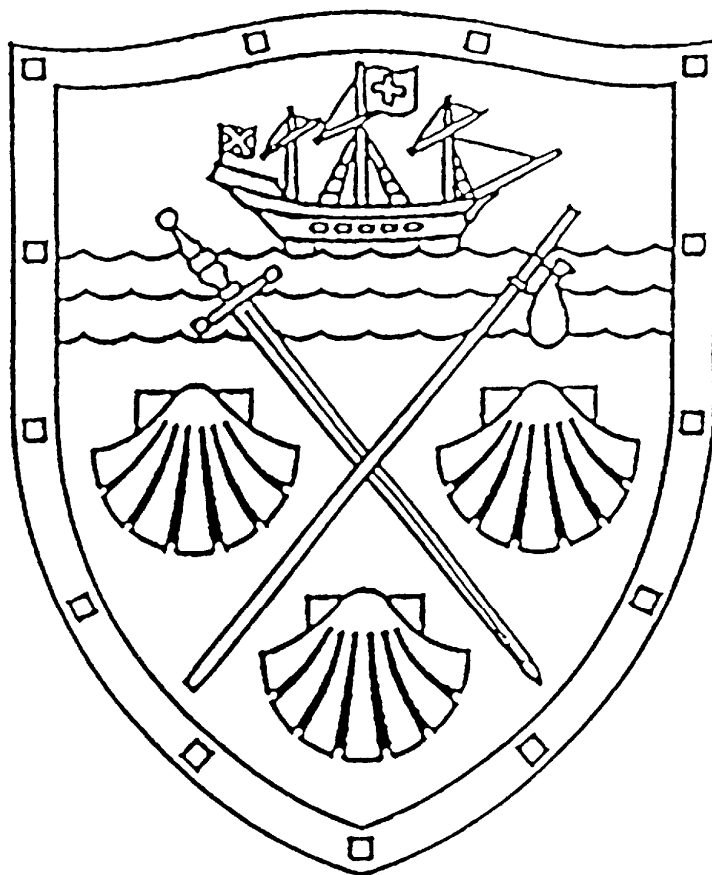


The Cathedral Church of St. James

The Eleventh Sunday after Pentecost

August 13, 2023

Choral Evensong at 4:30pm



*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School meets every week at the 10:00am service.
Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us following the 10:00am service.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this afternoon.
Please ensure that cell phones are turned off.*

Choral Evensong

Prelude Andante and Variations in D *Felix Mendelssohn*

Please remain seated.

Introit **Alleluia** Philip Stopford

Please stand, as you are able, when the organ plays.

Preces and Responses *Humphrey Clucas*

Officiant O Lord, open thou our lips;
Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us;
Choir O Lord, make haste to help us.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen.

Officiant Praise ye the Lord;
Choir The Lord's Name be praised.

Please be seated.

Psalm 19 *Chants by Thomas Attwood Walmisley & Martin Luther*

Choir The heavens are telling the glory of God
 and the firmament proclaims his handiwork.
One day pours out its song to another
 and one night unfolds knowledge to another.
They have neither speech nor language
 and their voices are not heard,
Yet their sound has gone out into all lands
 and their words to the ends of the world.
In them has he set a tabernacle for the sun,
 that comes forth as a bridegroom out of his chamber
 and rejoices as a champion to run his course.

It goes forth from the end of the heavens and runs to the very end again,
and there is nothing hidden from its heat.
The law of the Lord is perfect, reviving the soul;
the testimony of the Lord is sure and gives wisdom to the simple.
The statutes of the Lord are right and rejoice the heart;
the commandment of the Lord is pure and gives light to the eyes.
The fear of the Lord is clean and endures for ever;
the judgements of the Lord are true and righteous altogether.
More to be desired are they than gold, more than much fine gold,
sweeter also than honey, dripping from the honeycomb.
By them also is your servant taught
and in keeping them there is great reward.
Who can tell how often they offend?
O cleanse me from my secret faults!
Keep your servant also from presumptuous sins
lest they get dominion over me;
so shall I be undefiled, and innocent of great offence.
Let the words of my mouth and the meditation of my heart
be acceptable in your sight,
O Lord, my strength and my redeemer.

