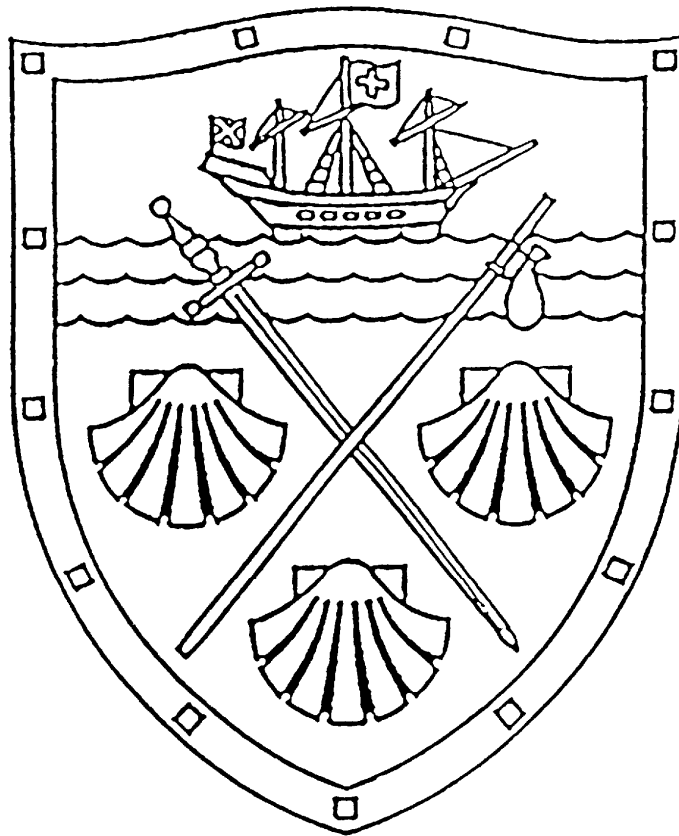


# The Cathedral Church of St. James

## National Indigenous Day of Prayer

*June 18, 2023*

*Sung Eucharist at 9:00am*



*The Cathedral Church of St. James  
Diocese of Toronto • Anglican Church of Canada*

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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### **Liturgical Note**

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

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Want to stay informed about what is happening at your Cathedral?  
Sign up for **E-Connections** on our website at [www.stjamescathedral.ca](http://www.stjamescathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

Sunday School meets every week at both the 9:00am and 11:00am services.  
Please email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

### **Accessibility**

**A Wheelchair Accessible Washroom** is located  
at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us in Snell Hall following the 9:00am & 11:00am services.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral.  
Please see the leaflets at the back of the Cathedral or  
online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning.  
Please ensure that cell phones are turned off.  
Please stand, sit or kneel as you feel comfortable during the service,  
including times of prayer.*

## **THE GATHERING OF THE COMMUNITY**

*Mass Setting: St. Patrick's Mass – Philip Stopford*

**Prelude** Fantasia in G

*William Byrd*

### **Welcome & Announcements & Land Acknowledgement**

**Hymn**

Tune: Moscow

God, whose almighty Word chaos and darkness heard,  
and took their flight:

hear us, we humbly pray, and where the gospel day  
sheds not its glorious ray, let there be light!

Saviour, who came to bring on your redeeming wing  
healing and sight,  
health to the sick in mind, sight to the inly blind:  
now for all humankind let there be light!

Spirit of truth and love, life-giving, holy Dove,  
speed on your flight!  
Move on the water's face bearing the lamp of grace,  
and in earth's darkest place let there be light!

Gracious and holy Three, glorious Trinity,  
wisdom, love, might,  
boundless as ocean's tide rolling in fullest pride:  
through the world far and wide let there be light!

Text: John Marriott, alt.;  
Music: Felice de Giardini.

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the  
fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Presider* Almighty God,  
*People* to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

*During the Gloria, children are invited to gather at the chancel steps before proceeding to the Library in the Cathedral Centre for Sunday School; they will return at the offertory.*

## **Gloria**

Text: Edwin Le Grice; Music: John Goss

*All* Glory be to God in heaven, songs of joy and peace we bring,  
thankful hearts and voices raising, to creation's Lord we sing:  
Lord, we thank you, Lord, we bless you, glory be to God our King.

