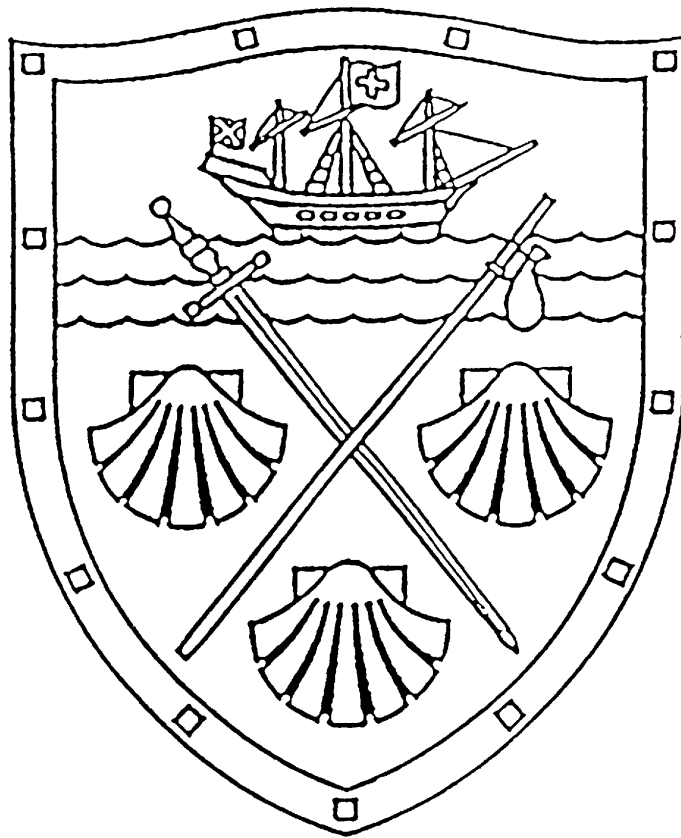


# The Cathedral Church of St. James

## Harvest Thanksgiving

*October 8, 2023*

*Sung Eucharist at 9:00am*



*The Cathedral Church of St. James  
Diocese of Toronto • Anglican Church of Canada*

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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### **Liturgical Note**

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

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Sign up for **E-Connections** on our website at [www.stjamescathedral.ca](http://www.stjamescathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

Sunday School meets every week at both the 9:00am and 11:00am services.  
Please email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

### **Accessibility**

**A Wheelchair Accessible Washroom** is located  
at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us in Snell Hall following the 9:00am & 11:00am services.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral.  
Please see the leaflets at the back of the Cathedral or  
online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

## Today at St. James

*Presiding Celebrant & Homilist: The Reverend Canon Dr. Stephen Fields*

*Reader & Intercessor: Peter Dawes*

*Stewards: Rob Haines & Bob Hart*

*Communion Minister: Peter Dawes & Sarah McKinnon*

*Honorary Verger: Paul D. Seddon, ODT*

*Music Director & Organist: Thomas Bell • Associate Organist: Nathan Jeffery*

*Wayne Vance Organ Scholar: Jacob Wiens • Sung by The St. James Singers*

*The Flowers in the Cathedral are given to the glory of God.*

*At the High Altar, in loving memory of  
Annie Elizabeth, Archibald MacDonald Robison and Patricia Marilyn Grant*

*At the Lady Altar, in loving memory of  
Marguerite Gwendolyn Wilkinson*

*At the St. John's Altar, with thanksgiving and in loving memory of  
Chief Okunola, Olasumbo Adeoye & Ademola Adeoye*

*At the Pulpit Standard, in loving memory of  
Dr. C. E. Eappen*

***Welcome!*** *We are so glad you have joined us for worship this morning.*

*Please ensure that cell phones are muted.*

***Please stand, sit or kneel as you feel comfortable during the service,  
including times of prayer.***

# THE GATHERING OF THE COMMUNITY

**Prelude** Rhosymedre

*Ralph Vaughn-Williams*

**Welcome & Announcements**

**Hymn**

Tune: St. George's, Windsor

Come, ye thankful people, come,  
raise the song of harvest home!  
All is safely gathered in,  
ere the winter storms begin;  
God, our maker, doth provide  
for our wants to be supplied:  
come to God's own temple, come,  
raise the song of harvest home!

