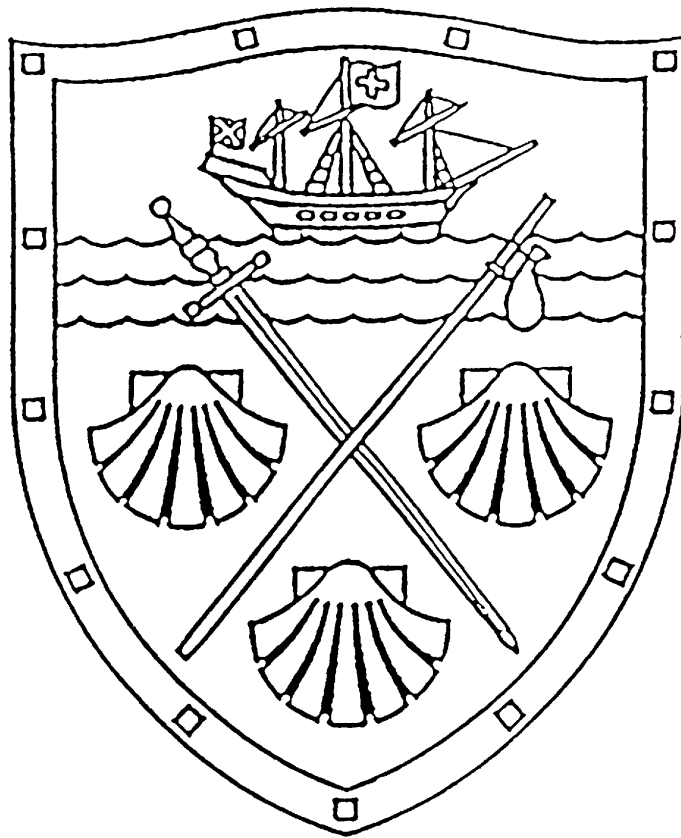


# The Cathedral Church of St. James

## The Twentieth Sunday after Pentecost

*October 15, 2023*

*Sung Eucharist at 9:00am*



*The Cathedral Church of St. James  
Diocese of Toronto • Anglican Church of Canada*

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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### **Liturgical Note**

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

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Want to stay informed about what is happening at your Cathedral?  
Sign up for **E-Connections** on our website at [www.stjamescathedral.ca](http://www.stjamescathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

Sunday School meets every week at both the 9:00am and 11:00am services.  
Please email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

### **Accessibility**

**A Wheelchair Accessible Washroom** is located  
at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us in Snell Hall following the 9:00am & 11:00am services.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral.  
Please see the leaflets at the back of the Cathedral or  
online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

## Today at St. James

*Presiding Celebrant & Homilist: The Very Reverend Peter Wall*

*Reader & Intercessor: Matt Jaeger*

*Steward: Elizabeth Hartman*

*Communion Minister: Matt Jaeger & Sarah McKinnon*

*Honorary Verger: Paul D. Seddon, ODT*

*Music Director & Organist: Thomas Bell • Associate Organist: Nathan Jeffery*

*Wayne Vance Organ Scholar: Jacob Wiens • Sung by The St. James Singers*

*The Flowers in the Cathedral are given to the glory of God.*

*At the High Altar, in loving memory of  
Norman & Gladys Seagram and John & Persis Hungerford*

***Welcome!*** *We are so glad you have joined us for worship this morning.*

*Please ensure that cell phones are muted.*

***Please stand, sit or kneel as you feel comfortable during the service,  
including times of prayer.***

# THE GATHERING OF THE COMMUNITY

**Prelude** Little Prelude and Fugue in F major

## Welcome & Announcements

## Hymn

Tune: Nicaea

Holy, holy, holy, Lord God almighty!  
Early in the morning our song shall rise to thee:  
holy, holy, holy, merciful and mighty,  
God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before thee,  
which wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,  
though our sinful human gaze thy glory may not see,  
only thou art holy; there is none beside thee,  
perfect in power, in love, and purity.

Holy, holy, holy, Lord God almighty!  
All thy works shall praise thy name in earth and sky and sea;  
holy, holy, holy, merciful and mighty,  
God in three persons, blessed Trinity!

