

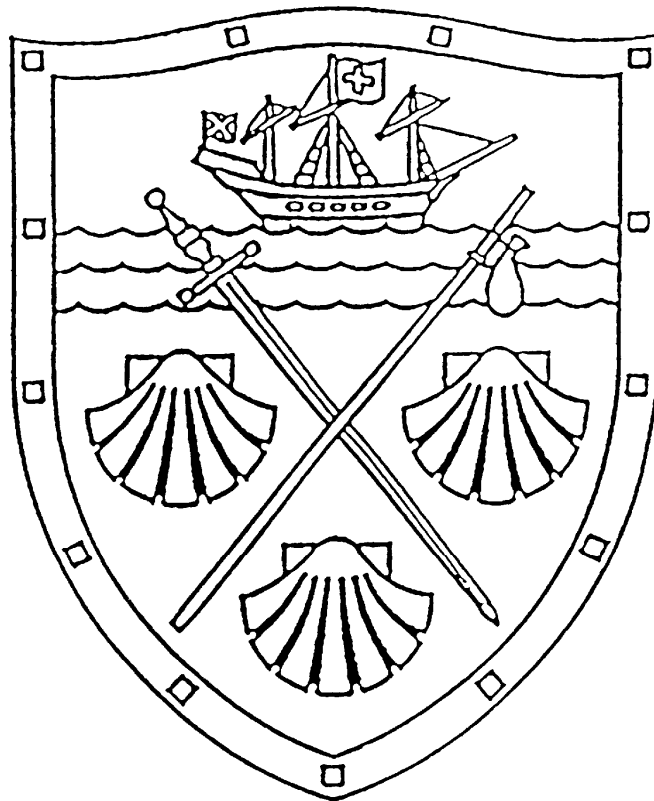
The Cathedral Church of St. James

The Seventh Sunday of Easter

Jerusalem Sunday

May 21, 2023

Sung Eucharist at 9:00am



*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Godly Play meets every week at both the 9:00am and 11:00am services.
Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

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*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning.
Please ensure that cell phones are turned off.
Please stand, sit or kneel as you feel comfortable during the service,
including times of prayer.*

THE GATHERING OF THE COMMUNITY

Mass Setting: St. Patrick's Mass – Philip Stopford

Prelude Herr Jesu Christ, Dich Zu Uns Wend

J.S. Bach

Welcome & Announcements

Hymn

Tune: Darwall

Rejoice, the Lord is King! Your Lord and King adore!
Rejoice, give thanks and sing and triumph evermore.
Lift up your heart, lift up your voice:
rejoice; again I say, rejoice!

Jesus, the Saviour reigns, the God of truth and love;
when he had purged our stains, he took his seat above.
Lift up your heart, lift up your voice:
rejoice; again I say, rejoice!

His kingdom cannot fail; he rules o'er earth and heaven;
the keys of death and hell are to our Jesus given.
Lift up your heart, lift up your voice:
rejoice; again I say, rejoice!

Rejoice in glorious hope; Jesus, the judge, shall come
and take his servants up to their eternal home.
We soon shall hear the archangel's voice;
the trump of God shall sound, rejoice!

Text: Charles Wesley; Music: John Darwall.

Presider Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

People May his grace and peace be with you.

People **May he fill our hearts with joy.**

Presider Almighty God,
People to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

During the Gloria, children are invited to gather at the chancel steps before proceeding to the Library in the Cathedral Centre for Godly Play; they will return at the offertory.

Gloria

All



Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.
Glo - ry to God, Glo - ry to God and peace to all peo - ple, all peo - ple on earth.

Cantor Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

All **Glory to God, Glory to God, Glory to God in the Highest, Glory to God, Glory to God, and peace to all people, all people on earth.**

Cantor Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

All **Glory to God, Glory to God, Glory to God in the Highest, Glory to God, Glory to God, and peace to all people, all people on earth.**

Cantor You alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

All **Glory to God, Glory to God, Glory to God in the Highest, Glory to God, Glory to God, and peace to all people, all people on earth.**

Collect of the Day

Presider Let us pray.

O God of glory, your Son Jesus Christ ascended to glory at your side. Bring us together in Christ, so that all may be drawn into your bountiful dwelling where with Christ and the Spirit, you live united in love and joy.

People **Amen.**

Collect for Jerusalem Sunday

Presider Let us pray.

God of eternal light, open our eyes to the vision of your holy city coming down from heaven; make our hearts sensitive to your presence, and our wills eager to join in the comfort and healing you bring to all the world. We ask this in the name of Jesus Christ the Lord.

