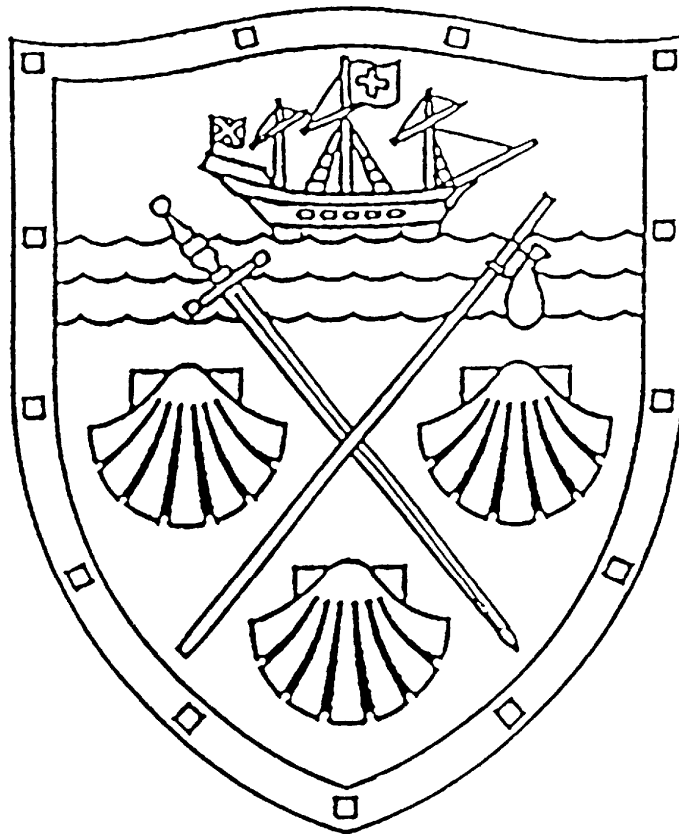


# The Cathedral Church of St. James

## Trinity Sunday

*June 4, 2023*

*Choral Eucharist at 11:00am*



*The Cathedral Church of St. James  
Diocese of Toronto • Anglican Church of Canada*

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

---

### **Liturgical Note**

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

---

Want to stay informed about what is happening at your Cathedral?  
Sign up for **E-Connections** on our website at [www.stjamescathedral.ca](http://www.stjamescathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

Godly Play meets every week at both the 9:00am and 11:00am services.  
Please email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

### **Accessibility**

**A Wheelchair Accessible Washroom** is located  
at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us in Snell Hall following the 9:00am & 11:00am services.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral.  
Please see the leaflets at the back of the Cathedral or  
online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning.  
Please ensure that cell phones are turned off.  
Please stand, sit or kneel as you feel comfortable during the service,  
including times of prayer.*

## **THE GATHERING OF THE COMMUNITY**

*Mass Setting: Communion Service in E – Harold Darke*

**Prelude** Trio Sonata in G Major, BWV 530/I

*J.S. Bach*

### **Welcome & Announcements**

### **Hymn**

Tune: Nicaea

Holy, holy, holy, Lord God almighty!  
Early in the morning our song shall rise to thee:  
holy, holy, holy, merciful and mighty,  
God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before thee,  
which wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,  
though our sinful human gaze thy glory may not see,  
only thou art holy; there is none beside thee,  
perfect in power, in love, and purity.

Holy, holy, holy, Lord God almighty!  
All thy works shall praise thy name in earth and sky and sea;  
holy, holy, holy, merciful and mighty,  
God in three persons, blessed Trinity!

Text: Reginald Hebert, alt.;  
Music: John Bacchus Dykes.