Text: Reginald Hebert, alt.; Music: John Bacchus Dykes;

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Presider* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

*During the Gloria, children are invited to gather at the chancel steps before proceeding to the Library in the Cathedral Centre for Sunday School; they will return at the offertory.*

## Gloria

*David Hurd*

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father, receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit. in the glory of God the Father, Amen.**

## Collect of the Day

*Presider* Let us pray.

Faithful God, whose steadfast love never ceases and whose mercies never come to an end: grant us the grace to trust you and to receive the gifts of your love, new every morning, in Jesus Christ our Lord.

*People* **Amen.**

## THE PROCLAMATION OF THE WORD

*Please be seated.*

### The First Reading

*Exodus 32: 1-14*

*Reader* When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron and said to him, 'Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.' Aaron said to them, 'Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.' So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mould, and cast an image of a calf; and they said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, 'Tomorrow shall be a festival to the Lord.' They rose early the next day, and offered burnt-offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, 'Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast

for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, “These are your gods, O Israel, who brought you up out of the land of Egypt!”” The Lord said to Moses, ‘I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.’

But Moses implored the Lord his God, and said, ‘O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, “It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth”? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, “I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever.”’” And the Lord changed his mind about the disaster that he planned to bring on his people.

*Reader*  
*People*  
**Psalm**

The word of the Lord.  
**Thanks be to God.**

*Psalm 106 (1-6, 19-23)*

Tone 6



*Cantor*

Al-le-luia.

Give thanks to the Lord, for he is gra-cious,  
for his faithfulness en-dures for ev-er.

*All*

**Who can express the mighty acts of the Lord  
or show forth all his^praise?**

*Cantor*

Blessed are those who observe what is right  
and always do what is just.

*All*

**Remember me, O Lord, in the favour you bear for your peo-ple;  
visit me in the day of your sal-va-tion;**

*Cantor*

That I may see the prosperity of your chosen and rejoice in the gladness  
of your peo-ple,  
and exult with your in-he-ri^tance.

*All*           **We have sinned like our fore-bears;  
                  we have done wrong and dealt wick-ed`ly.**

*Cantor*       They made a calf at Ho-reb  
                  and worshipped the mol-ten im-age;

*All*           **Thus they exchanged their glo-ry  
                  for the image of an ox that feeds on`hay.**

*Cantor*       They forgot God their sa-viour,  
                  who had done such great things in E-gypt,

*All*           **Wonderful deeds in the land of Ham  
                  and fearful things at the Red Sea.**

*Cantor*       So he would have destroyed them, had not Moses his chosen stood before  
                  him in the breach,

*All*           **to turn away his wrath from con-su-ming`them.**

### **The Second Reading**

*Philippians 4:1-9*

*Reader*       Therefore, my brothers and sisters, whom I love and long for, my joy and  
                  crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord.  
Yes, and I ask you also, my loyal companion, help these women, for they  
have struggled beside me in the work of the gospel, together with Clement  
and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness  
be known to everyone. The Lord is near. Do not worry about anything,  
but in everything by prayer and supplication with thanksgiving let your  
requests be made known to God. And the peace of God, which surpasses  
all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is  
just, whatever is pure, whatever is pleasing, whatever is commendable, if  
there is any excellence and if there is anything worthy of praise, think  
about these things. Keep on doing the things that you have learned and  
received and heard and seen in me, and the God of peace will be with  
you.

*Reader*       The word of the Lord.

*People*       **Thanks be to God.**

## Gospel Acclamation

Andrew Wright

*Cantor* Alleluia! Alleluia! Alleluia! Alleluia!

*People* **Alleluia! Alleluia! Alleluia! Alleluia!**

*Cantor* May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, that we may know what is the hope to which he has called us.

*People* **Alleluia! Alleluia! Alleluia! Alleluia!**

## The Holy Gospel

*Matthew 22:1-14*

*Gospeller* The Lord be with you.

*People* **And also with you.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Jesus Christ.**

*Gospeller* Once more Jesus spoke to them in parables, saying: ‘The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, “Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.” But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, maltreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, “The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.” Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

‘But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, “Friend, how did you get in here without a wedding robe?” And he was speechless. Then the king said to the attendants, “Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.” For many are called, but few are chosen.’

