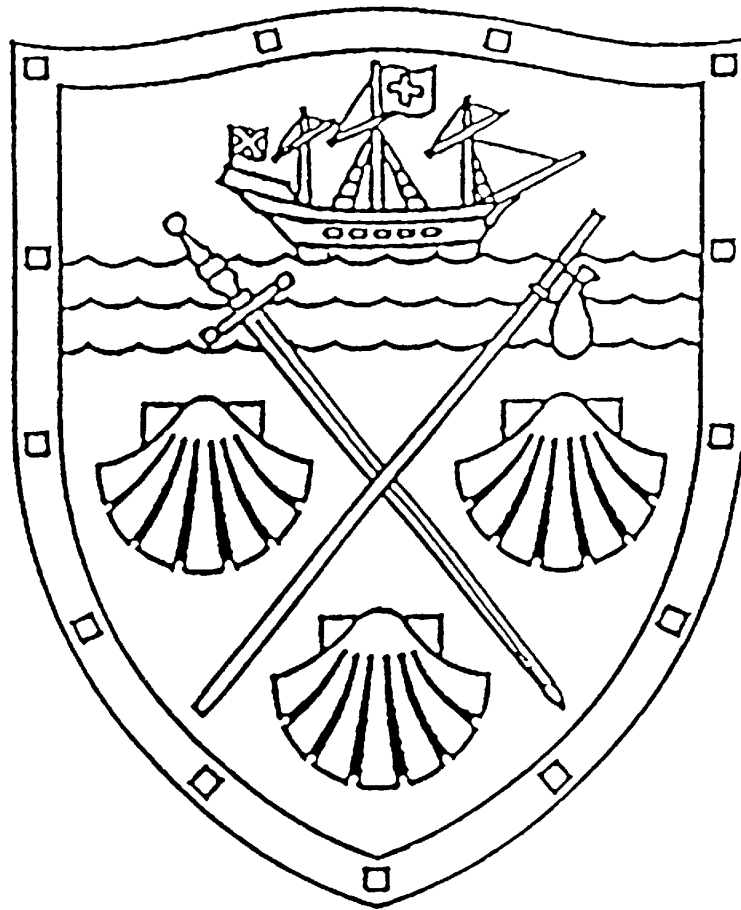


The Cathedral Church of St. James

The Thirteenth Sunday after Pentecost

August 27, 2023
Choral Eucharist at 10:00am



The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School meets every week at the 10:00am service.
Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us following the 10:00am service.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning.
Please ensure that cell phones are turned off.
Please stand, sit or kneel as you feel comfortable during the service,
including times of prayer.*

THE GATHERING OF THE COMMUNITY

Mass Setting: Communion Service in F– Harold Drake

Prelude Six Etudes en Forme de Canon Op.56, Book I - I. *Robert Schumann*
Non troppo vivace

Welcome & Announcements

Processional Hymn

Tune: Gwalchmai

Welcome, welcome every guest, Hallelujah!
Welcome Jesus in our midst, Hallelujah!
Welcome him who welcomes us. Hallelujah!
by the mercy of his cross: Hallelujah!

Holy, holy, holy Lord, Hallelujah!
Welcome Christ with every chord: Hallelujah!
All who find this place of prayer, Hallelujah!
Come to God and find him near: Hallelujah!

Let new pipes and notes resound, Hallelujah!
Ancient walls ring out with sound; Hallelujah!
God be praised in every key, Hallelujah!
Every note and harmony: Hallelujah!

Every member taking part, Hallelujah!
With the music of our heart; Hallelujah!
With a psalm and hymn and song, Hallelujah!
Let our praise be loud and long: Hallelujah!

Glory be to God on high, Hallelujah!
Glory, all his people cry; Hallelujah!
Father, Son and Spirit true: Hallelujah!
Praise to God for ever new! Hallelujah!

Music: Joseph David Jones
Text: © Christopher Idle/Jubilate Hymns Ltd. (Admin. by Hope Publishing Company, Carol Stream, IL 60188).
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Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Kyrie Eleison

Choir Lord, have mercy. Christ, have mercy. Lord, have mercy.

During the Gloria, children are invited to gather at the chancel steps before proceeding to the Library in the Cathedral Centre for Sunday School; they will return at the offertory.

