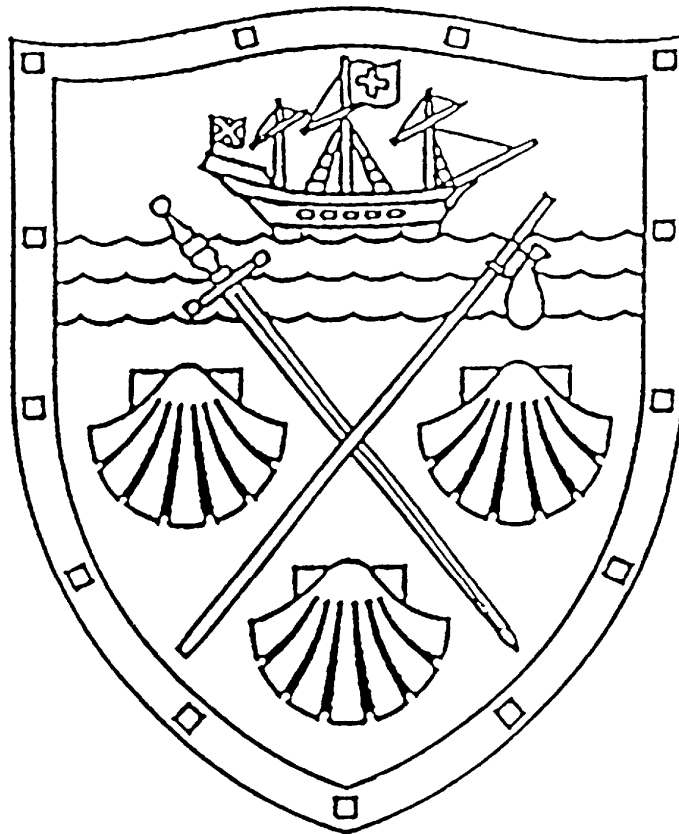


The Cathedral Church of St. James

The Second Sunday after Pentecost

June 11, 2023

Sung Eucharist at 9:00am



*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School meets every week at both the 9:00am and 11:00am services.
Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning.
Please ensure that cell phones are turned off.
Please stand, sit or kneel as you feel comfortable during the service,
including times of prayer.*

THE GATHERING OF THE COMMUNITY

Mass Setting: St. Patrick's Mass – Philip Stopford

Prelude

Welcome & Announcements

Hymn

Tune: Monkland

Let us with a gladsome mind praise the Lord, forever kind:
for his mercies aye endure, ever faithful, ever sure.

Who with all-commanding might filled the new-made world with light:
for his mercies aye endure, ever faithful, ever sure.

Who the golden-tressed sun caused all day its course to run:
for his mercies aye endure, ever faithful, ever sure.

All things living God doth feed, with full hand supplies their need:
for his mercies aye endure, ever faithful, ever sure.

Let us then with gladsome mind, praise the Lord, forever kind:
for his mercies aye endure, ever faithful, ever sure.

Text: Ps. 136, abbrev.; para. John Milton, alt.;
Music: Melody John Antes.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Presider Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

During the Gloria, children are invited to gather at the chancel steps before proceeding to the Library in the Cathedral Centre for Sunday School; they will return at the offertory.

Gloria

Text: Edwin Le Grice; Music: John Goss

All

Glory be to God in heaven, songs of joy and peace we bring,
thankful hearts and voices raising, to creation's Lord we sing:
Lord, we thank you, Lord, we bless you, glory be to God our King.

Lamb of God, who on your shoulders bore the load of this world's sin,
only Son of God the Father, you have brought us peace within:
Lord, have mercy, Christ, have mercy, now your glorious reign begin.

You, O Son of God, are holy, you we praise with one accord;
none in heaven or earth is like you, only you are Christ the Lord—
with the Father, and the Spirit, ever worshipped and adored.

Collect of the Day

Presider Let us pray.

God of grace, you invite the despised, you touch the unclean, you lift up those who are brought low: give us that hope for a world transformed through Jesus Christ, the mercy of God.

People **Amen.**

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Genesis 12: 1-9

Reader Now the Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.' So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh.

At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, 'To your offspring I will give this land.' So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages towards the Negeb.

Reader The word of the Lord. *People* **Thanks be to God.**

Psalm

Psalm 33: 1-12



Cantor Re-joyce in the Lord, O you right-eous,
for it is good for the just to sing prai-ses.

All **Praise the Lord with the lyre;
on the ten-stringed harp sing his^praise.**

Cantor Sing for him a new song;
play skilfully, with shouts of^praise.