People **Amen.**

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Acts 1: 6-14

Reader So when the apostles had come together, they asked Jesus, ‘Lord, is this the time when you will restore the kingdom to Israel?’ He replied, ‘It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.’ When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, ‘Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.’ Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm

Psalm 68: 1-10, 32-35



Cantor

Let God arise and let his enemies be scat-tered;
let those that hate him flee be-fore him.

All

As the smoke vanishes, so may they vanish a-way;
as wax melts at the fire,
so let the wicked perish at the pre-sence of God.

Cantor

But let the righteous be glad and rejoice before God;
let them make mer`ry with glad-ness.

All

Sing to God, sing praises to his name;
exalt him who rides on the clouds.

The Lord is his name; re-joice be-fore him.

Cantor

Father of the fatherless, defender of wi-dows,
God in his holy ha-bi-ta-tion!

All

God gives the solitary a home
and brings forth prisoners to songs of wel-come,
but the rebellious inhabit a burn-ing des-ert.

Cantor

O God, when you went forth before your peo-ple,
when you marched through the wil-der-ness,

All

The earth shook and the heavens dropped down rain,
at the presence of God, the Lord of Si-nai,
at the presence of God, the God of Is-ra-el.

Cantor

You sent down a gracious rain, O God;
you refreshed your inheritance when it was wea-ry.

All

Your people came to dwell there;
in your goodness, O God, you pro-vide for the-poor.

Cantor

Sing to God, you kingdoms of the earth;
make music in praise of the-Lord;

All

He rides on the ancient heaven of hea-vens
and sends forth his voice, a migh-ty-voice.

Cantor

Ascribe power to God, whose splendour is over Is-ra-el,
whose power is a-bove the-clouds.

All

How terrible is God in his holy sanc-tua-ry,
the God of Israel, who gives power and strength to his people!
Bles-sed be God.

The Second Reading

1 Peter 4: 12-14, 5: 6-11

Reader Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters throughout the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader The word of the Lord.

People **Thanks be to God.**

Gospel Acclamation

Vulpius

Cantor Alleluia! Alleluia! Alleluia!

People **Alleluia! Alleluia! Alleluia!**

Cantor I will not leave you desolate, says the Lord; I will come to you.

People **Alleluia! Alleluia! Alleluia!**

The Holy Gospel

John 17: 1-11

Gospeller The Lord be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

Gospeller After Jesus had spoken these words, he looked up to heaven and said, 'Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do.

So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. 'I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

Gospeller The Gospel of Christ. *People* **Praise to you, Lord Jesus Christ.**

Homily

The Nicene Creed

Presider Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Presider Let us pray for the Church and for all people according their needs saying, 'Lord, in your love, hear our prayer'.

Intercessor Lord, in your love,
People **Hear our prayer.**

At the conclusion of the prayers.

Presider Almighty and eternal God, ruler of creation: accept the prayers of your people and strengthen us to do your will; through Jesus Christ, our Risen Lord.

People **Amen.**

The Peace

We offer each other a sign of peace, as you feel comfortable.

Presider The peace of the Lord be always with you.

People **And also with you.**

Donate to St. James Cathedral
by scanning or tapping
the QR code or visit
stjamescathedral-mobile.plenty.com



THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: Holy Manna

All Summoned by the God who made us
rich in our diversity,
gathered in the name of Jesus,
richer still in unity:

Refrain *Let us bring the gifts that differ
and, in splendid, varied ways,
sing a new Church into being,
one in faith and love and praise.*

Trust the goodness of creation;
trust the Spirit strong within,
dare to dream the vision promised,
sprung from seed of what has been.

Refrain *Let us bring the gifts that differ
and, in splendid, varied ways,
sing a new Church into being,
one in faith and love and praise.*

Bring the hopes of every nation;
bring the art of every race.
Weave a song of peace and justice;
let it sound through time and space. *Refrain*

Draw together at one table
all the human family;
shape a circle ever wider
and a people ever free. *Refrain*

Text: Delores Dufner, OSB; Music: *The Columbian Harmony*, Cincinatti, 1825.
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Prayer over the Gifts

Presider Source of all joy, receive our sacrifice of praise and thanksgiving. Keep us
in the love of Christ and bring us to the vision of his glory; through the
same Jesus Christ our Lord.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider Eternal God, Source of all being, we give you thanks and praise for your
faithful love. You call us into friendship with you and one another to be
your holy people, a sign of your presence in the world. When those we
trust betray us, unfailingly you remain with us.

