



# **The Sunday of the Passion**

*March 24, 2024*

*Choral Eucharist at 11:00am*

*The Cathedral Church of St. James  
Diocese of Toronto • Anglican Church of Canada*

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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### **Liturgical Note**

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews (also called Israelites) of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

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Sign up for **E-Connections** on our website at [www.stjamescathedral.ca](http://www.stjamescathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

Godly Play meets every week at both the 9:00am and 11:00am services.  
Please email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

### **Accessibility**

**A Wheelchair Accessible Washroom** is located  
at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us in Snell Hall following the 9:00am & 11:00am services.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral.  
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online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

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*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

## Today at St. James

*Presiding Celebrant: The Very Reverend Dr. Stephen Hance*

*Homilist: The Reverend Canon Dr. Stephen Fields*

*Deacon of the Mass: The Reverend Canon Beth Benson*

*Sub-Deacon: Matthew Waterman • Anointer: The Reverend Canon Dr. Stephen Fields*

*First Reader: Daisy Pittis • Second Reader: Kate Uchendu*

*Intercessor: Ruth Davis • Honorary Verger: Paul Seddon, ODT*

*Passion Readers: Wairimu Nduati, Bill Benson & Edwin Hawken*

*Communion Ministers: Stanley Baptiste, Leslie Derbecker & Joanne Short*

*Director of Music & Organist: Thomas Bell • Associate Organist: Nathan Jeffery*

*Wayne Vance Organ Scholar: Jacob Wiens • Sung by The Choir of St. James Cathedral*

*Participation in our liturgy is an important part of the ongoing formation and education of disciples of Christ. The seasons of the church year offer particular readings, prayers and music that give shape and character to our worship. The format of the Gathering of the Community and the use of the Apostles' Creed during Lent are part of the catechetical journey of candidates for baptism at the Easter Vigil and for all of us as we prepare to renew our Baptism Covenant.*

***Welcome! We are glad you have joined us for worship this morning.***

***Please ensure that cell phones are muted.***

***Please stand, sit or kneel as you feel comfortable during the service, including times of prayer.***

# THE GATHERING OF THE COMMUNITY

*Mass Setting: Mass in C K.220 by W. A. Mozart*

**Prelude** Improvisation on Gregorian Themes

*Nathan Jeffery*

## **Welcome & Announcements**

*Children are invited to gather in the South West Porch at the start of the service to participate in the procession before proceeding to the Library in the Cathedral Centre for Godly Play; they will return at the offertory.*

## **The Liturgy of the Palms**

*The liturgical procession gathers in the narthex.*

**Introit Hosanna to the Son of David**

Music: Orlando Gibbons

*Choir*

Hosanna to the Son of David.

Blessed be the King that cometh in the name of the Lord. Hosanna.

Thou that sittest in the highest heavens.

Hosanna in excelsis Deo.

Text: Matthew 21:9;

*Presider*

Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

*Presider*

Let us pray.

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord.

*People*

**Amen.**

## The Gospel of the Palms

Mark 11:1-11

*Deacon* The Lord be with you.

*People* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Jesus Christ.**

*Deacon* When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, ‘Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, “Why are you doing this?” just say this, “The Lord needs it and will send it back here immediately.”’ They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, ‘What are you doing, untying the colt?’ They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

‘Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!’

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

*Deacon* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

## The Blessing of the Palms

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Please raise your palm crosses during the blessing.*

*Presider* It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews

acclaimed Jesus as Messiah and King with palm branches in their hands, crying, “Hosanna in the highest.” Bless and sanctify these branches and crosses of palm, O Lord. May we who carry them go forth to meet Christ and follow him in the way that leads to eternal life; through Jesus Christ our Lord who lives and reigns in glory with you and the Holy Spirit, now and for ever.

**People**     **Amen.**

### **The Procession**

*Deacon*     Let us go forth in peace.

**People**     **In the name of Christ. Amen.**

### **Hymn**

Tune: St. Theodulph

*All glory, laud and honour to thee, Redeemer, King,  
to whom the lips of children made sweet hosannas ring.*

Thou art the King of Israel, thou David’s royal Son,  
who in the Lord’s name comest, the King and blessed one.

