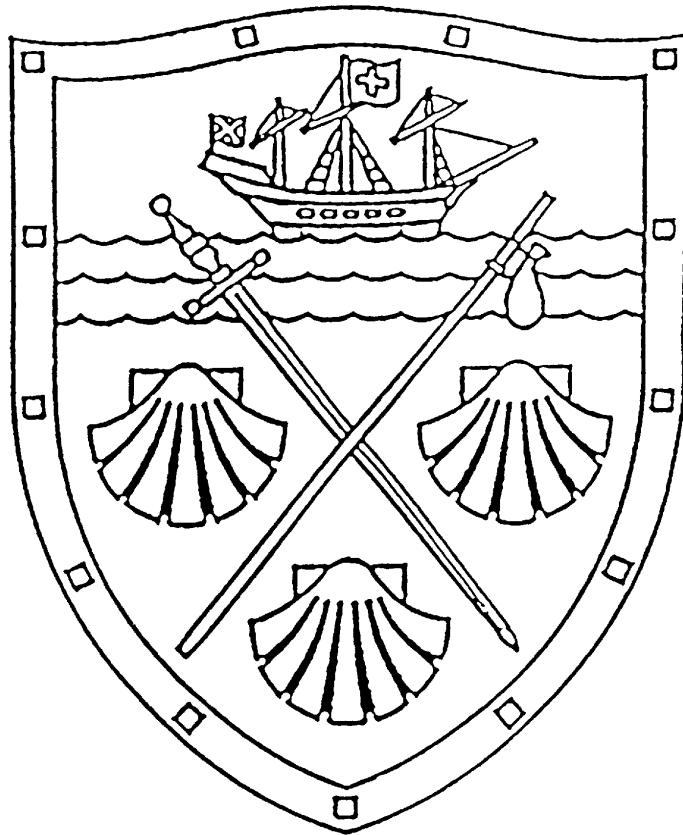


The Cathedral Church of St. James

The Twenty-Second Sunday after Pentecost

October 29, 2023

Sung Eucharist at 9:00am



*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School meets every week at both the 9:00am and 11:00am services.
Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Today at St. James

Presiding Celebrant & Homilist: The Reverend Canon Beth Benson

Reader & Intercessor: Carol Kysela

Stewards: Robert Gilbert & Cornelia Schuh

Communion Ministers: Rob Haines & Bob Hart

Honorary Verger: Paul D. Seddon, ODT

Music Director & Organist: Thomas Bell • Associate Organist: Nathan Jeffery

Clarinet: Olivia Van Alebeek

Wayne Vance Organ Scholar: Jacob Wiens • Sung by The St. James Singers

The Flowers in the Cathedral are given to the glory of God.

*At the High Altar, to the glory of God in loving memory of
Calvin Elias David & Josephine Beatrice David*

Welcome! *We are so glad you have joined us for worship this morning.*

Please ensure that cell phones are muted.

***Please stand, sit or kneel as you feel comfortable during the service,
including times of prayer.***

THE GATHERING OF THE COMMUNITY

Prelude Liebster Jesu, Wir Sind Hier BWV 633 *J.S. Bach*
 Herr Jesu Christ, Dich Zu Uns Wend' BWV 632 *J.S. Bach*

Welcome & Announcements

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Presider Almighty God,

People to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

During the Hymn of Praise, children are invited to gather at the chancel steps before proceeding to the Library in the Cathedral Centre for Sunday School; they will return at the offertory.

Hymn of Praise

Tune: Darwall

**Glory to God on high, and peace to all on earth,
We worship you, we give you thanks, our heavenly King.
We give you Praise, almighty God and Father blessed in glory bright.**

**Our Savior Jesus Christ, the Father's only Son,
That sacrificial Lamb, who saves the world from sin,
Have mercy Lord. Beside the Father's hand enthroned, now hear our prayer.**

**You only are the Lord. You only are most high.
You only are the holy one, Lord Jesus Christ.
And now you reign with Father and with Spirit one in glorious light.**

Collect of the Day

Presider Let us pray.

Your love, O God, is boundless. We who were strangers have been made your children; we who were defenceless have been brought into your

household. Keep us mindful of your mercy, so that we may love you with our whole heart and love our neighbour as ourselves. We ask this through our Lord Jesus Christ, in the unity of the Holy Spirit, God for ever and ever.