*Gospeller* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**



## Homily

### The Apostles' Creed

*Celebrant* Let us confess the faith of our baptism, as we say,

*All* **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### The Prayers of the People

*Presider* Trusting in the liberating power of God, let us pray for the church and the world saying, "God of grace, hear our prayer".

*Intercessor* God of grace,  
*People* **hear our prayer.**

*At the conclusion of the prayers.*

*Presider* Gracious God, into your hands we commend all for whom we pray, trusting in your unending love and amazing grace. In Christ, we pray.

*People* **Amen.**

### Confession and Absolution

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence*

*All* Most merciful God,  
**we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that**

**we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*All* **Amen.**

### **The Peace**

*We offer each other a sign of peace, as you feel comfortable.*

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

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## **THE CELEBRATION OF THE EUCHARIST**

*An offering will now be taken to support the life and ministry of the Cathedral.*

### **Offertory Hymn**

Tune: Ellacombe

From all the wind's wide quarters  
come, see the feast is spread,  
of soul-sustaining waters,  
of true and living bread;  
of sorrows long-departed,  
and joys beyond compare—  
come, poor and humble-hearted,  
the feast of life to share!

With mercy all-prevailing  
God bids the wanderer come;  
in grace and peace unfailing

invites the children home.  
With loving-kindness tender,  
God frees us from our sins—  
in glory and in splendour  
the feast of life begins!

Come, claim the promise spoken!  
God's purpose stands secure.  
The fruitful word unbroken  
shall evermore endure.  
All ancient bondage ended  
to sin's corrupting powers—  
forgiven, freed, befriended,  
the feast of life is ours!

Text: Timothy Dudley-Smith; Music: Melody Gesangbuch, Württemberg, 1784.  
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## **Prayer over the Gifts**

*Presider* God of constant love, in this eucharist you renew the covenant made once with us in baptism. As you are faithful in all things may we, in our offering, be faithful to our calling. We ask this in the name of Jesus Christ our Lord.