Psalm 46

Choir

God is our refuge and strength,
a very present help in trouble;
Therefore we will not fear, though the earth be moved,
and though the mountains tremble in the heart of the sea;
Though the waters rage and swell,
and though the mountains quake at the towering seas.
There is a river whose streams make glad the city of God,
the holy place of the dwelling of the Most High.
God is in the midst of her; therefore shall she not be removed;
God shall help her at the break of day.
The nations are in uproar and the kingdoms are shaken,
but God utters his voice and the earth shall melt away.
The Lord of hosts is with us;
the God of Jacob is our stronghold.
Come and behold the works of the Lord,
what destruction he has wrought upon the earth.

He makes wars to cease in all the world;
he shatters the bow and snaps the spear
and burns the chariots in the fire.
'Be still, and know that I am God;
I will be exalted among the nations; I will be exalted in the earth.'
The Lord of hosts is with us;
the God of Jacob is our stronghold.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end.
Amen.

First Lesson *Please be seated.*

Judges 11: 1-11, 29-40

Reader Now Jephthah the Gileadite, the son of a prostitute, was a mighty warrior. Gilead was the father of Jephthah. Gilead's wife also bore him sons; and when his wife's sons grew up, they drove Jephthah away, saying to him, 'You shall not inherit anything in our father's house; for you are the son of another woman.' Then Jephthah fled from his brothers and lived in the land of Tob. Outlaws collected around Jephthah and went raiding with him.

After a time the Ammonites made war against Israel. And when the Ammonites made war against Israel, the elders of Gilead went to bring Jephthah from the land of Tob. They said to Jephthah, 'Come and be our commander, so that we may fight with the Ammonites.' But Jephthah said to the elders of Gilead, 'Are you not the very ones who rejected me and drove me out of my father's house? So why do you come to me now when you are in trouble?' The elders of Gilead said to Jephthah, 'Nevertheless, we have now turned back to you, so that you may go with us and fight with the Ammonites, and become head over us, over all the inhabitants of Gilead.' Jephthah said to the elders of Gilead, 'If you bring me home again to fight with the Ammonites, and the Lord gives them over to me, I will be your head.' And the elders of Gilead said to Jephthah, 'The Lord will be witness between us; we will surely do as you say.' So Jephthah went with the elders of Gilead, and the people made him head and commander over them; and Jephthah spoke all his words before the Lord at Mizpah.

Then the spirit of the Lord came upon Jephthah, and he passed through Gilead and Manasseh. He passed on to Mizpah of Gilead, and from Mizpah of Gilead he passed on to the Ammonites. And Jephthah made a vow to the Lord, and said, 'If you will give the Ammonites into my hand, then whoever comes out of the doors of my house to meet me, when I return victorious from the Ammonites, shall be the Lord's, to be offered up by me as a burnt-offering.' So Jephthah crossed over to the Ammonites to fight against them; and the Lord gave them into his hand. He inflicted a massive defeat on them from Aroer to the neighbourhood of Minnith, twenty towns, and as far as Abel-keramim. So the Ammonites were subdued before the people of Israel.

Then Jephthah came to his home at Mizpah; and there was his daughter coming out to meet him with timbrels and with dancing. She was his only child; he had no son or daughter except her. When he saw her, he tore his clothes, and said, 'Alas, my daughter! You have brought me very low; you have become the cause of great trouble to me. For I have opened my mouth to the Lord, and I cannot take back my vow.' She said to him, 'My father, if you have opened your mouth to the Lord, do to me according to what has gone out of your mouth, now that the Lord has given you vengeance against your enemies, the Ammonites.' And she said to her father, 'Let this thing be done for me: Grant me two months, so that I may go and wander on the mountains, and bewail my virginity, my companions and I.' 'Go,' he said and sent her away for two months. So she departed, she and her companions, and bewailed her virginity on the mountains. At the end of two months, she returned to her father, who did with her according to the vow he had made. She had never slept with a man. So there arose an Israelite custom that for four days every year the daughters of Israel would go out to lament the daughter of Jephthah the Gileadite.

Reader The Word of the Lord.

People **Thanks be to God.**

Magnificat *Please stand, as you are able. Evening Service in f minor – Derek Holman*

Choir My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.

He hath showed strength with his arm;
 he hath scattered the proud in the imagination of their hearts.
 He hath put down the mighty from their seat,
 and hath exalted the humble and meek.
 He hath filled the hungry with good things;
 and the rich he hath sent empty away.
 He remembering his mercy hath holpen his servant Israel;
 As he promised to our forefathers, Abraham and his seed for ever.
 Glory be to the Father, and to the Son, and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be, world without end.
 Amen.

