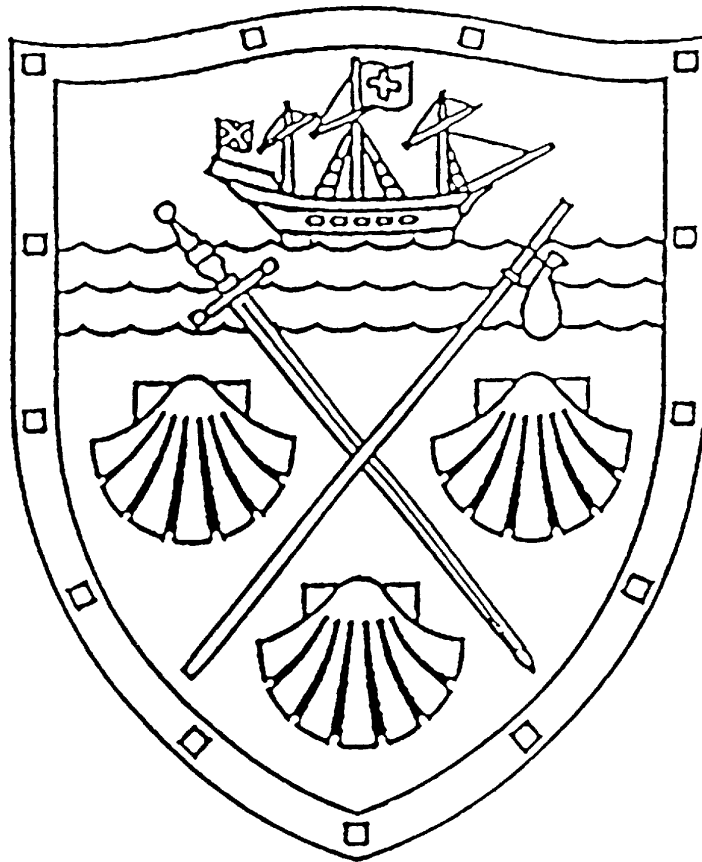


# The Cathedral Church of St. James

## The Seventeenth Sunday after Pentecost

*September 24, 2023*  
*Choral Eucharist at 11:00am*



*The Cathedral Church of St. James*  
*Diocese of Toronto • Anglican Church of Canada*

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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### **Liturgical Note**

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

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Want to stay informed about what is happening at your Cathedral?  
Sign up for **E-Connections** on our website at [www.stjamescathedral.ca](http://www.stjamescathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

Sunday School meets every week at both the 9:00am and 11:00am services.  
Please email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

### **Accessibility**

**A Wheelchair Accessible Washroom** is located  
at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us in Snell Hall following the 9:00am & 11:00am services.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral.  
Please see the leaflets at the back of the Cathedral or  
online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning.  
Please ensure that cell phones are muted.  
Please stand, sit or kneel as you feel comfortable during the service,  
including times of prayer.*

## **THE GATHERING OF THE COMMUNITY**

*Mass Setting: The Truro Service— David Briggs*

### **Prelude**

### **Welcome & Announcements**

### **Hymn**

Tune: Hanover

O worship the King, all glorious above;  
O gratefully sing his power and his love;  
our shield and defender, the Ancient of Days,  
pavilioned in splendour and girded with praise.

The earth with its store of wonders untold,  
Almighty, thy power hath founded of old;  
hath stablished it fast by a changeless decree,  
and round it hath cast, like a mantle, the sea.

Thy bountiful care what tongue can recite?  
It breathes in the air, it shines in the light;  
it streams from the hills, it descends to the plain,  
and sweetly distills in the dew and the rain.

O measureless Might, ineffable Love,  
while angels delight to hymn thee above,  
the humbler creation, though feeble their lays,  
with true adoration shall sing to thy praise.

Text: Robert Grant  
Music: Melody and bass William Croft

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And with thy spirit.**

*Presider* Almighty God,  
*People* unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

## Kyrie Eleison

*Choir* Lord have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

*During the Gloria, children are invited to gather at the chancel steps before proceeding to the Library in the Cathedral Centre for Sunday School; they will return at the offertory.*

## Gloria

*Celebrant* *Merbecke*

Glo-ry be to God on high, and in earth peace, good will to-wards all. We praise thee,  
we bless thee, we wor-ship thee, we glo-ri - fy thee, we give thanks to thee  
for thy great glo - ry. O Lord God, heav-en - ly King, God the Fa-ther al-migh - ty,  
O Lord, the on - ly be-got-ten Son, Je - sus Christ; O Lord God, Lamb of God,  
Son of the Fa - ther, that tak-est a-way the sin of the world, have mer-cy up-on us.  
Thou that tak - est a - way the sin of the world, re - ceive our prayer.  
Thou that sit-test at the right hand of God the Fa - ther, have mer-cy up-on us.