*People* **Amen.**

## **The Great Thanksgiving**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

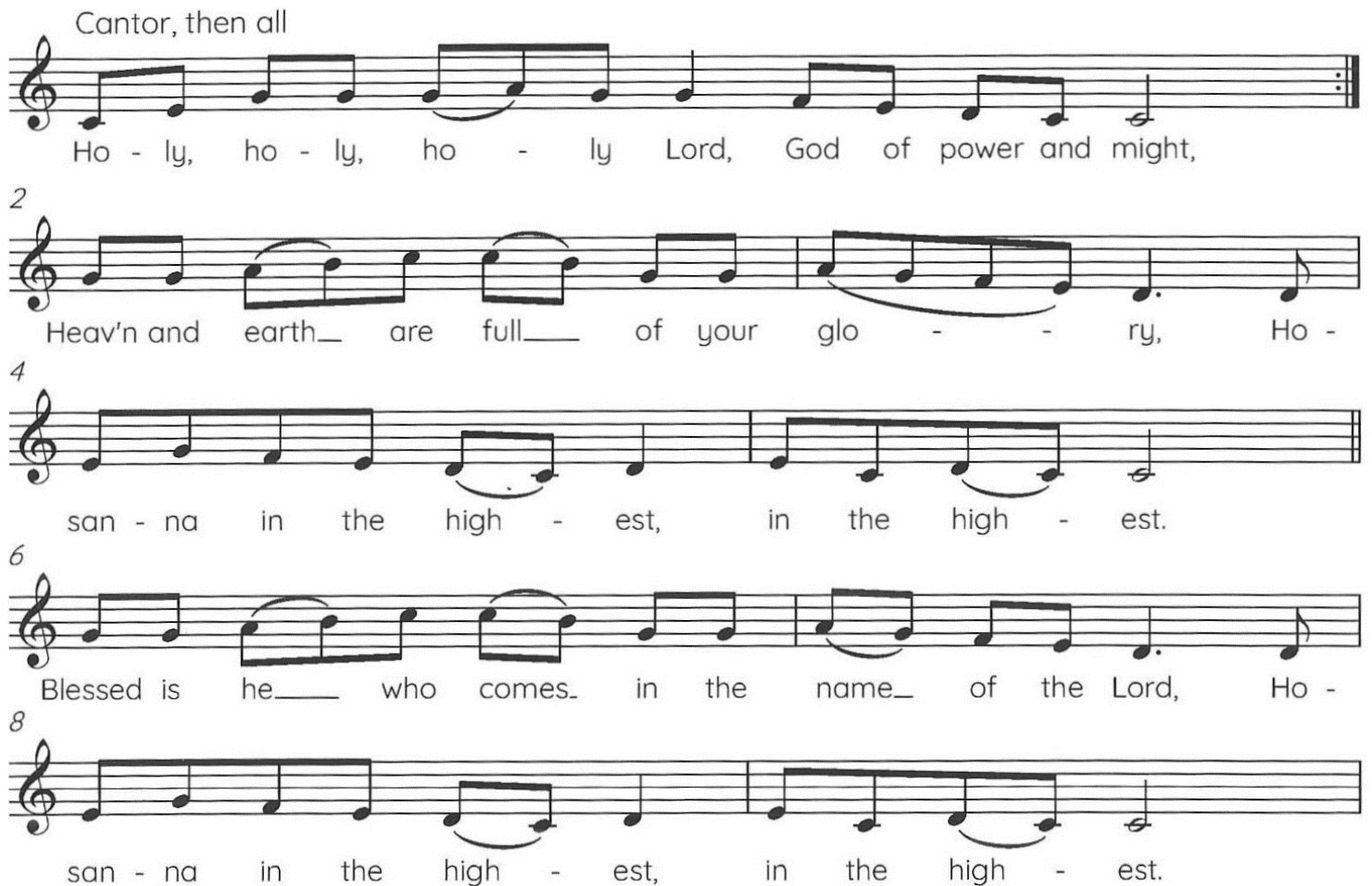
*Presider* We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your

Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

## Sanctus & Benedictus

Cantor, then all



Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
2 Heav'n and earth are full of your glo - - ry, Ho -  
4 san - na in the high - est, in the high - est.  
6 Blessed is he who comes in the name of the Lord, Ho -  
8 san - na in the high - est, in the high - est.

*Presider* We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back but overcame hatred with love.

On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him.

Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

*People*      **Amen.**

### **The Lord's Prayer**

*Presider*      As our Saviour taught us, let us pray,

*All*              **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **The Breaking of the Bread**

*Presider*      Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

*All*              **So may your Church be gathered from the ends of the earth into your kingdom.**

### **The Communion**

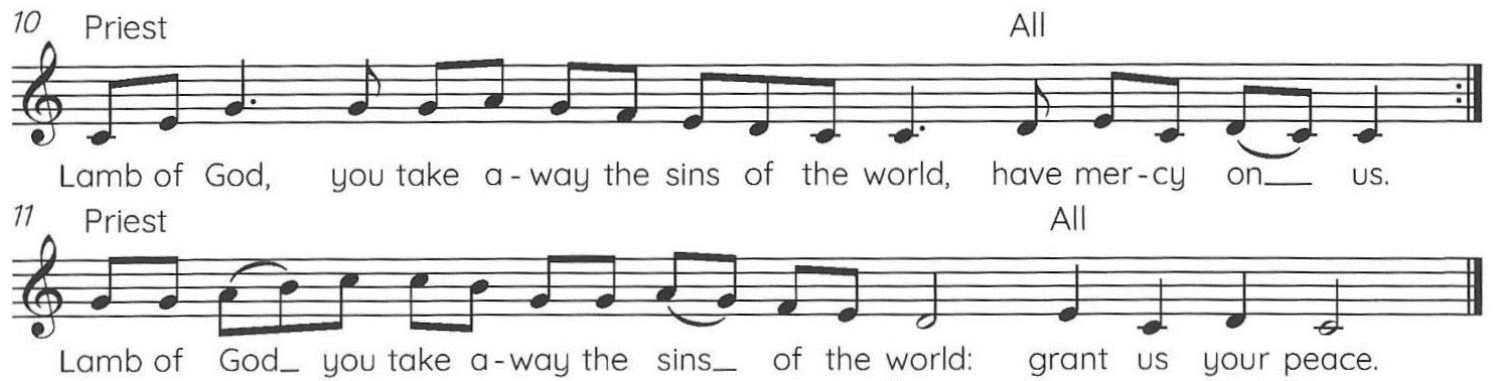
*Presider*      The gifts of God for the People of God.

