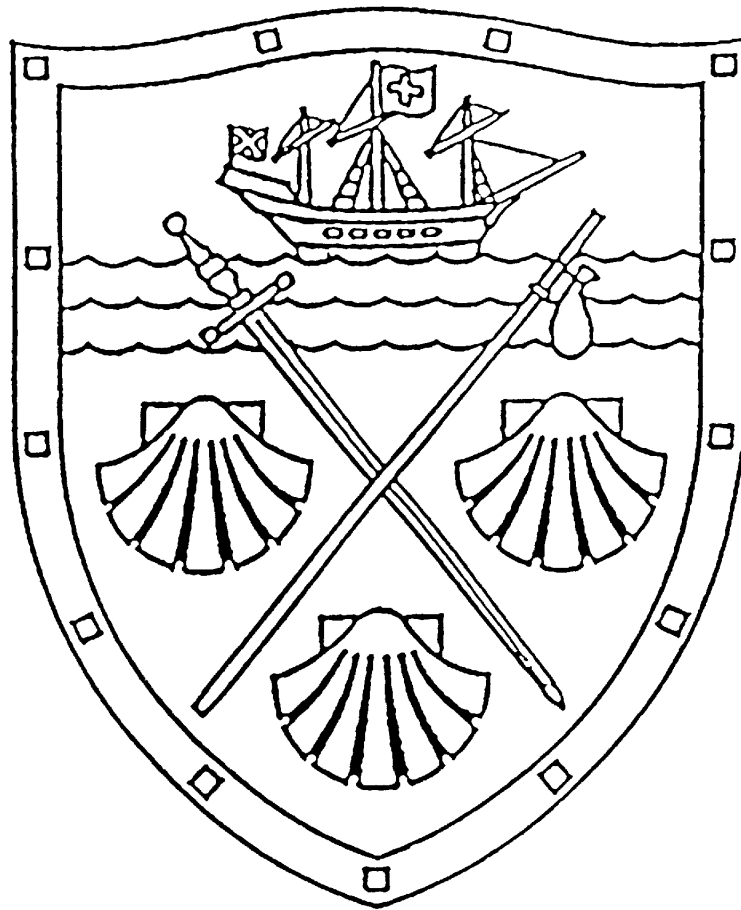


The Cathedral Church of St. James

The Fourteenth Sunday after Pentecost

September 3, 2023
Choral Eucharist at 10:00am



The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School meets every week at the 10:00am service.
Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us following the 10:00am service.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning.
Please ensure that cell phones are turned off.
Please stand, sit or kneel as you feel comfortable during the service,
including times of prayer.*

THE GATHERING OF THE COMMUNITY

Mass Setting: Communion Service in B Minor – T. Tertius Noble

Prelude Rhosymedre

Ralph Vaughan Williams

Welcome & Announcements

Processional Hymn

Tune: Arfon Major

Sing ye praises to the Father, sing ye praises to the Son,
sing ye praises to the Spirit, living and eternal One.
God has made us, and has blessed us, and has called us to be true;
God is Lord of all creation, daily making all things new.

Join the praise of every creature, sing with singing birds at dawn;
when the stars shine forth at nightfall, hear their heavenly antiphon.
Praise our God for light of summer, autumn glories, winter snows,
for the coming of the springtime and the life of all that grows,

praising on our days of gladness for the summons to rejoice,
praising in our times of sadness for the comfort of God's voice.
Hail, Creator, strong and loving, Christ our Saviour, Leader, Lord,
living God, sustaining Spirit—be thy holy name adored!

Text: R.B.Y. Scott, alt.
Music: Melody Welsh trad.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Kyrie Eleison

Choir Lord, have mercy. Christ, have mercy. Lord, have mercy.

During the Gloria, children are invited to gather at the chancel steps before proceeding to the Library in the Cathedral Centre for Sunday School; they will return at the offertory.

Gloria

Coventry Gloria – Peter Jones

Cantor

Glory to God, glory in the highest, Peace to his people, peace on earth;



People

Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;

Cantor

Lord God, Heavenly King, almighty God and Father,



People

Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;

Cantor

We worship you,



People

Glo-ry in the high - est,

Cantor

Give you thanks,



People

Glo-ry in the high - est,

Cantor

Praise you for your glory;



People

Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;

Cantor

Lord Jesus Christ, only Son of the Father, Lord God Lamb of God; you take away the sin of the world: have mercy on us,



People

Have mer - cy on us,

Cantor

You are seated at the right hand of the Father; receive our prayer,



People Re - ceive our___prayer,

Cantor Glory to God, glory in the highest, Peace to his people, peace on earth;



People Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;

Cantor For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of God – the glory of God the Father.



People Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;

Cantor Amen.



People A - men.

Collect of the Day

Presider Let us pray.

O God, whose word burns like a fire within us: grant us a bold and faithful spirit, so that, in your strength, we may be unafraid to speak your word and follow where you lead; through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.

People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Exodus 3:1-15

Reader Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame

of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, 'I must turn aside and look at this great sight, and see why the bush is not burned up.' When the Lord saw that he had turned aside to see, God called to him out of the bush, 'Moses, Moses!' And he said, 'Here I am.' Then he said, 'Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.' He said further, 'I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face, for he was afraid to look at God.

Then the Lord said, 'I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.' But Moses said to God, 'Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?' He said, 'I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.'

But Moses said to God, 'If I come to the Israelites and say to them, "The God of your ancestors has sent me to you", and they ask me, "What is his name?" what shall I say to them?' God said to Moses, 'I am who I am.' He said further, 'Thus you shall say to the Israelites, "I am has sent me to you."' God also said to Moses, 'Thus you shall say to the Israelites, "The Lord,[b] the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you":

This is my name for ever,
and this my title for all generations.

Reader
People

The word of the Lord.
Thanks be to God.

Psalm*Psalm 105 (1-6, 23-26, 45c) – Chant by Ouseley**Choir*

O give thanks to the Lord and call upon his name;
make known his deeds among the peoples.
Sing to him, sing praises,
and tell of all his marvellous works.
Rejoice in the praise of his holy name;
let the hearts of them rejoice who seek the Lord.
Seek the Lord and his strength;
seek his face continually.
Remember the marvels he has done,
his wonders and the judgements of his mouth,
O seed of Abraham his servant,
O children of Jacob his chosen.
Then Israel came into Egypt;
Jacob sojourned in the land of Ham.
And the Lord made his people exceedingly fruitful;
he made them too many for their adversaries,
Whose heart he turned, so that they hated his people
and dealt craftily with his servants.
Then sent he Moses his servant
and Aaron whom he had chosen.
Alleluia.

The Second Reading*Romans 12: 9-21**Reader*

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will

repay, says the Lord.’ No, ‘if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.’ Do not be overcome by evil, but overcome evil with good.

Reader The word of the Lord.

People **Thanks be to God.**

Gospel Acclamation

Celtic Alleluia – O’Carroll and Walker

Choir Alleluia! Alleluia! Alleluia!

People **Alleluia! Alleluia! Alleluia!**

Choir Jesus preached the gospel of the kingdom
and healed every infirmity among the people.

People **Alleluia! Alleluia! Alleluia!**

The Holy Gospel

Matthew 16: 21-28

Gospeller The Lord be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

Gospeller From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, ‘God forbid it, Lord! This must never happen to you.’ But he turned and said to Peter, ‘Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.’

Then Jesus told his disciples, ‘If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?’

‘For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you,

there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.’

Gospeller The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

Homily

The Apostles' Creed

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Presider Giving thanks for the caring and generous works of God, let us pray for the Church, for creation and all those in any need, saying Lord, in your mercy, hear our prayer.

Intercessor Lord, in your mercy,

People **Hear our prayer.**

At the conclusion of the prayers.

Intercessor Now in a moment of silence we pray for the forgiveness of our sins.

Silence

Intercessor Most merciful God,

All **in your compassion, forgive us our sins of thought, word, and deed sins committed through what we have said and done and those committed by what we have left unsaid or undone. Guide our steps in your path.**

Strengthen us by your Spirit that we may live and serve you in newness of life, to the honour and glory of your name. Amen.

Presider God of love, you promised through our Lord Jesus Christ to hear us when we pray in faith. Hear our prayers this day. In your mercy, have mercy upon your people, pardon and deliver them from all their sins, confirm and strengthen them in all goodness, and keep them in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace

We offer each other a sign of peace, as you feel comfortable.

Presider The peace of the Lord be always with you.

People **And also with you.**

Donate to St. James Cathedral
by scanning or tapping
the QR code or visit
stjamescathedral-mobile.plenty.com



THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: Mozart

Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.

Take my hands, and let them move
at the impulse of thy love;
take my feet, and let them be
swift and purposeful for thee.

Take my lips, and let them be
filled with messages from thee;
take my intellect, and use
every power as thou shalt choose.

Take my will, and make it thine;
it shall be no longer mine;
take my heart, it is thine own;
it shall be thy royal throne.

Take my love: my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Text: Frances Ridley Havergal.

