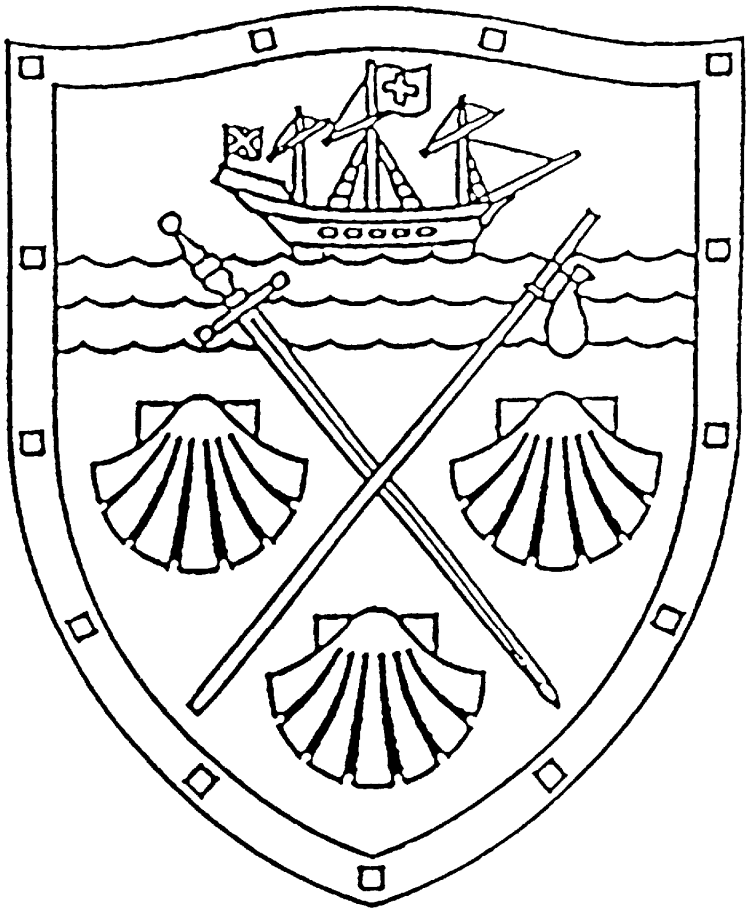
The Cathedral Church of St. James

The Eleventh Sunday after Pentecost

August 13, 2023
Choral Eucharist at 10:00am



The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami / Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School meets every week at the 10:00am service.
Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us following the 10:00am service.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or
online at **stjamescathedral.ca/contact** for more information.

Connect with the Cathedral

Visit our website at **stjamescathedral.ca** | Follow us on Facebook at **facebook.com/stjamesto**

As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.

Welcome! *We are so glad you have joined us for worship this morning.*
Please ensure that cell phones are turned off.
Please stand, sit or kneel as you feel comfortable during the service, including times of prayer.

THE GATHERING OF THE COMMUNITY

Mass Setting: Communion Service in F – Herbert Sumsion

Prelude Toccata in E Major *Johan Ludwig Krebs*

Welcome & Announcements

Processional Hymn Tune: Puer Nobis Nascitur

O love, how deep, how broad, how high! It fills the heart with ecstasy,
that God, the Son of God, should take our mortal form for mortals' sake.

God sent no angel to our race, of higher or of lower place,
but wore the robe of human frame for us, and to this lost world came.

For us he was baptized, and bore his holy fast, and hungered sore;
for us temptations sharp he knew; for us the tempter overthrew.

For us he prayed, for us he taught, for us his daily works he wrought;
by words and signs, and actions, thus still seeking not himself but us.

For us by wickedness betrayed, scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death; for us at length gave up his breath.

For us he rose from death again, for us he went on high to reign,
for us he sent his Spirit here to guide, to strengthen, and to cheer.

To God whose boundless love has won salvation for us through the Son,
To God the Father, glory be both now and through eternity.

Text: Latin; tr. Benjamin Webb;
Music: Melody Trier MS (15th cent.); adapt. Michael Praetorius.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Kyrie Eleison

Choir Lord, have mercy. Christ, have mercy. Lord, have mercy.