*People*        **Thanks be to God.**

## Agnus Dei

10 Priest All  
Lamb of God, you take a-way the sins of the world, have mer-cy on\_ us.

11 Priest All  
Lamb of God\_ you take a-way the sins\_ of the world: grant us your peace.



*All are welcome to receive Holy Communion or a blessing.*

*Gluten-free hosts are available upon request.*

***It is not permitted to dip the bread in the wine for health reasons.***

*If you choose not to receive communion, you are welcome to come forward to receive a blessing.*

*Simply cross your hands over your chest to indicate this to the priest.*

## Communion Hymn

Here in the bread that is broken,  
Here in the cup that is poured,  
here in the words that are spoken:  
Jesus Christ is Lord!

Here where the poor find their Treasure,  
here where the greatest are least,  
come find a love beyond measure,  
in this heavenly feast.

## Communion Hymn

Tune: Quem Pastores Laudavere

Like a mighty river flowing,  
like a flower in beauty growing,  
far beyond all human knowing  
is the perfect peace of God.

Like the hills serene and even,  
like the coursing clouds of heaven,  
like the heart that's been forgiven  
is the perfect peace of God.

Like the summer breezes playing,  
like the tall trees softly swaying,  
like the lips of silent praying  
is the perfect peace of God.

Like the morning sun ascended,  
like the scents of evening blended,  
like a friendship never ended  
is the perfect peace of God.

Like the azure ocean swelling,  
like the jewel all-excelling,  
far beyond our human telling  
is the perfect peace of God.

Music: German 15<sup>th</sup>-Century melody adopted by Ralph Vaughan Williams  
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## **Prayer after Communion**

*Presider* Let us pray.

Faithful God, in baptism and eucharist we are made one with you. May we who have shared in holy things always bear witness to your covenant, in the name of Jesus Christ the Lord.

*People* **Amen.**

*Presider* Glory to God,

*People* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **The Blessing**

*Presider* The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* **Amen.**

## **Hymn**

Tune: Dominus Regit Me

The King of love my shepherd is, whose goodness faileth never;  
I nothing lack if I am his and he is mine forever.

Where streams of living water flow, my ransomed soul he leadeth,  
and where the verdant pastures grow, with food celestial feedeth.

Perverse and foolish oft I strayed, but yet in love he sought me,  
and on his shoulder gently laid, and home rejoicing brought me.

In death's dark vale I fear no ill with thee, dear Lord, beside me;  
thy rod and staff my comfort still, thy cross before to guide me.

Thou spread'st a table in my sight; thy unction grace bestoweth;  
and O what transport of delight from thy pure chalice floweth!

And so through all the length of days thy goodness faileth never;  
good Shepherd, may I sing thy praise within thy house forever!

Text: Ps. 23; para. Henry Williams Baker  
Music: John Bacchus Dyke

## Dismissal

*Priest* Let us go to the world in peace and loving service.

*People* **Thanks be to God.**

**Postlude** Herr Christ, Der Ein'ge Gottes Sohn

*J.S. Bach*

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Anglican Church of Kenya; Susan Johnson, National Bishop, and the Evangelical Lutheran Church in Canada; Bishop's Committee on Healing Ministries and The Servers</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean &amp; Vicar, The Rev'd Canon Dr. Stephen Fields: <a href="mailto:sfields@stjamescathedral.ca">sfields@stjamescathedral.ca</a>; 416-364-7865, ext. *235 or our Interim Dean, The Very Reverend Peter Wall: <a href="mailto:pwall@stjamescathedral.ca">pwall@stjamescathedral.ca</a>; 416-364-7865, ext. *226</p>

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