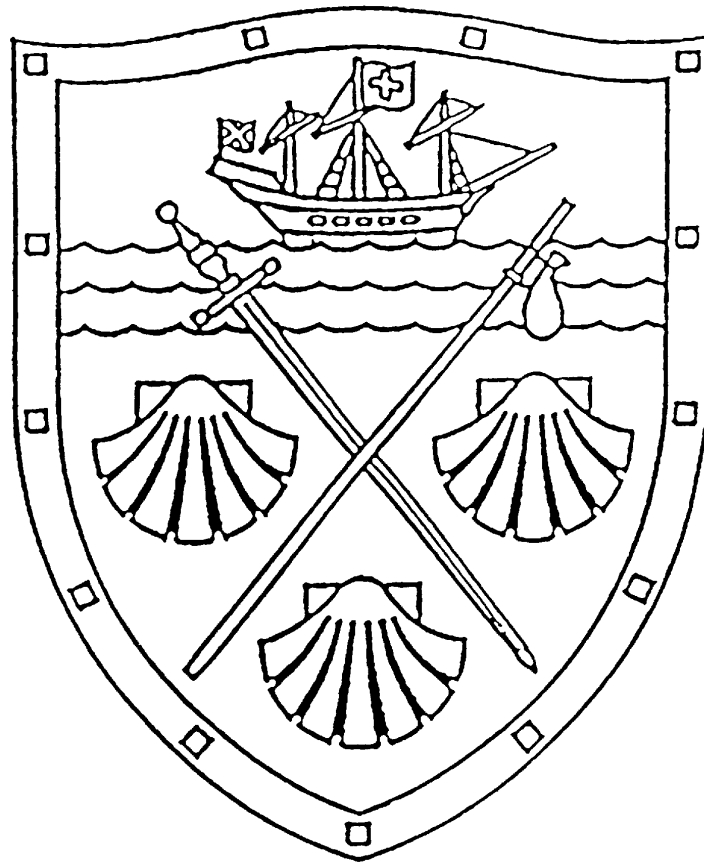


# The Cathedral Church of St. James

## The Eighteenth Sunday after Pentecost

*October 1, 2023*

*Choral Eucharist at 11:00am*



*The Cathedral Church of St. James  
Diocese of Toronto • Anglican Church of Canada*

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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### **Liturgical Note**

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

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Want to stay informed about what is happening at your Cathedral?  
Sign up for **E-Connections** on our website at [www.stjamescathedral.ca](http://www.stjamescathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

Sunday School meets every week at both the 9:00am and 11:00am services.  
Please email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

### **Accessibility**

**A Wheelchair Accessible Washroom** is located  
at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us in Snell Hall following the 9:00am & 11:00am services.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral.  
Please see the leaflets at the back of the Cathedral or  
online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

## Today at St. James

*Presiding Celebrant: The Reverend Canon Dr. Stephen Fields*

*Homilist: The Very Reverend Peter Wall*

*First Reader: Kiyan Diba • Second Reader: Christian Kingsmill*

*Intercessor: George McNeillie • Honorary Verger: Paul Seddon, ODT*

*Communion Ministers: David Grant, Yvonne Joseph & Paul Seddon*

*Music Director & Organist: Thomas Bell • Associate Organist: Nathan Jeffery*

*Wayne Vance Organ Scholar: Jacob Wiens • Sung by The Choir of St. James Cathedral*

*The Flowers in the Cathedral are given to the glory of God.*

*At the High Altar, in loving memory of  
Frederick Alexander Ray & Victoria MacFadden*

***Welcome!*** *We are so glad you have joined us for worship this morning.*

*Please ensure that cell phones are muted.*

***Please stand, sit or kneel as you feel comfortable during the service,  
including times of prayer.***

# THE GATHERING OF THE COMMUNITY

*Mass Setting: Missa Brevis, Mass of St. Dominic—Matthew Martin*

**Prelude**      Prélude Improvisée

*Nathan Jeffery*

## Welcome & Announcements

## Hymn

Tune: Gwalchmai

Bring to God your new, best songs, all creation;  
raise a hymn of gratitude for salvation;  
far and wide, throughout the world, sound his glory;  
he has done amazing things—tell the story.

Earth and heavens, revere the Lord, your Creator;  
why exalt some other God? He is greater!  
His are strength and majesty never ending;  
ours, the privilege of praise, voices blending.

With the finest you possess bow before him;  
from the fullness of your heart, come, adore him.  
See, his beauty floods the earth—holy splendour!  
Yield to him in holy fear—glad surrender!

All that lurks in human hearts he discloses;  
all that fails the test of truth he opposes.  
Let the earth rejoice in hope of his kingdom;  
skies and oceans, trees and fields, join the anthem!

Text: Martin Leckebusch, based on Psalm 96; Music: Joseph David Jones  
Text: © Martin E. Leckebusch, admin. The Jubilate Group / Hope Publishing Company, Carol Stream, IL 60188  
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*Presider*      The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People*      **And also with you.**

*Presider*      Almighty God,  
*People*      **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## Kyrie Eleison

*Choir* Lord have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

*During the Gloria, children are invited to gather at the chancel steps before proceeding to the Library in the Cathedral Centre for Sunday School; they will return at the offertory.*

## Gloria

*David Hurd*

*Celebrant* Glory to God in the highest,  
*All* **and peace to God's people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## Collect of the Day

*Presider* Let us pray.