Then Moses said to Aaron, ‘Say to the whole congregation of the Israelites, “Draw near to the Lord, for he has heard your complaining.”’ And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, ‘I have heard the complaining of the Israelites; say to them, “At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.”’

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, ‘What is it?’ For they did not know what it was. Moses said to them, ‘It is the bread that the Lord has given you to eat.

*Reader*  
*People*

The word of the Lord.

**Thanks be to God.**

**Psalm**  
*Choir*

*Psalm 105 (1-6, 37-45) –Chant by F.A.G Ouseley*

O give thanks to the Lord and call upon his name;  
make known his deeds among the peoples.  
Sing to him, sing praises,  
and tell of all his marvellous works.  
Rejoice in the praise of his holy name;  
let the hearts of them rejoice who seek the Lord.  
Seek the Lord and his strength;  
seek his face continually.  
Remember the marvels he has done,  
his wonders and the judgements of his mouth,  
O seed of Abraham his servant,  
O children of Jacob his chosen.  
Then he brought them out with silver and gold;  
there was not one among their tribes that stumbled.  
Egypt was glad at their departing,  
for a dread of them had fallen upon them.  
He spread out a cloud for a covering  
and a fire to light up the night.

They asked and he brought them quails;  
he satisfied them with the bread of heaven.  
He opened the rock, and the waters gushed out  
and ran in the dry places like a river.  
For he remembered his holy word  
and Abraham, his servant.  
So he brought forth his people with joy,  
his chosen ones with singing.  
He gave them the lands of the nations  
and they took possession of the fruit of their toil,  
That they might keep his statutes  
and faithfully observe his laws.  
Alleluia.

## **The Second Reading**

*Philippians 1: 21-30*

*Reader* For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

*Reader* The word of the Lord.  
*People* **Thanks be to God.**

## Gospel Acclamation

*T. Bell*

*Choir* Alleluia! Alleluia! Alleluia!

*People* **Alleluia! Alleluia! Alleluia!**

*Choir* Open our hearts, O Lord, to give heed to what is said by your Son.

*People* **Alleluia! Alleluia! Alleluia!**

## The Holy Gospel

*Matthew 20: 1-16*

*Gospeller* The Lord be with you.

*People* **And with thy spirit.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory be to thee, O Lord.**

*Gospeller* ‘For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the market-place; and he said to them, “You also go into the vineyard, and I will pay you whatever is right.” So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, “Why are you standing here idle all day?” They said to him, “Because no one has hired us.” He said to them, “You also go into the vineyard.” When evening came, the owner of the vineyard said to his manager, “Call the labourers and give them their pay, beginning with the last and then going to the first.” When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, “These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.” But he replied to one of them, “Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?” So the last will be first, and the first will be last.’

*Gospeller* The Gospel of Christ.

*People* **Praise be to thee, O Christ.**

# Homily

## The Nicene Creed

*Celebrant* *All* *Merbecke*

*I* be-lieve in one God, the Fa-ther al-migh-ty, ma-ker of hea-ven and earth,  
and of all things vi - si - ble and in - vi - si - ble; and in one Lord Je - sus Christ,  
the on - ly be - got - ten Son of God, be - got - ten of the Fa - ther be - fore all worlds,  
God of God; Light of Light; ve - ry God of ve - ry God, be - got - ten, not made;  
be - ing of one sub - stance with the Fa - ther, through whom all things were made:  
who for us and for our sal - va - tion came down from heaven, and was in - car - nate  
by the Ho - ly Ghost of the Vir - gin Ma - ry, and was made man, and was cru - ci - fied  
al - so for us un - der Pon - tius Pi - late, He suf - fer - ed and was bu - ri - ed,  
and the third day he rose a - gain ac - cord - ing to the scrip - tures, and as - cen - ded in - to heaven,  
and sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry  
to judge both the quick and the dead: whose king - dom shall have no end.

And I be-lieve in the Ho-ly Ghost, the Lord, the giv-er of life, who pro-ceed-eth from the Fa-ther  
 and the Son, who with the Fa-ther and the Son to-geth-er is wor-ship-ped and glo-ri-fied,  
 who spake by the pro-phets. And I be-lieve one ho-ly, ca-tho-lic and a-pos-to-lic church.  
 I ac-know-ledge one bap-tism for the re-mis-sion of sins. And I look for  
 the re-sur-rec-tion of the dead, and the life of the world to come. A - men.