When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing:

Sanctus & Benedictus

Ho-ly, ho-ly_ ho-ly_ Lord, God___ of power and might. Hea-ven and earth are
 full of your glo - ry, ho - san - na in the_ high-est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the_ high - est_____

Presider Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people’s good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

People **Restore us, O God, let your face shine!**

Presider At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, “Take and eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Loving and Holy One, recalling Christ’s death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

People **Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.**

Presider Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

People **Restore us, O God, let your face shine!**

Presider Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.

People **Amen.**

The Lord’s Prayer

Presider As our Saviour taught us, let us pray,

All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

Presider Lord, we died with you on the cross.

All **Now we are raised to new life.**

Presider We were buried in your tomb.

All **Now we share in your resurrection.**

Presider Live in us,

All **That we may live in you.**

The Communion

Presider The gifts of God for the People of God. Alleluia!

People Thanks be to God. Alleluia!

Agnus Dei

Lamb of God you take a - way the sin_ of the world, have mer-cy on us

Lamb of God you take a - way the sin_ of the world, have mer-cy on us

Lamb of God you take a - way the sin_ of the world, grant us, grant us peace.

All are welcome to receive Holy Communion or a blessing.

Gluten-free hosts are available upon request.

It is not permitted to dip the bread in the wine for health reasons.

If you choose not to receive communion, you are welcome to come forward to receive a blessing.

Simply cross your hands over your chest to indicate this to the priest.

Communion Hymn

All Come to me, come to me, weak and heavy laden;
trust in me, lean on me. I will give you rest.

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Communion Hymn

Tune: Broken For Me

Refrain Broken for me, broken for you,
the body of Jesus, broken for you.

He offered His body, he poured out his soul,
Jesus was broken that we might be whole: *Refrain*

Come to my table and with me dine,
eat of my bread and drink of my wine: *Refrain*

This is my body given for you,
eat it remembering I died for you:

Refrain *Broken for me, broken for you,
the body of Jesus, broken for you.*

This is my blood I shed for you,
for your forgiveness, making you new: *Refrain*

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Prayer after Communion

Presider Let us pray.

Eternal God, may we who share Christ's banquet be one with him as he is one with you. We ask this in the name of Jesus Christ, the risen and ascended Lord.

People **Amen.**

Presider Glory to God,

People **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Presider May the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever.

People **Amen.**

Hymn

Tune: Ewing

All Jerusalem the golden, with milk and honey blessed,
beneath thy contemplation sink heart and voice oppressed.
I know not, O I know not what joys await us there,
what radiancy of glory, what bliss beyond compare.

They stand, those halls of Sion, all jubilant with song,
and bright with many an angel and all the martyr throng.
The Prince is ever in them, the daylight is serene,
the pastures of the blessed are decked in glorious sheen.

There is the throne of David, and there, from care released,
the shout of them that triumph, the song of them that feast;
and they who with their leader have conquered in the fight,
forever and forever are clad in robes of white.

O sweet and blessed country, the home of God's elect;
O dear and future vision, that eager hearts expect:
even now by faith we see thee, even here thy walls discern;
to thee our thoughts are kindled; for thee our spirits yearn.

Text: Bernard of Cluny; tr. John Mason Neale;
Music: Alexander Ewing.

Dismissal

Priest Let us go to the world in peace and loving service. Alleluia!
People **Thanks be to God. Alleluia!**

Postlude Rubrics – A Liturgical Suite for Organ
5. “The people respond – Amen!”

Daniel Locklair

The Flowers in the Cathedral are given to the glory of God.

*At the High Altar, in loving memory of
Margaret & Frederick B. Rainsberry*

*At the Lady Altar, on the anniversary of Madeline Wright Kibblesmith's baptism
and in loving memory of her great-grandparents, Mary and Murray James*

Presiding Celebrant & Homilist: The Very Reverend Peter Wall

Reader & Intercessor: Peggy Crowther

Stewards: Bill Benson & Cornelia Schuh

Communion Ministers: Angela David & Robert Hart

Honorary Verger: Paul D. Seddon, ODT

Music Director & Organist: Thomas Bell • Guest Organist: William O'Meara

Wayne Vance Organ Scholar: Jacob Wiens • Sung by The St. James Singers

| PRAYER CYCLE | PASTORAL CARE |
|---|---|
| <p><i>This week, please pray for: The Church in the Province of the West Indies; Susan Johnson, National Bishop, and the Evangelical Lutheran Church in Canada; Bishop Kevin Robertson; and the Servers of the Cathedral.</i></p> | <p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: sfields@stjamescathedral.ca; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: bbenson@stjamescathedral.ca, 416-364-7865, ext. *237</p> |