Gloria

Coventry Gloria – Peter Jones

Cantor Glory to God, glory in the highest, Peace to his people, peace on earth;



People **Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;**

Cantor Lord God, Heavenly King, almighty God and Father,



People **Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;**

Cantor We worship you,



People **Glo-ry in the high - est,**

Cantor Give you thanks,



People **Glo-ry in the high - est,**

Cantor Praise you for your glory;



People **Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;**

Cantor Lord Jesus Christ, only Son of the Father, Lord God Lamb of God; you take away the sin of the world: have mercy on us,



People Have mer - cy on us,

Cantor You are seated at the right hand of the Father; receive our prayer,



People Re - ceive our___prayer,

Cantor Glory to God, glory in the highest, Peace to his people, peace on earth;



People Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;

Cantor For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of God – the glory of God the Father.



People Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;

Cantor Amen.



People A - men.

Collect of the Day

Presider Let us pray.

Gracious God, although we once were strangers, you receive us as friends and draw us home to you. Set your living bread before us, so that we may be strengthened to continue the work your Son has commissioned us to do.

People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Exodus 1:8—2:10

Reader

Now a new king arose over Egypt, who did not know Joseph. He said to his people, 'Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.' Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, 'When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.' But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, 'Why have you done this, and allowed the boys to live?' The midwives said to Pharaoh, 'Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.' So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families.

Then Pharaoh commanded all his people, 'Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.' Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him for three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds

and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him. ‘This must be one of the Hebrews’ children,’ she said. Then his sister said to Pharaoh’s daughter, ‘Shall I go and get you a nurse from the Hebrew women to nurse the child for you?’ Pharaoh’s daughter said to her, ‘Yes.’ So the girl went and called the child’s mother. Pharaoh’s daughter said to her, ‘Take this child and nurse it for me, and I will give you your wages.’ So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, ‘because’, she said, ‘I drew him out of the water.’

Reader
People

The word of the Lord.
Thanks be to God.

Psalm
Choir

Psalm 124 – Chant by Garrett

If the Lord himself had not been on our side,
 now may Israel say;
If the Lord had not been on our side,
 when enemies rose up against us;
Then would they have swallowed us alive
 when their anger burned against us;
Then would the waters have overwhelmed us and the torrent gone over
our soul;
 over our soul would have swept the raging waters.
But blessed be the Lord
 who has not given us over to be a prey for their teeth.
Our soul has escaped as a bird from the snare of the fowler;
 the snare is broken and we are delivered.
Our help is in the name of the Lord,
 who has made heaven and earth.

The Second Reading

Romans 12: 1-8

Reader

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober

judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another.

We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader The word of the Lord.

People **Thanks be to God.**

Gospel Acclamation

Celtic Alleluia – O’Carroll and Walker

Choir Alleluia! Alleluia! Alleluia!

People **Alleluia! Alleluia! Alleluia!**

Choir Jesus preached the gospel of the kingdom
and healed every infirmity among the people.

People **Alleluia! Alleluia! Alleluia!**

The Holy Gospel

Matthew 16: 13-20

Gospeller The Lord be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

Gospeller Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Gospeller The Gospel of Christ.
People Praise to you, Lord Jesus Christ.

Homily

The Apostles' Creed

Presider Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

Presider Let us pray for the Church and the World, giving thanks for God's goodness and mercy, saying "Lord of love, hear our prayer".

Intercessor Lord of love,

People Hear our prayer.

At the conclusion of the prayers.

Intercessor We pray also for the forgiveness of all our sins.

Silence

All Most merciful Father, in your compassion, forgive us our sins of thought, word, and deed, sins committed through what we have said and done and those committed by what we have left unsaid or undone. Guide our steps in your paths and keep our feet from slipping. Strengthen us by your Spirit that we may live and serve you in newness of life, to the honour and glory of your name.
Amen.

Presider God of love, you promised through our Lord Jesus Christ to hear us when we pray in faith. Grant our requests as may be best for us. Have mercy upon your people, pardon and deliver them from all their sins, confirm and strengthen them in all goodness, and keep them in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace

We offer each other a sign of peace, as you feel comfortable.

Presider The peace of the Lord be always with you.

People **And also with you.**

Donate to St. James Cathedral
by scanning or tapping
the QR code or visit
stjamescathedral-mobile.plenty.com



THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: Westminster Abbey

Christ is made the sure foundation, Christ the head and cornerstone,
chosen of the Lord, and precious, binding all the church in one,
holy Zion's help forever, and her confidence alone.

All that dedicated city, dearly loved of God on high,
in exultant jubilation pours perpetual melody,
God the One-in-Three adoring in glad hymns eternally.

To this temple, where we call thee, come, O Lord of hosts, today;
with thy wonted loving-kindness, hear thy servants as they pray;
and thy fullest benediction shed within its walls alway.
Here vouchsafe to all thy servants what they ask of thee to gain,

what they gain from thee forever with the blessed to retain,
and hereafter in thy glory evermore with thee to reign.