People **Amen.**

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Deuteronomy 34: 1-12

Reader Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, ‘This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, “I will give it to your descendants”; I have let you see it with your eyes, but you shall not cross over there.’ Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab for thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm

Psalm 90 (1-6, 13-17)

Tone 6



Cantor

Lord, you have been our re-fuge
from one generation to an-o-ther.

All

**Before the mountains were brought forth, or the earth and the world
were formed,**

from everlasting to ever-last-ing you are^God.

Cantor

You turn us back to dust and say:

‘Turn back, O chil-dren of earth.’

All

**For a thousand years in your sight are but as yes-ter-day,
which passes like a watch in^the night.**

Cantor

You sweep them away like a a dream;
they fade away sud-den-ly like the^grass.

All

**In the morning it is green and flou-rish-es;
in the evening it is dried up and with-ered**

Cantor

Turn again, O Lord; | how long will you de-lay?

Have com-pas-sion on your ser-vants.

All

**Satisfy us with your loving-kindness in the morn-ing,
that we may rejoice and be glad all our^days.**

Cantor

Give us gladness for the days you have afflic-ted us,
and for the years in which we have seen ad-ver-si^ty.

All

**Show your servants your works,
and let your glory be o-ver their chil-dren.**

Cantor

May the gracious favour of the Lord our God be up-on us;

All

prosper our handiwork; O prosper the work of our hands.

The Second Reading

1 Thessalonians 2:1-8

Reader

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came

with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The word of the Lord.
People **Thanks be to God.**

Gospel Acclamation

Andrew Wright

Cantor Alleluia! Alleluia! Alleluia! Alleluia!
People **Alleluia! Alleluia! Alleluia! Alleluia!**
Cantor If you love me, you will keep my word, and my Father will love you, and we will come to you.
People **Alleluia! Alleluia! Alleluia! Alleluia!**

The Holy Gospel

Matthew 22: 34-46

Gospeller The Lord be with you.
People **And also with you.**
Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Jesus Christ.**
Gospeller When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. ‘Teacher, which commandment in the law is the greatest?’ He said to him, ‘‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’’ This is the greatest and first commandment. And a second is like it: ‘‘You shall love your neighbour as yourself.’’ On these two commandments hang all the law and the prophets.’

Now while the Pharisees were gathered together, Jesus asked them this question: ‘What do you think of the Messiah? Whose son is he?’ They said to him, ‘The son of David.’ He said to them, ‘How is it then that David by the Spirit calls him Lord, saying, ‘‘The Lord said to my Lord, ‘‘Sit at my right hand, until I put your enemies under your feet’’? If David thus calls him Lord, how can he be his son?’ No one was able to give him

an answer, nor from that day did anyone dare to ask him any more questions.

Gospeller The Gospel of Christ.
People Praise to you, Lord Jesus Christ.

Homily

The Apostles' Creed

Presider Let us confess the faith of our baptism, as we say,
All **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Presider Trusting in the liberating power of God, let us pray for the church and the world saying, "God of grace, hear our prayer".

Intercessor God of grace,
People **hear our prayer.**

At the conclusion of the prayers.

Presider Gracious God, into your hands we commend all for whom we pray, trusting in your unending love and amazing grace. In Christ, we pray.

People **Amen.**

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence

Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All **Amen.**

The Peace

We offer each other a sign of peace, as you feel comfortable.

Presider The peace of the Lord be always with you.

People **And also with you.**

Donate to St. James Cathedral
by scanning or tapping
the QR code or visit
stjamescathedral-mobile.plenty.com



THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: O Waly, Waly

Lord, make us servants of your peace:
where there is hate, may we sow love;
where there is hurt, may we forgive;
where there is strife, may we make one.

Where all is doubt, may we sow faith;
where all is gloom, may we sow hope;

where all is night, may we sow light;
where all is tears, may we sow joy.

Jesus, our Lord, may we not seek
to be consoled, but to console,
nor look to understanding hearts,
but look for hearts to understand.

May we not look for love's return,
but seek to love unselfishly,
for in our giving we receive,
and in forgiving are forgiven.

Dying we live, and are reborn
through death's dark night to endless day;
Lord, make us servants of your peace
to wake at last in heaven's light.

