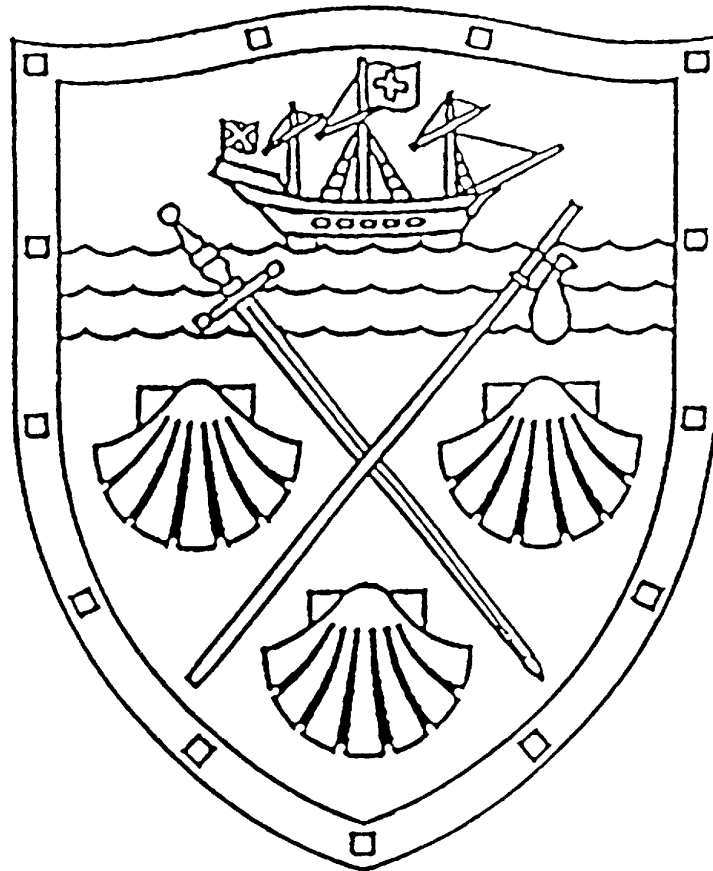


# The Cathedral Church of St. James

## The Fourteenth Sunday after Pentecost

*September 3, 2023*  
*Choral Evensong at 4:30pm*



*The Cathedral Church of St. James*  
*Diocese of Toronto • Anglican Church of Canada*

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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### **Liturgical Note**

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

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Want to stay informed about what is happening at your Cathedral?  
Sign up for **E-Connections** on our website at [www.stjamescathedral.ca](http://www.stjamescathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

Sunday School meets every week at the 10:00am service.  
Please email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

### **Accessibility**

**A Wheelchair Accessible Washroom** is located  
at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us following the 10:00am service.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral.  
Please see the leaflets at the back of the Cathedral or  
online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this afternoon.  
Please ensure that cell phones are turned off.*

## **Choral Evensong**

**Prelude**      Organ Sonata No. 1 in c minor – III. Finale      *Josef Gabriel Rheinberger*

*Please remain seated.*

**Introit**      **Deo Gratias**      *William Byrd*  
Thanks be to God.

*Please stand, as you are able, when the organ plays.*

**Preces and Responses**      *Humphrey Clucas*

*Officiant*      O Lord, open thou our lips;  
*Choir*      And our mouth shall show forth thy praise.

*Officiant*      O God, make speed to save us;  
*Choir*      O Lord, make haste to help us.

*Officiant*      Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end.  
Amen.

*Officiant*      Praise ye the Lord;  
*Choir*      The Lord's Name be praised.

*Please be seated.*

**Psalm 114**      *Chant by Tonus Peregrinus, arr. David Willcocks*

*Choir*      When Israel came out of Egypt,  
            the house of Jacob from a people of a strange tongue,  
Judah became his sanctuary,  
            Israel his dominion.  
The sea saw that, and fled;  
            Jordan was driven back.  
The mountains skipped like rams,  
            the little hills like young sheep.  
What ailed you, O sea, that you fled?  
            O Jordan, that you were driven back?

You mountains, that you skipped like rams,  
you little hills like young sheep?  
Tremble, O earth, at the presence of the Lord,  
at the presence of the God of Jacob,  
Who turns the hard rock into a pool of water,  
the flint-stone into a springing well.

