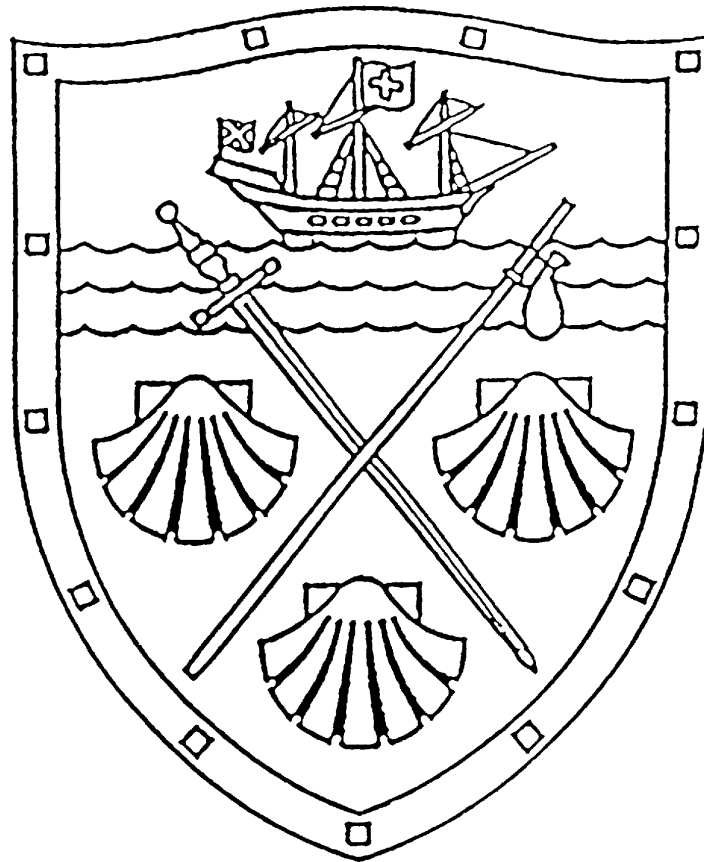


# The Cathedral Church of St. James

## Harvest Thanksgiving

*October 8, 2023*

*Choral Eucharist at 11:00am*



*The Cathedral Church of St. James  
Diocese of Toronto • Anglican Church of Canada*

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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### **Liturgical Note**

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

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Want to stay informed about what is happening at your Cathedral?  
Sign up for **E-Connections** on our website at [www.stjamescathedral.ca](http://www.stjamescathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

Sunday School meets every week at both the 9:00am and 11:00am services.  
Please email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

### **Accessibility**

**A Wheelchair Accessible Washroom** is located  
at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us in Snell Hall following the 9:00am & 11:00am services.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral.  
Please see the leaflets at the back of the Cathedral or  
online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

## Today at St. James

*Presiding Celebrant: The Very Reverend Peter Wall*

*Deacon of the Mass & Homilist: The Reverend Canon Dr. Stephen Fields*

*Anointer: The Reverend Canon Douglas Graydon*

*First Reader: Ruth Davis • Second Reader: Debra Solomon*

*Intercessor: Don Solomon • Honorary Verger: Paul Seddon, ODT*

*Communion Ministers: Stanley Baptiste, Ruth Davis & Matthew Waterman*

*Music Director & Organist: Thomas Bell • Associate Organist: Nathan Jeffery*

*Wayne Vance Organ Scholar: Jacob Wiens • Sung by The Choir of St. James Cathedral*

*The Flowers in the Cathedral are given to the glory of God.*

*At the High Altar, in loving memory of*

*Annie Elizabeth & Archibald MacDonald Robison and Patricia Marylin Grant*

*At the Lady Altar, in loving memory of*

*Marguerite Gwendolyn Wilkinson*

*At the St. John's Altar, with thanksgiving and in loving memory of*

*Chief Okunola, Olasumbo Adeoye & Ademola Adeoye*

*At the Pulpit Standard, in loving memory of*

*Dr. C. E. Eappen*

***Welcome! We are so glad you have joined us for worship this morning.***

***Please ensure that cell phones are muted.***

***Please stand, sit or kneel as you feel comfortable during the service,  
including times of prayer.***

# THE GATHERING OF THE COMMUNITY

*Mass Setting: Missa brevis in C K.259 'The Organ Mass' by W. A. Mozart (with Violin)*

**Prelude**    Sinfonia from Cantata 29  
                  Elegy

*J. S. Bach, arr. Marcel Dupré  
George Thalben-Ball*

## Welcome & Announcements

### Hymn

Tune: St. George's, Windsor

Come, ye thankful people, come,  
raise the song of harvest home!  
All is safely gathered in,  
ere the winter storms begin;  
God, our maker, doth provide  
for our wants to be supplied:  
come to God's own temple, come,  
raise the song of harvest home!