All **For the word of the Lord is true
and all his works are^sure.**

Cantor He loves righteousness and jus-tice;
the earth is full of the loving-kind-ness of the^Lord.

All **By the word of the Lord were the heavens made
and all their host by the breath of his mouth.**

Cantor He gathers up the waters of the sea as in a wa-ter^skin
and lays up the deep in his trea-su^ry.

All **Let all the earth fear the Lord;
stand in awe of him, all who dwëll in the^world.**

Cantor For he spoke, and it was done;
he commanded, and it stood fast.

All **The Lord brings the counsel of the nations to naught;
he frustrates the de-signs` of the peo-ples.**

Cantor But the counsel of the Lord shall endure for ev-er
and the designs of his heart from generation to ge-ne-ra-tion.

All **Happy the nation whose God is the Lord
and the people he has cho-sen for his^own.**

The Second Reading

Romans 4: 13-25

Reader For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, ‘I have made you the father of many nations’)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become ‘the father of many nations’, according to what was said, ‘So numerous shall your descendants be.’ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith ‘was reckoned to him as righteousness.’ Now the words, ‘it was reckoned to him’, were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The word of the Lord.

People **Thanks be to God.**

Gospel Acclamation

Celtic Alleluia – O’Carroll and Walker

Cantor Alleluia! Alleluia! Alleluia!

People **Alleluia! Alleluia! Alleluia!**

Cantor The Lord has anointed me to preach good news to the poor and release to the captives.

People **Alleluia! Alleluia! Alleluia!**

The Holy Gospel

Matthew 9: 9-13, 18-26

Gospeller The Lord be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

Gospeller As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him.

And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.'

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, 'If I only touch his cloak, I will be made well.' Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Gospeller The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Homily

The Nicene Creed

Presider Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Presider Gathered in God's gracious presence, let us offer our prayers for the Church, for the world, and for all those in need saying, 'Lord of love, hear our prayer'.

Intercessor Lord of love,

People **Hear our prayer.**

At the conclusion of the prayers.

Presider Gracious God, you have heard the prayers of your faithful people and you know our needs before we ask; accept our prayers of thanksgiving and grant our requests as may be best for us, in the name of your Son, Jesus Christ our Lord.

People **Amen.**

The Peace

We offer each other a sign of peace, as you feel comfortable.

Presider The peace of the Lord be always with you.

People **And also with you.**

Donate to St. James Cathedral
by scanning or tapping
the QR code or visit
stjamescathedral-mobile.plenty.com



THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: Noël Nouvelet

Jesus Christ is waiting, waiting in the streets;
no one is his neighbour, all alone he eats.
Listen, Lord Jesus, I am lonely too;
make me, friend or stranger, fit to wait on you.

Jesus Christ is raging, raging in the streets,
where injustice spirals and real hope retreats.
Listen, Lord Jesus, I am angry too;
in the Kingdom's causes, let me rage with you.

Jesus Christ is healing, healing in the streets;
curing those who suffer, touching those he greets.
Listen, Lord Jesus, I have pity too;
let my care be active, healing, just like you.

Jesus Christ is calling, calling in the streets,
'Who will join my journey? I will guide their feet.'
Listen, Lord Jesus, let my fears be few;
walk one step before me, I will follow you.

Text: John L. Bell and Graham Maule; Music: Melody French (15th cent.).
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Prayer over the Gifts

Presider Merciful God and Father, in Adam's fall we were born to death; in the new Adam we are reborn to life. In all we offer you this day may we share a taste of your eternal kingdom. We ask this in the name of Jesus Christ the Lord.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

