

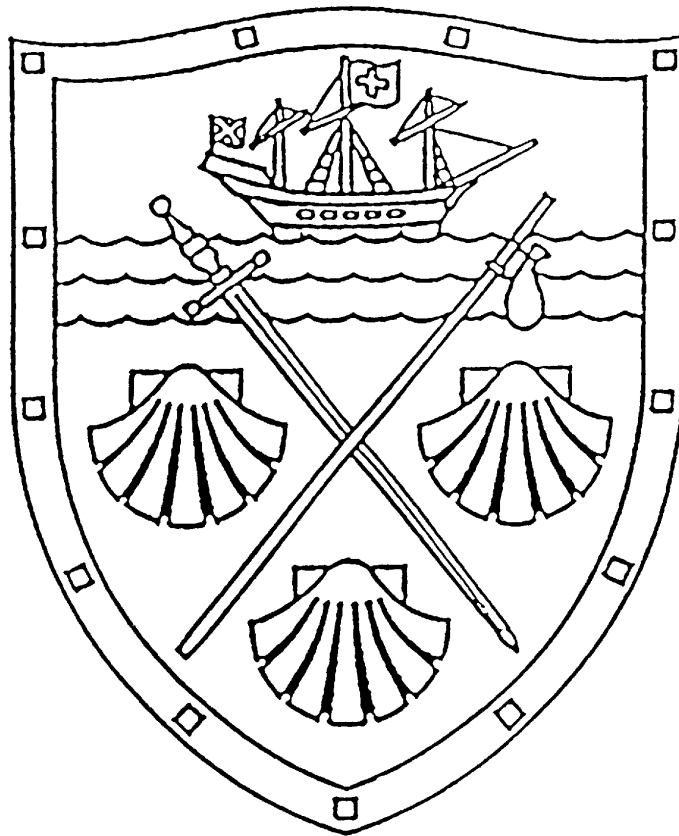
The Cathedral Church of St. James

The Twenty-Fourth Sunday after Pentecost

Remembrance Sunday

November 12, 2023

Sung Eucharist at 9:00am



*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School meets every week at both the 9:00am and 11:00am services.
Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Today at St. James

Presiding Celebrant & Homilist: The Reverend Canon Dr. Stephen Fields

Reader & Intercessor: Susan Boucaud

Stewards: Angela David & Deborah Balogun

Communion Ministers: Matt Jaeger & Carol Kysela

Honorary Verger: Paul D. Seddon, ODT

Music Director & Organist: Thomas Bell • Associate Organist: Nathan Jeffery

Wayne Vance Organ Scholar: Jacob Wiens • Sung by The St. James Singers

The Flowers in the Cathedral are given to the glory of God.

*At the High Altar, to the glory of God in loving memory of
Yvonne & Charles Forde*

*At the Lady Altar, to the glory of God in loving memory of
Philip & Joane Noble*

*At the Pulpit Standard, to the glory of God in loving memory of
Dr. C.E. Eappen*

*At the Narthex, to the glory of God in loving memory of
Moiria & Michael Esdaile*

Welcome! *We are so glad you have joined us for worship this morning.*

Please ensure that cell phones are muted.

***Please stand, sit or kneel as you feel comfortable during the service,
including times of prayer.***

Our music at this Eucharist is integral to our worship. Thank you all for your participation.

Everyone is most welcome to join us to prepare the music each Sunday at 8.15 a.m.

All that is needed is a willing heart to sing!

THE GATHERING OF THE COMMUNITY

Prelude Alle Menschen Müssen Sterben BWV 643
 Wenn Wir in Höchsten Nöthen Sein BWV 641

J.S. Bach

J.S. Bach

Welcome & Announcements

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Presider Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

During the Hymn, children are invited to gather at the chancel steps before proceeding to the Library in the Cathedral Centre for Sunday School; they will return at the offertory.

Hymn

Tune: St. Anne

O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:

under the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure.

Before the hills in order stood,
or earth received its frame,
from everlasting thou art God,
to endless years the same.

A thousand ages in thy sight
are like an evening gone,
short as the watch that ends the night
before the rising sun.

Time like an ever-rolling stream
bears all our years away;
they fly forgotten, as a dream
dies at the opening day.

O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home.

Text: Ps. 90; para. Isaac Watts, alt.; Music: William Croft

Collect of the Day

Presider Let us pray.

Brighten your Church, O God, with the promise of your kingdom, and waken our hearts to its light. Bid us hasten with faith undimmed to greet the bridegroom's return and join the wedding feast. We ask this through our Jesus Christ.

People **Amen.**

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Joshua 24:1-3, 14-25

Reader Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, 'Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. I gave him Isaac;

'Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the

Amorites in whose land you are living; but as for me and my household, we will serve the Lord.'

Then the people answered, 'Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.'