All the world is God's own field,  
fruit unto his praise to yield;  
wheat and weeds together sown,  
unto joy or sorrow grown;  
first the blade, and then the ear,  
then the full corn shall appear:  
Lord of harvest, grant that we  
wholesome grain and pure may be.

For the Lord our God shall come,  
and shall take the harvest home;  
from his field shall in that day  
all offenses purge away;  
give his angels charge at last  
in the fire the weeds to cast;  
but the fruitful ears to store  
in his garner evermore.

Even so, Lord, quickly come,  
bring thy final harvest-home!

Gather thou thy people in,  
free from sorrow, free from sin,  
there, forever purified,  
in thy presence to abide;  
come, with all thine angels, come,  
raise the glorious harvest-home.

Text: Henry Alford, alt.;  
Music: George Job Elvey;

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And with thy spirit.**

*Presider* Almighty God,

*People* **unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

## Kyrie Eleison

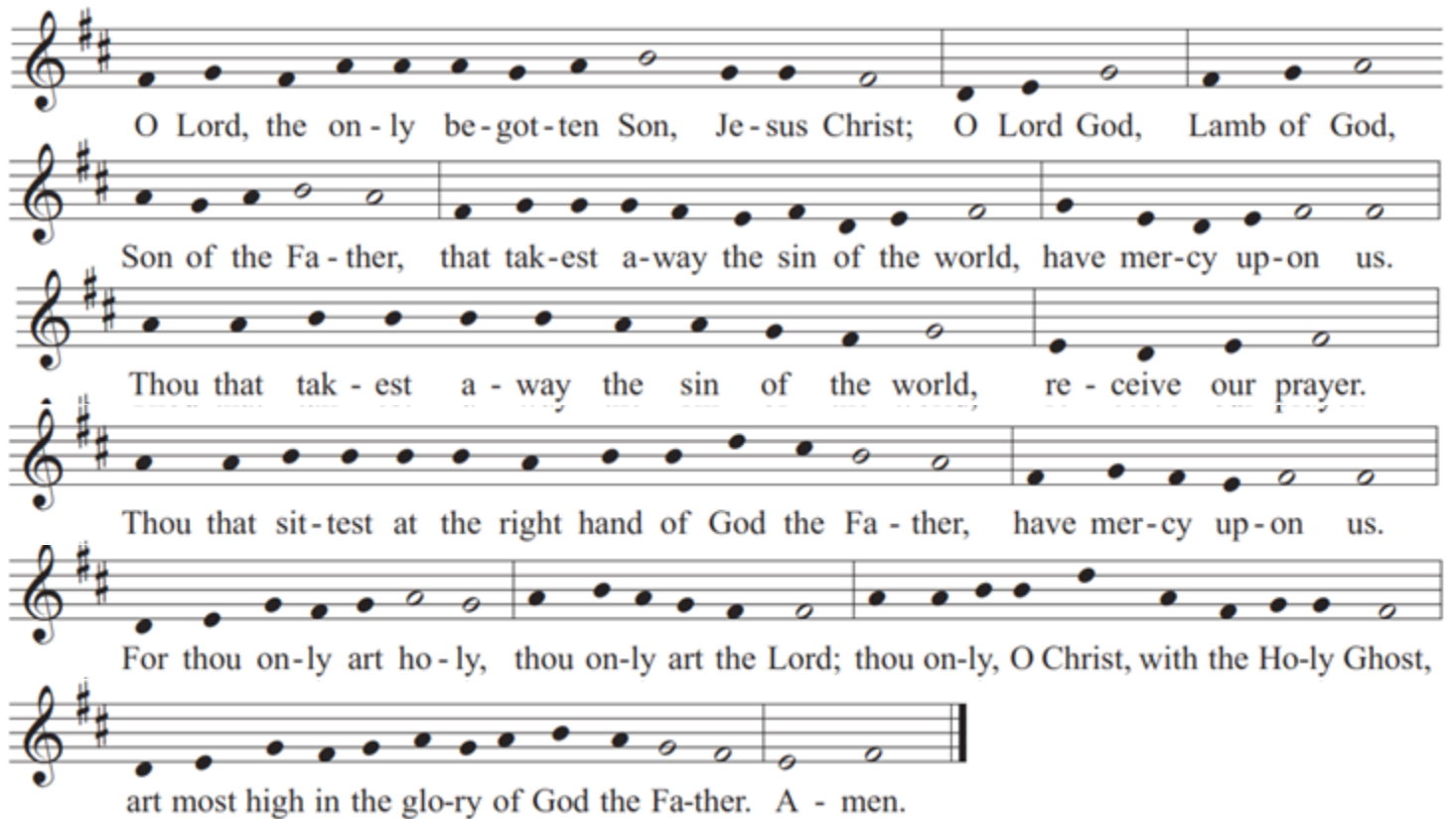
*Choir* Lord have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

