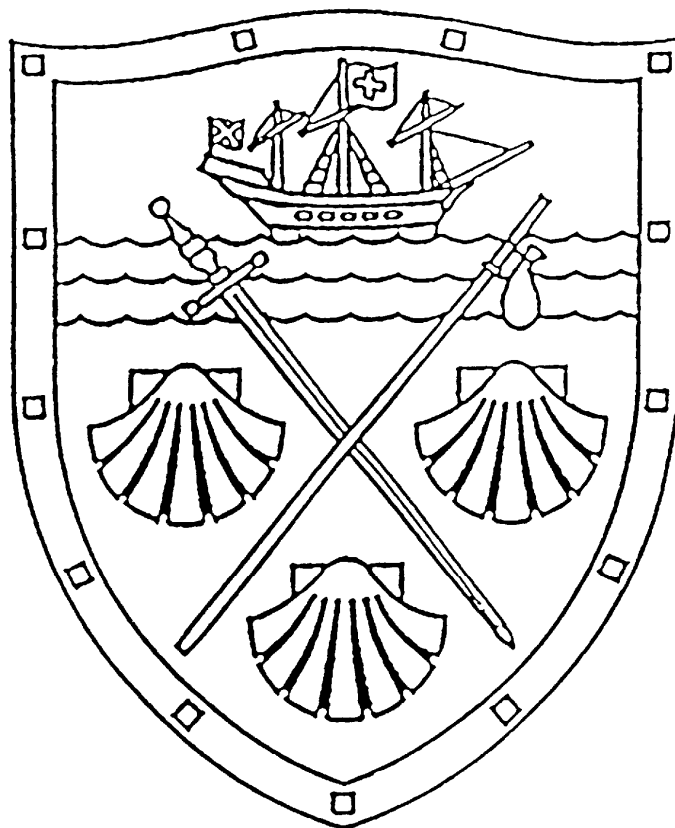


The Cathedral Church of St. James

The Second Sunday after Pentecost

June 11, 2023

Choral Evensong at 4:30pm



*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School meets every week at both the 9:00am and 11:00am services.
Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this afternoon.
Please ensure that cell phones are turned off.*

Choral Evensong

Prelude Voluntary V

John Stanley

Please remain seated.

Introit **O Taste and See**

Text: Psalm 34:8; Music: Ralph Vaughan Williams

Choir O taste and see how gracious the Lord is:
blessed is the man that trusteth in him.

Please stand, as you are able, when the organ plays.

Preces and Responses

Matthew Martin

Officiant O Lord, open thou our lips;
Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us;
Choir O Lord, make haste to help us.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen.

Officiant Praise ye the Lord;
Choir The Lord's Name be praised.

Psalm 8

Please be seated.

Choir O Lord our governor,
how glorious is your name in all the world!
Your majesty above the heavens is praised
out of the mouths of babes at the breast.
You have founded a stronghold against your foes,
that you might still the enemy and the avenger.
When I consider your heavens, the work of your fingers,
the moon and the stars that you have ordained,
What are mortals, that you should be mindful of them;
mere human beings, that you should seek them out?
You have made them little lower than the angels
and crown them with glory and honour.

You have given them dominion over the works of your hands
and put all things under their feet,
All sheep and oxen,
even the wild beasts of the field,
The birds of the air, the fish of the sea
and whatsoever moves in the paths of the sea.
O Lord our governor,
how glorious is your name in all the world!

Psalm 84

Choir

How lovely is your dwelling place, O Lord of hosts!
My soul has a desire and longing to enter the courts of the Lord;
my heart and my flesh rejoice in the living God.
The sparrow has found her a house
and the swallow a nest where she may lay her young:
at your altars, O Lord of hosts, my King and my God.
Blessed are they who dwell in your house:
they will always be praising you.
Blessed are those whose strength is in you,
in whose heart are the highways to Zion,
Who going through the barren valley find there a spring,
and the early rains will clothe it with blessing.
They will go from strength to strength
and appear before God in Zion.
O Lord God of hosts, hear my prayer;
listen, O God of Jacob.
Behold our defender, O God,
and look upon the face of your anointed.
For one day in your courts
is better than a thousand.
I would rather be a doorkeeper in the house of my God
than dwell in the tents of ungodliness.
For the Lord God is both sun and shield; he will give grace and glory;
no good thing shall the Lord withhold
from those who walk with integrity.
O Lord God of hosts,
blessed are those who put their trust in you.

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end.
Amen.

First Lesson *Please be seated.* *Ecclesiastes 6: 1-12*

Reader There is an evil that I have seen under the sun, and it lies heavy upon humankind: those to whom God gives wealth, possessions, and honor, so that they lack nothing of all that they desire, yet God does not enable them to enjoy these things, but a stranger enjoys them. This is vanity; it is a grievous ill. A man may father a hundred children and live many years, but however many are the days of his years, if he does not enjoy life's good things or has no burial, I say that a stillborn child is better off than he. For it comes in vanity and goes in darkness, and in darkness its name is covered; moreover, it has not seen the sun or known anything, yet it finds rest rather than he. Even though he should live a thousand years twice over yet enjoy no good—do not all go to one place?