Second Lesson

Please be seated.

John 3: 22-36

Reader

After this Jesus and his disciples went into the Judean countryside, and he spent some time there with them and baptized. John also was baptizing at Aenon near Salim because water was abundant there; and people kept coming and were being baptized— John, of course, had not yet been thrown into prison.

Now a discussion about purification arose between John's disciples and a Jew. They came to John and said to him, 'Rabbi, the one who was with you across the Jordan, to whom you testified, here he is baptizing, and all are going to him.' John answered, 'No one can receive anything except what has been given from heaven. You yourselves are my witnesses that I said, "I am not the Messiah, but I have been sent ahead of him." He who has the bride is the bridegroom. The friend of the bridegroom, who stands and hears him, rejoices greatly at the bridegroom's voice. For this reason my joy has been fulfilled. He must increase, but I must decrease.' The one who comes from above is above all; the one who is of the earth belongs to the earth and speaks about earthly things. The one who comes from heaven is above all. He testifies to what he has seen and heard, yet no one accepts his testimony. Whoever has accepted his testimony has certified this, that God is true. He whom God has sent speaks the words of God, for he gives the Spirit without measure. The Father loves the Son and has placed all things in his hands. Whoever believes in the Son has eternal life; whoever disobeys the Son will not see life, but must endure God's wrath.

Reader

The Word of the Lord.

People

Thanks be to God.

Nunc Dimittis *Please stand, as you are able. Evening Service in f minor – Derek Holman*

Choir Lord, now lettest thou thy servant depart in peace,
according to thy word.
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end.
Amen.

Apostles' Creed

Officiant I believe in God
All **the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended into hell;
The third day he rose again from the dead; He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting. Amen.**

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Please kneel, as you are able.

Choir Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Officiant Our Father

Choir who art in heaven, hallowed be thy Name, Thy kingdom come, Thy will
be done, on earth as it is in heaven. Give us this day our daily bread; and
forgive us our trespasses, as we forgive them that trespass against us; and
lead us not into temptation, but deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;
Choir And grant us thy salvation.

Officiant O Lord, save the King;
Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;
Choir And make thy chosen people joyful.

Officiant O Lord, save thy people;
Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord;
Choir Because there is none other that fighteth for us, but only thou O Lord.

Officiant O God, make clean our hearts within us;
Choir And take not thy Holy Spirit from us.

The Collects

Officiant Through the storms of life, O God, you walk with your people in the person of Jesus your Son. Calm our fears and strengthen our faith so that we may never doubt his presence among us but proclaim that he is your Son, risen from the dead, living forever.

Choir Amen.

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Choir Amen.

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

Choir Amen.

Please be seated.

Anthem If Ye Love Me

Text: John 14: 15-17; Music: Thomas Tallis

Choir If ye love me, keep my commandments.
 And I will pray the Father, and he shall give you another comforter,
 that he may 'bide with you forever;
 E'en the spirit of truth.

Homily

An offering will now be taken to support the life and ministry of the Cathedral.

Donate to St. James Cathedral by
scanning or tapping
the QR code or visit
stjamescathedral-mobile.plenty.com



Please stand, as you are able.

Tune: The Vicar of Bray

Hymn at the Collection

Sing praise to God on mountain tops
and in earth's lowest places,
from blue lagoon to polar waste,
from ocean to oasis.

No random rock produced this world
but God's own will and wonder.
Thus hills rejoice and valleys sing
and clouds concur with thunder.

Sing praise to God where grasses grow
and flowers display their beauty,
where Nature weaves her myriad web
through love as much as duty.

The seasons in their cycle speak
of earth's complete provision.
Let nothing mock inherent good
nor treat it with derision.

Sing praise to God where fishes swim
and birds fly in formation,
where animals of every kind
diversify creation.

All life that finds its home on earth
is meant to be respected.
Let nothing threaten, for base ends,
what God through grace perfected.

Sing praise to God where humankind
its majesty embraces,
where different races, creeds and tongues
distinguish different faces.
God's image in each child of earth
shall never pale or perish.
So treat with love each human soul
and thus God's goodness cherish.

Text: John L. Bell & Graham Maule; Music: Melody English trad.; arr. John L. Bell.
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Offertory Prayer

Officiant All things come from you, O Lord.