*All glory, laud and honour to thee, Redeemer, King...*

The company of angels are praising thee on high,  
and we with all creation in chorus make reply.

*All glory, laud and honour to thee, Redeemer, King...*

The people of the Hebrews with palms before thee went;  
our praise and prayer and anthems before thee we present.

*All glory, laud and honour to thee, Redeemer, King...*

To thee before thy Passion they sang their hymns of praise;  
to thee now high exalted our melody we raise.

*All glory, laud and honour to thee, Redeemer, King...*

Thou didst accept their praises; accept the praise we bring,  
who in all good delightest, thou good and gracious King:

*All glory, laud and honour to thee, Redeemer, King...*

Text: Theodulph of Orleans, tr. John Mason Neale, alt.; Music: Melody Melchior Teschner.

### **Station During the Procession**

*Presider*     Blessed is the one who comes in the name of the Lord.

**People**     **Hosanna in the highest.**

*Presider*

Let us pray.

Holy and immortal God, as we enter into this holy week turn our hearts to Jerusalem, so that, united with Christ and all the faithful, we may enter the city not made with hands, your promised realm of justice and peace, eternal from age to age.

*People*

**Amen.**

**Hymn**

Tune: Luckington

*All*

Let all the world in every corner sing,  
"My God and King!"

The heav'ns are not too high,  
God's praise may thither fly;  
the earth is not too low,  
God's praises there may grow.

Let all the world in every corner sing,  
"My God and King!"

Let all the world in every corner sing,  
"My God and King!"

The church with psalms must shout:  
no door can keep them out.  
But, more than all, the heart  
must bear the longest part.

Let all the world in every corner sing,  
"My God and King!"

Let every land resound from shore to shore:  
"Jesus is Lord."

Eternity's too short  
to praise him as we ought.  
A fleeting breath's too long  
unless expressed in song.

Let every land resound from shore to shore:  
"Jesus is Lord."

Author: George Herbert

**Collect of the Day**

*Presider*

Let us pray.

Holy and immortal God, open our hearts to the Blessed One, so that we

may enter the gates of your justice, confessing in our words and in our deeds that Jesus is Lord, now and for ever.

*People* **Amen.**

## **THE PROCLAMATION OF THE WORD**

*Please be seated.*

### **The First Reading**

*Isaiah 50: 4-9a*

*Reader* The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

*Reader* The word of the Lord.

*People* **Thanks be to God.**

### **Psalm**

*Psalm 31: 9-16 chant by C. H. Lloyd*

*Choir* Have mercy on me, Lord, for I am in trouble;  
my eye is consumed with sorrow, my soul and my body also.  
For my life is wasted with grief, and my years with sighing;  
my strength fails me because of my affliction,  
and my bones are consumed.  
I have become a reproach to all my enemies and even  
to my neighbours, an object of dread to my acquaintances;  
when they see me in the street they flee from me.  
I am forgotten like one that is dead, out of mind;  
I have become like a broken vessel.  
For I have heard the whispering of the crowd; fear is on every side;  
they scheme together against me, and plot to take my life.  
But my trust is in you, O Lord.  
I have said, 'You are my God.  
'My times are in your hand;  
deliver me from the hand of my enemies,



and from those who persecute me.  
'Make your face to shine upon your servant,  
and save me for your mercy's sake.'

## The Second Reading

*Philippians 2: 5-11*

*Reader* Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

## Gospel Acclamation

*Choir*



*People* **Praise to you, O Christ, King of eternal glory.**

*Choir* Christ became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name.

*People* **Praise to you, O Christ, King of eternal glory.**

## The Passion of Our Lord Jesus Christ According to Mark

*Mark 15:1-47*

*Please refer to the Gospel Insert.*

## Homily

## The Prayers of the People

*Presider* Sustained by God's grace and mercy, let us pray for the Church, the World and for all people according to their needs, responding "Lord in your mercy, hear our prayer".

*Intercessor* Lord in your mercy

*People* **Hear our prayer.**

*At the conclusion of the prayers.*

*Presider* We lift our prayers to you, O God, trusting in your steadfast grace and mercy and your promise to renew your whole creation, through Jesus Christ our Saviour.