**Psalm 115**

*Chant by G. Knight*

Not to us, Lord, not to us, but to your name give the glory,  
for the sake of your loving mercy and truth.  
Why should the nations say,  
‘Where is now their God?’  
As for our God, he is in heaven;  
he does whatever he pleases.  
Their idols are silver and gold,  
the work of human hands.  
They have mouths, but cannot speak;  
eyes have they, but cannot see;  
They have ears, but cannot hear;  
noses have they, but cannot smell;  
They have hands, but cannot feel; feet have they, but cannot walk;  
not a whisper do they make from their throats.  
Those who make them shall become like them  
and so will all who put their trust in them.  
But you, Israel, put your trust in the Lord;  
he is their help and their shield.  
House of Aaron, trust in the Lord;  
he is their help and their shield.  
You that fear the Lord, trust in the Lord;  
he is their help and their shield.  
The Lord has been mindful of us and he will bless us;  
may he bless the house of Israel; may he bless the house of Aaron;  
May he bless those who fear the Lord,  
both small and great together.  
May the Lord increase you more and more,  
you and your children after you.  
May you be blest by the Lord,  
the maker of heaven and earth.

The heavens are the heavens of the Lord,  
but the earth he has entrusted to his children.  
The dead do not praise the Lord,  
nor those gone down into silence;  
But we will bless the Lord,  
from this time forth for evermore.  
Alleluia.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end.  
Amen.

*Please be seated.*

*Job 11:1-9, 13-20*

### **First Lesson**

*Reader* Then Zophar the Naamathite answered:

‘Should a multitude of words go unanswered, and should one full of talk  
be vindicated?

Should your babble put others to silence, and when you mock, shall no  
one shame you?

For you say, “My conduct is pure, and I am clean in God’s sight.”

But O that God would speak, and open his lips to you, and that he would  
tell you the secrets of wisdom!

For wisdom is many-sided. Know then that God exacts of you less than  
your guilt deserves.

‘Can you find out the deep things of God? Can you find out the limit of  
the Almighty?

It is higher than heaven—what can you do? Deeper than Sheol—what  
can you know?

Its measure is longer than the earth, and broader than the sea.

‘If you direct your heart rightly, you will stretch out your hands towards  
him.

If iniquity is in your hand, put it far away, and do not let wickedness  
reside in your tents.

Surely then you will lift up your face without blemish; you will be secure,  
and will not fear.  
You will forget your misery; you will remember it as waters that have  
passed away.  
And your life will be brighter than the noonday; its darkness will be like  
the morning.  
And you will have confidence, because there is hope; you will be  
protected and take your rest in safety.  
You will lie down, and no one will make you afraid; many will entreat  
your favour.  
But the eyes of the wicked will fail; all way of escape will be lost to them,  
and their hope is to breathe their last.'

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

*Please stand, as you are able.*  
*Service for Trebles – Thomas Weelkes*

### **Magnificat**

*Choir*

My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold, from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me; and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things;  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel;  
As he promised to our forefathers, Abraham and his seed for ever.  
  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end.  
Amen.

*Please be seated.*

## **Second Lesson**

*John 8: 47-59*

*Reader*      Whoever is from God hears the words of God. The reason you do not hear them is that you are not from God.'

The Jews answered him, 'Are we not right in saying that you are a Samaritan and have a demon?' Jesus answered, 'I do not have a demon; but I honour my Father, and you dishonour me. Yet I do not seek my own glory; there is one who seeks it and he is the judge. Very truly, I tell you, whoever keeps my word will never see death.' The Jews said to him, 'Now we know that you have a demon. Abraham died, and so did the prophets; yet you say, "Whoever keeps my word will never taste death." Are you greater than our father Abraham, who died? The prophets also died. Who do you claim to be?' Jesus answered, 'If I glorify myself, my glory is nothing. It is my Father who glorifies me, he of whom you say, "He is our God", though you do not know him. But I know him; if I were to say that I do not know him, I would be a liar like you. But I do know him and I keep his word. Your ancestor Abraham rejoiced that he would see my day; he saw it and was glad.' Then the Jews said to him, 'You are not yet fifty years old, and have you seen Abraham?' Jesus said to them, 'Very truly, I tell you, before Abraham was, I am.' So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

*Please stand, as you are able.*

## **Nunc Dimittis**

*Service for Trebles – Thomas Weelkes*

*Choir*      Lord, now lettest thou thy servant depart in peace,  
according to thy word.  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end.  
Amen.

## Apostles' Creed

*Officiant* I believe in God  
*All* **the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord,  
Who was conceived by the Holy Ghost,  
Born of the Virgin Mary, Suffered under Pontius Pilate,  
Was crucified, dead, and buried: He descended into hell;  
The third day he rose again from the dead; He ascended into heaven,  
And sitteth on the right hand of God the Father Almighty;  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholic Church;  
The Communion of Saints; The Forgiveness of sins;  
The Resurrection of the body, And the Life everlasting. Amen.**

*Officiant* The Lord be with you.

