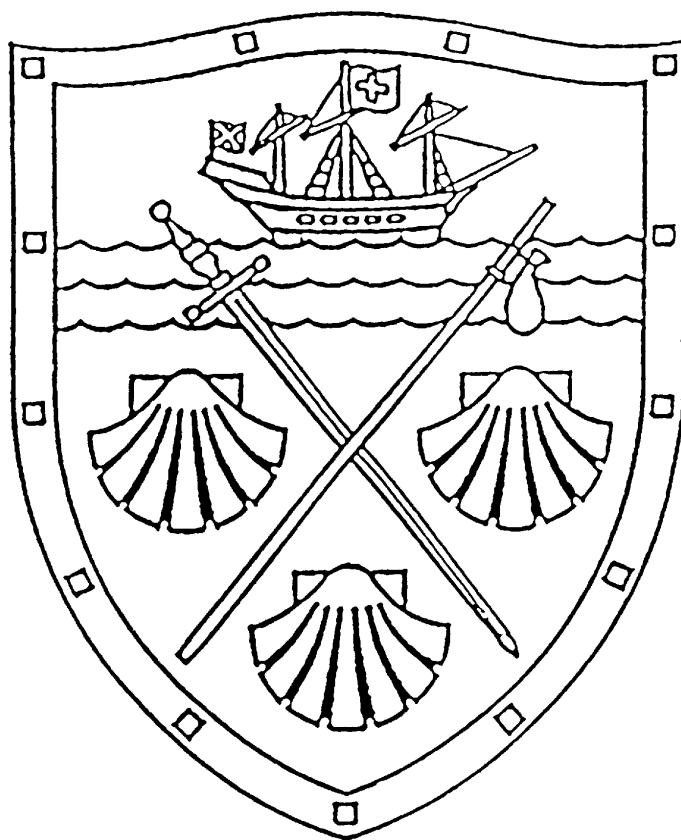


# The Cathedral Church of St. James

## The Seventeenth Sunday after Pentecost

*September 24, 2023*  
*Sung Eucharist at 9:00am*



*The Cathedral Church of St. James*  
*Diocese of Toronto • Anglican Church of Canada*

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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### **Liturgical Note**

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

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Want to stay informed about what is happening at your Cathedral?  
Sign up for **E-Connections** on our website at [www.stjamescathedral.ca](http://www.stjamescathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

Sunday School meets every week at both the 9:00am and 11:00am services.  
Please email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

### **Accessibility**

**A Wheelchair Accessible Washroom** is located  
at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us in Snell Hall following the 9:00am & 11:00am services.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral.  
Please see the leaflets at the back of the Cathedral or  
online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning.  
Please ensure that cell phones are muted.  
Please stand, sit or kneel as you feel comfortable during the service,  
including times of prayer.*

## THE GATHERING OF THE COMMUNITY

### Prelude

### Welcome & Announcements

### Hymn

Tune: Hanover

O worship the King, all glorious above;  
O gratefully sing his power and his love;  
our shield and defender, the Ancient of Days,  
pavilioned in splendour and girded with praise.

The earth with its store of wonders untold,  
Almighty, thy power hath founded of old;  
hath stablished it fast by a changeless decree,  
and round it hath cast, like a mantle, the sea.

Thy bountiful care what tongue can recite?  
It breathes in the air, it shines in the light;  
it streams from the hills, it descends to the plain,  
and sweetly distills in the dew and the rain.

O measureless Might, ineffable Love,  
while angels delight to hymn thee above,  
the humbler creation, though feeble their lays,  
with true adoration shall sing to thy praise.

Text: Robert Grant  
Music: Melody and bass William Croft

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Presider* Almighty God,  
*People* to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

*During the Gloria, children are invited to gather at the chancel steps before proceeding to the Library in the Cathedral Centre for Sunday School; they will return at the offertory.*

**Gloria** *Coventry Gloria – Peter Jones*

*Cantor* Glory to God, glory in the highest, Peace to God's people, peace on earth;



*All* **Glo-ry to God, glo-ry in the high-est, peace to God's peo-ple, peace on earth;**

*Cantor* Lord God, Heavenly King, almighty God and Father,



*All* **Glo-ry to God, glo-ry in the high-est, peace to God's peo-ple, peace on earth;**

*Cantor* We worship you,



*All* **Glo-ry in the high - est,**

*Cantor* Give you thanks,



*All* **Glo-ry in the high - est,**

*Cantor* Praise you for your glory;



*All* **Glo-ry to God, glo-ry in the high-est, peace to God's peo-ple, peace on earth;**

*Cantor* Lord Jesus Christ, only Son of the Father, Lord God Lamb of God; you take away the sin of the world: have mercy on us,



*All* Have mer - cy on us,

*Cantor* You are seated at the right hand of the Father; receive our prayer,



*All* Re - ceive our\_\_\_prayer,

*Cantor* Glory to God, glory in the highest, Peace to God's people, peace on earth;



*All* Glo-ry to God, glo-ry in the high-est, peace to God's peo-ple, peace on earth;

*Cantor* For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of God – the glory of God the Father.