God of our salvation, we falter before the demands of your word and turn away from your call to life. As you showed mercy to your people of old, pour out your mercy on us, so that we may turn from our sinfulness and walk the path of self-emptying love made known in Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*People* **Amen.**

## THE PROCLAMATION OF THE WORD

### The First Reading

*Exodus 17: 1-7*

*Reader* From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do

you quarrel with me? Why do you test the Lord?’ But the people thirsted there for water; and the people complained against Moses and said, ‘Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?’ So Moses cried out to the Lord, ‘What shall I do with this people? They are almost ready to stone me.’ The Lord said to Moses, ‘Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.’ Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, ‘Is the Lord among us or not?’

*Reader*  
*People*

The word of the Lord.  
**Thanks be to God.**

**Psalm**  
*Choir*

*Psalm 78 (1-4, 12-16) –Chant by Tom Fitches*

Hear my teaching, O my people;  
    incline your ears to the words of my mouth.  
I will open my mouth in a parable;  
    I will pour forth mysteries from of old,  
Such as we have heard and known,  
    which our forebears have told us.  
We will not hide from their children,  
    but will recount to generations to come,  
the praises of the Lord and his power  
    and the wonderful works he has done.  
For he did marvellous things in the sight of their forebears,  
    in the land of Egypt, in the field of Zoan.  
He divided the sea and let them pass through;  
    he made the waters stand still in a heap.  
He led them with a cloud by day  
    and all the night through with a blaze of fire.  
He split the hard rocks in the wilderness  
    and gave them drink as from the great deep.  
He brought streams out of the rock  
    and made water gush out like rivers.

## The Second Reading

*Philippians 2: 1-13*

*Reader* If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

## Gospel Acclamation

*T. Bell*

*Choir* Alleluia! Alleluia! Alleluia!

*People* **Alleluia! Alleluia! Alleluia!**

*Choir* My sheep hear my voice, says the Lord; I know them and they follow me.

*People* **Alleluia! Alleluia! Alleluia!**

## The Holy Gospel

*Matthew 21: 23-32*

*Gospeller* The Lord be with you.

*People* **And also with you.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Jesus Christ.**

*Gospeller*

When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?" But if we say, "Of human origin", we are afraid of the crowd; for all regard John as a prophet.' So they answered Jesus, 'We do not know.' And he said to them, 'Neither will I tell you by what authority I am doing these things.

'What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." He answered, "I will not"; but later he changed his mind and went. The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

*Gospeller*

The Gospel of Christ.

*People*

**Praise to you, Lord Jesus Christ.**

## **Homily**

### **The Apostles' Creed**

*Celebrant*

Let us confess the faith of our baptism, as we say,

*All*

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**



## Prayers of the People

*Presider* Ever mindful of God's care and steadfast love, let us pray for the church, creation, and the needs of the world, saying "Merciful God, receive our prayer"

*Intercessor* Merciful God,  
*People* **Receive our prayer.**

*At the conclusion of the prayers.*

*Presider* Remember us, O Lord, according to your steadfast love as we offer the prayers of our heart, trusting in your compassion made known through Jesus Christ.

*People* **Amen.**

## Confession and Absolution

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he calls sinners and invites them to his table. Let us confess our sins, confident of your forgiveness.

*Silence*

*All* Most merciful God,  
**we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* **Amen.**

## The Peace

*We offer each other a sign of peace, as you feel comfortable.*

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

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[stjamescathedral-mobile.plenty.com](http://stjamescathedral-mobile.plenty.com)



## THE CELEBRATION OF THE EUCHARIST

*An offering will now be taken to support the life and ministry of the Cathedral.*

### Offertory Hymn

Tune: Wolvercote

“The kingdom is upon you!” the voice of Jesus cries,  
fulfilling with its message the wisdom of the wise;  
it lightens with fresh insight the striving human mind,  
creating new dimensions of faith for all to find.

“God’s kingdom is upon you!” the message sounds today,  
it summons every pilgrim to take the questing way,  
with eyes intent on Jesus, our leader and our friend,  
who trod faith’s road before us, and trod it to the end.

The kingdom is upon us! Stirred by the Spirit’s breath,  
we glory in its freedom from emptiness and death;  
we celebrate its purpose, its mission, and its goal,  
alive with the conviction that Christ can make us whole!

“The kingdom is upon you!” the voice of Jesus cries,  
fulfilling with its message the wisdom of the wise;  
it lightens with fresh insight the striving human mind,  
creating new dimensions of faith for all to find.

Text: Robert Willis; Music: William Harold Ferguson  
Text: Hope Publishing Company, Carol Stream, IL 60188.  
Tune: © 2000, Oxford University Press.

*Presider* Merciful God and Father, in Adam’s fall we were born to death; in the new Adam we are reborn to life. In all we offer you this day may we share a taste of your eternal kingdom. We ask this in the name of Jesus Christ the Lord.