### Prayers of the People

*Presider* Ever mindful of God’s care and steadfast love, let us pray for the church, creation, and the needs of the world, saying “Merciful God, receive our prayer”

*Intercessor* Merciful God,

*People* **Receive our prayer.**

*At the conclusion of the prayers.*

*Presider* Remember us, O Lord, according to your steadfast love as we offer the prayers of our heart, trusting in your compassion made known through Jesus Christ.

*People* **Amen.**

### Confession and Absolution

*Presider* Let us confess our sins, confident in God’s forgiveness.

*All* **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have**

**mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*People* **Amen.**

### **The Peace**

*We offer each other a sign of peace, as you feel comfortable.*

*Presider* The peace of the Lord be always with you.

*People* **And with thy spirit.**

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## **THE CELEBRATION OF THE EUCHARIST**

*An offering will now be taken to support the life and ministry of the Cathedral.*

### **Offertory Hymn**

Tune: Blaenwern

Love divine, all loves excelling,  
joy of heaven to earth come down,  
fix in us thy humble dwelling;  
all thy faithful mercies crown.  
Jesus, thou art all compassion;  
pure, unbounded love thou art;  
visit us with thy salvation,

enter every trembling heart.

Come, almighty to deliver;  
let us all thy grace receive;  
suddenly return, and never,  
nevermore thy temples leave.  
Thee we would be always blessing,  
serve thee as thy hosts above,  
pray and praise thee without ceasing,  
glory in thy perfect love.

Finish, then, thy new creation;  
pure and spotless let us be;  
let us see thy great salvation  
perfectly restored in thee,  
changed from glory into glory,  
till in heaven we take our place,  
till we cast our crowns before thee,  
lost in wonder, love, and praise.

Text: Charles Wesley; Music: William Penfro Rowlands; Tune: Blaenwern

*Presider* Merciful God and Father, in Adam's fall we were born to death; in the new Adam we are reborn to life. In all we offer you this day may we share a taste of your eternal kingdom. We ask this in the name of Jesus Christ the Lord.

*People* **Amen.**

### **Thanksgiving & Consecration**

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Presider* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

### **Sanctus & Benedictus**

*Choir* Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

*Presider* Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved

Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

*People* **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

*Presider* And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People* **Amen.**

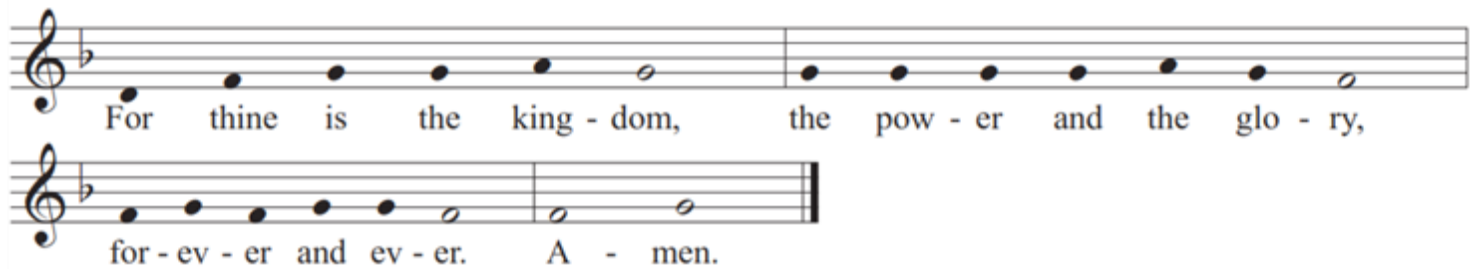
### The Lord's Prayer

*Merbecke*



*Celebrant* *All*

Our Fa - ther, who art in heav - en, hal - low - ed be thy name,  
thy king - dom come, thy will be done, on earth as it is in heav - en.  
Give us this day our dai - ly bread, And for - give us our tres - pass - es,  
as we for - give them that tres - pass a - gainst us.  
And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.



## The Breaking of the Bread

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore, let us keep the feast.**

## The Communion

*Presider* The gifts of God for the People of God.

*People* **Thanks be to God.**

## Agnus Dei

*Choir* O Lamb of God, that takest away the sin of the world,  
have mercy upon us.

O Lamb of God, that takest away the sin of the world,  
have mercy upon us.

O Lamb of God, that takest away the sin of the world,  
grant us thy peace.

*All are welcome to receive Holy Communion or a blessing.*

*If you choose not to receive communion, simply cross your hands over your chest to indicate this to the priest. For those requiring gluten-free hosts or not wanting to walk up the chancel steps, please go to the Lady Chapel.*

*It is not permitted to dip the bread in the wine for health reasons.*

*Prayers for healing and anointing are available at St. John's Altar (on the left).*

## Communion Hymn

Tune: Tallis's Ordinal

Where charity and love prevail, there God is ever found;  
brought here together by Christ's love, by love are we thus bound.