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ST. JAMES CATHEDRAL - CONNECTIONS – Sunday, May 21, 2023

***Children & Families:** Sunday school meets at both the 9:00am and 11:00am services. Email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

***Training session for Doors Open Volunteers:** after the 9:00am and the 11:00am services in the Lecture Room on the second floor of the Cathedral Centre

JERUSALEM SUNDAY



This year, the Anglican Church of Canada is observing Jerusalem Sunday today, Sunday, May 21.

This annual observance by parishes across Canada first began in 2014, when General Synod, meeting in 2013, set aside the seventh Sunday of Easter, commonly known as the Sunday after the Ascension, as an occasion to learn more about the Episcopal Diocese of Jerusalem.

The Anglican Church of Canada and the Episcopal Diocese of Jerusalem, which is based at St. George's Cathedral in Jerusalem, have been companions in mission for many years, and Jerusalem Sunday highlights this relationship.

The Diocese of Jerusalem is one of three dioceses of the Episcopal Church of Jerusalem and the Middle East, extending over Israel, Palestine, Jordan, Lebanon, and Syria. It is home to several thousand Arab Anglicans in thirty parishes and is an active member of the Christian, ecumenical, and interfaith community in the Middle East.

Healthcare and education ministries are active and growing with the provision of hospitals, clinics, rehabilitation centres, and schools. A diocesan Peace and Reconciliation department works to strengthen interfaith dialogue, and Kids4Peace educates the next generation about acceptance and respect of difference and diversity.

The Most Rev. Hosam Naoum is the fifteenth bishop of the diocese and Archbishop in Jerusalem. He was previously Dean of St. George's Cathedral and was consecrated a bishop in June 2020 to serve as coadjutor Bishop of Jerusalem. He succeeded The Rt. Rev. Suheil Dawani as Archbishop in Jerusalem on Bishop Dawani's retirement in 2021.

Jerusalem Sunday is an opportunity for us to send financial support to the health care ministries of the Diocese.

Visit <https://www.anglican.ca/gr/provinces/jerusalem/sunday/> to donate.

In the past, offerings have improved the diagnostic and program capacity of the Penman Medical Clinic, Zababdeh, West Bank; Jerusalem Princess Basma Centre, and Al Ahli Arab Hospital, Gaza. Let us continue to pray "for the peace of Jerusalem".

STAY UP TO DATE

Congratulations to The Reverend Dr. David Danner

Our Honorary Assistant, The Reverend Dr. David Danner, received his Doctor of Philosophy (Ph.D.) degree at Trinity College's convocation on Tuesday, May 9.

Sunday, May 28: Welcome Nathan Jeffery - Associate Organist



We are delighted to welcome Nathan Jeffery as Associate Organist, who will be joining us next Sunday, May 28 the Day of Pentecost. He has already played for several services at St. James on Sunday afternoons, demonstrating impeccable musicianship, technical skill, and sensitivity to the liturgy. We anticipate a long and fruitful partnership with a talented and charming young church musician.

Drop-In: Call for Summer Volunteers



In the past, the summer months are the busiest for St. James Drop-In but there are volunteers who go away during June, July, and August.

If you are free during the summer, going to be in the city and you have extra time on Fridays the Drop-In would appreciate your support.

Contact Kathy Biasi at 416-364-7865 *222 or kbiasi@stjamescathedral.ca

COMING UP AT ST. JAMES: ALL ARE WELCOME!

Doors Open 2023: This Saturday, May 27 & Sunday, May 28



This year St. James Cathedral and St. James Cemetery will be opening their doors for Doors Open 2023, a city-wide celebration for Torontonians and others to explore some of the most iconic buildings in our city.

***At the Cathedral:** Visitors can take a trip up the Bell Tower; hear a demonstration of our organ; sit in on a rehearsal of our choir and learn more about the history and architecture of St. James as well as the ways that we serve the community.

***For children & adults:** We will offer a Scavenger Hunt to find animals at the Cathedral-stained glasses.

***At St. James Cemetery:** Visitors can take a guided or self-guided tour at this National Historic Site.

SAVE THE DATES: YOU ARE INVITED!

Sunday, June 4 at 1:00pm: Nominating Committee for the York Group

We are pleased to advise you that the Annual General Meeting for the York Group is scheduled for June 4 at 1:00pm in the Lecture Room of the Cathedral Centre.