*All* Glo-ry to God, glo-ry in the high-est, peace to God's peo-ple, peace on earth;

*Cantor* Amen.



*All* A - men.

### Collect of the Day

*Presider* Let us pray.

O God, from your providing hand even the dissatisfied and grumbling receive what they need for their lives. Teach us your ways of justice and lead us to practice your generosity, so that we may live a life worthy of the gospel made known through your Son Jesus Christ, our Saviour.

*People*      **Amen.**

## **THE PROCLAMATION OF THE WORD**

*Please be seated.*

### **The First Reading**

*Exodus 16: 2-15*

*Reader*      The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, ‘If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.’

Then the Lord said to Moses, ‘I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.’ So Moses and Aaron said to all the Israelites, ‘In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?’ And Moses said, ‘When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.’

Then Moses said to Aaron, ‘Say to the whole congregation of the Israelites, “Draw near to the Lord, for he has heard your complaining.”’ And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, ‘I have heard the complaining of the Israelites; say to them, “At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.”’

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one

another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the Lord has given you to eat.

*Reader* The word of the Lord.  
*People* **Thanks be to God.**

**Psalm**

*Psalm 105 (1-6, 37-45)*



*Cantor* O give thanks to the Lord and call up-on<sup>^</sup>his name;  
make known his deeds a-mong the peo-ples.

*All* **Sing to him, sing prais-es,  
and tell of all his mar-vel-lous works.**

*Cantor* Rejoice in the praise of his ho<sup>^</sup>ly name;  
let the hearts of them re-joice who seek<sup>^</sup>the Lord.

*All* **Seek the Lord and his strength;  
seek his face con-tin<sup>^</sup>ual-ly.**

*Cantor* Remember the mar-vels he<sup>^</sup>has done,  
his wonders and the judge-ments of his mouth,

*All* **O seed of Abra-ham his ser-vant,  
O children of Ja-cob<sup>^</sup>his cho-sen.**

*Cantor* Then he brought them out with sil-ver and gold;  
there was not one among their tribes that stum-bled.

*All* **Egypt was glad at their de-part-ing,  
for a dread of them had fal-len<sup>^</sup>up-on them.**

*Cantor* He spread out a cloud for a cov<sup>^</sup>er-ing  
and a fire to light up the night.

*All* **They asked and he brought them quails;  
he satisfied them with the bread of hea-ven.**

*Cantor* He opened the rock, and the wa-ters gushed out  
and ran in the dry places like a riv-er.

*All* **For he remembered his ho-ly word  
and Abra-ham, his ser-vant.**

*Cantor* So he brought forth his peo-ple with joy,  
his chosen ones with sing-ing.

*All* **He gave them the lands of the na-tions  
and they took possession of the fruit of their toil,**

*Cantor* That they might keep his sta-tutes  
and faithfully observe his laws.  
Al-le-lu-ia.

## **The Second Reading**

*Philippians 1: 21-30*

*Reader* For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

## **Gospel Acclamation**

Andrew Wright

*Cantor* Alleluia! Alleluia! Alleluia! Alleluia!

*People* **Alleluia! Alleluia! Alleluia! Alleluia!**

*Cantor* Open our hearts, O Lord, to give heed to what is said by your Son.

*People* **Alleluia! Alleluia! Alleluia! Alleluia!**

## **The Holy Gospel**

*Matthew 20: 1-16*

*Gospeller* The Lord be with you.

*People* **And also with you.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Jesus Christ.**



*Gospeller*

‘For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, “You also go into the vineyard, and I will pay you whatever is right.” So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, “Why are you standing here idle all day?” They said to him, “Because no one has hired us.” He said to them, “You also go into the vineyard.” When evening came, the owner of the vineyard said to his manager, “Call the labourers and give them their pay, beginning with the last and then going to the first.” When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, “These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.” But he replied to one of them, “Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?” So the last will be first, and the first will be last.’

*Gospeller*

The Gospel of Christ.

*People*

**Praise to you, Lord Jesus Christ.**

## **Homily**

### **The Apostles’ Creed**

*Celebrant*

Let us confess the faith of our baptism, as we say,

*All*

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the**

**holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **The Prayers of the People**

*Presider* Ever mindful of God's care and steadfast love, let us pray for the church, creation, and the needs of the world, saying "Merciful God, receive our prayer"

*Intercessor* Merciful God,  
*People* **Receive our prayer.**

*At the conclusion of the prayers.*

*Presider* Remember us, O Lord, according to your steadfast love as we offer the prayers of our heart, trusting in your compassion made known through Jesus Christ.