During the Gloria, children are invited to gather at the chancel steps before proceeding to the Library in the Cathedral Centre for Sunday School; they will return at the offertory.

Gloria *Coventry Gloria – Peter Jones*

Cantor Glory to God, glory in the highest, Peace to his people, peace on earth;

People **Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;**

Cantor Lord God, Heavenly King, almighty God and Father,

People **Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;**

Cantor We worship you,

People **Glo-ry in the high - est,**

Cantor Give you thanks,

People **Glo-ry in the high - est,**

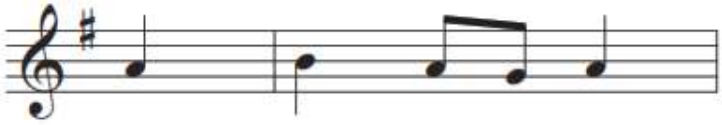
Cantor Praise you for your glory;

People **Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;**

Cantor Lord Jesus Christ, only Son of the Father, Lord God Lamb of God; you take away the sin of the world: have mercy on us,

People **Have mer - cy on us,**

Cantor You are seated at the right hand of the Father; receive our prayer,



People **Re - ceive our____prayer,**

Cantor Glory to God, glory in the highest, Peace to his people, peace on earth;

People **Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;**

Cantor For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of God – the glory of God the Father.

People **Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;**

Cantor Amen.

People **A - men.**

Blessing of the New Organ Console

Collect of the Day

Presider Let us pray.

Through the storms of life, O God, you walk with your people in the person of Jesus your Son. Calm our fears and strengthen our faith so that we may never doubt his presence among us but proclaim that he is your Son, risen from the dead, living forever.

People **Amen.**

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading *Genesis 37: 1-4, 12-28*

Reader Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood;

throw him into this pit here in the wilderness, but lay no hand on him'— that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm *Psalm 105: 1-6, 16-22, 45c – Chant by Frederick Arthur Gore Ouseley*

Choir

O give thanks to the Lord and call upon his name;
make known his deeds among the peoples.
Sing to him, sing praises,
and tell of all his marvellous works.
Rejoice in the praise of his holy name;
let the hearts of them rejoice who seek the Lord.
Seek the Lord and his strength;
seek his face continually.
Remember the marvels he has done,
his wonders and the judgements of his mouth,
O seed of Abraham his servant,
O children of Jacob his chosen.
Then he called down famine over the land
and broke every staff of bread.
But he had sent a man before them,
Joseph, who was sold as a slave.
They shackled his feet with fetters;
his neck was ringed with iron.

Until all he foretold came to pass,
the word of the Lord tested him.
The king sent and released him;
the ruler of peoples set him free.
He appointed him lord of his household
and ruler of all he possessed,
To instruct his princes as he willed
and to teach his counsellors wisdom.

The Second Reading *Romans 10: 5-15*

Reader Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader The word of the Lord.

People **Thanks be to God.**

Gospel Acclamation Celtic Alleluia – O'Carroll and Walker

Choir Alleluia! Alleluia! Alleluia!

People **Alleluia! Alleluia! Alleluia!**

Choir I wait for the Lord; in his word is my hope.

People **Alleluia! Alleluia! Alleluia!**

The Holy Gospel *Matthew 14: 22-33*

Gospeller The Lord be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

Gospeller Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Gospeller The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Homily

The Apostles' Creed

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again.**

He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Presider Eternal God, you have promised that everyone who calls on your name, even those of little faith, shall be saved. Let us pray for the Church and the world, and let us give thanks for God's goodness saying, "Lord, in your mercy, hear our prayer."

Intercessor Lord, in your mercy,

People **Hear our prayer.**

At the conclusion of the prayers.

Intercessor We pray also for the forgiveness of all our sins.

Silence

All **Most merciful Father, in your compassion, forgive us our sins of thought, word, and deed, sins committed through what we have said and done and those committed by what we have left unsaid or undone. Guide our steps in your paths and keep our feet from slipping. Strengthen us by your Spirit that we may live and serve you in newness of life, to the honour and glory of your name.**
Lord, in your mercy, hear our prayer.

Presider God of love, you promised through our Lord Jesus Christ to hear us when we pray in faith. Hear our prayers this day. In your mercy, have mercy upon your people, pardon and deliver them from all their sins, confirm and strengthen them in all goodness, and keep them in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace

We offer each other a sign of peace, as you feel comfortable.