*People* **Amen.**

## **The Peace**

*We offer each other a sign of peace, as you feel comfortable.*

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

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## **THE CELEBRATION OF THE EUCHARIST**

*An offering will now be taken to support the life and ministry of the Cathedral.*

### **Offertory Hymn**

Tune: Love Unknown

*All* My song is love unknown, my Saviour's love to me;  
love to the loveless shown, that they might lovely be,  
O who am I that for my sake my Lord should take frail flesh, and die?  
He came from his blest throne salvation to bestow;  
but all made strange, and none the longed for Christ would know:  
but oh my friend, my friend indeed, who at my need his life did spend?  
Sometimes they strew his way, and his sweet praises sing,  
resounding all the day hosannas to their King;  
then "Crucify!" is all their breath, and for his death they thirst and cry.

Why, what has my Lord done? What makes this rage and spite?  
He made the lame to run, he gave the blind their sight.  
Sweet injuries! Yet they at these themselves displease, and 'gainst him rise.  
They rise and needs will have my dear Lord made away;  
a murderer they save, the Prince of life they slay.  
Yet cheerful he to suffering goes, that he his foes from thence might free.  
Here might I stay and sing, no story so divine;  
never was love, dear King, never was grief like thine!  
This is my friend, in whose sweet praise I all my days could gladly spend.

Text: Samuel Crossman, alt.; Music: John N. Ireland.

### **Prayer over the Gifts**

*Presider* Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy.

*People* **Amen.**

### **The Great Thanksgiving**

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Lift up your hearts.

*People* **We lift them unto the Lord.**

*Presider* Let us give thanks to the Lord God.

*People* **It is meet and right so to do.**

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

For the redemption of the world by the death and passion of our Saviour Christ, both God and Man; who did humble himself, even to the death upon the Cross for us sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

## Sanctus & Benedictus

*Choir* Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

*Presider* All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

*People* **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

*Presider* And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through

the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end.

*People* **Amen.**

## The Lord's Prayer

*Merbecke*

*Presider* As our Saviour taught us, let us pray,

*Celebrant* *All*

Our Fa - ther, who art in heav - en, hal - low - ed be thy name,  
thy king - dom come, thy will be done, on earth as it is in heav - en.  
Give us this day our dai - ly bread, And for - give us our tres - pass - es,  
as we for - give them that tres - pass a - gainst us.  
And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.  
For thine is the king - dom, the pow - er and the glo - ry,  
for - ev - er and ev - er. A - men.

## The Breaking of the Bread

*Presider* Christ our Passover is sacrificed for us;

*All* **Therefore, let us keep the feast.**

## The Communion

*Presider* The gifts of God for the People of God.

*People* **Thanks be to God.**

## **Agnus Dei**

*Choir* Lamb of God, you take away the sin of the world: have mercy on us.  
Lamb of God, you take away the sin of the world: have mercy on us.  
Lamb of God, you take away the sin of the world: grant us peace.

*All are welcome to receive Holy Communion or a blessing.*

*If you choose not to receive communion, simply cross your hands over your chest to indicate this to the priest. For those requiring gluten-free hosts or not wanting to walk up the chancel steps, please go to the Lady Chapel. It is not permitted to dip the bread in the wine for health reasons.*

***Prayers for healing and anointing are available at the Baptistry.***

## **Anthem Ubi Caritas**

Ola Gjeilo

*Choir* *Ubi caritas et amor, Deus ibi est.*  
*Congregavit nos in unum Christi amor.*  
*Exultemus, et in ipso iucundemur.*  
*Timeamus, et amemus Deum vivum.*  
*Et ex corde diligamus nos sincero.*

Where charity and love are, God is there.  
Christ's love has gathered us into one.  
Let us rejoice and be pleased in Him.  
Let us fear, and let us love the living God.  
And may we love each other with a sincere heart.

## **Communion Hymn**

Tune: Franconia

*All* Christ bids us break the bread and share the cup he gave,  
in token of the blood he shed for those he died to save.

It was for us he came, to bear, by human birth,  
a crown of thorn, a cross of shame, for every child of earth.

The Saviour crucified in glory rose again:  
we here remember him who died, ascended now to reign.

Our hearts his word obey, in thankfulness and love:  
we feed on Christ by faith today and feast with him above.