Lamb of God, who on your shoulders bore the load of this world's sin,  
only Son of God the Father, you have brought us peace within:  
Lord, have mercy, Christ, have mercy, now your glorious reign begin.

You, O Son of God, are holy, you we praise with one accord;  
none in heaven or earth is like you, only you are Christ the Lord—  
with the Father, and the Spirit, ever worshipped and adored.

## **Collect of the Day**

*Presider* Let us pray.  
Creator God, from you every family in heaven and earth takes its name.  
You have rooted and grounded us in your covenant love, and empowered  
us by your Spirit to speak the truth in love, and to walk in your way  
towards justice and wholeness. Mercifully grant that your people,  
journeying together in partnership, may be strengthened and guided to  
help one another to grow into the full stature of Christ, who is our light  
and our life.

*People* Amen.

## THE PROCLAMATION OF THE WORD

*Please be seated.*

### The First Reading

*Isaiah 40: 25-31*

*Reader* To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, 'My way is hidden from the Lord, and my right is disregarded by my God'? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

### Psalm

*Psalm 19*

Tone 3 v



*Cantor* The hea-vens are telling the glo-ry of God  
and the firmament proclaims his hand<sup>i</sup>-work.

*All* **One day pours out its song to an-o-ther  
and one night unfolds knowledge to an-o-ther.**

*Cantor* They have neither speech nor lang-uage  
and their voices are not heard,

*All* **Yet their sound has gone out in-to all lands  
and their words to the ends of the world.**

*Cantor* In them has he set a taber-na-cle<sup>^</sup> for the sun,  
that comes forth as a bridegroom out of his chamber  
and rejoices as a champion to run<sup>^</sup> his course.

*All* **It goes forth from the end of the heavens  
and runs to the ve-ry<sup>^</sup> end a-gain,  
and there is nothing hid-den from<sup>^</sup> its heat.**

*Cantor* The law of the Lord is perfect, re-vi-ving the soul;  
the testi-mony of the Lord is sure and gives wisdom to the sim-ple.

**All** The statutes of the Lord are right and re<sup>^</sup>joice the heart;  
the commandment of the Lord is pure and gives light to the eyes.

*Cantor* The fear of the Lord is clean and en<sup>^</sup>dures for ev<sup>^</sup>-er;  
the judgements of the Lord are true and righteous al<sup>^</sup>to<sup>^</sup>-geth<sup>^</sup>-er.

**All** More to be desired are they than gold, more than<sup>^</sup>much fine gold,  
sweeter also than honey, dripping from the ho<sup>^</sup>ney<sup>^</sup>-comb.

*Cantor* By them also is your<sup>^</sup>ser<sup>^</sup>-vant taught  
and in keeping them there is great<sup>^</sup>re<sup>^</sup>-ward.

**All** Who can tell how oft-en<sup>^</sup>they of<sup>^</sup>-fend?  
O cleanse me from my se<sup>^</sup>cret faults!

*Cantor* Keep your servant also from presumptuous sins  
lest they get do<sup>^</sup>min<sup>^</sup>-ion<sup>^</sup>o<sup>^</sup>-ver me;  
so shall I be undefiled, and innocent of great<sup>^</sup>of<sup>^</sup>-fence.

**All** Let the words of my mouth and the meditation of my heart  
be ac<sup>^</sup>-cept<sup>^</sup>-a<sup>^</sup>ble<sup>^</sup>in your sight,  
O Lord, my strength and my re-deem<sup>^</sup>-er.

## The Second Reading

*Philippians 4: 4-9*

*Reader* Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

*Reader* The word of the Lord.

**People** Thanks be to God.

## Gospel Acclamation

Celtic Alleluia – O'Carroll and Walker

*Cantor* Alleluia! Alleluia! Alleluia!

**People** Alleluia! Alleluia! Alleluia!

*Cantor* The heavens are telling the glory of God;  
and the firmament proclaims his handiwork.