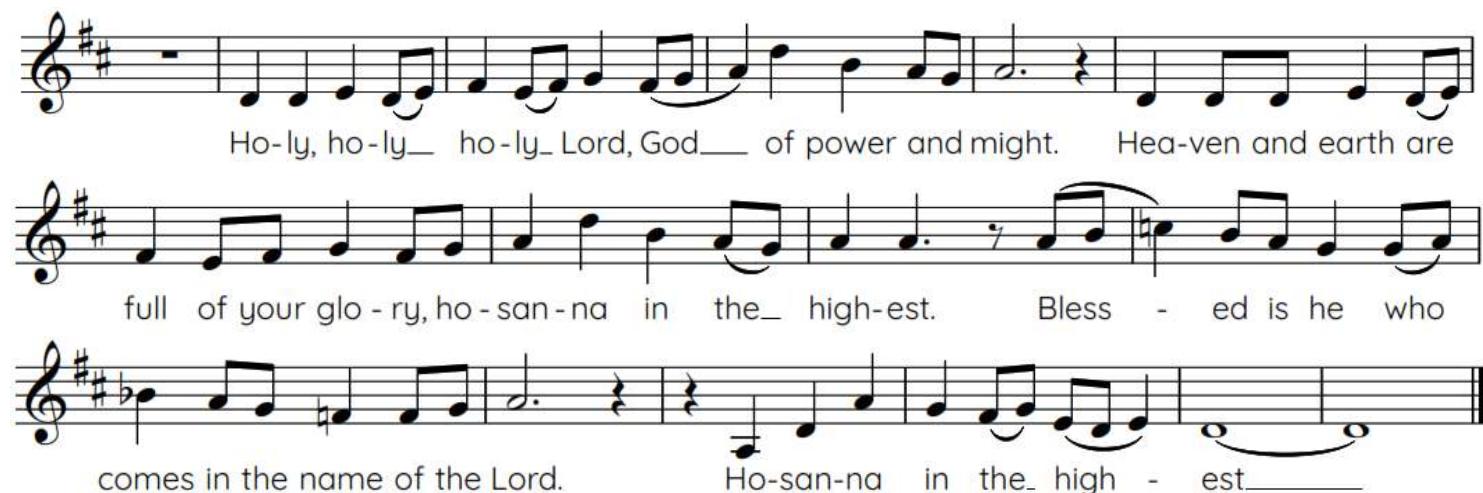
People **It is right to give our thanks and praise.**

Presider Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts.

When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation.

Joining in the song of the universe we proclaim your glory singing:

Sanctus & Benedictus



Ho-ly, ho-ly_ ho-ly_ Lord, God___ of power and might. Hea-ven and earth are
full of your glo - ry, ho - san - na in the_ high-est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the_ high - est_____

Presider Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

People **Christ has died. Christ is risen. Christ will come again.**

Presider Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

People **Amen.**

The Lord's Prayer

Presider As our Saviour taught us, let us pray,

All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

Presider I am the bread which has come down from heaven," says the Lord.

All **Give us this bread for ever.**

Presider "I am the vine, you are the branches."

All **May we dwell in him, as he lives in us.**

The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**

Agnus Dei

Lamb of God you take a - way the sin_ of the world, have mer-cy on us

Lamb of God you take a - way the sin_ of the world, have mer-cy on us

Lamb of God you take a - way the sin_ of the world, grant us, grant us peace.

All are welcome to receive Holy Communion or a blessing.

Gluten-free hosts are available upon request.

It is not permitted to dip the bread in the wine for health reasons.

If you choose not to receive communion, you are welcome to come forward to receive a blessing.

Simply cross your hands over your chest to indicate this to the priest.

Communion Hymn

Tune: Eat This Bread

Eat this bread, drink this cup, come to me and never be hungry.

Eat this bread, drink this cup, trust in me and you will not thirst.

Text: John 6.35-51; para. Robert J. Batastini and the Taizé Community (France), 1984; Music: Jacques Berthier.

Text & Tune: © 1984, Les Presses de Taizé, GIA Publications, Inc., agent.

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Communion Hymn

Tune: Broken For Me

Refrain *Broken for me, broken for you,
the body of Jesus, broken for you.*

He offered His body, he poured out his soul,
Jesus was broken that we might be whole: *Refrain*

Come to my table and with me dine,
eat of my bread and drink of my wine: *Refrain*

This is my body given for you,
eat it remembering I died for you: *Refrain*

This is my blood I shed for you,
for your forgiveness, making you new: *Refrain*

Text: Janet Lunt; Music: Janet Lunt; arranged by Andrew Maries.
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Prayer after Communion

Presider Let us pray.

O God, we have shared in the mysteries of the body and blood of Christ. Nourish us by this feast, that we may live the risen life and serve you faithfully in the world. We ask this in the name of Jesus Christ the Lord.

People **Amen.**

Presider Glory to God,

People **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**

Hymn

Tune: Paderborn

The kingdom of God is justice and joy,
for Jesus restores what sin would destroy.
God's power and glory in Jesus we know,
and here and hereafter the kingdom shall grow.

The kingdom of God is mercy and grace;
the captives are freed, the sinners find place.
The outcasts are welcomed God's banquet to share,
and hope is awakened in place of despair.

The kingdom of God is challenge and choice:
believe the good news, repent and rejoice!
His love for us sinners brought Christ to his cross,
our crisis of judgement for gain and for loss.

God's kingdom is come, the gift and the goal,
in Jesus begun, in heaven made whole.
The heirs of the kingdom shall answer his call,
and all things cry "Glory!" to God All-in-All.

Text: Bryn Austin Rees; Music: Melody German trad.