All the world is God's own field,  
fruit unto his praise to yield;  
wheat and weeds together sown,  
unto joy or sorrow grown;  
first the blade, and then the ear,  
then the full corn shall appear:  
Lord of harvest, grant that we  
wholesome grain and pure may be.

For the Lord our God shall come,  
and shall take the harvest home;  
from his field shall in that day  
all offenses purge away;  
give his angels charge at last  
in the fire the weeds to cast;  
but the fruitful ears to store  
in his garner evermore.

Even so, Lord, quickly come,  
bring thy final harvest-home!  
Gather thou thy people in,  
free from sorrow, free from sin,  
there, forever purified,  
in thy presence to abide;

come, with all thine angels, come,  
raise the glorious harvest-home.

Text: Henry Alford, alt.; Music: George Job Elvey;

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Presider* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

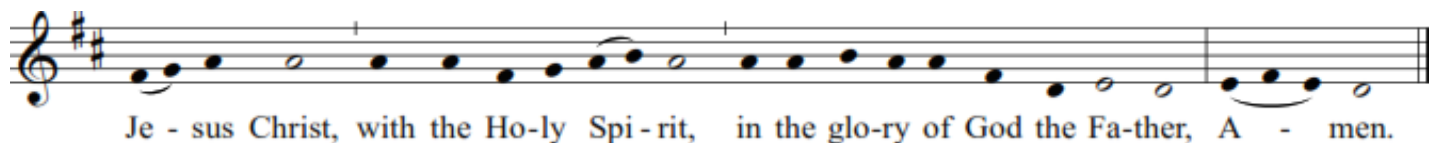
*During the Gloria, children are invited to gather at the chancel steps before proceeding to the Library in the Cathedral Centre for Sunday School; they will return at the offertory.*

## Gloria

*David Hurd*



Glo-ry to God in the high - est, and peace to God's peo-ple on earth. Lord God,  
heav-en-ly king, al-migh-ty God and Fa-ther, we wor-ship you, we give you thanks,  
we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,  
Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us;  
you are sea-ted at the right hand of the Fa - ther, re - ceive our prayer.  
For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High,



## Collect of the Day

*Presider* Let us pray.

God of heaven and earth, we sing of your bounty and your goodness in the abundant harvest, in the changing seasons, and in the wonder of nature. With generous hearts, may we share what we have received with those who have little, so that none may hunger or thirst and all may know your wide justice; through Jesus Christ our Lord.

*People* **Amen.**

## THE PROCLAMATION OF THE WORD

*Please be seated.*

### The First Reading

*Deuteronomy 8: 7-18*

*Reader* For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you.

Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, 'My power and the might of my own hand have gained me this wealth.' But remember the Lord your God, for it is

he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

*Reader* The word of the Lord.  
*People* **Thanks be to God.**

**Psalm**

*Psalm 65*

Tone 8 i



*Cantor* Praise is due to you, O God, in Zi-on;  
to you that answer prayer shall vows be<sup>^</sup>paid.

*All* **To you shall all flesh come to confess their sins;**  
**when our mis-deeds prevail against us, you will purge them a-way.**

*Cantor* Happy are they whom you choose and draw to your courts to dwell there.  
We shall be satisfied with the blessings of your house,  
even of your ho-ly tem-ple.

*All* **With wonders you will answer us in your righteousness,**  
**O God of our sal-va-tion,**  
**O hope of all the ends of the earth and of the far-thest<sup>^</sup> seas.**

*Cantor* In your strength you set fast the moun-tains  
and are gird-ed a-bout with<sup>^</sup>might.

*All* **You still the raging of the seas,**  
**the roaring of their waves and the clamour of the peo-ples.**

*Cantor* Those who dwell at the ends of the earth tremble at your mar-vels;  
the gates of the morning and eve-ning sing your<sup>^</sup>praise.