People **And of your own have we given you.**

Officiant Source of all goodness, Giver of all things, accept these gifts of our labour and love. Consecrate them for the work of your church in the world, and may our lives, like these offerings, be spent for the sake of the continued in-breaking of your reign of justice and peace. In Christ we pray.

People **Amen.**

Prayers

Please kneel, as you are able.

A Prayer of Saint John Chrysostom

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People **Amen.**

The Grace

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

People **Amen.**

Please stand, as you are able.

Edward Woodall Naylor

Final Respond

Officiant The Lord be with you;

Choir And with thy spirit.

Officiant Let us bless the Lord.

Choir Thanks be to God.

Postlude Toccata in F Major BuxWV 157

Dietrich Buxtehude

The Flowers in the Cathedral are given to the glory of God.

Officiant & Homilist: The Reverend Canon Geoffrey Sangwine

First Reader: Tina Conlon • Second Reader: Sandra Mowat

Music Director & Organist: Thomas Bell • Associate Organist: Nathan Jeffery

Wayne Vance Organ Scholar: Jacob Wiens

Sung by The Evensong Choir of St. James Cathedral

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Anglican Church of Chile; Susan Johnson, National Bishop, and the Evangelical Lutheran Church in Canada; the Tecumseth Deanery; and the Administrative managers and staff of the Cathedral.</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: sfields@stjamescathedral.ca; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: bbenson@stjamescathedral.ca, 416-364-7865, ext. *237</p>

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ST. JAMES CATHEDRAL - CONNECTIONS – Sunday, August 13, 2023

***Summer Worship Schedule:** Services at 8:00am, 10:00am, and 4:30pm.

***Sunday Children's Program** will continue at 10:00am.

***Coffee Hour** will follow the 10:00am service.

You were asking...making the sign of the cross



Sitting, standing, kneeling, speaking, and singing – our bodies are active in worship! A great example of this is making the sign of the cross or “crossing oneself”. This is a ritual practice that dates back to early Christianity. It is still widely practiced in Roman Catholic, Anglo-Catholic, and Lutheran traditions. Making the sign of the cross on a person’s forehead is a gesture we often connect to Baptism, the Imposition of Ashes on Ash Wednesday, and Anointing. We hear these words as the cross is traced on the forehead: *I sign you with the cross and mark you as Christ’s own forever; remember you are dust and to dust you shall return; through this holy anointing may our Lord in his love and mercy uphold you by the grace and power of the Holy Spirit.* Making the sign of the cross is a declaration of faith in God and a reminder that we belong to Christ. It is a faithful response and a sign of the Holy Spirit’s healing, liberating presence.

And there are moments in our celebration of the Eucharist when you might notice someone near you making the sign of the cross. Some examples:

- Speaking or hearing the Triune name of God, Father, Son, and Holy Spirit;
- At the announcement of the Holy Gospel (three small crosses are made, one each over the forehead, lips, and heart);
- At the words, "resurrection of the dead" in the Creed;
- At the Absolution;
- At the words, "Blessed is the one who comes in the name of the Lord," following the Sanctus (Holy, holy, holy) in the Eucharistic Prayer;
- Before receiving Holy Communion;
- At the Blessing at the conclusion of the service.

We trace the sign of the cross over our body with our right hand (or finger) starting with our forehead, making a vertical line to our chest and then a horizontal line from left to right. Making the sign of the cross is for many people an act of worship - a profession of faith and a simple, powerful prayer. And while it is a common practice, I view it as *all may, some should, none must!*

The Rev. Canon Beth Benson - Interim Associate Priest

STAY UP TO DATE

Sing with us. Choir Auditions are open!



The Choir of St. James Cathedral welcomes applications for both professional section leads and experienced amateur singers! The choir sings an extensive repertoire of largely Anglican repertoire interspersed with music from other traditions. Fluent sight-reading skills are necessary. We practice on Thursday evenings and sing for both Choral Eucharist and Evensong on Sundays. Our Director of Music, Thomas Bell, would love to hear from you: tbell@stjamescathedral.ca

Announcement from Interim Dean Peter Wall

To the Cathedral Community of St. James Cathedral,

It is with a very heavy heart that I write to tell you that Lisa Scapillato has submitted her resignation as *Administrative Assistant, The Dean's Office*, effective August 15.

Lisa has been a key member of the Cathedral staff, a highly valued colleague, and a devoted friend to so many for seven and a half years. As we in the office know, Lisa has forgotten more about how the Cathedral operates and 'is' than any of the rest of us will ever even know...