Text: James Quinn, SJ from a prayer of St. Francis of Assisi; Music: Melody English trad.
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Prayer over the Gifts

Presider God of constant love, you have guided your people in all times and ages.
May we who offer you our praise today always be ready to follow where
you lead; we ask this in the name of Jesus Christ our Lord.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider Blessed are you, gracious God, creator of heaven and earth; you are the
source of light and life for all your creation, you made us in your own image,
and call us to new life in Jesus Christ our Saviour. Therefore we praise you,
joining our voices to proclaim the glory of your name.

Sanctus & Benedictus

Cantor, then all



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
2 Heav'n and earth_ are full_ of your glo - - ry, Ho -
4 san - na in the high - est, in the high - est.
6 Blessed is he_ who comes_ in the name_ of the Lord, Ho -
8 san - na in the high - est, in the high - est.

Presider We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new

covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, Father, according to his command,

People **we remember his death, we proclaim his resurrection, we await his coming in glory;**

Presider and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People **Amen.**

The Lord’s Prayer

Presider As our Saviour taught us, let us pray,

All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

Presider Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All **So may your Church be gathered from the ends of the earth into your kingdom.**


The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**


Agnus Dei

10 Priest All



Lamb of God, you take a-way the sins of the world, have mer-cy on_ us.

11 Priest All



Lamb of God_ you take a-way the sins_ of the world: grant us your peace.

All are welcome to receive Holy Communion or a blessing.

Gluten-free hosts are available upon request.

It is not permitted to dip the bread in the wine for health reasons.

If you choose not to receive communion, you are welcome to come forward to receive a blessing.

Simply cross your hands over your chest to indicate this to the priest.

Communion Hymn

Love God with all your soul and strength.
With all your heart and mind;
And love your neighbor as yourself:
Be faithful, just, and kind.

Deal with another as you'd have
Another deal with you:
What you're unwilling to receive,
Be sure you never do.

Communion Hymn

Love is the touch of intangible joy
love is the force that no fear can destroy
love is the goodness we gladly applaud:
God is where love is, for love is of God.

Tune: Great Stanmore

Love is the lilt in a lingering voice;
love is the hope that can make us rejoice;
love is the cure for the frightened and flawed:
God is where love is, for love is of God.

Love is the light in the tunnel of pain;
love is the will to be whole once again;
love is the trust of a friend on the road:
God is where love is, for love is of God.

Love is the Maker and Spirit and Son:
love is the kingdom their will has begun;
love is the path which the saints all have trod:
God is where love is, for love is of God.

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Prayer after Communion

Presider Let us pray.

God our guide, you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord.

People **Amen.**

Presider Glory to God,

People **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**

Hymn

Tune: Engelberg

Go to the world! Go into all the earth.
Go preach the cross where Christ renews life's worth,
baptizing as the sign of our rebirth. Alleluia!

Go to the world! Go into every place.
Go live the Word of Christ's redeeming grace.
Go seek God's presence in each time and space. Alleluia!

Go to the world! Go struggle, bless, and pray;
the nights of tears give way to joyous day.
As servant Church, you follow Christ's own way. Alleluia!

Go to the world! Go as the ones I send,
for I am with you till the age shall end,
when all the hosts of glory cry, 'Amen!' Alleluia!

Text: Sylvia G. Dunstan; Music: Charles Villiers Stanford

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Dismissal

Presider Let us go to the world in peace and loving service.

People **Thanks be to God.**

Postlude Postlude in D

Healey Willan

Bishop of Toronto
The Right Reverend Andrew Asbil

Suffragan Bishops
The Right Reverend Riscylla Shaw
The Right Reverend Kevin Robertson

Interim Dean & Priest in Charge
The Very Reverend Peter Wall

Sub-Dean & Vicar
The Reverend Canon Dr. Stephen Fields

Interim Associate Priest
The Reverend Canon Beth Benson

Vicar of St. Bartholomew, Regent Park
The Reverend Dr. Walter Hannam

Pastoral Associate
The Reverend David Bryan Hoopes, OHC

Music Director & Organist
Thomas Bell

Honorary Verger
Paul D. Seddon, ODT

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for:</i> <i>The Anglican Church of Melanesia;</i> <i>Susan Johnson, National Bishop, and the</i> <i>Evangelical Lutheran Church in Canada;</i> <i>The Eastern Synod of the Evangelical</i> <i>Lutheran Church in Canada - Bishop</i> <i>Michael Pryse and the St. James</i> <i>Community Refugee Committee</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: sfields@stjamescathedral.ca; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: bbenson@stjamescathedral.ca, 416-364-7865, ext. *237</p>

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