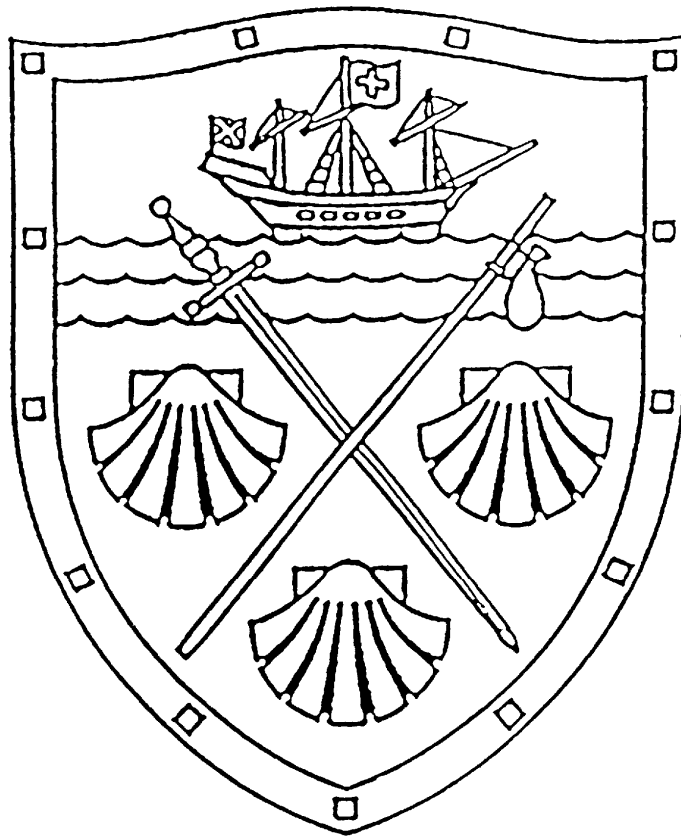


The Cathedral Church of St. James

The Ninth Sunday after Pentecost *Emancipation Sunday*

July 30, 2023

Choral Eucharist at 10:00am



*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School meets every week at the 10:00am service.
Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us following the 10:00am service.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning.
Please ensure that cell phones are turned off.
Please stand, sit or kneel as you feel comfortable during the service,
including times of prayer.*

THE GATHERING OF THE COMMUNITY

Mass Setting: Missa Brevis - Walter MacNutt

Prelude Piano Sonata in E flat Hob.XVI:49
2. Adagio e cantabile
3. Finale: Tempo di Minuet

Joseph Haydn

Welcome & Announcements

Processional Hymn

Tune: Cwm Rhondda

God of grace and God of glory, on your people pour your power;
now fulfil your church's story; bring its bud to glorious flower.
Grant us wisdom, grant us courage, for the facing of this hour,
for the facing of this hour.

Lo! the hosts of evil round us scorn your Christ, assail his ways.
Fears and doubts too long have bound us; free our hearts to work and praise.
Grant us wisdom, grant us courage, for the living of these days,
for the living of these days.

Cure your children's warring madness. Bend our pride to your control.
Shame our wanton selfish gladness, rich in goods and poor in soul.
Grant us wisdom, grant us courage, lest we miss your kingdom's goal,
lest we miss your kingdom's goal.

Set our feet on lofty places; gird our lives that they may be
armoured with all Christ-like graces in the fight for liberty.
Grant us wisdom, grant us courage, lest we fail ourselves and thee,
lest we fail ourselves and thee.

Text: Harry Emerson Fosdick; Music: John Hughes.

Presider The grace of our Lord Jesus Christ, and the love of God, and the
fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Kyrie Eleison

Choir Lord, have mercy. Christ, have mercy. Lord, have mercy.

During the Gloria, children are invited to gather at the chancel steps before proceeding to the Library in the Cathedral Centre for Sunday School; they will return at the offertory.