Prayer over the Gifts

Presider Merciful God, receive all we offer you this day. Give us grace to love one another that your love may be made perfect in us. We ask this in the name of Jesus Christ our Lord.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

People **Glory to you for ever and ever.**

Presider You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family.

Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

Sanctus & Benedictus

Choir Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Presider We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

People **Glory to you for ever and ever.**

Presider On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

People **Glory to you for ever and ever.**

Presider Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

People **Glory to you for ever and ever.**

Presider Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

People **Glory to you for ever and ever. Amen.**

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

All **We, being many, are one body, for we all share in the one bread.**

The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**

Agnus Dei

Choir Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

All are welcome to receive Holy Communion or a blessing. If you choose not to receive communion, simply cross your hands over your chest to indicate this to the priest.

For those requiring gluten-free hosts or not wanting to walk up the chancel steps, please go to the Lady Chapel. It is not permitted to dip the bread in the wine for health reasons.

Prayers for healing and anointing are available at St. John's Altar (on the left).

Communion Hymn

Tune: St Botolph

I come with joy, a child of God, forgiven, loved, and free,
the life of Jesus to recall, in love laid down for me.

I come with Christians far and near to find, as all are fed,
the new community of love in Christ's communion bread.

As Christ breaks bread and bids us share, each proud division ends.
The love that made us makes us one, and strangers now are friends.

The spirit of the risen Christ, unseen, but ever near,
is in such friendship better known, alive among us here.

Together met, together bound, by all that God has done,
we'll go with joy, to give the world the love that makes us one.

Text: Brian Wren;

Music: Melody American trad.;

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Motet

Draw Us in the Spirit's Tether

Harold Friedell

Choir

Draw us in the Spirit's tether;
For when humbly, in thy name,
Two or three are met together,
Thou art in the midst of them:
Alleluya! Alleluya!
Touch we now thy garment's hem.

As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup:
Alleluya! Alleluya!
So knit thou our friendship up.

All our meals and all our living
Make as sacraments of thee,
That by caring, helping, giving,
We may true disciples be:
Alleluya! Alleluya!
We will serve thee faithfully.

Prayer after Communion

Presider

Let us pray.

Almighty God, you renew us at your table with the bread of life. May your holy food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus Christ our Lord.

People

Amen.

Presider Glory to God,
People whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God almighty, the One who loves us, the One who liberates us, and the One who leads us into all truth, be with you now and always.

People **Amen.**

Recessional Hymn

Tune: Aurelia

The love of Jesus calls us our joyous praise to sing;
our deeply felt thanksgivings we now together bring,
for all God's many blessings, unasked yet still received,
and for the generations who faithfully believed.

The love of Jesus calls us, that we may always be
companions on a journey, where all the world may see
that serving Christ is freedom which time does not destroy;
where Christ's command is duty, and every duty joy.

The love of Jesus calls us to go where he would go,
to challenge all that limits, to change, to learn, to grow,
to know that Christ has freed us, that prisons are no more;
for those who seek his kingdom, Christ opens every door.

The love of Jesus calls us in swiftly changing days,
to be God's co-creators in new and wondrous ways;
that God with men and women may so transform the earth,
that love and peace and justice may give God's kingdom birth.

Text: Herbert O'Driscoll; Music: Samuel Sebastian Wesley;
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Dismissal

Priest Let us go to the world in peace and loving service.

People **Thanks be to God.**

Postlude Sonata IV (Opus 37) - I. Allegro con brio

Felix Mendelssohn

The Flowers in the Cathedral are given to the glory of God.

Presiding Celebrant & Homilist: The Very Reverend Peter Wall

Deacon of the Mass: The Reverend Dr. David Danner

First Reader: Cornelia Schuh • Second Reader: Mary Rowe

Intercessor: Joanne Short • Honorary Verger: Paul Seddon, ODT

Communion Ministers: David Grant, Gordon Robison & Paul Seddon

Stewards & Sidespeople: Bill Benson, Rob Haines, Robert Hart, Ed McBride & Quentin Toderick

Music Director & Organist: Thomas Bell • Associate Organist: Nathan Jeffery

Guest Organist: William O'Meara

Wayne Vance Organ Scholar: Jacob Wiens • Sung by The Choir of St. James Cathedral

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Church of the Province of the Indian Ocean; Susan Johnson, National Bishop, and the Evangelical Lutheran Church in Canada; Anglican Schools in the Diocese of Toronto; and the Education for Ministry .</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: sfields@stjamescathedral.ca; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: bbenson@stjamescathedral.ca, 416-364-7865, ext. *237</p>

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