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Presider* Almighty God,  
*People* to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

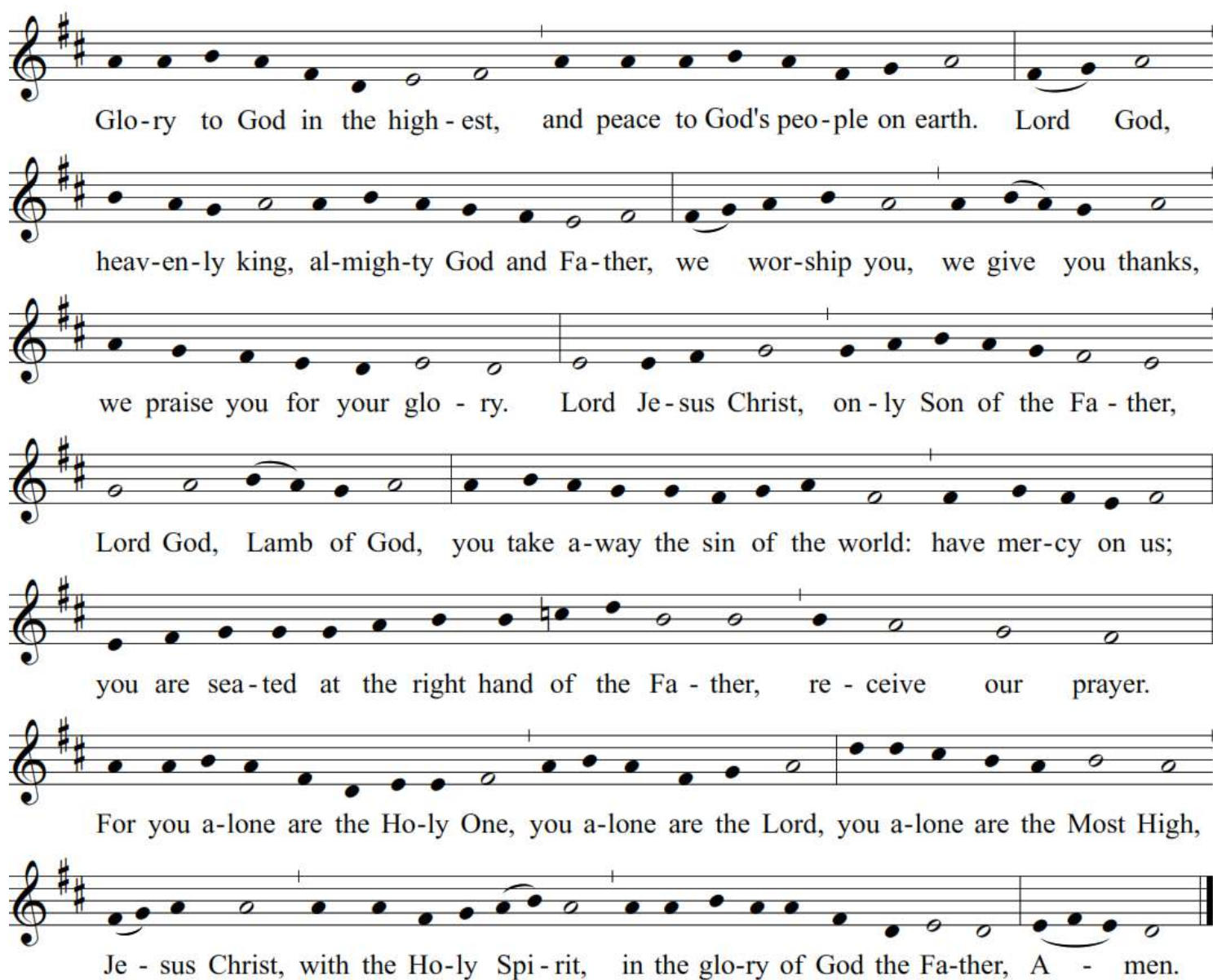
## Kyrie Eleison

*Choir* Lord, have mercy. Christ, have mercy. Lord, have mercy.

*During the Gloria, children are invited to gather at the chancel steps before proceeding to the Library in the Cathedral Centre for Godly Play; they will return at the offertory.*

## Gloria

*New Plainsong - David Hurd*



Glo-ry to God in the high - est, and peace to God's peo-ple on earth. Lord God,  
heav-en-ly king, al-migh-ty God and Fa-ther, we wor-ship you, we give you thanks,  
we praise you for your glo - ry. Lord Je-sus Christ, on - ly Son of the Fa - ther,  
Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us;  
you are sea-ted at the right hand of the Fa - ther, re - ceive our prayer.  
For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High,  
Je - sus Christ, with the Ho-ly Spi - rit, in the glo-ry of God the Fa-ther, A - men.