*People* **Amen.**

## Thanksgiving & Consecration

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. In our unending joy we echo on earth the song of the angels in heaven as we raise our voices to proclaim the glory of your name.

## Sanctus & Benedictus

*Choir* Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Presider* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

*People*

**we remember his death, we proclaim his resurrection, we await his coming in glory;**

*Presider*

And we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

*People*

**Amen.**

## The Lord's Prayer

*McNeil Robinson*

Our Fath-er in hea-ven, hal-lowed be your name, your king-dom come, your will be done,  
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins,  
as we for-give those who sin a-gainst us. Save us from the time of trial,  
and de-li-ver us from e-vil. For the king-dom, the po-wer and the glo-ry are yours,  
now and for-ev-er. A - men.

## The Breaking of the Bread

*Celebrant* Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

*People* **So may your Church be gathered from the ends of the earth into your kingdom.**

## The Communion

*Presider* The gifts of God for the People of God.

*People* **Thanks be to God.**

## Agnus Dei

*Choir* Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
Grant us your peace.

*All are welcome to receive Holy Communion or a blessing.*

*If you choose not to receive communion, simply cross your hands over your chest to indicate this to the priest. For those requiring gluten-free hosts or not wanting to walk up the chancel steps, please go to the Lady Chapel.*

*It is not permitted to dip the bread in the wine for health reasons.*

*Prayers for healing and anointing are available at St. John's Altar (on the left).*

## Communion Hymn

Tune: Franconia

Blest are the pure in heart, for they shall see our God;  
the secret of the Lord is theirs, their soul is Christ's abode.

The Lord, who left the heavens our life and peace to bring,  
to dwell in lowliness with us, our pattern and our King,

still to the lowly soul his presence doth impart,  
and for a dwelling and a throne chooseth the pure in heart.

Lord, we thy presence seek; may ours this blessing be:  
give us a pure and lowly heart, a temple fit for thee.

## Motet

### Open Thou Mine Eyes

*John Rutter*

*Choir*

Open thou mine eyes and I shall see,  
Incline my heart and I shall desire,  
Order my steps and I shall walk  
In the ways of thy commandments.  
Open thou mine eyes and I shall see,  
Incline my heart and I shall desire,  
Order my steps and I shall walk  
In the ways of thy commandments.  
O Lord God, be thou to me a God  
And beside thee let there be none else,  
No other, nought else with thee.  
Vouchsafe to me to worship thee  
and serve thee  
According to thy commandments  
In truth of spirit,  
In reverence of body,  
In blessing of lips,  
In private and in public.

## Prayer after Communion

*Presider*

Let us pray.

Father in heaven, strengthen the unity of your Church, so that we who have been fed with holy things may fulfil your will in the world. We ask this in the name of Jesus Christ our Lord.

*People*

**Amen.**

*Presider*

Glory to God,

*All*

**whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## The Blessing

*Presider*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God almighty, the One who loves us, the

One who liberates us, and the One who leads us into all truth, be with you now and always.

*People* **Amen.**

**Hymn**

Tune: Miles Lane

All hail the power of Jesus' name!  
Let angels prostrate fall;  
bring forth the royal diadem  
and crown him, crown him,  
crown him, crown him Lord of all.

Hail him, the heir of David's line,  
whom David Lord did call,  
the God incarnate, life divine,  
and crown him, crown him,  
crown him, crown him Lord of all.

Let every tongue and every tribe,  
delivered from the fall,  
to Christ all majesty ascribe,  
and crown him, crown him,  
crown him, crown him Lord of all

O that, with heaven's sacred throng,  
we at his feet may fall,  
lift high the universal song,  
and crown him, crown him,  
crown him, crown him Lord of all!

Text: Edward Perronet, alt.  
Music: William Shrubsole

**Dismissal**

*Priest* Let us go to the world in peace and loving service.

*People* **Thanks be to God.**

**Postlude** Finale from Symphonie VI

*Charles-Marie Widor*

*Bishop of Toronto*  
The Right Reverend Andrew Asbil

*Interim Dean & Priest in Charge*  
The Very Reverend Peter Wall

*Sub-Dean & Vicar*  
The Reverend Canon Dr. Stephen Fields

*Interim Associate Priest*  
The Reverend Canon Beth Benson

*Vicar of St. Bartholomew, Regent Park*  
The Reverend Dr. Walter Hannam

*Pastoral Associate*  
The Reverend David Bryan Hoopes, OHC

*Music Director & Organist*  
Thomas Bell

*Honorary Verger*  
Paul D. Seddon, ODT

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Nippon Sei Ko Kai Susan Johnson, National Bishop, and the Evangelical Lutheran Church in Canada; North Peel Deanery and Change Ringers Guild</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean &amp; Vicar, The Rev'd Canon Dr. Stephen Fields: <a href="mailto:sfields@stjamescathedral.ca">sfields@stjamescathedral.ca</a>; 416-364-7865, ext. *235 or our Interim Dean, The Very Reverend Peter Wall: <a href="mailto:pwall@stjamescathedral.ca">pwall@stjamescathedral.ca</a>; 416-364-7865, ext. *226</p>

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