Text: © 1973, Alexander Scott.

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Dismissal

Priest Let us go to the world in peace and loving service.

People **Thanks be to God.**

Postlude Herzlich tut mich erfreuen

Johannes Brahms

The Flowers in the Cathedral are given to the glory of God.

Presiding Celebrant & Homilist: The Reverend Dr. David Danner

Reader & Intercessor: Paula Thomas

Stewards: Angela David & Paul James

Communion Ministers: Matt Jaeger & Carol Kysela

Honorary Verger: Paul D. Seddon, ODT

Music Director & Organist: Thomas Bell • Associate Organist: Nathan Jeffery

Wayne Vance Organ Scholar: Jacob Wiens • Sung by The St. James Singers

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Anglican Church in Aotearoa, New Zealand and Polynesia; Susan Johnson, National Bishop, and the Evangelical Lutheran Church in Canada; the Oshawa Deanery; and the Readers & Intercessors of the Cathedral.</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: sfields@stjamescathedral.ca; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: bbenson@stjamescathedral.ca, 416-364-7865, ext. *237</p>

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ST. JAMES CATHEDRAL - CONNECTIONS – Sunday, June 11, 2023

***Children & Families:** Sunday school meets at both the 9:00am and 11:00am services.

***Today at 1:00pm in Snell Hall:** Gathering for current and future Servers!

***Summer service hours:** For the ten Sundays from July 2 through September 3 (Labour Day weekend), we will have services at 8:00am, **10:00am**, and 4:30pm. We will return to both 9:00am and 11:00am services on September 10.

Becoming The Story We Tell: How Does It Happen?



One of the promises of our baptismal covenant is that we will “*continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers.*” That, of course, is an elegant summary of what we do every Sunday morning.

So why do we keep coming back, week after week, year after year?

Perhaps it is for inspiration. Maybe it’s because we enjoy the beauty of its ritual and music. Sometimes we come for consolation. And for some of us, it’s where our friends are.

But according to our prayer book, it’s because “*the celebration of the Eucharist is the work of the whole people of God.*” Being there is our calling and responsibility: to participate in communal dialogue with the Lord, and to be renewed in our communal identity as members of his ‘body’ through sharing together at his table. For Christ has called and chosen us to be a living sign of his promised renewal of all creation; so we celebrate together in anticipation of that day when ‘God’s will is done on earth, as it is in heaven.’

And yet it is easy to lose sight of what we are doing, Sunday by Sunday, for we are still recovering from a centuries-long distortion of what it means to be ‘Church’. The Church is more than ‘a pointy building with a priest inside’. We do not just ‘go to church’, for we *are* the Church. And we are called to *enact* this profound reality through ‘full, conscious, and active participation in liturgical celebrations, as is our right and duty by virtue of our baptism’ (to quote the Second Vatican Council). It is *through such communal participation* that we are *becoming the story we tell*. And our participation ought to reach its pinnacle in the Eucharist.

So what are the obstacles to such ‘full, conscious, and active participation’? Some of the obstacles lie in our inherited liturgical habits, but some lie in our own unconscious assumptions about what we think we are doing in the liturgy. It is these things that we need to work on as we seek to become the story we tell.

One way to begin is to participate in the ongoing series on Zoom beginning on **Wednesday, June 14 at 7:30pm:** “Anglicanism and Cathedrals: What Wondrous Gifts We Have to Offer!” (See page 3 for more information).

Canon John Hill, Coordinator of ‘Becoming the Story We Tell’

STAY UP TO DATE

Mark your calendar and save the date!

Friday, September 22 at 7:30pm: Inaugural Recital on the new organ console



We are delighted that **Organist David Briggs** will play the inaugural recital on the new organ console.

David is regarded as one of the world's finest improvisors, with a very busy schedule on both sides of the Atlantic.

He has held appointments at Hereford, Truro, and Gloucester Cathedrals, and – we are happy to have this association – for a number of years as **Artist in Residence at St. James Cathedral**.

The new console will be installed in July, and already promises to be one of the most handsome and up-to-date consoles in the land!

We very much hope that you will join us as we celebrate the arrival of this beautiful new console, a generous gift which will enhance our musical life for many years to come.

Vaccine Mandate Lifted

As we have learned more about and taken many appropriate steps, as a society and as a church, in dealing with the Covid-19 pandemic, the Diocese has removed the vaccination requirement which has been in place for parish staff, leaders, and volunteers.