*All* **You visit the earth and wa-ter<sup>^</sup>it;**  
**you make it ve-ry plen-te<sup>^</sup>ous.**

*Cantor* The river of God is full of wa-ter; you prepare grain for your people,  
for so you pro-vide for the<sup>^</sup>earth.

*All* **You drench the furrows and smooth out the ri-dges;**  
**you soften the ground with showers and bless its in-crease.**

*Cantor* You crown the year with your good-ness,  
and your paths over-flow with plen-ty.

*All* **May the pastures of the wilderness flow with good-ness**  
**and the hills be gird-ed with joy.**

*Cantor* May the meadows be clothed with flocks of sheep  
*All* **and the valleys stand so thick with corn that they shall laugh and<sup>^</sup>sing.**

## The Second Reading

2 Corinthians 9:6-15

*Reader* The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written,

‘He scatters abroad, he gives to the poor;  
his righteousness endures for ever.’

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

*Reader* The word of the Lord.

*People* **Thanks be to God.**

## Gospel Acclamation

Andrew Wright

*Cantor* Alleluia! Alleluia! Alleluia! Alleluia!

*People* **Alleluia! Alleluia! Alleluia! Alleluia!**

*Cantor* Those who sowed with tears will reap with songs of joy.

*People* **Alleluia! Alleluia! Alleluia! Alleluia!**

## The Holy Gospel

*Gospeller* The Lord be with you.

*People* **And also with you.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Jesus Christ.**



*Gospeller* On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, ‘Jesus, Master, have mercy on us!’ When he saw them, he said to them, ‘Go and show yourselves to the priests.’ And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, ‘Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?’ Then he said to him, ‘Get up and go on your way; your faith has made you well.’

*Gospeller* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

## Homily

### The Apostles’ Creed

*Celebrant* Let us confess the faith of our baptism, as we say,

*All* **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### The Prayers of the People

*Presider* In this season of Creation and on this day of thanksgiving, let us pray saying, “Lord, hear us, Lord, graciously hear us”.

*Intercessor* Lord, hear us,

*People* **Lord, graciously hear us.**

*At the conclusion of the prayers.*

*Presider* God, who hears and answers prayer, accept the prayers of a thankful people for the sake of your Son our Saviour, Jesus Christ.

*People* **Amen.**

## Confession and Absolution

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence*

*All* Most merciful God,  
**we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*All* **Amen.**

## The Peace

*We offer each other a sign of peace, as you feel comfortable.*

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

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## THE CELEBRATION OF THE EUCHARIST

*“An offering will now be taken to support the life and ministry of the Cathedral and presented, with the Harvest Basket, at the altar.*

### Offertory Hymn

Tune: Wir Pflugen

We plow the fields and scatter  
the good seed on the land,  
but it is fed and watered  
by God’s almighty hand.  
God sends the snow in winter,  
the warmth to swell the grain,  
the breezes, and the sunshine,  
and soft refreshing rain.  
All good gifts around us are sent from heav’n above.  
We thank you, God, we thank you, God, for all your love.

You only are the Maker  
of all things near and far.  
You paint the wayside flower,  
you light the evening star.  
The winds and waves obey you,  
by you the birds are fed;  
much more to us, your children,  
you give our daily bread.  
All good gifts around us are sent from heav’n above.  
We thank you, God, we thank you, God, for all your love.

We thank you, then, Creator,  
for all things bright and good,  
the seed-time, and the harvest,  
our life, our health, our food.  
Accept the gifts we offer  
for all your love imparts,  
and what you most would welcome:  
our humble, thankful hearts.  
All good gifts around us are sent from heav’n above.  
We thank you, God, we thank you, God, for all your love.