Gloria

Coventry Gloria – Peter Jones

Cantor Glory to God, glory in the highest, Peace to his people, peace on earth;



People **Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;**

Cantor Lord God, Heavenly King, almighty God and Father,



People **Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;**

Cantor We worship you,



People **Glo-ry in the high - est,**

Cantor Give you thanks,



People **Glo-ry in the high - est,**

Cantor Praise you for your glory;



People **Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;**

Cantor Lord Jesus Christ, only Son of the Father, Lord God Lamb of God; you take away the sin of the world: have mercy on us,



People Have mer - cy on us,

Cantor You are seated at the right hand of the Father; receive our prayer,



People Re - ceive our ___prayer,

Cantor Glory to God, glory in the highest, Peace to his people, peace on earth;



People Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;

Cantor For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of God – the glory of God the Father.



People Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;

Cantor Amen.



People A - men.

Collect of the Day

Presider Let us pray.

God of eternal wisdom, you alone impart the gift of discernment: grant us understanding hearts, so that we may choose wisely between the treasures of your promised reign and this world’s counterfeits; through Jesus Christ, the pearl of true value.

People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Genesis 29: 15-28

Reader Then Laban said to Jacob, ‘Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?’ Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah’s eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, ‘I will serve you seven years for your younger daughter Rachel.’ Laban said, ‘It is better that I give her to you than that I should give her to any other man; stay with me.’ So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. Then Jacob said to Laban, ‘Give me my wife that I may go in to her, for my time is completed.’ So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, ‘What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?’ Laban said, ‘This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me for another seven years.’ Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm

Psalm 105: 1-11 – Chant by Frederick A. Gore Ouseley

Choir

O give thanks to the Lord and call upon his name;
make known his deeds among the peoples.
Sing to him, sing praises,
and tell of all his marvellous works.
Rejoice in the praise of his holy name;
let the hearts of them rejoice who seek the Lord.
Seek the Lord and his strength;
seek his face continually.
Remember the marvels he has done,
his wonders and the judgements of his mouth,
O seed of Abraham his servant,
O children of Jacob his chosen.

He is the Lord our God;
his judgements are in all the earth.
He has always been mindful of his covenant,
the promise that he made for a thousand generations:
The covenant he made with Abraham,
the oath that he swore to Isaac,
Which he established as a statute for Jacob,
an everlasting covenant for Israel,
Saying, 'To you will I give the land of Canaan
to be the portion of your inheritance.'

The Second Reading

Romans 8: 26-39

Reader

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.' No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader

The word of the Lord.

People

Thanks be to God.

Gospel Acclamation

Choir Alleluia! Alleluia! Alleluia!
People **Alleluia! Alleluia! Alleluia!**
Choir Lord, to whom shall we go? You have the words of eternal life.
People **Alleluia! Alleluia! Alleluia!**

The Holy Gospel

Matthew 13: 31-33, 44-52

Gospeller The Lord be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

Gospeller Jesus put before them another parable: ‘The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.’ He told them another parable: ‘The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.’ ‘The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. ‘Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. ‘Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ‘Have you understood all this?’ They answered, ‘Yes.’ And he said to them, ‘Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.’

Gospeller The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Address

The Apostles' Creed

Presider Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

Presider Committing ourselves to live in love in the face of aggression, oppression, prejudice, and racism, let us pray singing, "What have we done?" "Senzeni-na".

Choir sings refrain in the first instance.

All



Sen-ze-ni na? Sen-zen - ni_ na? Sen-zen-ni na_ sen-zen - ni -
na? Sen-ze-ni na? Sen-zen-ni_ na? Sen-ze-ni na, sen - ze - ni na?

At the conclusion of the prayers.

Intercessor We pray also for the forgiveness of all our sins.

Silence

People Forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, striving for equity, justice, and truth. *Senzeni-na.*

All *Senzeni-na.*

Presider God of love, who hears us when we pray in faith, hear our prayers this day, have mercy upon your people, pardon and deliver them from all their sins, confirm and strengthen them in all goodness, and keep them in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace

We offer each other a sign of peace, as you feel comfortable.

Presider The peace of the Lord be always with you.