She has welcomed, trained, comforted, and rescued two Deans and an Interim Dean, and has done the work of two or three people cheerfully, creatively, effectively, and comprehensively, always with good cheer, a positive outlook, and immense professionalism. Our loss – deep as it will be – is her next employer's gain. We will have the opportunity over the next couple of days to appropriately bid her – not goodbye – but *adieu*. We do so with enormously grateful hearts and all the best wishes that we can.

I urge members of the broader Cathedral community to take a chance to wish Lisa every good wish and to remember her in your prayers.

With deep appreciation,

Peter Wall, Interim Dean - St. James Cathedral

COMING TO ST. JAMES, JOIN US!

First Annual Trivia Fundraiser for St. James' Friday Drop-In Spring 2024



The Drop-In is planning a Trivia Night Gala fundraiser and we need your help! If you enjoy writing trivia questions, being part of a new initiative, and creating an evening full of fun for everyone, we would be happy to have you join the working group. If you are curious or interested in lending a hand, please contact Kathy Biasi at 416-364-7865 *222 or kbiasi@stjamescathedral.ca

The first meeting of the Drop-In Trivia Gala Working Group will be Wednesday, August 23, 2023, at 6:30pm.

Inaugural Recital on the new organ console with Organist David Briggs Friday, September 22 at 7:30pm - Tickets available, buy now!



Scan QR here

Tickets are \$25, join us with your family and friends!

Get your tickets in one of these ways:

*Search for "David Briggs Recital" on Eventbrite.ca

*E-transfer to bookkeeper@stjamescathedral.ca
(Please specify "David Briggs Recital" in the message).

*At the Front Desk of the Cathedral Centre:
Monday to Thursday from 9:00am to 4:00pm.

*By cheque, payable to St. James Cathedral (65 Church Street, Toronto, ON M5C 2E9).

For more information, send an email to info@stjamescathedral.ca or call (416)364-7865

THIS WEEK AT THE CATHEDRAL

Morning Prayer – online only at 8:30am

Monday to Saturday via the Cathedral YouTube channel

Holy Eucharist at 12:15pm

Monday to Friday in St. George's Chapel.

Vicar away: Canon Stephen Fields will be on holiday from August 1-29.

VISIT US:

The Cathedral is open Monday-Saturday from 10:00am–3:00pm.

The Cathedral Centre offices are open Monday-Friday from 9:00am–4:00pm.

TUESDAY:

Our Tuesday Organ Recitals are not taking place through July and August.

We'll be back on September 12 and thereafter each week for the full year.

***NEW* "Stay tuned":** To receive information about upcoming musical events at the Cathedral, please send an email to info@stjamescathedral.ca or call (416)364-7865

WEDNESDAY:

Scripture Circle: We are taking a summer break and will resume on September 13 at 11:00am. Everyone is welcome!

FRIDAY: Drop-In from 1:30pm to 3:30pm.

Our Cathedral opens its doors for guests to come in for a meal in Snell Hall.

SUNDAY:

Our Sunday Children's Program continues at 10:00am.

Coffee Hour follows the 10:00am service.

SUNDAY SERVICES – Sunday, August 20

8:00am: Said Eucharist

10:00am: Choral Eucharist

(also live-streamed on the Diocesan YouTube channel at youtube.com/tordio135).

4:30pm: Choral Evensong

(also live-streamed on the Cathedral YouTube channel at youtube.com/stjamescathedraltoronto).

Readings for next Sunday, August 20

The Twelfth Sunday after Pentecost

Genesis 45:1-15

Psalm 133

Romans 11:1-2a, 29-32

Matthew 15: 21-28

St. James Cathedral, a house of prayer for all people.

St. James Cathedral: Facebook: [stjamesto](https://www.facebook.com/stjamesto) / **Instagram:** [stjamesto](https://www.instagram.com/stjamesto) / **YouTube:** [stjamescathedraltoronto](https://www.youtube.com/stjamescathedraltoronto)
(416)364-7865 / info@stjamescathedral.ca / www.stjamescathedral.ca

St. James Cemetery: Facebook: [stjamescemeteryto](https://www.facebook.com/stjamescemeteryto) / **Instagram:** [stjamescemeteryto](https://www.instagram.com/stjamescemeteryto)

For any inquiries: (416)964-9194 / cemetery@stjamescathedral.ca / www.stjamescemetery.ca

Share your photo with us! Tag @stjamesto