With grateful joy and holy fear his charity we learn;  
let us with heart and mind and strength now love him in return.

Forgive we now each other's faults as we our faults confess;  
and let us love each other well in Christian holiness.

Let strife among us be unknown, let all contention cease;  
be his the glory that we seek, be ours his holy peace.

Let us recall that in our midst dwells God's begotten Son;  
as members of his body joined, we are in him made one.

Love can exclude no race or creed if honoured be God's name;  
our common life embraces all whose Father is the same.

Text: Latin; tr. Omer Westendorf, alt.

Music: Attrib. Lucius Chapin

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## **Motet**

### **A New Song**

*James Macmillan*

*Choir*

O, sing unto the Lord,  
Unto the Lord a new song;  
Sing unto the Lord  
All the whole earth.

Sing unto the Lord and praise His name  
Be telling of His salvation from day to day.

For he cometh to judge the earth.  
And with righteousness to judge the world and the people with his truth.

## **Prayer after Communion**

*Presider*

Let us pray.

Ruler of the universe, all creation yearns for its fulfilment in your Son.  
May we who have shared in holy things grow into maturity in him. This  
we ask in the name of the same Jesus Christ our Lord.

*People*

**Amen.**

*Presider*

Glory to God,

*All*

**whose power, working in us, can do infinitely more than we can ask or  
imagine. Glory to God from generation to generation, in the Church  
and in Christ Jesus, for ever and ever. Amen.**

## The Blessing

*Presider* The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God almighty, the One who loves us, the One who liberates us, and the One who leads us into all truth, be with you now and always.

*People* **Amen.**

## Hymn

Tune: St. Denio

Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes;  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds which are fountains of goodness and love.

To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish as leaves on the tree,  
and wither and perish, but nought changeth thee.

Great Source of all glory and wisdom and light,  
thine angels adore thee, all veiling their sight;  
all laud we would render: O help us to see  
'tis only the splendour of light hideth thee.

Text: Walter Chalmers Smith, alt.  
Music: Melody Welsh trad.

## Dismissal

*Priest* Let us go to the world in peace and loving service.

*People* **Thanks be to God.**

## Postlude

*The Flowers in the Cathedral are given to the glory of God.*

*At the High Altar, in loving memory of  
Ethel M. Strathy, Colin M.A. Strathy, Q.C.;  
Gerald B. Strathy, Q.C.; Mabel Theodora Strathy;  
G.H.K. (Pat) Strathy, R.C.N.R. & Susan Strathy Wilson*

*At the St. John's Altar, in loving memory of  
Catherine Butters*

*Presiding Celebrant: The Reverend Canon Dr. Stephen Fields*

*Homilist: The Very Reverend Peter Wall*

*Deacon of the Mass: The Reverend Jo-Anne Billinger*

*First Reader: Tina Conlon • Second Reader: Mary Rowe*

*Intercessor: Robert Hart • Honorary Verger: Paul Seddon, ODT*

*Communion Ministers: David Grant, Gordon Robison & Joanne Short*

*Music Director & Organist: Thomas Bell • Associate Organist: Nathan Jeffery*

*Guest Organist: David Briggs*

*Wayne Vance Organ Scholar: Jacob Wiens • Sung by The Choir of St. James Cathedral*

*Bishop of Toronto*  
The Right Reverend Andrew Asbil

*Interim Dean & Priest in Charge*  
The Very Reverend Peter Wall

*Sub-Dean & Vicar*  
The Reverend Canon Dr. Stephen Fields

*Interim Associate Priest*  
The Reverend Canon Beth Benson

*Vicar of St. Bartholomew, Regent Park*  
The Reverend Dr. Walter Hannam

*Pastoral Associate*  
The Reverend David Bryan Hoopes, OHC

*Music Director & Organist*  
Thomas Bell

*Honorary Verger*  
Paul D. Seddon, ODT

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Church of Ireland Susan Johnson, National Bishop, and the Evangelical Lutheran Church in Canada; Lay Ministry and the Education for Ministry Program and The Carillon Bell Ringers</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean &amp; Vicar, The Rev'd Canon Dr. Stephen Fields: <a href="mailto:sfields@stjamescathedral.ca">sfields@stjamescathedral.ca</a>; 416-364-7865, ext. *235 or our Interim Dean, The Very Reverend Peter Wall: <a href="mailto:pwall@stjamescathedral.ca">pwall@stjamescathedral.ca</a>; 416-364-7865, ext. *226</p>

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