

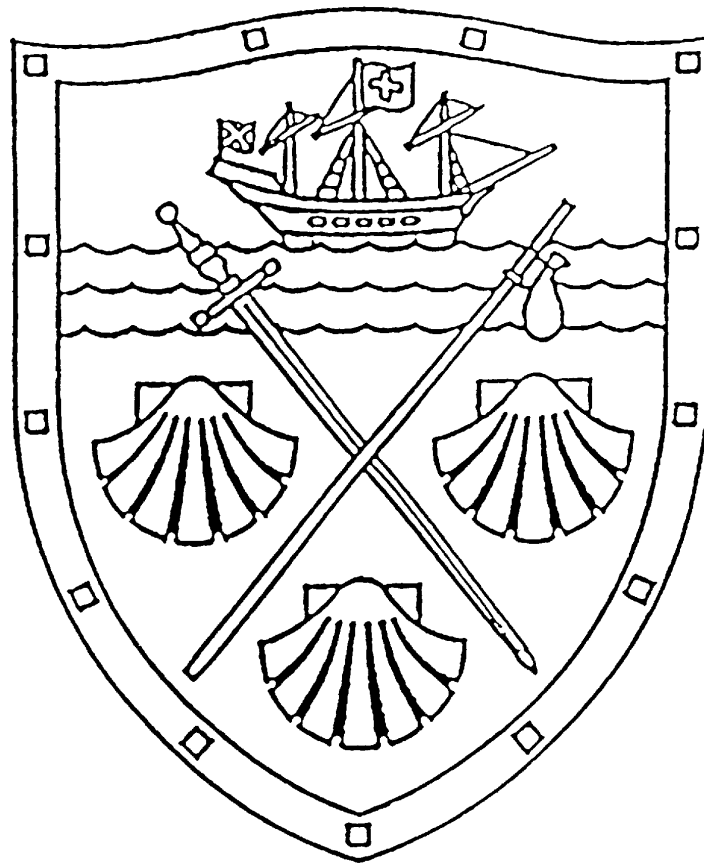
The Cathedral Church of St. James

The Sixteenth Sunday after Pentecost

Wycliffe College Founders' Day

September 17, 2023

Choral Eucharist at 11:00am



*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School meets every week at both the 9:00am and 11:00am services.
Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning.
Please ensure that cell phones are muted.
Please stand, sit or kneel as you feel comfortable during the service,
including times of prayer.*

THE GATHERING OF THE COMMUNITY

Mass Setting: Mass for Five Voices— William Byrd

Prelude Praeludium in G Major

Nikolaus Bruhns

Welcome & Announcements

Hymn

Tune: Praise My Soul

Praise, my soul, the King of heaven; to his feet your tribute bring;
ransomed, healed, restored, forgiven, evermore his praises sing.
Alleluia, alleluia, praise the everlasting King.

Praise him for his grace and favour to our forebears in distress;
praise him, still the same forever, slow to chide and swift to bless;
alleluia, alleluia, glorious in his faithfulness.

Father-like he tends and spares us; well our feeble frame he knows;
in his hands he gently bears us, rescues us from all our foes:
alleluia, alleluia, widely as his mercy flows.

Angels, help us to adore him; you behold him face to face;
sun and moon bow down before him, dwellers all in time and space.
Alleluia, alleluia, praise with us the God of grace.

Text: Ps. 103; para. Enry Francis Lyte (1793-1847), alt. Music: John Goss

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And with thy spirit.**

Presider Almighty God,

People **unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

Kyrie Eleison

Choir Lord have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

During the Gloria, children are invited to gather at the chancel steps before proceeding to the Library in the Cathedral Centre for Sunday School; they will return at the offertory.

Gloria

Merbecke

All **Glory be to God on high, and in earth peace, good will towards all.
We Praise thee, we bless thee, we worship thee, we glorify thee, we
give thanks to thee for thy great glory.**

**O Lord God, heavenly King, God the Father almighty, Oh Lord, the
only begotten Son, Jesus Christ;**

**O Lord god, lamb of God, Son of the Father, that takest away the
sin of the world, have mercy upon us. Thou that takest away the sin
of the world, receive our prayer. Thou that sittest at the right hand
of God the Father, have mercy upon us.**

**For thou only art holy, thou only art the Lord; thou only, O Christ,
with the Holy Ghost, art most high in the glory of God the Father.
Amen.**

Collect of the Day

Presider Let us pray.
God of love, you brought your people out of slavery with a mighty hand.
Deliver us from our captivity to self-interest and our indifference to the
gifts of others, so that we may be ready to love as you have loved us;
through Jesus Christ our Lord.