*During the Gloria, children are invited to gather at the chancel steps before proceeding to the Library in the Cathedral Centre for Sunday School; they will return at the offertory.*

## Gloria

*Celebrant* *Merbecke*

Glo-ry be to God on high, and in earth peace, good will to-wards all. We praise thee,  
we bless thee, we wor-ship thee, we glo-ri-fy thee, we give thanks to thee  
for thy great glo-ry. O Lord God, heav-en-ly King, God the Fa-ther al-migh-ty,



O Lord, the on - ly be - got - ten Son, Je - sus Christ; O Lord God, Lamb of God,  
 Son of the Fa - ther, that tak - est a - way the sin of the world, have mer - cy up - on us.  
 Thou that tak - est a - way the sin of the world, re - ceive our prayer.  
 Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.  
 For thou on - ly art ho - ly, thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly Ghost,  
 art most high in the glo - ry of God the Fa - ther. A - men.

## Collect of the Day

*Presider* Let us pray.

God of heaven and earth, we sing of your bounty and your goodness in the abundant harvest, in the changing seasons, and in the wonder of nature. With generous hearts, may we share what we have received with those who have little, so that none may hunger or thirst and all may know your wide justice; through Jesus Christ our Lord.

*People* Amen.

## THE PROCLAMATION OF THE WORD

### The First Reading

*Deuteronomy 8: 7-18*

*Reader* For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you.

Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, 'My power and the might of my own hand have gained me this wealth.' But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

*Reader*  
*People*

The word of the Lord.

**Thanks be to God.**

**Psalm**  
*Choir*

*Psalm 65 –Chant by Thomas Attwood*

Praise is due to you, O God, in Zion;  
to you that answer prayer shall vows be paid.  
To you shall all flesh come to confess their sins;  
when our misdeeds prevail against us, you will purge them away.  
Happy are they whom you choose and draw to your courts to dwell there.  
We shall be satisfied with the blessings of your house,  
even of your holy temple.  
With wonders you will answer us in your righteousness,  
O God of our salvation,  
O hope of all the ends of the earth and of the farthest seas.  
In your strength you set fast the mountains  
and are girded about with might.  
You still the raging of the seas,  
the roaring of their waves and the clamour of the peoples.  
Those who dwell at the ends of the earth tremble at your marvels;  
the gates of the morning and evening sing your praise.  
You visit the earth and water it;

you make it very plenteous.  
The river of God is full of water; you prepare grain for your people,  
for so you provide for the earth.  
You drench the furrows and smooth out the ridges;  
you soften the ground with showers and bless its increase.  
You crown the year with your goodness,  
and your paths overflow with plenty.  
May the pastures of the wilderness flow with goodness  
and the hills be girded with joy.  
May the meadows be clothed with flocks of sheep  
and the valleys stand so thick with corn that they shall laugh and sing.

## **The Second Reading**

*2 Corinthians 9:6-15*

*Reader*

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written,

‘He scatters abroad, he gives to the poor;  
his righteousness endures for ever.’

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

*Reader*

The word of the Lord.