*People* **Amen.**

### **Confession and Absolution**

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence

*All* Most merciful God,  
**we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*All* **Amen.**

## The Peace

*We offer each other a sign of peace, as you feel comfortable.*

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

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the QR code or visit  
[stjamescathedral-mobile.plenty.com](http://stjamescathedral-mobile.plenty.com)



## THE CELEBRATION OF THE EUCHARIST

*An offering will now be taken to support the life and ministry of the Cathedral.*

### Offertory Hymn

Tune: Ar Hyd Y Nos

For the fruit of all creation, thanks be to God;  
gifts bestowed on every nation, thanks be to God.  
For the ploughing, sowing, reaping, silent growth while we are sleeping,  
future needs in earth's safe-keeping, thanks be to God.

In the just reward of labour, God's will is done.  
In the help we give our neighbour, God's will is done.  
In our world-wide task of caring for the hungry and despairing,  
in the harvests we are sharing, God's will is done.

For the harvests of the Spirit, thanks be to God.  
For the good we all inherit, thanks be to God.  
For the wonders that astound us, for the truths that still confound us,  
most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green  
Music: Melody Welsh trad.  
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## Prayer over the Gifts

*Presider* God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord.

*People* **Amen.**

## The Great Thanksgiving

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. In our unending joy we echo on earth the song of the angels in heaven as we raise our voices to proclaim the glory of your name.

## Sanctus & Benedictus



Ho-ly, ho-ly\_ ho-ly\_ Lord, God\_\_\_ of power and might. Hea-ven and earth are  
full of your glo - ry, ho - san - na in the\_ high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the\_ high - est\_\_\_\_\_

*Presider* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*People* Therefore, Father, according to his command,  
**we remember his death, we proclaim his resurrection, we await his coming in glory;**

*Presider* And we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

*People* by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.  
**Amen.**

## The Lord's Prayer

*Presider* As our Saviour taught us, let us pray,

*All* **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## The Breaking of the Bread

*Presider* We break this bread to share in the body of Christ.

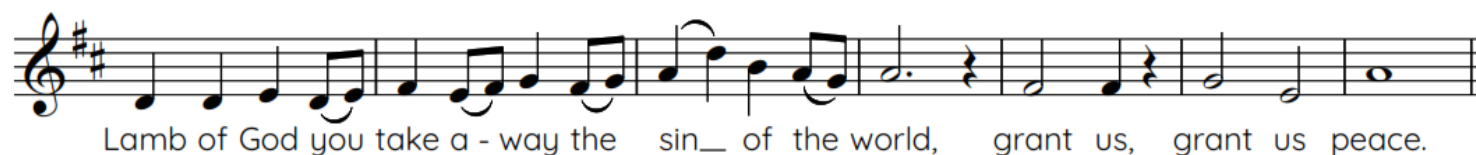
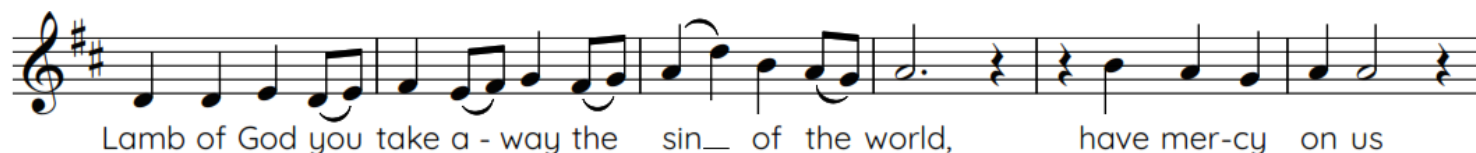
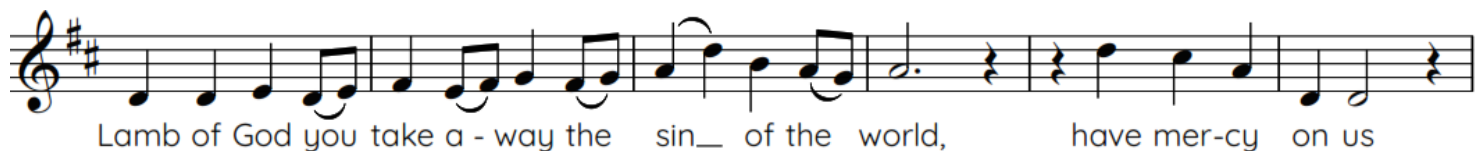
*All* **We, being many, are one body, for we all share in the one bread.**

## The Communion

*Presider* The gifts of God for the People of God.