## Collect of the Day

*Presider* Let us pray.

Holy One, whose fingers sculpted sun and moon; Holy Spirit, who brooded over the waters of creation; Holy Word, who lives in us; may we share in your grace, love and communion, so that we may live in your likeness; for you live in unity and diversity, one God, now and for ever.

*People* Amen.

## THE PROCLAMATION OF THE WORD

*Please be seated.*

### The First Reading

*Genesis 1:1–2:4a*

*Reader* In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, ‘Let there be light’; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, ‘Let there be a dome in the midst of the waters, and let it separate the waters from the waters.’ So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, ‘Let the waters under the sky be gathered together into one place, and let the dry land appear.’ And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, ‘Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.’ And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, ‘Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.’ And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars.

God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day.

And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.'

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done.

So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

**Psalm**

*Psalm 8 – Chant: J. Corfe*

*Choir*

O Lord our governor,  
how glorious is your name in all the world!  
Your majesty above the heavens is praised  
out of the mouths of babes at the breast.  
You have founded a stronghold against your foes,  
that you might still the enemy and the avenger.  
When I consider your heavens, the work of your fingers,  
the moon and the stars that you have ordained,  
What are mortals, that you should be mindful of them;  
mere human beings, that you should seek them out?  
You have made them little lower than the angels  
and crown them with glory and honour.  
You have given them dominion over the works of your hands  
and put all things under their feet,  
All sheep and oxen,  
even the wild beasts of the field,  
The birds of the air, the fish of the sea  
and whatsoever moves in the paths of the sea.  
O Lord our governor,  
how glorious is your name in all the world!

**The Second Reading**

*2 Corinthians 13: 11-13*

*Reader* Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

## Gospel Acclamation

Gregory Murray

*Choir* Alleluia! Alleluia! Alleluia!

*People* **Alleluia! Alleluia! Alleluia!**

*Choir* Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.

*People* **Alleluia! Alleluia! Alleluia!**

## The Holy Gospel

*Matthew 28:16-20*

*Gospeller* The Lord be with you.

*People* **And also with you.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Jesus Christ.**

*Gospeller* Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

*Gospeller* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

## Homily

### The Nicene Creed

*Presider* Let us confess our faith, as we say,

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**



**On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayers of the People**

*Presider* Let us pray for the Church and for all people according their needs saying, 'Lord, in your love, hear our prayer'.

*Intercessor* Lord, in your love,

*People* **Hear our prayer.**

*At the conclusion of the prayers.*

*Presider* Almighty and eternal God, ruler of creation: accept the prayers of your people and strengthen us to do your will; through Jesus Christ, in the power of the Holy Spirit.

*People* **Amen.**

### **Confession and Absolution**

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

*All* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* **Amen.**

## The Peace

*We offer each other a sign of peace, as you feel comfortable.*

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

**Donate** to St. James Cathedral  
by scanning or tapping  
the QR code or visit  
[stjamescathedral-mobile.plenty.com](http://stjamescathedral-mobile.plenty.com)



## THE CELEBRATION OF THE EUCHARIST

*An offering will now be taken to support the life and ministry of the Cathedral.*

### Offertory Hymn

Tune: St. Patrick's Breastplate

I bind unto myself today the strong name of the Trinity,  
by invocation of the same, the Three-in-One and One-in-Three.

I bind this day to me forever, by power of faith, Christ's incarnation,  
his baptism in the Jordan river, his death on cross for my salvation.  
His bursting from the spiced tomb, his riding up the heavenly way,  
his coming at the day of doom, I bind unto myself today.

I bind unto myself today the virtues of the starlit heaven,  
the glorious sun's life-giving ray, the whiteness of the moon at even,  
the flashing of the lightning free, the whirling wind's tempestuous shocks,  
the stable earth, the deep salt sea around the old eternal rocks.

Christ be with me, Christ within me, Christ behind me, Christ before me,  
Christ beside me, Christ to win me, Christ to comfort and restore me.  
Christ beneath me, Christ above me, Christ in quiet, Christ in danger,  
Christ in hearts of all that love me, Christ in mouth of friend and stranger.