All human toil is for the mouth, yet the appetite is not satisfied. For what advantage have the wise over fools? And what do the poor have who know how to conduct themselves before the living? Better is the sight of the eyes than the wandering of desire; this also is vanity and a chasing after wind.

Whatever has come to be has already been named, and it is known what humans are and that they are not able to dispute with those who are stronger. The more words, the more vanity, so how is one the better? For who knows what is good for mortals while they live the few days of their vain life, which they pass like a shadow? For who can tell them what will be after them under the sun?

Reader The Word of the Lord.

People **Thanks be to God.**

Magnificat *Please stand, as you are able.* *Evening Service in D – Herbert Brewer*

Choir My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.

He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end.
Amen.

Second Lesson

Please be seated.

Matthew 15: 29-39

Reader

After Jesus had left that place, he passed along the Sea of Galilee, and he went up the mountain, where he sat down. Great crowds came to him, bringing with them the lame, the blind, the maimed, the mute, and many others. They put them at his feet, and he cured them, so that the crowd was amazed when they saw the mute speaking, the maimed whole, the lame walking, and the blind seeing. And they praised the God of Israel.

Then Jesus called his disciples to him and said, "I have compassion for the crowd because they have been with me now for three days and have nothing to eat, and I do not want to send them away hungry, for they might faint on the way." The disciples said to him, "Where are we to get enough bread in the desert to feed so great a crowd?" Jesus asked them, "How many loaves have you?" They said, "Seven, and a few small fish." Then ordering the crowd to sit down on the ground, he took the seven loaves and the fish, and after giving thanks he broke them and gave them to the disciples, and the disciples gave them to the crowds. And all of them ate and were filled, and they took up the broken pieces left over, seven baskets full. Those who had eaten were four thousand men, besides women and children. After sending away the crowds, he got into the boat and went to the region of Magadan.

Reader

The Word of the Lord.

People

Thanks be to God.

Nunc Dimittis *Please stand, as you are able.* *Evening Service in D – Herbert Brewer*

Choir Lord, now lettest thou thy servant depart in peace,
according to thy word.
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end.
Amen.

Apostles' Creed

Officiant I believe in God
All **the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended into hell;
The third day he rose again from the dead; He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting. Amen.**

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Please kneel, as you are able.

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Officiant Our Father

Choir who art in heaven, hallowed be thy Name, Thy kingdom come, Thy will
be done, on earth as it is in heaven. Give us this day our daily bread; and
forgive us our trespasses, as we forgive them that trespass against us; and
lead us not into temptation, but deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;
Choir And grant us thy salvation.

Officiant O Lord, save the King;
Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;
Choir And make thy chosen people joyful.

Officiant O Lord, save thy people;
Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord;
Choir Because there is none other that fighteth for us, but only thou O Lord.

Officiant O God, make clean our hearts within us;
Choir And take not thy Holy Spirit from us.

The Collects

Officiant God of grace, you invite the despised, you touch the unclean, you lift up those who are brought low: give us that hope for a world transformed through Jesus Christ, the mercy of God.

Choir Amen.

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Choir Amen.

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

Choir Amen.

Please be seated.

Anthem Rejoice in the Lord Alway

Anon.

Choir Rejoice in the Lord alway,
 and again I say, rejoice.
 Let your softness be known unto all men:
 the Lord is at hand.

Be careful for nothing:
but in all prayer and supplication,
let your petitions be manifest unto God with giving of thanks.
And the peace of God,
which passeth all understanding,
shall keep your hearts and minds through Christ Jesu. Amen.

Homily

An offering will now be taken to support the life and ministry of the Cathedral.

Donate to St. James Cathedral by
scanning or tapping the QR code
or visit stjamescathedral-mobile.plenty.com



Please stand, as you are able.

Tune: Sandys

Hymn at the Collection

Teach me, my God and King,
in all things thee to see,
and what I do in anything
to do it as for thee.

A man that looks on glass,
on it may stay his eye;
or, if he pleaseth, through it pass,
and then the heaven espy.

All may of thee partake;
nothing can be so mean
which with this tincture, "For thy sake,"
will not grow bright and clean.

A servant with this clause
makes drudgery divine:
who sweeps a room, as for thy laws,
makes that and the action fine.

This is the famous stone
that turneth all to gold;
for that which God doth touch and own
cannot for less be told.

Text: George Herbert
Music: English carol melody; *Christmas Carols, Ancient and Modern*, by William Sandys

Offertory Prayer

Officiant All things come from you, O Lord.