People **And also with you.**

Donate to St. James Cathedral
by scanning or tapping
the QR code or visit
stjamescathedral-mobile.plenty.com



THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: Irish

In Christ there is no east or west, in him no pride of birth;
the family that God has blessed now spans the whole wide earth.

For God in Christ has made us one from every land and race;
has reconciled us through the Son, and met us all with grace.

It is by grace we are assured that we belong to him:
the love we share in Christ our Lord, the Spirit's work within.

So brothers, sisters, praise his name who died to set us free
from sin, division, hate and shame, from spite and enmity!

In Christ there is no east or west—he breaks all barriers down:
by Christ redeemed, by Christ possessed, in Christ we live as one.

Text: Michael Perry; Music: *Hymns and Sacred Poems*, Dublin, 1749.
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Prayer over the Gifts

Presider God of grace, accept all we offer you this day, as we look toward the glory you have promised. This we ask in the name of Jesus Christ our Lord.

People **Amen.**

The Great Thanksgiving

Presider God is here.

People **God will never forsake us.**

Presider We lift our hearts.

People **With soul and strength we lift them to the Lord.**

Presider God's goodness never ends.

People **And thanksgiving will never cease.**

Presider We give thanks to you, O God, because through your goodness you have made all creation good. Time and again we have disfigured the beauty of your creation; and we have brought pain and hurt into our world, and towards one another. You lead your people out of bondage, you sent your prophets to the widow in Zarephath and her son, and to the leper, Naaman the Syrian. In our time, with faithful servants, saints and martyrs, you have delivered your people from the tyrannies of slavery, holocaust, apartheid, and degradation. Your empowering and liberating presence will continue to enrich and sustain us who wrestle and struggle against the evils of oppression, exploitation, discrimination and exclusion.

Therefore, with all your servants, saints, and martyrs, and all the heavenly host of witnesses, we acclaim your glorious and matchless Name, as we sing:

Sanctus & Benedictus

Choir Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Presider Sovereign Lord God, you revealed your eternal love for all your creatures in the gift of Your Son, Jesus, whom you sent to reconcile creation and make it new. With acts of love and compassion, he gave hope to those who were filled with despair. The enemies of justice and mercy pursued him to death.

On the night before his death, after eating the Passover with his friends, Jesus did something new. He took bread, gave thanks to you, broke it, and gave it to them, saying, “Take and eat: this is my body which is given for you. Do this always in remembrance of me.”

After supper, he took the cup of wine, gave you thanks, and said “Drink this all of you, this is my blood of the New Covenant which is poured out for you and for all, for the forgiveness of sins. Whenever you drink it, do this for the re-living of my life.”

And so, Loving God, as we gather around this table, joyfully responding to his commandment, and as we share the bread and cup of Christ’s liberating love, we renew our faith as we proclaim:

People **The enemies of evil, sin and death will be defeated, and we will share in the victory of our redemption in God’s reign in all the world.**

Presider We therefore pray you to breathe your Holy Spirit upon us, and upon these gifts that we lift up to you: this bread, this cup. Make them, with us, visible signs and symbols of your abiding love and presence among all your people, as we strive to respond to your mission in the world. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory, praise and power is yours, Creator of all, from generation to generation.