Presider The peace of the Lord be always with you.

People **And also with you.**

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the QR code or visit
stjamescathedral-mobile.pllenty.com

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: King's Weston

At the name of Jesus every knee shall bow,
every tongue confess him King of glory now;
'tis his Father's pleasure we should call him Lord,
who from the beginning was the mighty Word.

Humbled for a season to receive a name
from the lips of sinners unto whom he came,
faithfully he bore it, spotless to the last,
brought it back victorious when from death he passed.

Name him, Christians, name him, with love as strong as death,
but with awe and wonder, and with bated breath;
he is God the Saviour, he is Christ the Lord,
ever to be worshipped, trusted, and adored.

In your hearts enthrone him; there let him subdue
all that is not holy, all that is not true;
crown him as your Saviour in temptation's hour;
let his will enfold you in its light and power.

Christians, this Lord Jesus shall return again,
with his Father's glory, with his angel train;
for all wreaths of empire meet upon his brow,
and our hearts confess him King of glory now.

Text: Caroline Maria Noel, alt.; Music: Ralph Vaughan Williams.
Tune: © Oxford University Press.
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Prayer over the Gifts

Presider Father, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

People **Glory to you for ever and ever.**

Presider You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

Sanctus & Benedictus

Choir Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Presider We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

People **Glory to you for ever and ever.**

Presider On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

People **Glory to you for ever and ever.**

Presider Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

People **Glory to you for ever and ever.**

Presider Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

People **Glory to you for ever and ever. Amen.**

The Lord's Prayer *McNeil Robinson*

Presider As our Saviour taught us, let us pray,

All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

All **We, being many, are one body, for we all share in the one bread.**

The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**

Agnus Dei

Choir Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

All are welcome to receive Holy Communion or a blessing. If you choose not to receive communion, simply cross your hands over your chest to indicate this to the priest.
For those requiring gluten-free hosts or not wanting to walk up the chancel steps, please go to the Lady Chapel. ***It is not permitted to dip the bread in the wine for health reasons.***
Prayers for healing and anointing are available at St. John's Altar (on the left).

Communion Hymn

Tune: Land of Rest

I come with joy, a child of God, forgiven, loved, and free,
the life of Jesus to recall, in love laid down for me.

I come with Christians far and near to find, as all are fed,
the new community of love in Christ's communion bread.

As Christ breaks bread and bids us share, each proud division ends.
The love that made us makes us one, and strangers now are friends.

The spirit of the risen Christ, unseen, but ever near,
is in such friendship better known, alive among us here.

Together met, together bound, by all that God has done,
we'll go with joy, to give the world the love that makes us one.

Text: Brian Wren; Music: Melody American trad. Text: © 1995, Hope Publishing Company, Carol Stream, IL 60188.
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Motet **Exultate Justi**

Text: Psalm 32: 1-3;
Music: Ludovico da Viadana

Choir Rejoice in the Lord, O ye just; praise befits the upright.
Give praise to the Lord on the harp;
sing to him with the psaltery, the instrument of ten strings.
Sing to him a new canticle, sing well unto him with a loud noise.
Rejoice in the Lord, O ye just; praise befits the upright.

Prayer after Communion

Presider Let us pray.

Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord.

People **Amen.**

Presider Glory to God,

People **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**

Recessional Hymn Tune: St. Denio

How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he hath said,
to you who to Jesus for refuge have fled?

"Fear not, I am with thee; O be not dismayed!
For I am thy God and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
upheld by my righteous, omnipotent hand.

When through the deep waters I call thee to go,
the rivers of woe shall not thee overflow;
for I will be with thee, thy troubles to bless,
and sanctify to thee thy deepest distress.

The soul that on Jesus hath leaned for repose
I will not—I will not desert to its foes;
that soul, though all hell should endeavour to shake,
I'll never—no, never—no, never forsake!"

Text: John Rippon; Music: Melody Welsh trad.

Dismissal

Priest Let us go to the world in peace and loving service.
People **Thanks be to God.**

Postlude Hymne au Soleil *Louis Vierne*

The Flowers in the Cathedral are given to the glory of God.