O Christ, once lifted up that we might be forgiven,  
we take the bread and drink the cup and share the life of heaven.

Text: Timothy Dudley-Smith.; Music: Melody Johann Balthasar König; adapt. William Henry Havergal.  
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## Motet **Ave Verum**

W.A. Mozart

*Choir* *Ave verum corpus, natum de Maria Virgine,  
vere passum, immolatum in cruce pro homine,  
cuius latus perforatum fluxit aqua et sanguine:  
esto nobis praegustatum in mortis examine.  
O dulcis, O pie, O Jesu, fili Mariae.*

Hail, true Body, born of the Virgin Mary,  
who having truly suffered, was sacrificed  
on the cross for mankind, whose pierced side  
flowed with water and blood:

May it be for us a foretaste of the Heavenly banquet  
in the trial of death.

O sweet, O holy, O Jesus, son of Mary.

## Prayer after Communion

*Presider* Let us pray.

God our help and strength, you have satisfied our hunger with this  
eucharistic food. Strengthen our faith, that through the death and  
resurrection of your Son, we may be led to salvation, for he is Lord now  
and for ever.

*People* **Amen.**

## The Blessing

*Presider* May the God of mercy transform you by his grace, and the blessing of God  
almighty, the Father, the Son, and the Holy Spirit, be among you and  
remain with you always.

*People* **Amen.**

## Hymn

Tune: Winchester New

*All* Ride on, ride on in majesty  
as all the crowds 'Hosanna!' cry:  
through waving branches slowly ride,  
O Saviour, to be crucified.

Ride on, ride on in majesty,  
in lowly pomp ride on to die:  
O Christ, your triumph now begin  
with captured death, and conquered sin!

Ride on, ride on in majesty  
the angel armies of the sky  
look down with sad and wondering eyes  
to see the approaching sacrifice.

Ride on, ride on in majesty,  
the last and fiercest foe defy:  
the Father on his sapphire throne  
awaits his own anointed Son.

Ride on, ride on in majesty,  
in lowly pomp ride on to die:  
bow your meek head to mortal pain,  
then take, O God, your power and reign!

Text: Henry Hart Milman; Music: Melody *Musicalisches Hand-Buch*, Hamburg, 1690.

**Dismissal**

*Deacon* Followers of Jesus Christ, inspired by the Holy Spirit, serve the world that God loves.

*People* **Thanks be to God.**

**Postlude** Prelude and Fugue in A Minor BWV 543

*J. S. Bach*

| PRAYER CYCLE   | PASTORAL CARE   |
|--|---|
| <p><i>This week, please pray for:<br/> The Church of the Province of West Africa; Palm Sunday and the Cathedral Drop-in Centre</i></p> | <p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean &amp; Vicar, The Rev'd Canon Dr. Stephen Fields: <a href="mailto:sfields@stjamescathedral.ca">sfields@stjamescathedral.ca</a>; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: <a href="mailto:bbenson@stjamescathedral.ca">bbenson@stjamescathedral.ca</a>, 416-364-7865, ext. *237</p> |

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## ST. JAMES CATHEDRAL-CONNECTIONS Sunday, March 24, 2024

\***Sunday school** at 9:00am & 11:00am services. \***Coffee Hour:** After 9:00am & 11:00am services.  
 \***Today - Hot Cross Bun Fundraiser:** We are selling bags of buns at 8:00am, 9:00am & 11:00am services in the South West Porch and Snell Hall. Bring cash, please. Support us!