*People* **Thanks be to God.**

## Agnus Dei



*All are welcome to receive Holy Communion or a blessing.*

*Gluten-free hosts are available upon request.*

***It is not permitted to dip the bread in the wine for health reasons.***

*If you choose not to receive communion, you are welcome to come forward to receive a blessing.*

*Simply cross your hands over your chest to indicate this to the priest.*

## Communion Hymn

Here in the bread that is broken,  
Here in the cup that is poured,  
here in the words that are spoken:  
Jesus Christ is Lord!

Here where the poor find their Treasure,  
here where the greatest are least,  
come find a love beyond measure,  
in this heavenly feast.

## Communion Hymn

Tune: Bernadette Farrell

O God, you search me and you know me.  
All my thoughts lie open to your gaze.  
When I walk or lie down you are before me:  
ever the maker and keeper of my days.

You know my resting and my rising.  
You discern my purpose from afar,  
and with love everlasting you besiege me:  
in every moment of life and death, you are.

Before a word is on my tongue, Lord,  
you have known its meaning through and through.  
You are with me beyond my understanding:  
God of my present, my past and future, too.

Although your Spirit is upon me,  
still I search for shelter from your light.  
There is nowhere on earth I can escape you:  
even the darkness is radiant in your sight.

For you created me and shaped me,  
gave me life within my mother's womb.  
For the wonder of who I am, I praise you:  
safe in your hands, all creation is made new.

## Prayer after Communion

*Presider* Let us pray.

Ruler of the universe, all creation yearns for its fulfilment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord.

*People* **Amen.**

*Presider* Glory to God,

*People* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## The Blessing

*Presider* The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* **Amen.**

## Hymn

Tune: Paderborn

The kingdom of God is justice and joy,  
for Jesus restores what sin would destroy.  
God's power and glory in Jesus we know,  
and here and hereafter the kingdom shall grow.

The kingdom of God is mercy and grace;  
the captives are freed, the sinners find place.  
The outcasts are welcomed God's banquet to share,  
and hope is awakened in place of despair.

The kingdom of God is challenge and choice:  
believe the good news, repent and rejoice!  
His love for us sinners brought Christ to his cross,  
our crisis of judgement for gain and for loss.

God's kingdom is come, the gift and the goal,  
in Jesus begun, in heaven made whole.



The heirs of the kingdom shall answer his call,  
and all things cry “Glory!” to God All-in-All.

Text: Bryn Austin Rees; Music: Melody German trad.

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## **Dismissal**

*Priest*

Let us go to the world in peace and loving service.

*People*

**Thanks be to God.**

## **Postlude**

*The Flowers in the Cathedral are given to the glory of God.*

*At the High Altar, in loving memory of  
Ethel M. Strathy, Colin M.A. Strathy, Q.C.;  
Gerald B. Strathy, Q.C.; Mabel Theodora Strathy;  
G.H.K. (Pat) Strathy, R.C.N.R. & Susan Strathy Wilson*

*At the St. John's Altar, in loving memory of  
Catherine Butters*

*Presiding Celebrant & Homilist: The Very Reverend Peter Wall*

*Reader & Intercessor: Peggy Crowther*

*Stewards: Susan Boucaud & Robert Gilbert*

*Communion Minister: Rob Haines & Carol Kysela*

*Honorary Verger: Paul D. Seddon, ODT*

*Music Director & Organist: Thomas Bell • Associate Organist: Nathan Jeffery*

*Wayne Vance Organ Scholar: Jacob Wiens • Sung by The St. James Singers*

*Bishop of Toronto*  
The Right Reverend Andrew Asbil

*Interim Dean & Priest in Charge*  
The Very Reverend Peter Wall

*Sub-Dean & Vicar*  
The Reverend Canon Dr. Stephen Fields

*Interim Associate Priest*  
The Reverend Canon Beth Benson

*Vicar of St. Bartholomew, Regent Park*  
The Reverend Dr. Walter Hannam

*Pastoral Associate*  
The Reverend David Bryan Hoopes, OHC

*Music Director & Organist*  
Thomas Bell

*Honorary Verger*  
Paul D. Seddon, ODT

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Church of Ireland Susan Johnson, National Bishop, and the Evangelical Lutheran Church in Canada; Lay Ministry and the Education for Ministry Program and The Carillon Bell Ringers</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean &amp; Vicar, The Rev'd Canon Dr. Stephen Fields: <a href="mailto:sfields@stjamescathedral.ca">sfields@stjamescathedral.ca</a>; 416-364-7865, ext. *235 or our Interim Dean, The Very Reverend Peter Wall: <a href="mailto:pwall@stjamescathedral.ca">pwall@stjamescathedral.ca</a>; 416-364-7865, ext. *226</p>

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