I bind unto myself the name, the strong name of the Trinity,  
by invocation of the same, the Three-in-One and One-in-Three,  
of whom all nature hath creation, eternal Father, Spirit, Word.  
Praise to the Lord of my salvation; salvation is of Christ the Lord.

Text: Attrib. Patrick of Ireland; tr. Cecil Frances Alexander;  
Music: Melody Irish hymn; arr. Charles Villiers Stanford.

### **Prayer over the Gifts**

*Presider* Living God, receive all we offer you this day. Grant that hearing your word and responding to your Spirit, we may share in your divine life. We ask this in the name of Jesus Christ the Lord.

*People* **Amen.**

### **The Great Thanksgiving**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise, because, in the mystery you disclose to us, you reveal your glory as the glory of your Son and the Holy Spirit: three persons equal in majesty, undivided in splendour, yet one Lord, one God, ever to be adored in your everlasting glory. Therefore with all the company of heaven we raise our voices to proclaim the glory of your name.

### **Sanctus & Benedictus**

*Choir* Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

*Presider* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

*People* **we remember his death, we proclaim his resurrection, we await his coming in glory;**

*Presider* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

*People* **Amen.**

## The Lord's Prayer

*McNeil Robinson*

*Presider* As our Saviour taught us, let us pray,



Our Fath-er in hea-ven, hal-lowed be your name, your king-dom come, your will be done,



on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins,  
as we for-give those who sin a-gainst us. Save us from the time of trial,  
and de-li-ver us from e-vil. For the king-dom, the po-wer and the glo-ry are yours,  
now and for-ev-er. A - men.

### The Breaking of the Bread

*Presider* I am the bread which has come down from heaven," says the Lord.

*All* **Give us this bread for ever.**

*Presider* "I am the vine, you are the branches."

*All* **May we dwell in him, as he lives in us.**

### The Communion

*Presider* The gifts of God for the People of God.

*People* **Thanks be to God.**

### Agnus Dei

*Choir* Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.

*All are welcome to receive Holy Communion or a blessing.*

*If you choose not to receive communion,*

*simply cross your hands over your chest to indicate this to the priest.*

*For those requiring gluten-free hosts or not wanting to walk up the chancel steps,  
please go to the Lady Chapel.*

*It is not permitted to dip the bread in the wine for health reasons.*

*Prayers for healing and anointing are available at St. John's Altar (on the left).*

## Communion Hymn

Tune: Randolph

Holy, holy, holy One, Love's eternal Trinity;  
we who hear your call, respond: 'Here I am, my God, send me.'

Holy Source of all that lives, through creation's mystery,  
your love speaks and we reply, 'Here I am, my God, send me.'

Holy Lamb, Love's sacrifice, mighty in humility,  
overawed we humbly say, 'Here I am, my God, send me.'

Holy Spirit, Deathless Joy, though we face Love's agony,  
touch our lips and we will cry, 'Here I am, my God, send me.'

Three Times Holy, loving God, call our name, and we will be  
each Love's living sacrifice: Here I am, my God, send me!

Text: Alan Gaunt; Music: Ralph Vaughan Williams.

Text © 1997, Stainer & Bell Ltd.

Reprinted with permission under ONE LICENSE #A-709278. All rights reserved.

## Motet **Cantate Domino**

Text: from Psalm 98;  
Music: Claudio Monteverdi

Sing to the Lord a new song,  
Sing and give praise to his name:  
for he has done marvellous deeds.  
Sing and exult and praise.  
in songs with the harp and the voice:  
for he has done marvellous deeds.

## Prayer after Communion

*Presider* Let us pray.

Almighty and eternal God, may we who have received this eucharist  
worship you in all we do, and proclaim the glory of your majesty. We ask  
this in the name of Jesus Christ the Lord.

*People* **Amen.**

*Presider* Glory to God,

*People* **whose power, working in us, can do infinitely more than we can ask or  
imagine. Glory to God from generation to generation, in the Church  
and in Christ Jesus, for ever and ever. Amen.**

## The Blessing

*Presider* The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* **Amen.**

## Hymn

Tune: Sine Nomine

Go to the world! Go into every place.  
Go live the Word of Christ's redeeming grace.  
Go seek God's presence in each time and space.  
Alleluia! Alleluia!