**People** Alleluia! Alleluia! Alleluia!

## The Holy Gospel

John 1: 1-18

*Gospeller* The Lord be with you.

*People* **And also with you.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Jesus Christ.**

*Gospeller* In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, 'This was he of whom I said, "He who comes after me ranks ahead of me because he was before me."') From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

*Gospeller* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

## Homily

### The Nicene Creed

*Presider* Let us confess our faith, as we say,

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made,**

of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People**

*Presider* Gracious God, your eternal covenant with all living creatures was shown to Noah in the form of a rainbow, and you have promised to hear us when we pray in faith. Let us pray for the Church and the world, and let us give thanks for God's goodness saying, "Lord, in your love, hear our prayer."

*Intercessor* Lord, in your love,

*People* **Hear our prayer.**

*At the conclusion of the prayers.*

*Presider* Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions we pray, as you know and love us, in your Son, Jesus Christ our Lord.

*People* **Amen.**

### **The Peace**

*We offer each other a sign of peace, as you feel comfortable.*

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**



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the QR code or visit  
[stjamescathedral-mobile.plenty.com](http://stjamescathedral-mobile.plenty.com)



## THE CELEBRATION OF THE EUCHARIST

*An offering will now be taken to support the life and ministry of the Cathedral.*

### Offertory Hymn

Tune: Sharpthorne

What does the Lord require for praise and offering?  
What sacrifice, desire, or tribute bid you bring?  
Do justly; love mercy; walk humbly with your God.

Rulers of earth, give ear! Should you not justice know?  
Will God your pleading hear, while crime and cruelty grow?  
Do justly; love mercy; walk humbly with your God.

All who gain wealth by trade, for whom the worker toils,  
think not to win God's aid, if greed your commerce soils.  
Do justly; love mercy; walk humbly with your God.

How shall our life fulfill God's law so hard and high?  
Let Christ endue our will with grace to fortify.  
Then justly, in mercy, we'll humbly walk with God.

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### Prayer over the Gifts

*Presider* Creator, you bless us with many good gifts returned to you from your creation. Feed us with the Bread of Life, your Son Jesus Christ our Lord.

*People* **Amen.**

### The Great Thanksgiving

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Presider* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

*People* **Glory to you for ever and ever.**

*Presider* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

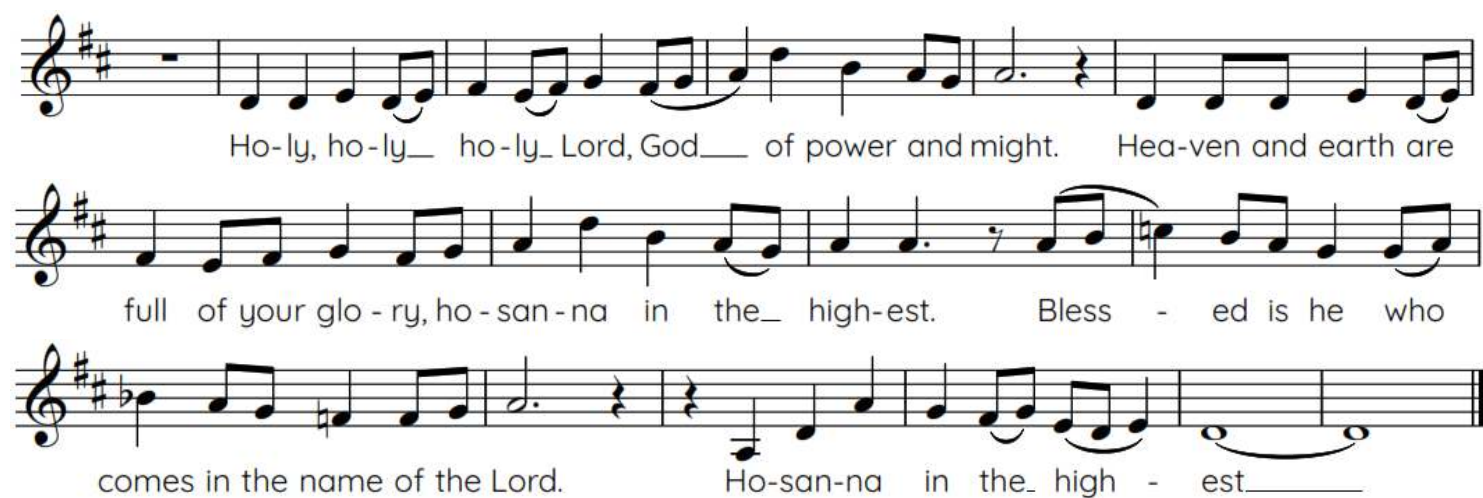
*People* **Glory to you for ever and ever.**