The following communication was sent to us recently: *'The Diocese remains strongly committed to ensuring the health and safety of its Personnel and visitors to our workplaces and parishes, and to following the guidelines issued by public health authorities. In light of current public health conditions, we are announcing that the Diocese is lifting the Vaccine Mandate. Personnel are no longer required to provide proof of vaccination to engage in ministry in our Diocese.'*

This is very good news; we continue to encourage all members of the Cathedral community to be as prudent and as careful as possible.

Road Closures

Many of you who drive to church will be aware that summer road closures have begun. Your trip to church may be affected. For more information and to plan your route each Sunday, visit the City of Toronto website: toronto.ca/services-payments/streets-parking-transportation/road-restrictions-closures/

COMING TO ST. JAMES, JOIN US!

Wednesday, June 14 at 7:30pm on Zoom

Anglicanism and Cathedrals: What Wondrous Gifts We Have to Offer!

Come and join the Interim Dean Peter Wall on Zoom on Wednesday, June 14 from 7:30pm–8:30pm as we begin a series together on our history, our identity, and our worship! To receive the Zoom link email info@stjamescathedral.ca **no later than June 12.** This special series of Zoom chats, featuring our talented staff, will continue in the fall.

Thursday, June 15 at 2:00pm in Snell Hall: Dementia Prevention

Did you know that 40% of dementia cases are due to modifiable risk factors and that you can lower your risk with the choices you make on a daily basis?

Presented by Dr. Andrea Wilkinson, University of Toronto.

This is a presentation from The York Group. All are invited!

Sunday, June 25: Pride Parade

Proud Anglicans will be part of the **Toronto Pride Parade** on Sunday, June 25.

The group will gather just west of the main doors of St. Paul's Bloor St at 227 Bloor Street East. Details about arrival time and group number will be posted on the Proud Anglicans Facebook page as soon as the information becomes available (usually a week to 10 days before the parade) but gathering time will likely be around 2:30pm. There will also be a float for people who are unable to walk the parade route.

For more information, email info@proudanglicans.ca

Saturday, July 1: Volunteer with us at the St. James Drop-In Annual BBQ!



The Drop-In will be celebrating Canada Day in our traditional way with a huge BBQ on the West lawn and will need many hands to make the work lighter for the day.

Shifts start in the kitchen at 9:30am and run until we have cleaned up at the end of the day. The event runs from 12:30pm to 3:00pm. There are positions available in the kitchen, in the BBQ pit, setting up, 2 areas we serve, and finally cleaning up.

If you are interested and would like more details, please contact Kathy Biasi at 416-364-7865 *222 or kbiasi@stjamescathedral.ca. Please leave a message and your call will be returned.

THIS WEEK AT THE CATHEDRAL: YOU ARE INVITED

Morning Prayer – online only at 8:30am

Holy Eucharist at 12:15pm

Monday to Saturday via the Cathedral YouTube channel

Monday to Friday in St. George's Chapel.

Interim Dean away: Dean Peter will be away until June 14.

***Summer service hours:** For the ten Sundays from July 2 through September 3 (Labour Day weekend), we will have services at 8:00am, **10:00am**, and 4:30pm. We will return to both 9:00am and 11:00am services on September 10.

VISIT US: The Cathedral is open Monday-Friday from 10:00am–3:00pm.
The Cathedral Centre offices are open Monday-Friday from 9:00am–4:00pm.

TUESDAY: Organ Recital on Tuesday, June 13 at 1:00pm. Organist: Sarah Johnson. Admission is free and donations are encouraged. It will also be live-streamed on the Cathedral YouTube channel: youtube.com/stjamescathedraltoronto.

WEDNESDAY: Scripture Circle continues at 11:00am in the Cathedral Centre.

FRIDAY: Drop-In from 1:30pm to 3:30pm.

Our Cathedral opens its doors for guests to come in for a meal in Snell Hall.

SUNDAY:

Coffee Hour: After the 9:00am & 11:00am services.

Children & Families: Sunday school meets at both the 9:00am and 11:00am services. Email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Next Sunday, June 18: Join us for National Indigenous Day of Prayer.

SUNDAY SERVICES – Sunday, June 18

8:00am: Said Eucharist

9:00am: Sung Eucharist

11:00am: Choral Eucharist (*also live-streamed on the Diocesan YouTube channel at youtube.com/tordio135*).

4:30pm: Choral Evensong

Readings for next Sunday, June 18:

National Indigenous Day of Prayer

Isaiah 40:25-31

Psalm 19

Philippians 4:4-9

John 1:1-18

Consider Pre-Authorized Giving (PAG): With PAG your support for St. James is always where it is needed. To activate PAG, hit the “Donate” button on the website www.stjamescathedral.ca, - and go to the “Pre-authorized Giving” section. Thank you.

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