Go to the world! Go struggle, bless, and pray;  
the nights of tears give way to joyous day.  
As servant Church, you follow Christ's own way.  
Alleluia! Alleluia!

Go to the world! Go as the ones I send,  
for I am with you till the age shall end,  
when all the hosts of glory cry, 'Amen!'  
Alleluia! Alleluia!

Text: Sylvia G. Dunstan; Music: Ralph Vaughan Williams.

Text: © 1991 GIA Publications, Inc.

Reprinted with permission under ONE LICENSE #A-709278. All rights reserved.

## Dismissal

*Priest* Let us go to the world in peace and loving service.

*People* **Thanks be to God.**

**Postlude** Fugue in E flat Major, BWV 552/I, "St. Anne Fugue"

*J.S. Bach*

*The Flowers in the Cathedral are given to the glory of God.*

*At the High Altar, in loving memory of  
Carmin Tatham*

*At St. John's Altar, in loving memory of  
Albert & Florence Seddon*

*Presiding Celebrant: The Reverend Canon Beth Benson*

*Homilist: The Very Reverend Peter Wall*

*Deacon of the Mass: The Reverend Lynn Braye*

*First Reader: Ruth Davis • Second Reader: Debra Solomon*

*Intercessor: Sean Hopperton • Honorary Verger: Paul Seddon, ODT*

*Communion Ministers: Stanley Baptiste, David Grant & Paul Seddon*

*Music Director & Organist: Thomas Bell • Associate Organist: Nathan Jeffery*

*Wayne Vance Organ Scholar: Jacob Wiens • Sung by The Choir of St. James Cathedral*

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Episcopal / Anglican Province of Alexandria; Susan Johnson, National Bishop, and the Evangelical Lutheran Church in Canada; Theological Education / Vocations Sunday; and the St. James and Community Refugee Committee.</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean &amp; Vicar, The Rev'd Canon Dr. Stephen Fields: <a href="mailto:sfields@stjamescathedral.ca">sfields@stjamescathedral.ca</a>; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: <a href="mailto:bbenson@stjamescathedral.ca">bbenson@stjamescathedral.ca</a>, 416-364-7865, ext. *237</p>

*HYMN TEXTS ARE REPRODUCED WITH PERMISSION UNDER ONE LICENSE # A-709278.*

*NEW REVISED STANDARD VERSION BIBLE: (NRSV) ANGLICIZED EDITION, COPYRIGHT 1989, 1995, DIVISION OF CHRISTIAN EDUCATION OF THE NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE UNITED STATES OF AMERICA. USED BY PERMISSION. ALL RIGHTS RESERVED. TEXTS FROM THE BOOK OF ALTERNATIVE SERVICES ARE REPRODUCED WITH PERMISSION UNDER COPYRIGHT © 2004 BY THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA. ALL RIGHTS RESERVED. REPRODUCED UNDER LICENSE FROM ABC PUBLISHING, ANGLICAN BOOK CENTRE, A MINISTRY OF THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA, FROM ANGLICAN LITURGICAL LIBRARY. FURTHER COPYING IS PROHIBITED. MATERIAL FROM THE NEW ENGLISH HYMNAL © THE INTERNATIONAL CONSULTATION OF ENGLISH TEXTS. REPRODUCED BY PERMISSION OF THE ARCHBISHOPS' COUNCIL. V2A*



## ST. JAMES CATHEDRAL - CONNECTIONS – Sunday, June 4, 2023

\***Children & Families:** Sunday school meets at both the 9:00am and 11:00am services.

\***Today:** The Refugee Committee will host the coffee hour after the 9:00am & 11:00am services.

\***Summer service hours:** For the ten Sundays from July 2 through September 3 (Labour Day weekend), we will have services at 8:00am, **10:00am**, and 4:30pm. We will return to both 9:00am and 11:00am services on September 10.

### TRINITY SUNDAY



This week we come to Trinity Sunday, a day to mark and celebrate God's nature, *Trinitas*, three in one – Father, Son, and Holy Spirit. Every Sunday is Trinity Sunday and try as we do, it is all but impossible to describe the Trinity in words alone. Imagining and expressing the nature of God has been the work of painters, iconographers, musicians, dancers, and poets for centuries!