### Holy Week & Easter Services 2024 – Join us with your family and friends!

| <b>Palm Sunday: March 24</b>  | <b>Holy Monday: March 25</b>   |
|---|--|
| <p><b>8:00am:</b> Said Eucharist</p> <p><b>9:00am:</b> Liturgy of the Palms and Sung Eucharist <i>(also on the Cathedral YouTube channel)</i></p> <p><b>11:00am:</b> Liturgy of the Palms, Procession &amp; Choral Eucharist <i>(also on the Diocesan and the Cathedral YouTube channels)</i></p> <p><b>4:30pm:</b> Choral Evensong <i>(also on the Cathedral YouTube channel).</i></p>                     | <p><b>7:30am:</b> Morning Prayer <i>(in person &amp; online on the Cathedral YouTube channel)</i></p> <p><b>8:00am:</b> Holy Eucharist</p> <p><b>12:15pm:</b> Holy Eucharist</p> <p><b>6:00pm:</b> The Way of the Cross <i>(in person &amp; pre-recorded on the Cathedral YouTube channel)</i></p>   |
| <b>Holy Tuesday: March 26</b>   | <b>Holy Wednesday: March 27</b>  |
| <p><b>7:30am:</b> Morning Prayer <i>(in person &amp; online on the Cathedral YouTube channel)</i></p> <p><b>8:00am:</b> Holy Eucharist</p> <p><b>11:00am:</b> Chrism Mass &amp; the Reaffirmation of Ordination Vows <i>(also on the Diocesan and the Cathedral YouTube channels)</i></p> <p><b>6:00pm:</b> The Way of the Cross <i>(in person &amp; pre-recorded on the Cathedral YouTube channel)</i></p> | <p><b>7:30am:</b> Morning Prayer <i>(in person &amp; online on the Cathedral YouTube channel)</i></p> <p><b>8:00am:</b> Holy Eucharist</p> <p><b>12:15pm:</b> Holy Eucharist</p> <p><b>6:00pm:</b> The Way of the Cross <i>(in person &amp; pre-recorded on the Cathedral YouTube channel)</i></p>   |
| <b>Maundy Thursday: March 28</b>  | <b>Good Friday: March 29</b>   |
| <p><b>8:30am:</b> Virtual Morning Prayer <i>(online on the Cathedral YouTube channel)</i></p> <p><b>7:00pm:</b> The Maundy Thursday Liturgy &amp; Vigil <i>(also on the Diocesan and the Cathedral YouTube channels)</i></p>  | <p><b>11:00am &amp; 3:00pm:</b> Confession at St. George's Chapel</p> <p><b>12:00pm:</b> St. John's Passion (Parts 1&amp;2) and Homily (Cantor)</p> <p><b>1:00pm:</b> St. John's Passion (Part 3) (Quartet)</p> <p><b>2:00pm:</b> Veneration of the Cross, Homily, &amp; Liturgy of the Presanctified (Full Choir) <i>(also on the Diocesan and the Cathedral YouTube channels)</i></p>                                |
| <b>Holy Saturday: March 30</b>  | <b>Easter Day: March 31</b>  |
| <p><b>9:00pm:</b> The Great Vigil of Easter with Holy Baptism &amp; Confirmation <i>(also on the Diocesan and the Cathedral YouTube channels)</i></p>   | <p><b>8:00am:</b> Said Eucharist</p> <p><b>9:00am:</b> Sung Eucharist <i>(also on the Cathedral YouTube channel)</i></p> <p><b>11:00am:</b> Choral Eucharist <i>(also on the Diocesan and the Cathedral YouTube channels)</i></p> <p><b>12:30pm-1:30pm:</b> Easter Egg Hunt in the St. James Cathedral – Children's Ministry.</p> <p><b>4:30pm:</b> Choral Evensong <i>(also on the Cathedral YouTube channel)</i></p> |

## STAY UP TO DATE

### TODAY: Hot Cross Buns on Palm Sunday



3 buns for \$5 after each of the morning services in the South West Porch and in Snell Hall. Proceeds support the foot care clinic of our Cathedral Drop-In Centre.

Please be sure to **bring cash** to avoid disappointment and pandemonium!

### Saturday, April 6 from 8:30am to 12:00nn: Women's Breakfast Event



The York Group warmly invites you to attend the Women's Breakfast event to be held in the Lecture Room. Wycliffe College presents "*Silent No More! Reformation-era Women Who Refused To Keep Silent.*" Breakfast will be provided.

#### RSVP options:

[stjamescathedral.ca/community/york-group/](http://stjamescathedral.ca/community/york-group/), E-Connections (link), our website (News), or after services.

### Sunday, March 31: Easter Egg Hunt from 12:30pm-1:30pm



A fun event for the whole family. Invite the little ones! All are welcome. Let's find lots of Easter eggs and get to know more about the Children's Ministry. This free event is indoors, and we will meet at the front doors. Join us!

