree?

Were you there when they pierced him in the side?
Were you there when they pierced him in the side?
Oh! Sometimes it causes me to tremble, tremble, tremble:
were you there when they pierced him in the side?

Were you there when the sun refused to shine?
Were you there when the sun refused to shine?
Oh! Sometimes it causes me to tremble, tremble, tremble:
were you there when the sun refused to shine?

Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh! Sometimes it causes me to tremble, tremble, tremble.
were you there when they laid him in the tomb?

Text: African-American spiritual; Music: Melody Africa-American spiritual; harm. C. Winfred Douglas.

A period of silence for meditation on the Cross will be observed.

The Holy Communion

*The Blessed Sacrament, consecrated on Maundy Thursday,
will be processed from the altar of repose to the high altar.*

The Lord's Prayer

Presider As our Saviour taught us, let us pray,
All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Communion

Presider The Gifts of God for the People of God.
People **Thanks be to God.**

*All are welcome to receive Holy Communion or a blessing.
If you choose not to receive communion,
simply cross your hands over your chest to indicate this to the priest.
For those requiring gluten-free hosts or not wanting to walk up the chancel steps,
please go to the Lady Chapel.*

Hymn

Tune: Dunfermline

All O dearest Lord, thy sacred head with thorns was pierced for me;
O pour thy blessing on my head that I may think for thee.

O dearest Lord, thy sacred hands with nails were pierced for me;
O shed thy blessing on my hands that they may work for thee.

O dearest Lord, thy sacred feet with nails were pierced for me;
O pour thy blessing on my feet that they may follow thee.

O dearest Lord, thy sacred heart with spear was pierced for me;
O pour thy Spirit in my heart that I may live for thee.

Text: Henry Ernest Hardy; Music: Melody Scottish Psalter, 1615.

Prayer after Communion

Presider Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgement and our souls, now and in the hour of our death. Give mercy and grace to the living, pardon and rest to the dead, to your holy Church peace and concord, and to us sinners everlasting life and glory; for with the Father and the Holy Spirit, you live and reign, one God, now and for ever.

People **Amen.**

Anthem **Senzeni Na?**

Traditional South African folk song

Choir *Senzeni Na?*
What have we done?

Evening Prayer

Preces and Responses

Officiant O God, make speed to save us;

People **O Lord, make haste to help us.**

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen.

Officiant Praise ye the Lord;

People **The Lord's Name be praised.**

Psalm 54

One Save me, O God, by your name
and vindicate me by your power.

All **Hear my prayer, O God;
give heed to the words of my mouth.**

One For strangers have risen up against me,
and the ruthless seek after my life;
they have not set God before them.

All **Behold, God is my helper;
it is the Lord who upholds my life.**

One May evil rebound on those who lie in wait for me;
destroy them in your faithfulness.

All **An offering of a free heart will I give you
and praise your name, O Lord, for it is gracious.**

One For he has delivered me out of all my trouble,
and my eye has seen the downfall of my enemies.

All **Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without
end. Amen.**

First Lesson *Please be seated.*

Lamentations 3: 1-9, 19-33

Reader I am one who has seen affliction under the rod of God's wrath; he has driven and brought me into darkness without any light; against me alone he turns his hand, again and again, all day long. He has made my flesh and my skin waste away, and broken my bones; he has besieged and enveloped me with bitterness and tribulation; he has made me sit in darkness like the dead of long ago. He has walled me about so that I cannot escape; he has put heavy chains on me; though I call and cry for help, he shuts out my prayer; he has blocked my ways with hewn stones, he has made my paths crooked.

The thought of my affliction and my homelessness is wormwood and gall! My soul continually thinks of it and is bowed down within me. But this I call to mind, and therefore I have hope: The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The Lord is my portion," says my soul, "therefore I will hope in him."

The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. It is good for one to bear the yoke in youth, to sit alone in silence when the Lord has imposed it, to put one's mouth to the dust (there may yet be hope), to give one's cheek to the smiter and be filled with insults. For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

Reader Here endeth the first lesson.