We are fortunate to have a spectacular example of that creativity in our Baptistry, on the east side of the Cathedral. Take some time to look at the Trinity Banner on the north wall of the Baptistry. Designed and executed by renowned Canadian painter Doris McCarthy in 1957, here is how the artist describes her banner: *The Trinity banner is an expression in picture language of the doctrine of the Trinity as found in the creeds. God the Father is symbolized by the figure in the gold jewelled crown. God the Son incarnate is shown in his own body on the cross. God the Holy Spirit is represented by the dove surrounded by Pentecostal tongues of fire. These Three in One are here imagined enthroned in heaven with the earth as a footstool.*

For me, it is an icon in appliqué inviting us to see into and beyond the image. Holy, holy, holy, Lord God Almighty!

June 4th also marks **Refugee Sunday** in our Diocese. It is an opportunity to become more aware of this global humanitarian crisis and learn how to be involved. The St James Cathedral Community Refugee Committee began as a response to the Syrian refugee crisis in 2015. This edition of Connections directs you to important updates and ways to respond. And let's listen for the leading of the Spirit as we pray, *Loving God, open our hearts and minds to see what you see, to love as you love, to give as you have given, so that your promised justice would become reality in our world. Amen.*

The Rev'd Canon Beth Benson

## STAY UP TO DATE

### Today, June 4, at 1:00pm: The York Group - Annual General Meeting

The Annual General Meeting for the York Group takes place today in the Lecture Room of the Cathedral Centre. In preparation for the AGM, a Nominating Committee was formed to accept names to serve on the Executive Committee. The Nominating Committee comprises Chris Hillyer (Chair), Colleen Cardillo, and Angela Carroll. The roles to be filled are as follows: Chair, Vice-Chair, Secretary, Treasurer, Membership Coordinator, and three Members-at-Large.

### Today at 4:30pm: Celebration of Ordained Ministry



With joy and thanksgiving, The Rev'd Canon Dr. Stephen Fields invites you to join him in the celebration of his ordained ministry. 40 years - Priest (May 24, 1983) and 42 years - Deacon (May 31, 1981). Preacher: The Rt. Rev. Peter Fenty.

This service will also be live-streamed on the Cathedral YouTube channel: [youtube.com/stjamescathedraltoronto](https://www.youtube.com/stjamescathedraltoronto).

### More than 5000 people at Doors Open 2023! Thank you to all who joined us!



Wow! What a fantastic weekend! We had over 5000 people through our open doors here and at the cemetery. What a wonderful sign to the city and the world that we are here! People had tours, heard (and were, as always, intrigued) by the wonders of the organ, pulled ropes on bells in the tower, enjoyed a quiet moment or two, and were warmly, enthusiastically, and graciously welcomed to our 'home'. Thanks to our magnificent volunteers, guides, and friends, and particularly to Robert Gilbert, our 'Doors Open' coordinator!

Thank you as well to the Cathedral staff who worked tirelessly to ensure the Cathedral and Cemetery were ready to become a hive of activity and wonder.

**The Diocese of Toronto has designated today, June 4, as Refugee Sunday.**

We're pleased to bring you this update from the St. James and Community Refugee Committee and co-chairs of the committee Rebecca McTaggart and Patrick O'Leary:

- From today, June 4th, we will be launching a **fundraising campaign** where we will be looking to raise \$75,000 to support more refugee families come to Canada, including a family of 8 individuals who are closely connected to one of St. James' parishioners.

- We are excited to announce we will once again be holding a **walkathon** on Saturday, September 23rd as part of our fundraising campaign! We would love to see as many parishioners and community members join us! Stay tuned for more information!

- Finally, with the generous support of our donors, **we will be excited to welcome a young Aghan woman to Canada in the next few months.** Her application is at the final stage of being processed. This would not have been possible without the generous support of all of our donors and wider community! Thank you!

Consider making a donation ([stjamescathedral.ca/donate/give-online/refugee-response/](https://stjamescathedral.ca/donate/give-online/refugee-response/)).