### St. Bartholomew's, Regent Park News:



#### \*March 27 at 7:30pm:

Join St. Bart's on Spy Wednesday. Further details at [stbartstoronto.ca/holy-week-easter-2024](http://stbartstoronto.ca/holy-week-easter-2024).

#### \*Stations of the Cross:

Join St. Bart's each Friday in Lent at 6:00pm for Stations of the Cross, followed by Holy Hour and Benediction of the Blessed Sacrament at 6:45pm.

COMING SOON: SAVE THE DATE, INVITE YOUR FRIENDS & JOIN US!

Saturday, April 27 at 6:00pm: 1st Annual Trivia Night Fundraiser



Make it a fun evening with friends, family, or colleagues at the *1st Annual 'Food for Thought' Trivia Night Fundraiser*. Great prizes for the winners; intermission entertainment, and a 50/50 draw. Food and drink will be available for sale. It will make for a great evening while helping support our neighbors in need. Get together a group of friends to compete as a team. Great prizes and a trophy for the winning team! Purchase a Team Table ticket (\$200 + fees) for up to 8 players. We have a limited number of tables, so get your tickets now by scanning the QR code or visiting [stjamescathedral.ca/trivia-night-fundraiser2024/](http://stjamescathedral.ca/trivia-night-fundraiser2024/)

Saturday, May 11 at 7:30pm: Haydn: Nelson Mass & Te Deum



St. James Cathedral Choir & Orchestra presents Haydn with music by Mozart, Wesley & others.

**Become a Patron:** For a donation of \$200, patrons will receive acknowledgement in the programme, two tickets, and our deepest gratitude. A charitable tax receipt will be issued in the amount of \$140. **Get Patron tickets by e-transfer** to [bookkeeper@stjamescathedral.ca](mailto:bookkeeper@stjamescathedral.ca) (Please add a name, last name & email in the message).

**Info:** <https://stjamescathedral.ca/choirconcertmay11/>



## THIS WEEK AT THE CATHEDRAL – SPECIAL CALENDAR

**VISIT US: Hours for Holy Week (March 24-31) - See page 1 for more information.**

**March 25-27:** The Cathedral will be open Monday-Wednesday from 7:30am–3:00 pm.

**April 28:** The Cathedral will be open on Thursday from 10:00am to 3:00pm.

**April 25-28:** The Cathedral Centre will be open Monday-Thursday from 9:00am–4:00pm.

**\*Monday – Wednesday:** (March 25-27) **The Way of the Cross** at 6:00pm (*in person / online on the Cathedral YouTube channel*)

**\*Tuesday:** Organ recital on **March 26 at 1:00pm. Organist: Thomas Bell**, Organist and Music Director at St. James Cathedral. Admission is free and donations are encouraged.

**\*Wednesday: March 27** - Scripture Circle will resume next week in the Cathedral Centre.

**\*Thursday: March 28 - 7:00pm:** Maundy Thursday Service

**\*Friday: March 29**

**11:00am & 3:00pm:** Confessions in St. George's Chapel

**12:00pm:** A Solemn Liturgy of Good Friday

**1:30pm to 3:30pm:** Drop-In - We welcome our guests in Snell Hall for a nutritious meal.

**\*Saturday: March 30 - 9:00pm:**

The Great Vigil of Easter with Holy Baptism & Confirmation

### Sunday Services – March 31, 2024

**8:00am:** Said Eucharist

**9:00am:** Sung Eucharist (*also on the Cathedral YouTube channel at [youtube.com/stjamescathedraltoronto](https://youtube.com/stjamescathedraltoronto)*).

**11:00am:** Choral Eucharist (*also on the Diocesan and the Cathedral YouTube channels*).

**4:30pm:** Choral Evensong (*also on the Cathedral YouTube channel at [youtube.com/stjamescathedraltoronto](https://youtube.com/stjamescathedraltoronto)*).

**Readings for Easter Day:**

Is 25:6-9

Ps 118:1-2, 14-24

Acts 10:34-43

John 20:1-18

The Cathedral Church of St. James exists today through the gifts of time, talent and treasure of both past and present members of the Cathedral community.

Scan to donate



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A symbol of God's presence and love in the city.

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