*Presider* But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

*People* **Glory to you for ever and ever.**

*Presider* Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### Sanctus & Benedictus



The musical score is written on three staves in G major (one sharp). The lyrics are: Ho-ly, ho-ly\_ ho-ly\_ Lord, God\_\_\_ of power and might. Hea-ven and earth are full of your glo - ry, ho - san - na in the\_ high-est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the\_ high - est\_\_\_\_\_

*Presider* Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, “Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me.”

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

**People** **Glory to you for ever and ever.**

*Presider* Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

**People** **Glory to you for ever and ever.**

*Presider* Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

**People** **Glory to you for ever and ever. Amen.**

### **The Lord's Prayer**

*Presider* As our Saviour taught us, let us pray,

**All** **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **The Breaking of the Bread**

*Presider* We break this bread to share in the body of Christ.

**All** **We, being many, are one body, for we all share in the one bread.**

### **The Communion**

*Presider* The gifts of God for the People of God.

**People** **Thanks be to God.**

## Agnus Dei

Lamb of God you take a - way the sin\_ of the world, have mer-cy on us

Lamb of God you take a - way the sin\_ of the world, have mer-cy on us

Lamb of God you take a - way the sin\_ of the world, grant us, grant us peace.

*All are welcome to receive Holy Communion or a blessing.*

*Gluten-free hosts are available upon request.*

***It is not permitted to dip the bread in the wine for health reasons.***

*If you choose not to receive communion, you are welcome to come forward to receive a blessing.*

*Simply cross your hands over your chest to indicate this to the priest.*

## Communion Hymn

Tune: Eat This Bread

Eat this bread, drink this cup, come to me and never be hungry.

Eat this bread, drink this cup, trust in me and you will not thirst.

Text: John 6.35-51; para. Robert J. Batastini and the Taizé Community (France), 1984; Music: Jacques Berthier.

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## Communion Hymn

Tune: Word of God

Word of God, renew your people,

make us now your living sign.

Recreate us for your purpose

in this place and in this time.

Word of hope and Word of healing,

make us now your living sign.

Recreate us for your purpose

in this place and in this time.

Word of peace and Word of justice,  
make us now your living sign.  
Recreate us for your purpose  
in this place and in this time.

God alone the power we trust in,  
make us now your living sign.  
Recreate us for your purpose  
in this place and in this time.

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### **Prayer after Communion**

*Presider* Let us pray.

Great Creator, you have fed us with bread from heaven. Continue to renew us in your truth, to give light to our minds strength to our bodies, and seal us with your Holy Spirit. We ask this in Christ's name.

*People* **Amen.**

### **Recognition of *Education for Ministry* (EfM) Graduates: Susan Ida Boucaud, Carole Chabot, Mary Hopperton**

*To read more about EFM, see page 2 of Connections at the end of this service leaflet.*

### **Doxology**

*Presider* Glory to God,

*People* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### **The Blessing**

*Presider* The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* **Amen.**

## Hymn

Tune: Lobe Den Herren

Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation:  
all ye who hear, now to his temple draw near,  
joining in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth,  
shieldeth thee gently from harm, or when fainting sustaineth:  
hast thou not seen how thy heart's wishes have been  
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee;  
surely his goodness and mercy shall daily attend thee:  
ponder anew what the Almighty can do,  
if to the end he befriend thee.

Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath, come now with praises before him!  
Let the Amen sound from his people again:  
gladly for aye we adore him!