*Choir* And with thy spirit.

*Officiant* Let us pray.

*Please kneel, as you are able.*

*Choir* Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

*Choir* Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

*Officiant* O Lord, show thy mercy upon us;

*Choir* And grant us thy salvation.

*Officiant* O Lord, save the King;

*Choir* And mercifully hear us when we call upon thee.

*Officiant* Endue thy Ministers with righteousness;

*Choir* And make thy chosen people joyful.

*Officiant* O Lord, save thy people;

*Choir* And bless thine inheritance.

*Officiant* Give peace in our time, O Lord;

*Choir* Because there is none other that fighteth for us, but only thou O Lord.



*Officiant* O God, make clean our hearts within us;  
*Choir* And take not thy Holy Spirit from us.

### **The Collects**

*Officiant* O God, whose word burns like a fire within us: grant us a bold and faithful spirit, so that, in your strength, we may be unafraid to speak your word and follow where you lead; through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.

*Choir* Amen.

*Officiant* O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

*Choir* Amen.

*Officiant* Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

*Choir* Amen.

*Please be seated.*

### **Anthem Greater Love hath No Man**

*John Ireland*

*Choir* Many waters cannot quench love, neither can the floods drown it. Love is strong as death. Greater love hath no man than this: that a man lay down his life for his friends. Who his own self bore our sins in his own body on the tree; that we, being dead to sins should live unto righteousness. Ye are washed; ye are sanctified; ye are justified in the name of the Lord Jesus. Ye are a chosen generation, a royal priesthood, a holy nation; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light. I beseech you brethren, by the mercies of God, that you present your bodies, a living sacrifice, holy, acceptable unto God, which is your reasonable service.

### **Homily**

*An offering will now be taken to support the life and ministry of the Cathedral.*

**Donate** to St. James Cathedral by  
scanning or tapping  
the QR code or visit  
[stjamescathedral-mobile.plenty.com](http://stjamescathedral-mobile.plenty.com)



*Please stand, as you are able.*

Tune: Bunesan

### **Hymn at the Collection**

God in each season,  
changing, sustaining,  
Shaping each creature,  
Purposing all.  
Love beyond reason,  
We find your meaning  
clear in creation,  
Hearing your call.

Spirit of springtime,  
birthing and blessing,  
we see you growing,  
making life new.  
And in our summer,  
richly outpouring,  
we feel your presence  
gracious and true.

Christ is our autumn  
bearing and dying,  
touching, forgiving,  
promising peace.  
And through our winter  
life resurrecting,  
all things redeeming,  
Kingdom's increase.

God of all seasons,  
changer unchanging,  
your new Creation  
brings our true call;  
more than all reasons,  
love finds it's meaning  
in our Creator,  
Saviour of all.

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## **Offertory Prayer**

*Officiant*

Let us pray.

Almighty God, mindful of the blessings of this and all our days, we present these gifts with thankful hearts and joyful praise. May this money and our lives be used for the benefit of others as your reign of justice and mercy finds expression in the world, redeemed by the sacrificial love of your Christ. In whose name we pray.

*People*

**Amen.**

## **Prayers**

*Please kneel, as you are able.*

## **A Prayer of Saint John Chrysostom**

*Officiant*

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

*People*

**Amen.**

## **The Grace**

*Officiant*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

*People*

**Amen.**

*Please stand, as you are able.*

*Edward Woodall Naylor*

## **Final Respond**

*Officiant*     The Lord be with you;  
*Choir*         And with thy spirit.

*Officiant*     Let us bless the Lord.  
*Choir*         Thanks be to God.

**Postlude**     Fugue in D Major BWV 532/II

*J. S. Bach*

*The Flowers in the Cathedral are given to the glory of God.*

*Officiant & Homilist: The Reverend Canon Paul Walker*

*First Reader: Quentin Toderick • Second Reader: Robert Coates*

*Music Director & Organist: Thomas Bell • Associate Organist: Nathan Jeffery*

*Guest Organist: Jean-Paul Feo*

*Wayne Vance Organ Scholar: Jacob Wiens*

*Sung by The Evensong Choir of St. James Cathedral*

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Church of the Province of the Indian Ocean; Susan Johnson, National Bishop, and the Evangelical Lutheran Church in Canada; Anglican Schools in the Diocese of Toronto; and the Education for Ministry .</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean &amp; Vicar, The Rev'd Canon Dr. Stephen Fields: <a href="mailto:sfields@stjamescathedral.ca">sfields@stjamescathedral.ca</a>; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: <a href="mailto:bbenson@stjamescathedral.ca">bbenson@stjamescathedral.ca</a>, 416-364-7865, ext. *237</p>

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