*People*

**Thanks be to God.**



## Gospel Acclamation

T. Bell

*Choir* Alleluia! Alleluia! Alleluia!  
*People* **Alleluia! Alleluia! Alleluia!**  
*Choir* Those who sowed with tears will reap with songs of joy.  
*People* **Alleluia! Alleluia! Alleluia!**

## The Holy Gospel

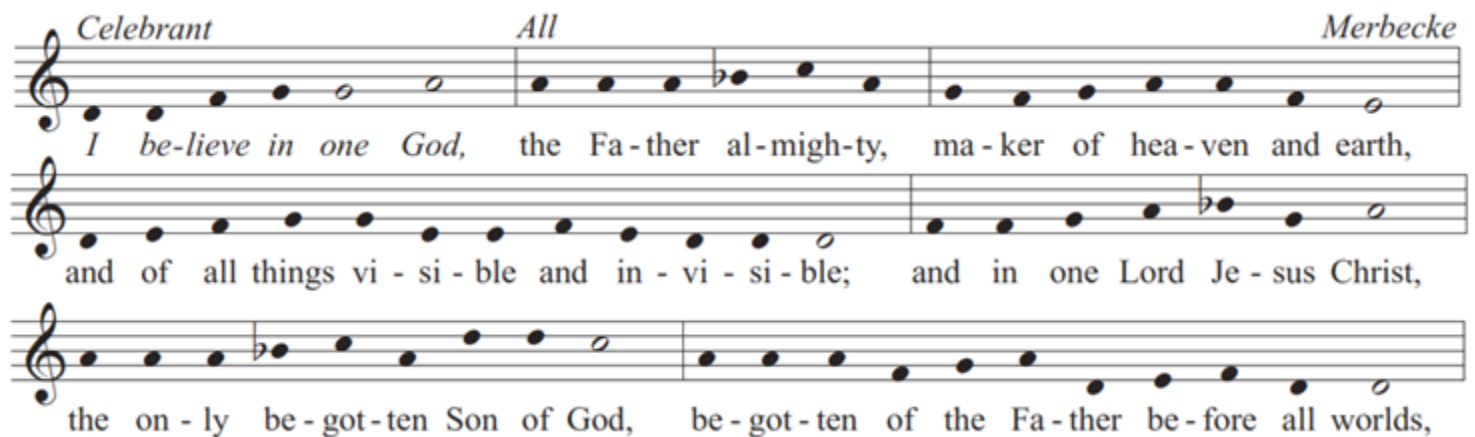
Luke 17: 11-19

*Gospeller* The Lord be with you.  
*People* **And with thy spirit.**  
*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory be to thee, O Lord.**  
*Gospeller* On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'  
*Gospeller* The Gospel of Christ.  
*People* **Praise be to thee, O Christ.**

## Homily

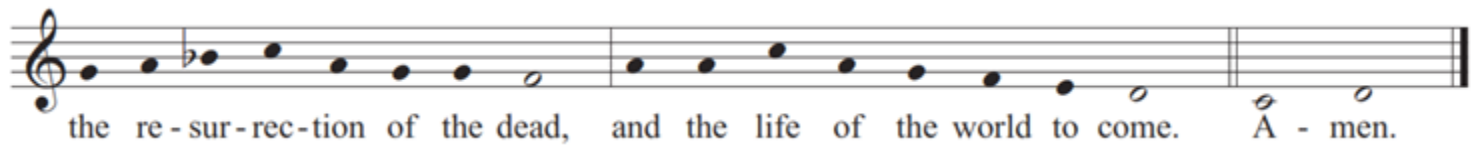
### The Nicene Creed

*Celebrant* *All* *Merbecke*



*I be-lieve in one God, the Fa-ther al-migh-ty, ma-ker of hea-ven and earth,*  
*and of all things vi - si - ble and in - vi - si - ble; and in one Lord Je - sus Christ,*  
*the on - ly be - got - ten Son of God, be - got - ten of the Fa - ther be - fore all worlds,*

God of God; Light of Light; ve - ry God of ve - ry God, be - got - ten, not made;  
be - ing of one sub - stance with the Fa - ther, through whom all things were made:  
who for us and for our sal - va - tion came down from heaven, and was in - car - nate  
by the Ho - ly Ghost of the Vir - gin Ma - ry, and was made man, and was cru - ci - fied  
al - so for us un - der Pon - tius Pi - late, He suf - fer - ed and was bu - ri - ed,  
and the third day he rose a - gain ac - cord - ing to the scrip - tures, and as - cen - ded in - to heaven,  
and sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry  
to judge both the quick and the dead: whose king - dom shall have no end.  
And I be - lieve in the Ho - ly Ghost, the Lord, the giv - er of life, who pro - ceed - eth from the Fa - ther  
and the Son, who with the Fa - ther and the Son to - geth - er is wor - ship - ped and glo - ri - fied,  
who spake by the pro - phets. And I be - lieve one ho - ly, ca - tho - lic and a - pos - to - lic church.  
I ac - know - ledge one bap - tism for the re - mis - sion of sins. And I look for



## Prayers of the People

*Presider* In this season of Creation and on this day of thanksgiving, let us pray saying, “Lord, hear us, Lord, graciously hear us”.