Laud and honour to the Father, laud and honour to the Son,
laud and honour to the Spirit, ever three, and ever one,
one in might and one in glory, while unending ages run.

Text: Latin; tr. John Mason Neale, alt.
Music: Henry Purcell;

Prayer over the Gifts

Presider God of glory, receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

People **Glory to you for ever and ever.**

Presider You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

Sanctus & Benedictus

Choir Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Presider We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the

poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

People **Glory to you for ever and ever.**

Presider On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

People **Glory to you for ever and ever.**

Presider Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

People **Glory to you for ever and ever.**

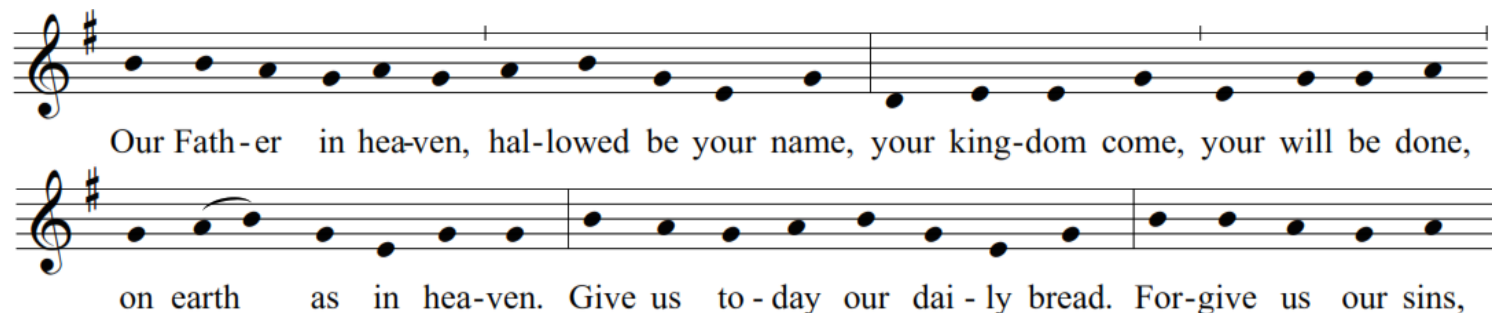
Presider Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

People **Glory to you for ever and ever. Amen.**

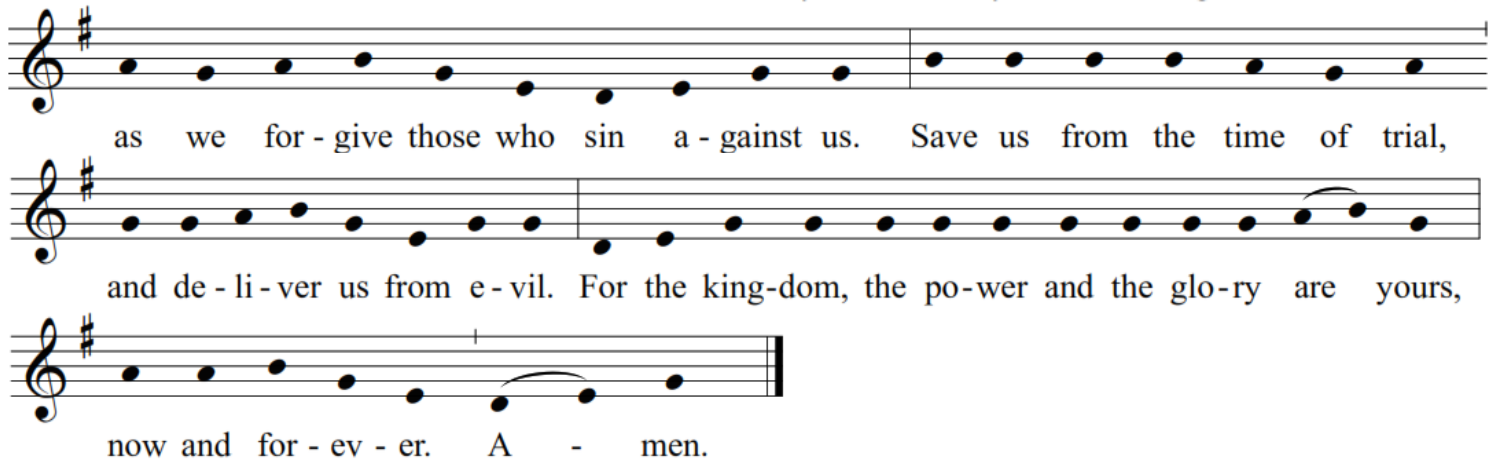
The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,



Our Fath-er in hea-ven, hal-lowed be your name, your king-dom come, your will be done,
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins,



as we for - give those who sin a - gainst us. Save us from the time of trial,
and de - li - ver us from e - vil. For the king - dom, the po - wer and the glo - ry are yours,
now and for - ev - er. A - men.