Text: Joachim Neander; tr. Catherine Winkworth, alt.; Music: German 17th Century melody.

## Dismissal

*Priest* Let us go to the world in peace and loving service.  
*People* **Thanks be to God.**

**Postlude** Organ Concerto, Op.4 No.1 in G minor, Andante

*G.F. Handel*

*The Flowers in the Cathedral are given to the glory of God.*

*At the High Altar, in loving memory of  
Archibald Macdonald Robison*

*At the Lady Altar, in loving memory of  
Mr. Philip Noble*

*Presiding Celebrant & Homilist: The Reverend Canon John Hill*

*Reader & Intercessor: Matt Jaeger*

*Stewards: Bill Benson & Elizabeth Hartman*

*Communion Ministers: Angela David & Carol Kysela*

*Honorary Verger: Paul D. Seddon, ODT*

*Music Director & Organist: Thomas Bell • Associate Organist: Nathan Jeffery*

*Wayne Vance Organ Scholar: Jacob Wiens • Sung by The St. James Singers*

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Anglican Church of Australia; Susan Johnson, National Bishop, and the Evangelical Lutheran Church in Canada; the Ecclesiastical Province of Ontario and Metropolitan, Archbishop Anne Germond; and the children &amp; families of the Cathedral.</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean &amp; Vicar, The Rev'd Canon Dr. Stephen Fields: <a href="mailto:sfields@stjamescathedral.ca">sfields@stjamescathedral.ca</a>; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: <a href="mailto:bbenson@stjamescathedral.ca">bbenson@stjamescathedral.ca</a>, 416-364-7865, ext. *237</p>

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## ST. JAMES CATHEDRAL - CONNECTIONS – Sunday, June 18, 2023

**\*Children & Families:** Sunday school meets at both the 9:00am and 11:00am services.

**\*Summer service hours:** For the ten Sundays from July 2 through September 3 (Labour Day weekend), we will have services at 8:00am, **10:00am**, and 4:30pm. We will return to both 9:00am and 11:00am services on September 10.

**\*Happy Father's Day:** We are grateful for the care, nurture, and love of our fathers - thank you! For some of us, this is a most difficult day because our fathers are no longer with us. May you find comfort in our worship today.

### National Indigenous Day of Prayer



Today we join with all Canadians from coast to coast to coast to mark a special day of prayer honouring our indigenous siblings and friends. Our history, as the Anglican Church of Canada, is inextricably linked with Canada's First Peoples – through our long and shared history. It is a history marked by things both dark and light. Much of that history has come under close and appropriate scrutiny!

We have much for which to atone and ask forgiveness; much to celebrate and in which to rejoice.

During the lifetimes of many of us, we have seen massive change and significant improvement in our own awareness and commitments to reconciliation. There is much yet to be done, particularly for us in a large urban centre with a huge presence of indigenous folk.

We have just marked, earlier this month, the installation of a new Indigenous Archbishop – The Most Rev. Chris Harper and, at General Synod, later this month, we shall rejoice in new documents and governance structures for the national Indigenous Church, as we walk alongside Sacred Circles and the Council of Indigenous People. We are deeply enriched in our worship lives by indigenous images and hymnody, by rites of praying to the Four Directions, and by various ceremonies involving gifts – tobacco, sage, strawberries, and so much more.

As a cathedral community, with a ministry to this city, our entire diocese, the wider church, and our country, what a privilege it is for us to acknowledge the richness of our shared heritage and to celebrate that heritage together! I invite you to take a moment this week to offer thanks to God for the diversity of our Anglican Church and for the many gifts which Indigenous Anglicans bring to us. Remember our Indigenous House of Bishops, pray for Archbishop Harper and his staff, and pray for the gathering in Calgary that will bring us all together from our 30 dioceses across the country.

Peter Wall  
Interim Dean and Priest-in-Charge



## STAY UP TO DATE

### Parish Selection Committee Update

The Parish Selection Committee has met with Bishop Asbil. He has given us a list of promising candidates to be interviewed for the position of Rector and Dean of the Cathedral Church of St. James. We will be interviewing candidates over the summer. As always, your prayers are very much appreciated as we move through this next step in the selection process.