*Intercessor* Lord, hear us,

*People* **Lord, graciously hear us.**

*At the conclusion of the prayers.*

*Presider* God, who hears and answers prayer, accept the prayers of a thankful people for the sake of your Son our Saviour, Jesus Christ.

*People* **Amen.**

## Confession and Absolution

*Presider* Let us confess our sins, confident in God’s forgiveness.

*All* **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*People* **Amen.**

## The Peace

*We offer each other a sign of peace, as you feel comfortable.*

*Presider* The peace of the Lord be always with you.

*People*      **And with thy spirit.**

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the QR code or visit  
[stjamescathedral-mobile.pllenty.com](http://stjamescathedral-mobile.pllenty.com)



## THE CELEBRATION OF THE EUCHARIST

*An offering will now be taken to support the life and ministry of the Cathedral and presented,  
with the Harvest Basket, at the altar.*

### Offertory Hymn

Tune: Wir Pflugen

We plow the fields and scatter  
the good seed on the land,  
but it is fed and watered  
by God's almighty hand.  
God sends the snow in winter,  
the warmth to swell the grain,  
the breezes, and the sunshine,  
and soft refreshing rain.  
All good gifts around us are sent from heav'n above.  
We thank you, God, we thank you, God, for all your love.

You only are the Maker  
of all things near and far.  
You paint the wayside flower,  
you light the evening star.  
The winds and waves obey you,  
by you the birds are fed;  
much more to us, your children,  
you give our daily bread.  
All good gifts around us are sent from heav'n above.  
We thank you, God, we thank you, God, for all your love.

We thank you, then, Creator,  
for all things bright and good,  
the seed-time, and the harvest,  
our life, our health, our food.  
Accept the gifts we offer  
for all your love imparts,  
and what you most would welcome:  
our humble, thankful hearts.  
All good gifts around us are sent from heav'n above.  
We thank you, God, we thank you, God, for all your love.

*Presider* Merciful God and Father, in Adam's fall we were born to death; in the new Adam we are reborn to life. In all we offer you this day may we share a taste of your eternal kingdom. We ask this in the name of Jesus Christ the Lord.

*People* **Amen.**

### **Thanksgiving & Consecration**

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Presider* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

For thou art the fountain of light and life for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

## **Sanctus & Benedictus**

*Choir* Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Presider* All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

*People* **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

*Presider* And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious

body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end.

*People*     **Amen.**

## The Lord's Prayer

*Merbecke*



*Celebrant*     *All*

Our Fa - ther, who art in heav - en, hal - low - ed be thy name,  
thy king - dom come, thy will be done, on earth as it is in heav - en.  
Give us this day our dai - ly bread, And for - give us our tres - pass - es,  
as we for - give them that tres - pass a - gainst us.  
And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.  
For thine is the king - dom, the pow - er and the glo - ry,  
for - ev - er and ev - er. A - men.

## The Breaking of the Bread

*Celebrant*     Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

*People*     **So may your Church be gathered from the ends of the earth into your kingdom.**



## The Communion

*Presider* The gifts of God for the People of God.

*People* **Thanks be to God.**

## Agnus Dei

*Choir* Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
Grant us your peace.

*All are welcome to receive Holy Communion or a blessing.*

*If you choose not to receive communion, simply cross your hands over your chest  
to indicate this to the priest. For those requiring gluten-free hosts  
or not wanting to walk up the chancel steps, please go to the Lady Chapel.*

*It is not permitted to dip the bread in the wine for health reasons.*

*Prayers for healing and anointing are available at St. John's Altar (on the left).*

## Communion Hymn

Tune: Ave Virgo Virginum

Christian people raise your song,  
chase away all grieving;  
sing your joy, and be made strong,  
our Lord's life receiving;  
nature's gifts of wheat and vine  
now are set before us;  
as we offer bread and wine  
Christ comes to restore us.