People **Amen.**

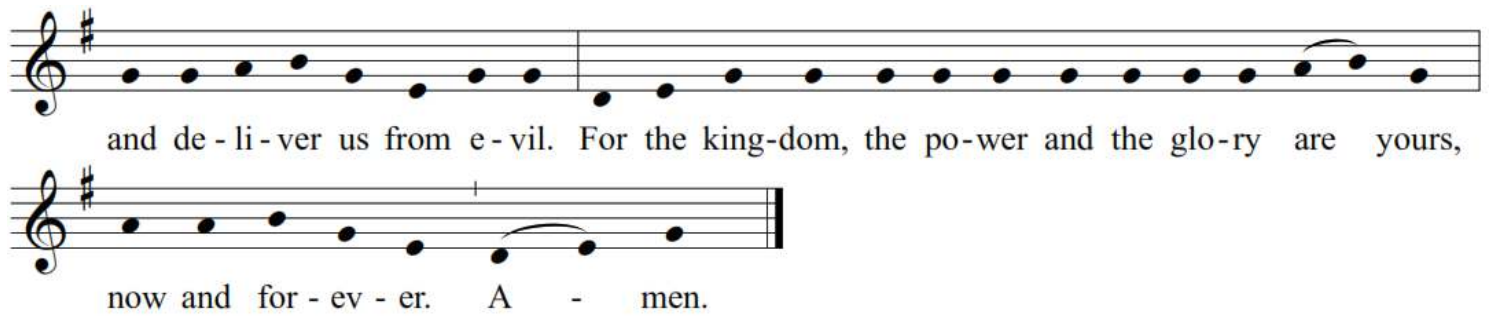
Composed by The Reverend Canon Dr. Stephen D. Fields
Edited by The Rev. Canon Dr. Kortright D. Davis (Professor, Howard Divinity School)

The Lord’s Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

Our Fath-er in hea-ven, hal-lowed be your name, your king-dom come, your will be done,
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins,
as we for-give those who sin a-gainst us. Save us from the time of trial,



The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Choir Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

All are welcome to receive Holy Communion or a blessing. If you choose not to receive communion, simply cross your hands over your chest to indicate this to the priest.

For those requiring gluten-free hosts or not wanting to walk up the chancel steps, please go to the Lady Chapel. It is not permitted to dip the bread in the wine for health reasons.

Prayers for healing and anointing are available at St. John's Altar (on the left).

Communion Hymn

African American spiritual

There is a balm in Gilead to make the wounded whole,
there is a balm in Gilead to heal the sin-sick soul.

Sometimes I feel discouraged and think my work's in vain,
but then the Holy Spirit revives my soul again.

If you cannot preach like Peter, if you cannot pray like Paul,
you can tell the love of Jesus and say, "He died for all."

Communion Hymn

arr. Moses Hogan

In the morning, when I rise, give me Jesus.
You can have all this world, give me Jesus.

When I am alone, give me Jesus.
You can have all this world, give me Jesus.

When I come to die, Oh, when I come to die, give me Jesus.
You can have all this world, just give me Jesus, give me Jesus.

Motet **Steal Away**

Traditional African American spiritual;
arr. David Blackwell

Choir Steal away, steal away, steal away to Jesus!
Steal away, steal away home, I ain't got long to stay here.
My Lord, He calls me, He calls me by the thunder;
The trumpet sounds within my soul, I ain't got long to stay here.

Prayer after Communion

Presider Let us pray.
God of grace, we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ.

People **Amen.**

Presider Glory to God,
People **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the One who loves us, the One who liberates us, and the One who leads us into all truth, be with you now and always.

People **Amen.**

Recessional Hymn

Tune: Thaxted

Let streams of living justice flow down upon the earth;
give freedom's light to captives, let all the poor have worth.
The hungry's hands are pleading, the workers claim their rights,
the mourners long for laughter, the blinded seek for sight.
Make liberty a beacon, strike down the iron power;
abolish ancient vengeance: proclaim your people's hour.

For healing of the nations, for peace that will not end,
for love that makes us lovers, God grant us grace to mend.
Weave our varied gifts together; knit our lives as they are spun;
on your loom of time enroll us till our thread of life is run.
O great Weaver of our fabric, bind church and world in one;
dye our texture with your radiance, light our colours with your sun.

Your city's built to music; we are the stones you seek;
your harmony is language: we are the words you speak.
Our faith we find in service, our hope in other's dreams,
our love in hand of neighbour: our homeland brightly gleams.
Inscribe our hearts with justice; your way—the path untried;
your truth—the heart of stranger; your life—the Crucified.

Text: William Whitla;
Music: Gustav Theodore Holst, *The Planets*.

Dismissal

Priest Let us go to the world in peace and loving service.
People **Thanks be to God.**

Postlude

The Flowers in the Cathedral are given to the glory of God.