But Joshua said to the people, 'You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.' And the people said to Joshua, 'No, we will serve the Lord!' Then Joshua said to the people, 'You are witnesses against yourselves that you have chosen the Lord, to serve him.' And they said, 'We are witnesses.' He said, 'Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel.' The people said to Joshua, 'The Lord our God we will serve, and him we will obey.' So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Reader The word of the Lord.
People **Thanks be to God.**

Psalm *Psalm 87 (1-7)*

Leader Hear my teaching, O my people;
incline your ears to the words of my mouth.

All **I will open my mouth in a parable;
I will pour forth mysteries from of old,**

Leader Such as we have heard and known,
which our forebears have told us.

All **We will not hide from their children, but will recount to generations to come,
the praises of the Lord and his power and the wonderful works he has done.**

Leader He laid a solemn charge on Jacob and made it a law in Israel,
which he commanded them to teach their children,
All **That the generations to come might know, and the children yet unborn,
that they in turn might tell it to their children;**
Leader So that they might put their trust in God
All **and not forget the deeds of God, but keep his commandments,**

The Second Reading

1 Thessalonians 4:13-18

Reader But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord for ever. Therefore encourage one another with these words.

Reader The word of the Lord.

People **Thanks be to God.**

Gospel Acclamation

Gregory Murray

People **Alleluia! Alleluia! Alleluia! Alleluia!**

Cantor Watch and be ready, for you do not know on what day your Lord is coming

People **Alleluia! Alleluia! Alleluia! Alleluia!**

The Holy Gospel

Matthew 25:1-13

Gospeller The Lord be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

Gospeller 'Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with

them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, "Look! Here is the bridegroom! Come out to meet him." Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, "Give us some of your oil, for our lamps are going out." But the wise replied, "No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves." And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, "Lord, lord, open to us." But he replied, "Truly I tell you, I do not know you." Keep awake therefore, for you know neither the day nor the hour.

Gospeller The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

Homily

The Apostles' Creed

Presider Let us confess the faith of our baptism, as we say,
All **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Presider Trusting in the liberating power of God, let us pray for the church and the world saying, "God of grace, hear our prayer".

Intercessor God of grace,
People **hear our prayer.**

At the conclusion of the prayers.

Presider Gracious God, into your hands we commend all for whom we pray, trusting in your unending love and amazing grace. In Christ, we pray.

People **Amen.**

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence

All Most merciful God,
we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All **Amen.**

The Peace

We offer each other a sign of peace, as you feel comfortable.

Presider The peace of the Lord be always with you.

People **And also with you.**

Donate to St. James Cathedral
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the QR code or visit
stjamescathedral-mobile.plenty.com



THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: Rhuddlan

God of freedom, God of justice,
you whose love is strong as death,
you who saw the dark of prison,
you who knew the price of faith—
touch our world of sad oppression
with your Spirit's healing breath.

Rid the earth of torture's terror,
you whose hands were nailed to wood,
hear the cries of pain and protest,
you who shed the tears and blood—
move in us the power of pity
restless for the common good.

Make in us a captive conscience
quick to hear, to act, to plead;
make us truly sisters, brothers
of whatever race or creed—
teach us to be fully human,
open to each other's need.

Text: Shirley Erena Murray

Music: Welsh traditional melody

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Prayer over the Gifts

Presider Gracious God, your word to us is food indeed. Receive all we offer you this day, and let your loving-kindness be our comfort, for the sake of Jesus Christ, your living Word.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

People Glory to you for ever and ever.

Presider You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing

Sanctus & Benedictus

Cantor, then all

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

2 Heav'n and earth are full of your glo - - ry, Ho -

4 san - na in the high - est, in the high - est.

6 Blessed is he who comes in the name of the Lord, Ho -

8 san - na in the high - est, in the high - est.

Presider We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross

he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

People **Glory to you for ever and ever.**

Presider On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

People **Glory to you for ever and ever.**

Presider Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him.

Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

People **Glory to you for ever and ever.**

Presider Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

People **Glory to you for ever and ever. Amen.**

The Lord's Prayer

Presider As our Saviour taught us, let us pray,

All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

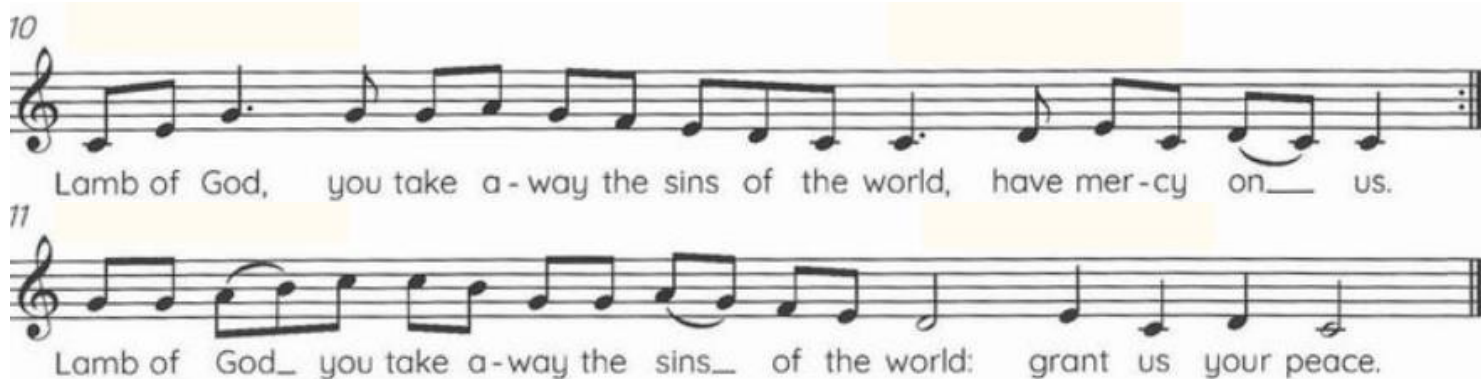
All **We, being many, are one body, for we all share in the one bread.**

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei



All are welcome to receive Holy Communion or a blessing.

Gluten-free hosts are available upon request.

It is not permitted to dip the bread in the wine for health reasons.

If you choose not to receive communion, you are welcome to come forward to receive a blessing.

Simply cross your hands over your chest to indicate this to the priest.

Communion Hymn

Love God with all your soul and strength.
With all your heart and mind;
And love your neighbor as yourself:
Be faithful, just, and kind.

Deal with another as you'd have
Another deal with you:
What you're unwilling to receive,
Be sure you never do.

Communion Hymn

Tune: Laying Down

Before I take the body of my Lord,
before I share his life in bread and wine,
I recognise the sorry things within—
these I lay down.

The words of hope I often failed to give,
the prayers of kindness buried by my pride,
the signs of care I argued out of sight,
these I lay down.

The narrowness of vision and of mind,
the need for other folk to serve my will,
and every word and silence meant to hurt,
these I lay down.

Of those around in whom I meet my Lord,
I ask their pardon and I grant them mine
that every contradiction to Christ's peace
might be laid down.

Lord Jesus Christ, companion at this feast,
I empty now my heart and stretch my hands,
and ask to meet you here in bread and wine—
which you lay down.

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Prayer after Communion

Presider Let us pray.

Living God, in the eucharist you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, and bring us to the joy you promise. We ask this in the name of Jesus Christ our Lord.

People **Amen.**

Presider Glory to God,

People **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God almighty, the One who loves us, the

One who liberates us, and the One who leads us into all truth, be with you now and always.

People

Amen.

Hymn

Tune: Love Unknown

Hope for the world's despair: we feel the nations' pain;
can anything repair this broken earth again?
For this we pray: in every place
a spark of grace to light the way.

Honour for all who've paid war's painful, bitter price,
when duty called they made the greatest sacrifice.
Their memory will never cease
to cry for peace and harmony.

Ease for the troubled mind in endless conflict caught,
each soul that cannot find the peace beyond all thought.
May they be blessed with healing balm
for inner calm and perfect rest.

Love for the human heart: when hate grows from our fears
and inwardly we start to turn our ploughs to spears.
Help us to sow love's precious seed
in word and deed, that peace may grow.

Music: John Nicholson Ireland

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Dismissal

Presider

Let us go to the world in peace and loving service.

People

Thanks be to God.

Postlude

Little Prelude and Fugue C major

You are invited to join the Memorial Cross at 10:15.

Bishop of Toronto
The Right Reverend Andrew Asbil

Suffragan Bishops
The Right Reverend Riscylla Shaw
The Right Reverend Kevin Robertson

Interim Dean & Priest in Charge
The Very Reverend Peter Wall

Sub-Dean & Vicar
The Reverend Canon Dr. Stephen Fields

Interim Associate Priest
The Reverend Canon Beth Benson

Vicar of St. Bartholomew, Regent Park
The Reverend Dr. Walter Hannam

Pastoral Associate
The Reverend David Bryan Hoopes, OHC

Music Director & Organist
Thomas Bell

Honorary Verger
Paul D. Seddon, ODT

PRAYER CYCLE	PASTORAL CARE
<i>This week, please pray for: Igreja Anglicana de Mocambique e Angola; Susan Johnson, National Bishop, and the Evangelical Lutheran Church in Canada; York Central Deanery and the The children and families of the Cathedral</i>	If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: sfields@stjamescathedral.ca ; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: bbenson@stjamescathedral.ca , 416-364-7865, ext. *237

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