People **Amen.**

THE PROCLAMATION OF THE WORD

The First Reading

Exodus 14: 19-31

Reader The angel of God who was going before the Israelite army moved and
went behind them; and the pillar of cloud moved from in front of them
and took its place behind them. It came between the army of Egypt and

the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.'

Then the Lord said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Reader The word of the Lord.
People **Thanks be to God.**

Psalm
Choir

Psalm 114 – Tonus Peregrinus

When Israel came out of Egypt,
the house of Jacob from a people of a strange tongue,
Judah became his sanctuary,
Israel his dominion.
The sea saw that, and fled;
Jordan was driven back.

The mountains skipped like rams,
the little hills like young sheep.
What ailed you, O sea, that you fled?
O Jordan, that you were driven back?
You mountains, that you skipped like rams,
you little hills like young sheep?
Tremble, O earth, at the presence of the Lord,
at the presence of the God of Jacob,
Who turns the hard rock into a pool of water,
the flint-stone into a springing well.

The Second Reading

Romans 14: 1-12

Reader

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written,

‘As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.’

So then, each of us will be accountable to God.

Reader The word of the Lord.
People **Thanks be to God.**

Gospel Acclamation

T. Bell

Choir Alleluia! Alleluia! Alleluia!
People **Alleluia! Alleluia! Alleluia!**
Choir The Lord has anointed me to preach good news to the poor
and release to the captives.
People **Alleluia! Alleluia! Alleluia!**

The Holy Gospel

Matthew 18: 21-35

Gospeller The Lord be with you.
People **And with thy spirit.**
Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory be to thee, O Lord.**

Gospeller Then Peter came and said to him, ‘Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?’ Jesus said to him, ‘Not seven times, but, I tell you, seventy-seven times.

‘For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, “Have patience with me, and I will pay you everything.” And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, “Pay what you owe.” Then his fellow-slave fell down and pleaded with him, “Have patience with me, and I will pay you.” But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, “You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?” And in anger his lord handed him over to be

tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

Gospeller

The Gospel of Christ.

People

Praise be to thee, O Christ.

Homily

The Nicene Creed

Merbecke

All

I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Presider

Ever mindful of God's care and steadfast love, let us pray for the church, creation, and the needs of the world, saying "Merciful God, receive our prayer"

Intercessor

Merciful God,

People

Receive our prayer.

At the conclusion of the prayers.

Presider Remember us, O Lord, according to your steadfast love as we offer the prayers of our heart, trusting in your compassion made known through Jesus Christ.

People **Amen.**

Confession and Absolution

Presider Let us confess our sins, confident in God's forgiveness.

All **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

The Peace

We offer each other a sign of peace, as you feel comfortable.

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

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THE CELEBRATION OF THE EUCHARIST

Offertory Hymn (The Wycliffe College Hymn)

Tune: Hermon

King of love, O Christ, we crown you
Lord of thought and Lord of will,
each demand of your high challenge
dedicated to fulfil;
we with you by grace co-workers,
till, where human foot has trod,
peoples, kings, dominions, races,
own the empire of our God.

King of life, you have created
wheat in golden harvest spread:
make your servants strong to serve you
by the gift of daily bread.
Feed us with your body broken,
with your blood outpoured sustain,
that our souls divinely strengthened
may the life eternal gain.

King of mercy, you have saved us
from the haunting sense of loss,
nailing in your vast compassion
sin's indictment to the cross.
Those who love, by your sore anguish,
from the past you cleanse and free,
breathing words of absolution
throned and reigning from the tree.

King triumphant, King victorious,
take your throne our hearts within,
lest the might of fierce temptation
snare us into deadly sin.
By the Spirit's rich anointing,
grant us strength life's race to run,
till the power of sin be vanquished,
till the prize of God be won.

Text and Music: Charles Venn Pilcher, alt.