*At the High Altar, in thanksgiving for
the liberating love of God as we observe Emancipation Day.*

Presiding Celebrant: The Reverend Canon Dr. Stephen Fields

Speaker: Dr. Christopher Stuart Taylor

Deacon of the Mass: The Reverend Canon Beth Benson

First Reader: Sheila Snelgrove • Second Reader: Yosola Sholagbade-Adeoye

Intercessor: Carol Kysela • Honorary Verger: Paul Seddon, ODT

Communion Ministers: Angela David, David Grant & Gordon Robison

*Stewards & Sidespeople: Paul James, Wairimu Nduati, Edith Reese,
Samantha Shu & Quentin Toderick*

Music Director & Organist: Thomas Bell

Associate Organist: Nathan Jeffery • Pianist: Jane Yevheniya

Wayne Vance Organ Scholar: Jacob Wiens • Sung by The Choir of St. James Cathedral

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Anglican Church in Central America; Susan Johnson, National Bishop, and the Evangelical Lutheran Church in Canada; Camp Couchiching; and the Property Staff & Sextons of the Cathedral.</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: sfields@stjamescathedral.ca; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: bbenson@stjamescathedral.ca, 416-364-7865, ext. *237</p>

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ST. JAMES CATHEDRAL - CONNECTIONS – Sunday, July 30, 2023

***Summer Worship Schedule:** Services at 8:00am, 10:00am, and 4:30pm.

*Our Sunday **Children’s Program** will continue at 10:00am.

*Our **Coffee Hour** will follow the 10:00am service.

***Choral Evensong**, one of our most treasured liturgies – each Sunday at 4:30pm, join us!

Emancipation Sunday



Canadians are not always aware that Black and Indigenous Peoples were once enslaved on this land. In 1628, Olivier LeJeune was recorded as the first enslaved African to live here. In May 1689, following complaints about labour shortages in New France (now Canada), Louis XIV of France permitted the colonists to enslave Pawnee Native Americans and Africans. This scourge on humanity continued for the next 200 years.

The legacy of slavery still haunts our landscape. In June 2020, Bishop Andrew Asbil wrote, *“Let’s be honest: racism and discrimination are in the Church, too. Sometimes we don’t see our bias. Sometimes we downplay how our systems and policies treat people differently based on the colour of skin, language, and culture……. We pledge to continue to wear the mantle of racial reconciliation and healing, to be leaders in this important ministry.”*

Our National Church has made a commitment to walk this path. I continue to call our church to issue an apology for the pain and grief meted out to her Black membership. Many have left the Anglican Church. Many have remained, but have opted to disengage from the system, so that they may engage with the God who truly loves them.

Surely an apology is not enough. It becomes meaningless when those who have been hurt have to ask for it. We should not have to ask for one. That notwithstanding, our church must put the necessary process in place to make it possible for our church to do the right thing. Without this overdue-apology, all future actions may be considered disingenuous.

In the words of Professor Kortright Davis of The Howard University School of Divinity, *“Black people are the only people whose claim to humanity has not been universally recognized”*. The evidence suggests that Black people may be emancipated but are still working towards freedom.

The Reverend Canon Dr. Stephen Fields - Sub-Dean and Vicar

STAY UP TO DATE

Today: Emancipation Sunday



Today, the Cathedral community is celebrating Emancipation Day. Our guest speaker is **Dr. Christopher Stuart Taylor**. He is the Associate Vice-President of Equity, Diversity, Inclusion & Anti-Racism (EDI-R) at the University of Waterloo. He is also an Assistant Professor in the Department of History. Dr. Taylor completed his PhD at Western University (Canada) in History and Migration & Ethnic Relations (MER).

His book, *Flying Fish in the Great White North: The Autonomous Migration of Black Barbadians*, is available from Fernwood Publishing. Formerly, he worked in the Ontario Public Service (OPS), beginning his career as a Policy Coordinator Intern in the Deputy Minister's Office at the Ministry of Labour.