Magnificat *Please stand, as you are able.* *Faux Bourdon - Healey Willan*

Choir My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost; as it was
in the beginning, is now, and ever shall be, world without end. Amen.

Second Lesson *Please be seated.* *John 19: 38-42*

Reader After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews.

Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

Reader Here endeth the second lesson.

Nunc Dimittis *Please stand, as you are able.* *Faux Bourdon - Healey Willan*

Choir Lord, now lettest thou thy servant depart in peace, according to thy word.
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end.
Amen.

Apostles' Creed

Officiant I believe in God
All **the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended into hell;
The third day he rose again from the dead; He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting. Amen.**

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

Please kneel, as you are able.

Officiant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Officiant Lord, have mercy upon us.

Officiant Our Father
All **who art in heaven, hallowed be thy Name,
Thy kingdom come, Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.**

Officiant O Lord, show thy mercy upon us;
People **And grant us thy salvation.**

Officiant O Lord, save the King;
People **And mercifully hear us when we call upon thee.**

Officiant Endue thy Ministers with righteousness;
People **And make thy chosen people joyful.**

Officiant O Lord, save thy people;
People **And bless thine inheritance.**

Officiant Give peace in our time, O Lord;
People **Because there is none other that fighteth for us, but only thou O Lord.**

Officiant O God, make clean our hearts within us;
People **And take not thy Holy Spirit from us.**

The Collects

Officiant Almighty God, look graciously, we pray, on this your family, for whom our Lord Jesus Christ was willing to be betrayed and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever
People **Amen.**

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.
People **Amen.**

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

People **Amen.**

Please be seated.

Anthem O Vos Omnes

Tomás Luis de Victoria

Choir *O vos omnes qui transitis per viam, attendite, et videte, si est dolor similis sicut dolor meus. Attendite, universi populi, et videte dolorem meum, si est dolor similis sicut dolor meus.*

O all ye that pass by the way, attend, and see, whether there be any sorrow like my sorrow. Hear, all people, and see my sorrow, whether there be any sorrow like my sorrow

Closing Prayer

Officiant Send down your abundant blessing, Lord, upon your people who have devoutly recalled the death of your Son in the sure and certain hope of the resurrection. Grant them pardon; bring them comfort. May their faith grow stronger and their eternal salvation be assured. We ask this through Christ our Lord.

People **Amen.**

PLEASE LEAVE THE CATHEDRAL IN SILENCE.

Presider: The Right Reverend Andrew Asbil

Celebrant & Intercessor: The Reverend Canon Dr. Stephen Fields

Homilist & Officiant: The Very Reverend Peter Wall

Deacon: The Reverend Canon Beth Benson

Readers: Pamela Guy, Christoph Pike, Sandra Mowat, Christian Kingsmill

Passion Readers: Carol Kysela, Sean Hopperton, David Butters

Honorary Verger: Paul D. Seddon, ODT

Music Director & Organist: Thomas Bell

Wayne Vance Organ Scholar: Jacob Wiens • Sung by The Choir of St. James Cathedral



The Cathedral Church of St. James

Diocese of Toronto • Anglican Church of Canada

65 Church Street, Toronto, Ontario M5C 2E9

Cathedral Centre: (416) 364-7865 • Fax: (416) 364-0295
info@stjamescathedral.ca • www.stjamescathedral.ca

Bishop of Toronto

The Right Reverend Andrew Asbil

Interim Dean & Priest in Charge

The Very Reverend Peter Wall

Sub-Dean & Vicar

The Reverend Canon Dr. Stephen Fields

Interim Associate Priest

The Reverend Canon Beth Benson

Vicar of St. Bartholomew, Regent Park

The Reverend Dr. Walter Hannam

Pastoral Associate

The Reverend David Bryan Hoopes, OHC

Music Director & Organist

Thomas Bell

Honorary Verger

Paul D. Seddon, ODT