Presiding Celebrant & Homilist: The Very Reverend Peter Wall
Deacon of the Mass: The Reverend Canon Beth Benson
First Reader: Irene Bailey • Second Reader: Wairimu Nduati
Intercessor: Matt Jaeger • Honorary Verger: Paul Seddon, ODT
Communion Ministers: Rob Haines, Matt Jaeger & Paul Seddon
Stewards & Sidespeople: Philippa Campsie, Jon Cowans, Elizabeth Hartman, Louis Nettleton & Cornelia Schuh
Music Director & Organist: Thomas Bell • Associate Organist: Nathan Jeffery
Wayne Vance Organ Scholar: Jacob Wiens • Sung by The Choir of St. James Cathedral

PRAYER CYCLE	PASTORAL CARE
This week, please pray for: The Anglican Church of Chile; Susan Johnson, National Bishop, and the Evangelical Lutheran Church in Canada; the Tecumseth Deanery; and the Administrative managers and staff of the Cathedral.	If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: sfields@stjamescathedral.ca; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: bbenson@stjamescathedral.ca, 416-364-7865, ext. *237

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ST. JAMES CATHEDRAL - CONNECTIONS – Sunday, August 13, 2023

***Summer Worship Schedule:** Services at **8:00am, 10:00am, and 4:30pm.**
*Sunday **Children's Program** will continue **at 10:00am.**
***Coffee Hour** will **follow the 10:00am service.**

You were asking…making the sign of the cross

Sitting, standing, kneeling, speaking, and singing – our bodies are active in worship! A great example of this is making the sign of the cross or "crossing oneself". This is a ritual practice that dates back to early Christianity. It is still widely practiced in Roman Catholic, Anglo-Catholic, and Lutheran traditions. Making the sign of the cross on a person's forehead is a gesture we often connect to Baptism, the Imposition of Ashes on Ash Wednesday, and Anointing. We hear these words as the cross is traced on the forehead: *I sign you with the cross and mark you as Christ's own forever; remember you are dust and to dust you shall return*; *through this holy anointing may our Lord in his love and mercy uphold you by the grace and power of the Holy Spirit.* Making the sign of the cross is a declaration of faith in God and a reminder that we belong to Christ. It is a faithful response and a sign of the Holy Spirit's healing, liberating presence.

And there are moments in our celebration of the Eucharist when you might notice someone near you making the sign of the cross. Some examples:

• Speaking or hearing the Triune name of God, Father, Son, and Holy Spirit;
• At the announcement of the Holy Gospel (three small crosses are made, one each over the forehead, lips, and heart);
• At the words, "resurrection of the dead" in the Creed;
• At the Absolution;
• At the words, "Blessed is the one who comes in the name of the Lord," following the Sanctus (Holy, holy, holy) in the Eucharistic Prayer;
• Before receiving Holy Communion;
• At the Blessing at the conclusion of the service.

We trace the sign of the cross over our body with our right hand (or finger) starting with our forehead, making a vertical line to our chest and then a horizontal line from left to right. Making the sign of the cross is for many people an act of worship - a profession of faith and a simple, powerful prayer. And while it is a common practice, I view it as *all may, some should, none must!*

The Rev. Canon Beth Benson - Interim Associate Priest

STAY UP TO DATE

Sing with us. Choir Auditions are open!

The Choir of St. James Cathedral welcomes applications for both professional section leads and experienced amateur singers! The choir sings an extensive repertoire of largely Anglican repertoire interspersed with music from other traditions. Fluent sight-reading skills are necessary. We practice on Thursday evenings and sing for both Choral Eucharist and Evensong on Sundays. Our Director of Music, Thomas Bell, would love to hear from you: tbell@stjamescathedral.ca

Announcement from Interim Dean Peter Wall

To the Cathedral Community of St. James Cathedral,

It is with a very heavy heart that I write to tell you that Lisa Scapillato has submitted her resignation as *Administrative Assistant, The Dean's Office,* effective August 15.