He was the Diversity and Inclusion Coordinator in the Ministry of the Attorney General's Diversity, Inclusion & Accessibility Office; a Senior Policy Advisor at Ontario's Anti-Racism Directorate; and Manager of Social Justice & Change Cluster at the Ontario Correctional Services College. He is a proud founding member of the University of Waterloo's Black Faculty Collective (BFC). *"Emancipation: Its Legacy and Mandate"*.

Welcoming Claudia Habib



We are delighted to welcome Claudia Habib who has joined the Cathedral team as the Event Manager.

Claudia has lived and breathed events for 20 years. Her career in corporate events began in 2008 where she worked for a destination management company in the meetings and conventions sector, assisting groups large and small enjoy their time in Halifax. Her most recent role was the Venue Manager of the Cedar Event Centre in Halifax.

She is excited to bring her considerable experience in events to St. James Cathedral Centre and make Toronto her new home.

Welcome Claudia!

We celebrated our Patronal Festival on Sunday, July 23!



We were blessed to celebrate the feast of St. James, our patron saint at St. James Cathedral! Thank you to all who joined us to celebrate this special date in the life of our parish. Our Children's Ministry also celebrated this day with fun games for the little ones. We send a special shout-out to our staff, volunteers, and all the community members who helped make this possible.

COMING TO ST. JAMES, JOIN US!

Inaugural Recital with Organist David Briggs - Tickets available, buy now!

FRIDAY,
SEPTEMBER 22
7:30PM
TICKETS: \$25

WITH ORGANIST
DAVID BRIGGS

Get your tickets in one of these ways:

***Search** for “David Briggs Recital”
on **Eventbrite.ca**

***E-transfer** to
bookkeeper@stjamescathedral.ca
(Please specify “David Briggs Recital”
in the message).

***Front Desk** of the
Cathedral Centre: Monday
to Thursday from 9:00am to
4:00pm.

***Cheque**, payable to St.
James Cathedral (65
Church Street, Toronto,
ON M5C 2E9).



Scan for tickets

For more information, send an email to info@stjamescathedral.ca or call (416) 364-7865.

THIS WEEK AT THE CATHEDRAL

Morning Prayer – online only at 8:30am

Holy Eucharist at 12:15pm

Monday to Saturday via the Cathedral YouTube channel

Monday to Friday in St. George's Chapel.

Dean away: Interim Dean Peter Wall is on holiday. He returns on August 10.

Vicar away: Canon Stephen Fields will be on holiday from August 1-29.

VISIT US:

The Cathedral is open Monday-Saturday from 10:00am–3:00pm.

The Cathedral Centre offices are open Monday-Friday from 9:00am–4:00pm.

TUESDAY:

Our Tuesday Organ Recitals are not taking place through July and August.

We'll be back in September, each week, for the full year.

WEDNESDAY:

Scripture Circle: We are taking a summer break and will resume on September 13 at 11:00am. Everyone is welcome!

FRIDAY:

Drop-In from 1:30pm to 3:30pm.

Our Cathedral opens its doors for guests to come in for a meal in Snell Hall.

SUNDAY:

Our Sunday Children's Program continues at 10:00am.

Coffee Hour follows the 10:00am service.

Road Closures:

Many of you who drive to church will be aware that summer road closures have begun. For more information, visit the City of Toronto website: toronto.ca/services-payments/streets-parking-transportation/road-restrictions-closures/

SUNDAY SERVICES – Sunday, August 6

8:00am: Said Eucharist

10:00am: Choral Eucharist

(also live-streamed on the Diocesan YouTube channel at youtube.com/tordio135).

4:30pm: Choral Evensong

(also live-streamed on the Cathedral YouTube channel at youtube.com/stjamescathedraltoronto).

Readings for next Sunday, August 6:

The Tenth Sunday after Pentecost

Genesis 32:22-31

Psalm 17:1-7, 16

Romans 9:1-5

Matthew 14:13-21

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For any inquiries: info@stjamescathedral.ca / www.stjamescathedral.ca / (416)364-7865