## Prayer over the Gifts

*Presider* Source of all life, the heaven and earth are yours, yet you have given us dominion over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord

*People* **Amen.**

## The Great Thanksgiving

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

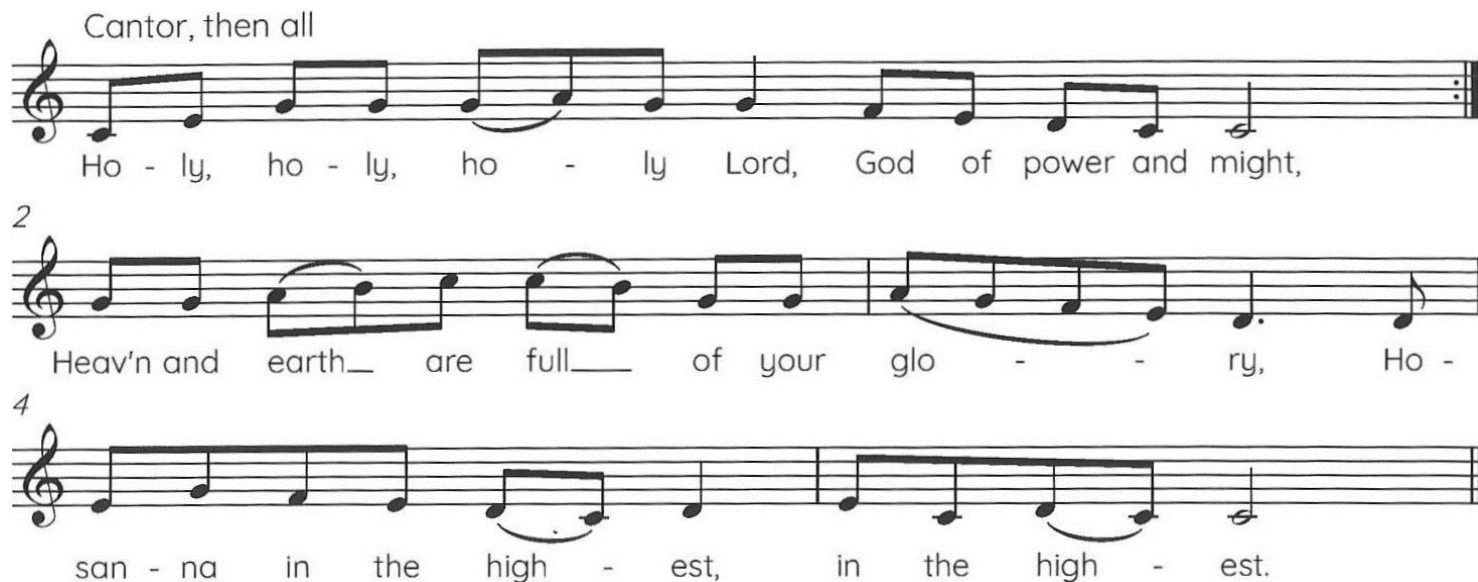
*People* **It is right to give our thanks and praise.**

*Presider* We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

## Sanctus & Benedictus

Cantor, then all



Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
2 Heav'n and earth are full of your glo - - - ry, Ho -  
4 san - na in the high - est, in the high - est.

6

Blessed is he who comes in the name of the Lord, Ho -

8

san - na in the high - est, in the high - est.

*Presider* We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back but overcame hatred with love.

On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him.

Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

*People* **Amen.**

## The Lord's Prayer

*Presider* As our Saviour taught us, let us pray,

*All* **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## The Breaking of the Bread

*Presider* Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

*All* **So may your Church be gathered from the ends of the earth into your kingdom.**

## The Communion

*Presider* The gifts of God for the People of God.

*People* **Thanks be to God.**

## Agnus Dei

10 Priest All



Lamb of God, you take a-way the sins of the world, have mer-cy on us.

17 Priest All



Lamb of God you take a-way the sins of the world: grant us your peace.

*All are welcome to receive Holy Communion or a blessing.*

*Gluten-free hosts are available upon request.*

***It is not permitted to dip the bread in the wine for health reasons.***

*If you choose not to receive communion, you are welcome to come forward to receive a blessing.*

*Simply cross your hands over your chest to indicate this to the priest.*

## Communion Hymn

Here in the bread that is broken,  
Here in the cup that is poured,  
here in the words that are spoken:  
Jesus Christ is Lord!

Here where the poor find their Treasure,  
here where the greatest are least,  
come find a love beyond measure,  
in this heavenly feast.