### Education for Ministry Program Graduation



This morning we celebrate the graduation of 3 members of St. James Parish from the 4-year Education for Ministry program: Susan Ida Boucaud, Carole Chabot, and Mary Hopperton. The graduation of their fellow student, Heather Robinson, was celebrated at her home parish of St. David's, Donlands Ave., earlier this month.

We congratulate them on the completion of their course and wish them every blessing in their work and baptismal ministries.

### EfM: Registration for September 2023-2024 is now open!



Registration for the Education for Ministry program will open in July.

This program is open to all baptized Christians who are seeking to deepen their faith, dig deeper into the riches of their Christian tradition, and want to join with others in their journey.

Commitment is for one year at a time.

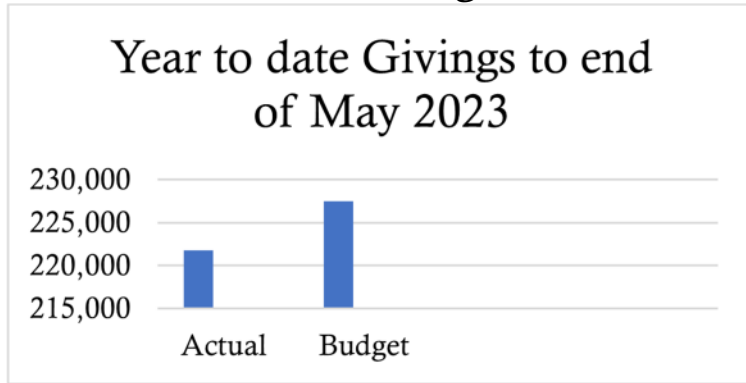
For more information, please see the Education for Ministry program page [stjamescathedral.ca/ministries/education-for-ministry/](http://stjamescathedral.ca/ministries/education-for-ministry/) or contact Carol Kysela at [mckysel@gmail.com](mailto:mckysel@gmail.com)

### The York Group held its Annual General Meeting

Sincere appreciation was expressed to **outgoing Chair Jane Rowan** for her many years of dedicated service. All nominees for the new Executive Committee were acclaimed and graciously accepted their roles. *"As the new Chair, I am honoured to begin work with this wonderful team who bring their skills, enthusiasm, hearts, minds, and faith to the process of moving the York Group forward. It is an exciting, blessed time for all of us."* Marge Yearwood - The York Group Chair. **The new Executive is as follows:** Marge Yearwood, Chair; Sandra Mowat, Vice-Chair; Edith Reese, Secretary; Daisy Pittis, Treasurer; Sybil Wilkinson, Membership Coordinator; Yvonne Joseph, Member at Large; Barbara Hirst, Member at Large.

# WE COUNT ON YOU, THANK YOU FOR YOUR SUPPORT

## A Message from the Stewardship Committee



As you can see from the chart, as of the end of May 2023, we are tracking \$5,700 BELOW budget. This budget amount is what was approved at this year's Vestry meeting.

If you have fallen behind or been away, we would ask that you review your offerings and plan to catch up.

Our support is vital support for the Cathedral's mission of ministry and outreach. We are grateful for your continuing support. Thank you.

## SUNDAY, JUNE 25: PRIDE SUNDAY

On Sunday, June 25 we will mark Pride Sunday. You are all invited to join me in marching in the Pride Parade that afternoon, and by celebrating the richness of the blessings of the 2SLGBTQIA+ community. When I look back on my 70+ years, I am so grateful for all the ways in which I have been made a much better person for the opening up of windows and thrusting open of doors that have included all of God's children in this rich symphony. How glad I am that this congregation is so diverse and wonderful! – Happy Pride, everyone!!  
Peter Wall - Interim Dean and Priest-in-Charge

### **Proud Anglicans will be part of the Toronto Pride Parade on Sunday, June 25.**

The group will gather on Bloor Street between Church and Jarvis (right in front of St. Paul's Bloor Street at 227 Bloor Street East) at **2:00pm**. Group number is **C30**. Please gather near the Proud Anglicans water tents on the steps of St. Paul's. There will also be a float (a TTC electric bus) for people who are unable to walk the parade route. Volunteers are also needed to staff the water tables! If you would like to join in the parade, or to help pour water, or to ride the bus, please email [info@proudanglicans.ca](mailto:info@proudanglicans.ca) for more details.