Come to welcome Christ today,  
God's great revelation;  
he has pioneered the way  
of the new creation.  
Greet him, Christ our risen King  
gladly recognizing,  
as with joy we greet the spring  
out of winter rising.

Text: Colin Peter Thompson; Music: Melody Johann Horn, Gesangbuch, 1544  
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## Communion Hymn

Tune: Ar Hyd Y Nos

For the fruit of all creation, thanks be to God;  
gifts bestowed on every nation, thanks be to God.  
For the ploughing, sowing, reaping, silent growth while we are sleeping,  
future needs in earth's safe-keeping, thanks be to God.

In the just reward of labour, God's will is done.  
In the help we give our neighbour, God's will is done.  
In our world-wide task of caring for the hungry and despairing,  
in the harvests we are sharing, God's will is done.

For the harvests of the Spirit, thanks be to God.  
For the good we all inherit, thanks be to God.  
For the wonders that astound us, for the truths that still confound us,  
most of all, that love has found us, thanks be to God.

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## Motet

### Jubilate in C

*Benjamin Britten*

#### *Choir*

O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song. Be ye sure that the Lord he is God; it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his Name. For the Lord is gracious, his mercy is everlasting; and his truth endureth from generation to generation. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

## Prayer after Communion

#### *Presider*

Let us pray.

God of our hope, in this eucharist we find the source of all your blessings. Nourished in these holy mysteries may we, with our lives, give you continual thanks and praise. This we ask in the name of Jesus Christ our Lord.

#### *People*

**Amen.**

*Presider* Glory to God,  
*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

### **The Blessing**

*Presider* The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* **Amen.**

### **Hymn**

Tune: Nun Danket

Now thank we all our God,  
with heart and hands and voices,  
who wondrous things hath done,  
in whom this world rejoices;  
who from our mother's arms  
hath blessed us on our way  
with countless gifts of love,  
and still is ours today.

O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us,  
and nourish us with grace,  
and guide us when perplexed,  
and free us from all ills  
in this world and the next.

All praise and thanks to God  
eternal now be given,  
to Spirit and to Word,  
who reign in highest heaven:  
our ever faithful God,  
whom heaven and earth adore;

for thus it was, is now,  
and shall be evermore.

Text: Martin Rinckart; tr. Catherine Winkworth, alt.;  
Music: Melody Johann Crüger;

## **Dismissal**

*Priest* Let us go to the world in peace and loving service.

*People* **Thanks be to God.**

**Postlude** Toccata on Nun Danket alle Gott

*Egil Hovland*

## **Another Light in the City!**

Using the word “friend” as in “What a friend we have in Jesus”, Daisy Pittis had a “friend” in Grace Martin. They were friends for about fifty years. This was a beautiful relationship that few could even hope to match. Grace, who had never smoked, ended up with lung issues. She died in 2018. Daisy is a cradle Anglican, but it was because of Grace that she began to take being a Christian seriously. Daisy says: “Grace was the light of my life. How would it be possible to honour that?” Discussions with the former Dean, Stephen Vail, began and the idea of a sign that would be lit up and carry messages to the church neighbourhood emerged. Today we have that sign, given in memory of a Christian who carried her faith light into the world.

*Bishop of Toronto*  
The Right Reverend Andrew Asbil

*Interim Dean & Priest in Charge*  
The Very Reverend Peter Wall

*Sub-Dean & Vicar*  
The Reverend Canon Dr. Stephen Fields

*Interim Associate Priest*  
The Reverend Canon Beth Benson

*Vicar of St. Bartholomew, Regent Park*  
The Reverend Dr. Walter Hannam

*Pastoral Associate*  
The Reverend David Bryan Hoopes, OHC

*Music Director & Organist*  
Thomas Bell

*Honorary Verger*  
Paul D. Seddon, ODT

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Episcopal Church in Jerusalem &amp; The Middle East; Susan Johnson, National Bishop, and the Evangelical Lutheran Church in Canada; Foodbanks and food sharing ministries and The Music Ministry</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean &amp; Vicar, The Rev'd Canon Dr. Stephen Fields: <a href="mailto:sfields@stjamescathedral.ca">sfields@stjamescathedral.ca</a>; 416-364-7865, ext. *235 or our Interim Dean, The Very Reverend Peter Wall: <a href="mailto:pwall@stjamescathedral.ca">pwall@stjamescathedral.ca</a>; 416-364-7865, ext. *226</p>

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