For more information, visit our website at

<https://stjamescathedral.ca/community/refugeeresponse/>

**Wednesday, June 7 at 7:30pm: Lecture at St. Bart's Regent Park**

The Pleasure Paradox: Lecture on Sacred Music by Robert Busiakiewicz at St. Bart's, Regent Park. Details are available at <https://stbartstoronto.ca/sacred-music-the-pleasure-paradox/>.

**COMING UP AT ST. JAMES: ALL ARE WELCOME!**

**Sunday, June 11 at 1:00pm: Gathering for Servers, join us!**

If you are currently involved in our Sunday worship services as a Server OR if you are interested in learning more about this wonderful ministry, mark your calendar. For more information, please contact Canon Beth Benson at [bbenson@stjamescathedral.ca](mailto:bbenson@stjamescathedral.ca)

**Wednesday, June 14 at 7:30pm on Zoom**

**Anglicanism and Cathedrals: What Wondrous Gifts We Have to Offer!**

Come and join the Interim Dean Peter Wall on Zoom on Wednesday, June 14 from 7:30–8:30pm as we begin a series together on our history, our identity, and our worship! To receive the Zoom link email [info@stjamescathedral.ca](mailto:info@stjamescathedral.ca) **no later than June 12.**

This special series of Zoom chats, featuring our talented staff, will continue in the fall.

**June 15 at 2:00pm: Dementia Prevention**

Presented by Dr. Andrea Wilkinson, University of Toronto. To RSVP, please call (416) 364-7865 or send an email to [info@stjamescathedral.ca](mailto:info@stjamescathedral.ca) **by no later than tomorrow, June 5.**

This is an invitation from The York Group.

## THIS WEEK AT THE CATHEDRAL: YOU ARE INVITED

**Morning Prayer – online only at 8:30am**

**Holy Eucharist at 12:15pm**

Monday to Saturday via the Cathedral YouTube channel

Monday to Friday in St. George's Chapel.

**Interim Dean away:** Dean Peter will be away from June 7-14.

**\*Summer service hours:** For the ten Sundays from July 2 through September 3 (Labour Day weekend), we will have services at 8:00am, **10:00am**, and 4:30pm. We will return to both 9:00am and 11:00am services on September 10.

**VISIT US:** The Cathedral is open Monday-Friday from 10:00am–3:00pm.  
The Cathedral Centre offices are open Monday-Friday from 9:00am–4:00pm.

**TUESDAY:** Organ Recital on Tuesday, June 6 at 1:00pm. Organist: Nathan Jeffery.  
Admission is free and donations are encouraged.

**WEDNESDAY:** Scripture Circle continues at 11:00am in the Cathedral Centre.

**FRIDAY: Drop-In from 1:30pm to 3:30pm.**

Our Cathedral opens its doors for guests to come in for a meal in Snell Hall.

**SUNDAY:**

**Coffee Hour:** After the 9:00am & 11:00am services.

**Children & Families:** Sunday school meets at both the 9:00am and 11:00am services. Email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

**Next Sunday, June 11 at 1:00pm:** Gathering for Servers

### SUNDAY SERVICES – Sunday, June 11

**8:00am:** Said Eucharist

**9:00am:** Sung Eucharist

**11:00am:** Choral Eucharist (*also live-streamed on the Diocesan YouTube channel at [youtube.com/tordio135](https://youtube.com/tordio135)*).

**4:30pm:** Choral Evensong

**Readings for next Sunday, June 11:**

**The Second Sunday after Pentecost**

Genesis 12:1-9

Psalm 33:1-12

Romans 4:13-25

Matthew 9:9-13, 18-26

**Consider Pre-Authorized Giving (PAG):** With PAG your support for St. James is always where it is needed. To activate PAG, hit the “Donate” button on the website [www.stjamescathedral.ca](http://www.stjamescathedral.ca), - and go to the “Pre-authorized Giving” section. Thank you.

**Follow us:**

**Facebook:** [stjamesto](https://www.facebook.com/stjamesto) / **Instagram:** [stjamesto](https://www.instagram.com/stjamesto) / **YouTube:** [stjamescathedraltoronto](https://www.youtube.com/stjamescathedraltoronto)

**For any inquiries:** [info@stjamescathedral.ca](mailto:info@stjamescathedral.ca) / [www.stjamescathedral.ca](http://www.stjamescathedral.ca) / (416)364-7865