In preparation for the AGM, a Nominating Committee has been formed to accept names to serve on the Executive Committee. The Nominating Committee comprises Chris Hillyer (Chair), Colleen Cardillo, and Angela Carroll. The roles to be filled are as follows: Chair, Vice-Chair, Secretary, Treasurer, Membership Coordinator, and three Members-at-Large.

If you have an interest in serving in any of these positions, please contact the Nominating Committee through the Warden's mailbox at wardens@stjamescathedral.ca

Please note, if you wish to nominate people, you must have their permission to do so.

All nominations must be received by May 31.

If you have questions regarding these roles, please submit them through the Warden's mailbox and they will be redirected to the Chair of the Committee for response.

Sunday, June 4 at 4:30pm: Celebration of Ordained Ministry



With joy and thanksgiving, The Rev'd Canon Dr. Stephen Fields invites you to join him in the celebration of his ordained ministry. 40 years - Priest (May 24, 1983) and 42 years - Deacon (May 31, 1981). Join us on Sunday, June 4, 2023, at 4:30pm in the Cathedral. Preacher: The Rt. Rev. Peter Fenty

June 3 & 11: Gathering for Intercessors and Servers, join us!

If you are currently involved in our Sunday worship services as an Intercessor or Server OR if you are interested in learning more about these wonderful ministries, mark your calendar.

Saturday, June 3 from 9:30am to 12noon: Intercessors

Sunday, June 11 at 1:00pm: Servers.

For more information, please contact Canon Beth Benson at bbenson@stjamescathedral.ca

June 15 at 2:00pm: Dementia Prevention - Invitation from The York Group



Did you know that 40% of dementia cases are due to modifiable risk factors and that you can lower your risk with the choices you make on a daily basis?

Presented by Dr. Andrea Wilkinson, Ph.D., Research Associate (Dementia Prevention), University of Toronto.

To RSVP, please call (416) 364-7865 or send an email to info@stjamescathedral.ca by no later than **Monday, June 5.**

THIS WEEK AT THE CATHEDRAL: May 22-28 - YOU ARE INVITED

Morning Prayer – online only at 8:30am

Holy Eucharist at 12:15pm

Tuesday to Saturday via the Cathedral YouTube channel

Tuesday to Friday in St. George's Chapel.

VISIT US: The Cathedral is open Tuesday-Friday from 10:00am–3:00pm.

The Cathedral Centre offices are open Tuesday-Friday from 9:00am–4:00pm.

***Victoria Day:** The Cathedral & Cathedral Centre offices will be closed, and staff & clergy will be off tomorrow, Monday, May 22 for the Victoria Day holiday.

***Interim Dean away:** Dean Peter will be away from May 23-26 at the Canadian Council of Churches Governing Board Meeting in Quebec City.

WEDNESDAY: Scripture Circle continues at 11:00am in the Cathedral Centre.

FRIDAY: Drop-In from 1:30pm to 3:30pm.

Our Cathedral opens its doors for guests to come in for a meal in Snell Hall.

Doors Open 2023: Saturday, May 27 & Sunday, May 28

***At St. James Cathedral:** Saturday: 10:00am to 5:00pm & Sunday: 10:15am to 4:00pm.

***At St. James Cemetery:** Saturday and Sunday: 10:00am to 5:00pm

SUNDAY:

Coffee Hour: After the 9:00am & 11:00am services in Snell Hall.

Next Sunday, May 28: The Stewardship Committee will host the coffee hour after the 9:00am & 11:00am services.

SUNDAY SERVICES – Sunday, May 28

8:00am: Said Eucharist

9:00am: Sung Eucharist

11:00am: Choral Eucharist (*also live-streamed on the Diocesan YouTube channel at youtube.com/tordio135*).

4:30pm: Choral Evensong & Installation of Canon Pastor (*also live-streamed on the Diocesan YouTube channel at youtube.com/tordio135*).

Readings for next Sunday, May 28:

The Day of Pentecost

Numbers 11:24-30

Psalm 104: 25-35, 37

Acts 2: 1-21

John 7: 37-39

Consider Pre-Authorized Giving (PAG): With PAG your support for St. James is always where it is needed. To activate PAG, hit the “Donate” button on the website www.stjamescathedral.ca, - and go to the “Pre-authorized Giving” section. Thank you.

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For any inquiries: info@stjamescathedral.ca / www.stjamescathedral.ca / (416)364-7865