## COMING TO ST. JAMES, JOIN US!

### **Saturday, July 1: Volunteer with us at the St. James Drop-In Annual BBQ!**

The Drop-In will be celebrating Canada Day in our traditional way with a huge BBQ on the West lawn and will need many hands to make the work lighter for the day.

Shifts start in the kitchen at 9:30am and run until we have cleaned up at the end of the day. The event runs from 12:30pm to 3:00pm. There are positions available in the kitchen, in the BBQ pit, setting up, 2 areas we serve, and finally cleaning up.

If you are interested and would like more details, please contact Kathy Biasi at 416-364-7865 \*222 or [kbiasi@stjamescathedral.ca](mailto:kbiasi@stjamescathedral.ca). Please leave a message and your call will be returned.

## THIS WEEK AT THE CATHEDRAL: YOU ARE INVITED

**Morning Prayer – online only at 8:30am**

**Holy Eucharist at 12:15pm**

Monday to Saturday via the Cathedral YouTube channel

Monday to Friday in St. George's Chapel.

**VISIT US:** The Cathedral is open Monday-Friday from 10:00am–3:00pm.

The Cathedral Centre offices are open Monday-Friday from 9:00am–4:00pm.

**TUESDAY:** Organ Recital on **Tuesday, June 20 at 1:00pm. Choir: Bella Voce from Rochester, Minnesota.** Admission is free and donations are encouraged. It will also be live streamed on the Cathedral YouTube channel: [youtube.com/stjamescathedraltoronto](https://youtube.com/stjamescathedraltoronto).

**WEDNESDAY:** Scripture Circle continues at 11:00am in the Cathedral Centre.

**FRIDAY: Drop-In from 1:30pm to 3:30pm.**

Our Cathedral opens its doors for guests to come in for a meal in Snell Hall.

### **SUNDAY:**

**Pride Sunday:** Please join us at Coffee Hour after the 9:00am and 11:00am services next Sunday, June 25 for cake in celebration of Pride Month!

**Children & Families:** Sunday school meets at both the 9:00am and 11:00am services. Email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

**Road Closures:** Many of you who drive to church will be aware that summer road closures have begun. Your trip to church may be affected. For more information and to plan your route each Sunday, visit the City of Toronto website: [toronto.ca/services-payments/streets-parking-transportation/road-restrictions-closures/](https://toronto.ca/services-payments/streets-parking-transportation/road-restrictions-closures/)

### **SUNDAY SERVICES – Sunday, June 25**

**8:00am:** Said Eucharist

**9:00am:** Sung Eucharist

**11:00am:** Choral Eucharist *(also live-streamed on the Diocesan YouTube channel at [youtube.com/tordio135](https://youtube.com/tordio135)).*

**4:30pm:** Choral Evensong *(also live-streamed on the Cathedral YouTube channel at [youtube.com/stjamescathedraltoronto](https://youtube.com/stjamescathedraltoronto)).*

**Readings for next Sunday,**

**June 25: The Fourth**

**Sunday after Pentecost**

Genesis 21:8-21

Psalms 86:1-10, 16-17

Romans 6:1b-11

Matthew 10:24-39

**Consider Pre-Authorized Giving (PAG):** With PAG your support for St. James is always where it is needed. To activate PAG, hit the “Donate” button on the website [www.stjamescathedral.ca](http://www.stjamescathedral.ca), - and go to the “Pre-authorized Giving” section. Thank you.

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**For any inquiries:** [info@stjamescathedral.ca](mailto:info@stjamescathedral.ca) / [www.stjamescathedral.ca](http://www.stjamescathedral.ca) / (416)364-7865