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

All **We, being many, are one body, for we all share in the one bread.**

The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**

Agnus Dei

Choir Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

All are welcome to receive Holy Communion or a blessing. If you choose not to receive communion, simply cross your hands over your chest to indicate this to the priest.

For those requiring gluten-free hosts or not wanting to walk up the chancel steps, please go to the Lady Chapel. It is not permitted to dip the bread in the wine for health reasons.

Prayers for healing and anointing are available in the Lady Chapel (on the right).

Communion Hymn

Tune: Laying Down

Before I take the body of my Lord,
before I share his life in bread and wine,
I recognise the sorry things within—these I lay down.

The words of hope I often failed to give,
the prayers of kindness buried by my pride,
the signs of care I argued out of sight, these I lay down.

The narrowness of vision and of mind,
the need for other folk to serve my will,
and every word and silence meant to hurt, these I lay down.

Of those around in whom I meet my Lord,
I ask their pardon and I grant them mine
that every contradiction to Christ's peace might be laid down.

Lord Jesus Christ, companion at this feast,
I empty now my heart and stretch my hands,
and ask to meet you here in bread and wine—which you lay down.

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Motet

Be Thou My Vision

Bob Chilcott

Choir

Be Thou my Vision, O Lord of my heart;
Be all else but naught to me, save that Thou art
Be Thou my best Thought, in the day or by night,
Both waking or sleeping, Thy presence my light.

Be Thou my Wisdom, be Thou my true Word;
Be Thou ever with me, and I with Thee, Lord;
Be Thou my great Father, and I Thy true son;
Be Thou in me dwelling, and I with Thee one.

Be Thou, and Thou only, the first in my heart;
O Sovereign of heaven, my treasure Thou art;
O Sovereign of heaven, be Thou my Vision;
Be Thou my Vision, O Ruler of all.

Prayer after Communion

Presider

Let us pray.

Living God, increase in us the healing power of your love. Guide and direct us that we may please you in all things, for the sake of Jesus Christ our Lord.

People

Amen.

Presider Glory to God,
People whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**

Recessional Hymn

Tune: Song 34

Forth in thy name, O Lord, I go, my daily labour to pursue,
thee, only thee, resolved to know in all I think or speak or do.

The task thy wisdom hath assigned O let me cheerfully fulfil,
in all my works thy presence find, and prove thy good and perfect will.

Thee may I set at my right hand, whose eyes mine inmost substance see,
and labour on at thy command and offer all my works to thee.

Give me to bear thy easy yoke, and every moment watch and pray,
and still to things eternal look, and hasten to thy glorious day;

for thee delightfully employ whate'er thy bounteous grace hath given,
and run my course with even joy, and closely walk with thee to heaven.

Text: Charles Wesley; Music: Melody and bass Orlando Gibbons; harm. The English Hymnal, 1906, alt.

Dismissal

Priest Let us go to the world in peace and loving service.

People **Thanks be to God.**

Postlude Toccata from Symphony No. 5 (Opus 42)

Charles Marie Widor

The Flowers in the Cathedral are given to the glory of God.

*On the High Altar, in Thanksgiving to mark the Wedding Anniversary of
Jeannette Zingg & Marshall Pynkoski*

Presiding Celebrant: The Reverend Canon Beth Benson

Homilist: The Reverend Canon John Hill

First Reader: Mary Druce • Second Reader: Quentin Toderick

Intercessor: Peggy Crowther • Honorary Verger: Paul Seddon, ODT

Communion Ministers: Angela David, Ruth Davis & Gordon Robison

*Stewards & Sidespeople: Stanley Baptiste, Philippa Campsie, Peter Dawes, Angela Emerson,
Sarah McKinnon & George McNeillie*

Music Director & Organist: Thomas Bell • Associate Organist: Nathan Jeffery

Guest Organist: William O'Meara

Wayne Vance Organ Scholar: Jacob Wiens • Sung by The Choir of St. James Cathedral

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Hong Kong Anglican Church; Susan Johnson, National Bishop, and the Evangelical Lutheran Church in Canada; The Bishop's Committee on Discipleship; and The York Group.</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: sfields@stjamescathedral.ca; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: bbenson@stjamescathedral.ca, 416-364-7865, ext. *237</p>

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