People **And of your own have we given you.**

Officiant Source of all goodness, Giver of all things, accept these gifts of our labour and love. Consecrate them for the work of your church in the world, and may our lives, like these offerings, be spent for the sake of the continued in-breaking of your reign of justice and peace. In Christ we pray.

People **Amen.**

Prayers

Please kneel, as you are able.

A Prayer of Saint John Chrysostom

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People **Amen.**

The Grace

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

People **Amen.**

Please stand, as you are able.

Edward Woodall Naylor

Final Respond

Officiant The Lord be with you;

Choir And with thy spirit.

Officiant Let us bless the Lord.

Choir Thanks be to God.

The Flowers in the Cathedral are given to the glory of God.

Officiant & Homilist: The Reverend Canon Geoffrey Sangwine

First Reader: Robert Coates • Second Reader: Susan Boucaud • Crucifer: Quentin Toderick

Music Director & Organist: Thomas Bell • Associate Organist: Nathan Jeffery

Wayne Vance Organ Scholar: Jacob Wiens

Sung by The Evensong Choir of St. James Cathedral

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Anglican Church in Aotearoa, New Zealand and Polynesia; Susan Johnson, National Bishop, and the Evangelical Lutheran Church in Canada; the Oshawa Deanery; and the Readers & Intercessors of the Cathedral.</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: sfields@stjamescathedral.ca; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: bbenson@stjamescathedral.ca, 416-364-7865, ext. *237</p>

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ST. JAMES CATHEDRAL - CONNECTIONS – Sunday, June 11, 2023

***Children & Families:** Sunday school meets at both the 9:00am and 11:00am services.

***Today at 1:00pm in Snell Hall:** Gathering for current and future Servers!

***Summer service hours:** For the ten Sundays from July 2 through September 3 (Labour Day weekend), we will have services at 8:00am, **10:00am**, and 4:30pm. We will return to both 9:00am and 11:00am services on September 10.

Becoming The Story We Tell: How Does It Happen?



One of the promises of our baptismal covenant is that we will “*continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers.*” That, of course, is an elegant summary of what we do every Sunday morning.

So why do we keep coming back, week after week, year after year?

Perhaps it is for inspiration. Maybe it’s because we enjoy the beauty of its ritual and music. Sometimes we come for consolation. And for some of us, it’s where our friends are.

But according to our prayer book, it’s because “*the celebration of the Eucharist is the work of the whole people of God.*” Being there is our calling and responsibility: to participate in communal dialogue with the Lord, and to be renewed in our communal identity as members of his ‘body’ through sharing together at his table. For Christ has called and chosen us to be a living sign of his promised renewal of all creation; so we celebrate together in anticipation of that day when ‘God’s will is done on earth, as it is in heaven.’

And yet it is easy to lose sight of what we are doing, Sunday by Sunday, for we are still recovering from a centuries-long distortion of what it means to be ‘Church’. The Church is more than ‘a pointy building with a priest inside’. We do not just ‘go to church’, for we *are* the Church. And we are called to *enact* this profound reality through ‘full, conscious, and active participation in liturgical celebrations, as is our right and duty by virtue of our baptism’ (to quote the Second Vatican Council). It is *through such communal participation* that we are *becoming the story we tell*. And our participation ought to reach its pinnacle in the Eucharist.

So what are the obstacles to such ‘full, conscious, and active participation’? Some of the obstacles lie in our inherited liturgical habits, but some lie in our own unconscious assumptions about what we think we are doing in the liturgy. It is these things that we need to work on as we seek to become the story we tell.

One way to begin is to participate in the ongoing series on Zoom beginning on **Wednesday, June 14 at 7:30pm:** “Anglicanism and Cathedrals: What Wondrous Gifts We Have to Offer!” (See page 3 for more information).

Canon John Hill, Coordinator of ‘Becoming the Story We Tell’

STAY UP TO DATE

Mark your calendar and save the date!

Friday, September 22 at 7:30pm: Inaugural Recital on the new organ console



We are delighted that **Organist David Briggs** will play the inaugural recital on the new organ console.

David is regarded as one of the world's finest improvisors, with a very busy schedule on both sides of the Atlantic.

He has held appointments at Hereford, Truro, and Gloucester Cathedrals, and – we are happy to have this association – for a number of years as **Artist in Residence at St. James Cathedral**.

The new console will be installed in July, and already promises to be one of the most handsome and up-to-date consoles in the land!

We very much hope that you will join us as we celebrate the arrival of this beautiful new console, a generous gift which will enhance our musical life for many years to come.

Vaccine Mandate Lifted

As we have learned more about and taken many appropriate steps, as a society and as a church, in dealing with the Covid-19 pandemic, the Diocese has removed the vaccination requirement which has been in place for parish staff, leaders, and volunteers.