Lisa has been a key member of the Cathedral staff, a highly valued colleague, and a devoted friend to so many for seven and a half years. As we in the office know, Lisa has forgotten more about how the Cathedral operates and 'is' than any of the rest of us will ever even know…

She has welcomed, trained, comforted, and rescued two Deans and an Interim Dean, and has done the work of two or three people cheerfully, creatively, effectively, and comprehensively, always with good cheer, a positive outlook, and immense professionalism. Our loss – deep as it will be – is her next employer's gain. We will have the opportunity over the next couple of days to appropriately bid her – not goodbye – but *adieu*. We do so with enormously grateful hearts and all the best wishes that we can.

I urge members of the broader Cathedral community to take a chance to wish Lisa every good wish and to remember her in your prayers.

With deep appreciation,

Peter Wall, Interim Dean - St. James Cathedral

COMING TO ST. JAMES, JOIN US!

First Annual Trivia Fundraiser for St. James' Friday Drop-In
Spring 2024

The Drop-In is planning a Trivia Night Gala fundraiser and we need your help! If you enjoy writing trivia questions, being part of a new initiative, and creating an evening full of fun for everyone, we would be happy to have you join the working group. If you are curious or interested in lending a hand, please contact Kathy Biasi at 416-364-7865 *222 or kbiasi@stjamescathedral.ca
The first meeting of the Drop-In Trivia Gala Working Group will be Wednesday, August 23, 2023, at 6:30pm.

Inaugural Recital on the new organ console with Organist David Briggs
Friday, September 22 at 7:30pm - Tickets available, buy now!

Scan QR here

Tickets are $25, join us with your family and friends!
Get your tickets in one of these ways:
*Search for "David Briggs Recital" on Eventbrite.ca
*E-transfer to bookkeeper@stjamescathedral.ca
(Please specify "David Briggs Recital" in the message).
*At the Front Desk of the Cathedral Centre:
Monday to Thursday from 9:00am to 4:00pm.
*By cheque, payable to St. James Cathedral (65 Church Street, Toronto, ON M5C 2E9).

For more information, send an email to info@stjamescathedral.ca or call (416)364-7865

THIS WEEK AT THE CATHEDRAL

Morning Prayer – online only at 8:30am
Monday to Saturday via the Cathedral YouTube channel

Holy Eucharist at 12:15pm
Monday to Friday in St. George's Chapel.

Vicar away: Canon Stephen Fields will be on holiday from August 1-29.

VISIT US:
The Cathedral is open Monday-Saturday from 10:00am–3:00pm.
The Cathedral Centre offices are open Monday-Friday from 9:00am–4:00pm.

TUESDAY:
Our Tuesday Organ Recitals are not taking place through July and August.
We'll be back on September 12 and thereafter each week for the full year.
***NEW* "Stay tuned":** To receive information about upcoming musical events at the Cathedral, please send an email to info@stjamescathedral.ca or call (416)364-7865

WEDNESDAY:
Scripture Circle: We are taking a summer break and will resume on September 13 at 11:00am. Everyone is welcome!

FRIDAY: Drop-In from 1:30pm to 3:30pm.
Our Cathedral opens its doors for guests to come in for a meal in Snell Hall.

SUNDAY:
Our Sunday Children's Program continues at 10:00am.
Coffee Hour follows the 10:00am service.

SUNDAY SERVICES – Sunday, August 20

8:00am: Said Eucharist
10:00am: Choral Eucharist
(also live-streamed on the Diocesan YouTube channel at youtube.com/tordio135).
4:30pm: Choral Evensong
(also live-streamed on the Cathedral YouTube channel at youtube.com/stjamescathedraltoronto.

Readings for next Sunday, August 20
The Twelfth Sunday after Pentecost
Genesis 45:1-15
Psalm 133
Romans 11:1-2a, 29-32
Matthew 15: 21-28

St. James Cathedral, a house of prayer for all people.
St. James Cathedral: Facebook: stjamesto / **Instagram:** stjamesto / **YouTube:** stjamescathedraltoronto
(416)364-7865 / info@stjamescathedral.ca / www.stjamescathedral.ca

St. James Cemetery: Facebook: stjamescemeteryto / **Instagram:** stjamescemeteryto
For any inquiries: (416)964-9194 / cemetery@stjamescathedral.ca / www.stjamescemetery.ca

Share your photo with us! Tag @stjamesto