## Communion Hymn

Tune: Ar Hyd Y Nos

For the fruit of all creation, thanks be to God;  
gifts bestowed on every nation, thanks be to God.  
For the ploughing, sowing, reaping, silent growth while we are sleeping,  
future needs in earth's safe-keeping, thanks be to God.

In the just reward of labour, God's will is done.  
In the help we give our neighbour, God's will is done.  
In our world-wide task of caring for the hungry and despairing,  
in the harvests we are sharing, God's will is done.

For the harvests of the Spirit, thanks be to God.  
For the good we all inherit, thanks be to God.  
For the wonders that astound us, for the truths that still confound us,  
most of all, that love has found us, thanks be to God.

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## Prayer after Communion

*Presider* Let us pray.

God of our hope, in this eucharist we find the source of all your blessings.  
Nourished in these holy mysteries may we, with our lives, give you  
continual thanks and praise. This we ask in the name of Jesus Christ our  
Lord.

*People* **Amen.**

*Presider* Glory to God,  
*People* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

### **The Blessing**

*Presider* The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God almighty, the One who loves us, the One who liberates us, and the One who leads us into all truth, be with you now and always.

*People* **Amen.**

### **Hymn**

Tune: Nun Danket

Now thank we all our God,  
with heart and hands and voices,  
who wondrous things hath done,  
in whom this world rejoices;  
who from our mother's arms  
hath blessed us on our way  
with countless gifts of love,  
and still is ours today.

O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us,  
and nourish us with grace,  
and guide us when perplexed,  
and free us from all ills  
in this world and the next.

All praise and thanks to God  
eternal now be given,  
to Spirit and to Word,  
who reign in highest heaven:  
our ever faithful God,  
whom heaven and earth adore;



for thus it was, is now,  
and shall be evermore.

Text: Martin Rinckart; tr. Catherine Winkworth, alt.;  
Music: Melody Johann Crüger;

## **Dismissal**

*Priest* Let us go to the world in peace and loving service.

*People* **Thanks be to God.**

**Postlude** Little Prelude and Fugue – C Major

## **Another Light in the City!**

Using the word “friend” as in “What a friend we have in Jesus”, Daisy Pittis had a “friend” in Grace Martin. They were friends for about fifty years. This was a beautiful relationship that few could even hope to match. Grace, who had never smoked, ended up with lung issues. She died in 2018. Daisy is a cradle Anglican, but it was because of Grace that she began to take being a Christian seriously. Daisy says: “Grace was the light of my life. How would it be possible to honour that?” Discussions with the former Dean, Stephen Vail, began and the idea of a sign that would be lit up and carry messages to the church neighbourhood emerged. Today we have that sign, given in memory of a Christian who carried her faith light into the world.

*Bishop of Toronto*  
The Right Reverend Andrew Asbil

*Interim Dean & Priest in Charge*  
The Very Reverend Peter Wall

*Sub-Dean & Vicar*  
The Reverend Canon Dr. Stephen Fields

*Interim Associate Priest*  
The Reverend Canon Beth Benson

*Vicar of St. Bartholomew, Regent Park*  
The Reverend Dr. Walter Hannam

*Pastoral Associate*  
The Reverend David Bryan Hoopes, OHC

*Music Director & Organist*  
Thomas Bell

*Honorary Verger*  
Paul D. Seddon, ODT

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for:</i> <i>The Episcopal Church in Jerusalem &amp; The Middle East;</i> <i>Susan Johnson, National Bishop, and the Evangelical Lutheran Church in Canada; Foodbanks and food sharing ministries and The Music Ministry</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean &amp; Vicar, The Rev'd Canon Dr. Stephen Fields: <a href="mailto:sfields@stjamescathedral.ca">sfields@stjamescathedral.ca</a>; 416-364-7865, ext. *235 or our Interim Dean, The Very Reverend Peter Wall: <a href="mailto:pwall@stjamescathedral.ca">pwall@stjamescathedral.ca</a>; 416-364-7865, ext. *226</p>

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