The following communication was sent to us recently: *'The Diocese remains strongly committed to ensuring the health and safety of its Personnel and visitors to our workplaces and parishes, and to following the guidelines issued by public health authorities. In light of current public health conditions, we are announcing that the Diocese is lifting the Vaccine Mandate. Personnel are no longer required to provide proof of vaccination to engage in ministry in our Diocese.'*

This is very good news; we continue to encourage all members of the Cathedral community to be as prudent and as careful as possible.

Road Closures

Many of you who drive to church will be aware that summer road closures have begun. Your trip to church may be affected. For more information and to plan your route each Sunday, visit the City of Toronto website: toronto.ca/services-payments/streets-parking-transportation/road-restrictions-closures/

COMING TO ST. JAMES, JOIN US!

Wednesday, June 14 at 7:30pm on Zoom

Anglicanism and Cathedrals: What Wondrous Gifts We Have to Offer!

Come and join the Interim Dean Peter Wall on Zoom on Wednesday, June 14 from 7:30pm–8:30pm as we begin a series together on our history, our identity, and our worship! To receive the Zoom link email info@stjamescathedral.ca **no later than June 12.** This special series of Zoom chats, featuring our talented staff, will continue in the fall.

Thursday, June 15 at 2:00pm in Snell Hall: Dementia Prevention

Did you know that 40% of dementia cases are due to modifiable risk factors and that you can lower your risk with the choices you make on a daily basis?

Presented by Dr. Andrea Wilkinson, University of Toronto.

This is a presentation from The York Group. All are invited!

Sunday, June 25: Pride Parade

Proud Anglicans will be part of the **Toronto Pride Parade** on Sunday, June 25.

The group will gather just west of the main doors of St. Paul's Bloor St at 227 Bloor Street East. Details about arrival time and group number will be posted on the Proud Anglicans Facebook page as soon as the information becomes available (usually a week to 10 days before the parade) but gathering time will likely be around 2:30pm. There will also be a float for people who are unable to walk the parade route.

For more information, email info@proudanglicans.ca

Saturday, July 1: Volunteer with us at the St. James Drop-In Annual BBQ!



The Drop-In will be celebrating Canada Day in our traditional way with a huge BBQ on the West lawn and will need many hands to make the work lighter for the day.

Shifts start in the kitchen at 9:30am and run until we have cleaned up at the end of the day. The event runs from 12:30pm to 3:00pm. There are positions available in the kitchen, in the BBQ pit, setting up, 2 areas we serve, and finally cleaning up.

If you are interested and would like more details, please contact Kathy Biasi at 416-364-7865 *222 or kbiasi@stjamescathedral.ca. Please leave a message and your call will be returned.

THIS WEEK AT THE CATHEDRAL: YOU ARE INVITED

Morning Prayer – online only at 8:30am

Holy Eucharist at 12:15pm

Monday to Saturday via the Cathedral YouTube channel

Monday to Friday in St. George's Chapel.

Interim Dean away: Dean Peter will be away until June 14.

***Summer service hours:** For the ten Sundays from July 2 through September 3 (Labour Day weekend), we will have services at 8:00am, **10:00am**, and 4:30pm. We will return to both 9:00am and 11:00am services on September 10.

VISIT US: The Cathedral is open Monday-Friday from 10:00am–3:00pm.

The Cathedral Centre offices are open Monday-Friday from 9:00am–4:00pm.

TUESDAY: Organ Recital on Tuesday, June 13 at 1:00pm. Organist: Sarah Johnson. Admission is free and donations are encouraged. It will also be live-streamed on the Cathedral YouTube channel: youtube.com/stjamescathedraltoronto.

WEDNESDAY: Scripture Circle continues at 11:00am in the Cathedral Centre.

FRIDAY: Drop-In from 1:30pm to 3:30pm.

Our Cathedral opens its doors for guests to come in for a meal in Snell Hall.

SUNDAY:

Coffee Hour: After the 9:00am & 11:00am services.

Children & Families: Sunday school meets at both the 9:00am and 11:00am services. Email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Next Sunday, June 18: Join us for National Indigenous Day of Prayer.

SUNDAY SERVICES – Sunday, June 18

8:00am: Said Eucharist

9:00am: Sung Eucharist

11:00am: Choral Eucharist (*also live-streamed on the Diocesan YouTube channel at youtube.com/tordio135*).

4:30pm: Choral Evensong

Readings for next Sunday, June 18:

National Indigenous Day of Prayer

Isaiah 40:25-31

Psalm 19

Philippians 4:4-9

John 1:1-18

Consider Pre-Authorized Giving (PAG): With PAG your support for St. James is always where it is needed. To activate PAG, hit the “Donate” button on the website www.stjamescathedral.ca, - and go to the “Pre-authorized Giving” section. Thank you.

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