Presider Merciful God and Father, in Adam's fall we were born to death; in the new Adam we are reborn to life. In all we offer you this day may we share a taste of your eternal kingdom. We ask this in the name of Jesus Christ the Lord.

People **Amen.**

Thanksgiving & Consecration

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Sanctus & Benedictus

Choir Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Presider Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

People **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Presider And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People **Amen.**

The Lord's Prayer

Merbecke

Presider And now, as our Saviour Christ hath taught us, we are bold to say:

All **Our Father, who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

People **Therefore, let us keep the feast.**

The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
grant us thy peace.

All are welcome to receive Holy Communion or a blessing.

If you choose not to receive communion, simply cross your hands over your chest to indicate this to the priest. For those requiring gluten-free hosts or not wanting to walk up the chancel steps, please go to the Lady Chapel.

It is not permitted to dip the bread in the wine for health reasons.

Prayers for healing and anointing are available at St. John's Altar (on the left).

Communion Hymn

Tune: St. Botolph

I come with joy, a child of God, forgiven, loved, and free,
the life of Jesus to recall, in love laid down for me.

I come with Christians far and near to find, as all are fed,
the new community of love in Christ's communion bread.

As Christ breaks bread, and bids us share, each proud division ends.
The love that made us, makes us one, and strangers now are friends.

The spirit of the risen Christ, unseen, but ever near,
is in such friendship better known, alive among us here.

Together met, together bound by all that God has done,
we'll go with joy, to give the world the love that makes us one.

Text: © 1995, Hope Publishing Company, Carol Stream, IL 60188;

Tune: © 1978, Oxford University Press.

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Motet

I will lift up mine eyes

Jake Runestad

Choir

I will lift up mine eyes unto the hills,
From whence cometh my help.
My help cometh from the Lord,
Which made heaven and earth.
He will not suffer thy foot to be moved.
He that keepeth thee will not slumber.
Behold, He that keepeth Israel
Shall neither slumber nor sleep.
The Lord is thy keeper,
The Lord is thy shade upon thy right hand.
The sun shall not smite thee by day,
Nor the moon by night.
The Lord shall preserve thee from all evil.
He shall preserve thy soul.
The Lord shall preserve thy going out and thy coming in,
From this time forth and even forever more.

Prayer after Communion

Presider

Let us pray.

God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord.

People

Amen.

Presider Glory to God,
All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**

Hymn

Cwm Rhondda

Guide me, O thou great Jehovah, pilgrim through this barren land.
I am weak, but thou art mighty; hold me with thy powerful hand.
Bread of heaven, bread of heaven, feed me till I want no more,
feed me till I want no more.

Open now the crystal fountain whence the healing stream doth flow;
let the fire and cloudy pillar lead me all my journey through.
Strong deliverer, strong deliverer, be thou still my strength and shield,
be thou still my strength and shield.

When I tread the verge of Jordan, bid my anxious fears subside;
death of death, and hell's destruction, land me safe on Canaan's side:
songs of praises, songs of praises, I will ever give to thee,
I will ever give to thee.

Text: William Williams; tr. Peter Williams, alt.; Music: John Hughes.

Dismissal

Priest Let us go to the world in peace and loving service.

People **Thanks be to God.**

Postlude Fanfares

Calvin Hampton

The Flowers in the Cathedral are given to the glory of God.

Presiding Celebrant: The Very Reverend Peter Wall

Homilist: The Right Reverend Dr. Stephen Andrews

Deacon of the Mass: The Reverend Canon Beth Benson

First Reader: Kathleen Krynski • Second Reader: Matthew Lee

Intercessor: Ellen Kelly • Honorary Verger: Paul Seddon, ODT

*Communion Ministers: The Reverend Dr. Lissa Wray Beal, Dr. Stephen Chester
& Stanley Baptiste*

Music Director & Organist: Thomas Bell • Associate Organist: Nathan Jeffery

Wayne Vance Organ Scholar: Jacob Wiens • Sung by The Choir of St. James Cathedral

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Church of the Province of the Indian Ocean; Susan Johnson, National Bishop, and the Evangelical Lutheran Church in Canada; Victoria & Haliburton Deanery And The Altar Guild.</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: sfields@stjamescathedral.ca; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: bbenson@stjamescathedral.ca, 416-364-7865, ext. *237</p>

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