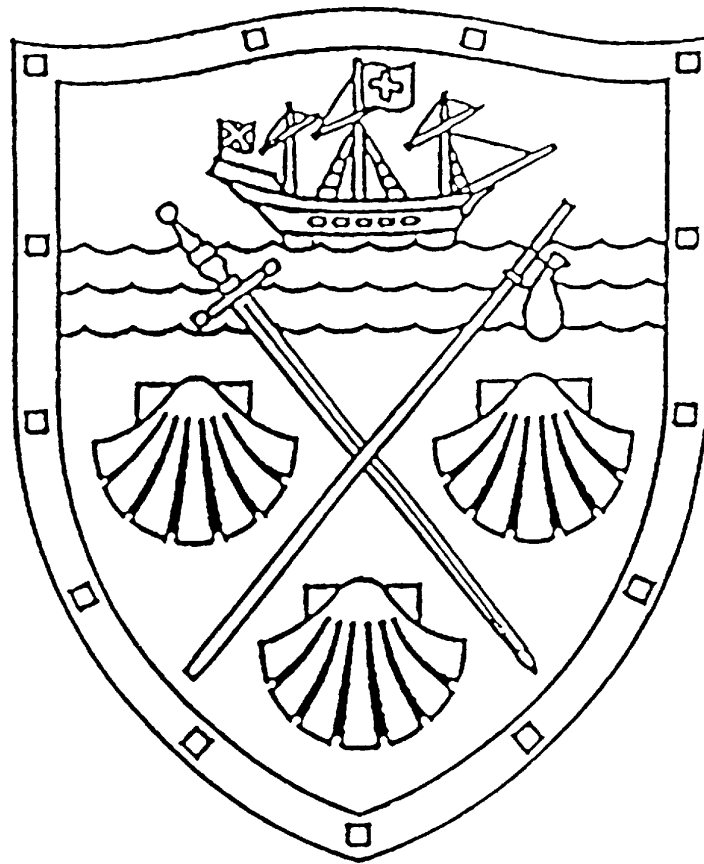


The Cathedral Church of St. James

The Twenty-Fifth Sunday after Pentecost

November 19, 2023

Choral Eucharist at 11:00am



*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School meets every week at both the 9:00am and 11:00am services.
Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Today at St. James

Presiding Celebrant: The Very Reverend Peter Wall

Homilist: The Reverend Canon Beth Benson

Deacon of the Mass: The Reverend Canon Dr. Stephen Fields

Anointer: The Reverend Jo-Anne Billinger

First Reader: Christian Kingsmill • Second Reader: Richard Harrop

Intercessor: Bob Hart • Honorary Verger: Paul Seddon, ODT

Sidespersons: Joe Cairns, Philippa Campsie, Stephen Greene, Christian Kingsmill & Sandra Mowat

Communion Ministers: Gordon Robison, Paul Seddon & Matthew Watermant

Director of Music & Organist: Thomas Bell • Associate Organist: Nathan Jeffery

Wayne Vance Organ Scholar: Jacob Wiens • Sung by The Choir of St. James Cathedral

The Flowers in the Cathedral are given to the glory of God

and in thanksgiving for the birthday celebration of Shirley Ma.

Welcome! We are so glad you have joined us for worship this morning.

Please ensure that cell phones are muted.

Please stand, sit or kneel as you feel comfortable during the service, including times of prayer.

THE GATHERING OF THE COMMUNITY

Mass Setting: 'Sparrow Mass' K. 220 by W.A. Mozart

Prelude Sonata in C Minor – II. Canzona

Percy Whitlock

Welcome & Announcements

Hymn

Tune: Old 100th

All people that on earth do dwell,
sing to the Lord with cheerful voice,
him serve with mirth, his praise forth tell;
come ye before him and rejoice.

Know that the Lord is God indeed;
without our aid he did us make;
we are his folk, he doth us feed,
and for his sheep he doth us take.

O enter then his gates with praise
approach with joy his courts unto;
praise, laud, and bless his name always,
for it is seemly so to do.

For why, the Lord our God is good;
his mercy is forever sure;
his truth at all times firmly stood,
and shall from age to age endure.

Praise God the Father, God the Son,
and God the Spirit evermore;
all praise to God the Three - in - One,
let heaven rejoice and earth adore!

Text: Ps. 100; Eng. para. attrib. William Kethe; Music: Melody Geneva, 1551.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And with thy spirit.**

Presider Almighty God,
People unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Kyrie Eleison

Choir Lord have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us.

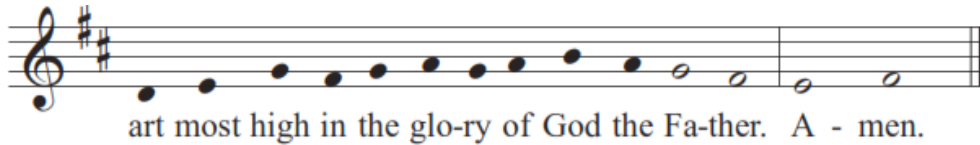
During the Gloria, children are invited to gather at the chancel steps before proceeding to the Library in the Cathedral Centre for Sunday School; they will return at the offertory.

Gloria

Merbecke

Presider

Glo-ry be to God on high, and in earth peace, good will to-wards all. We praise thee,
 we bless thee, we wor-ship thee, we glo-ri-fy thee, we give thanks to thee
 for thy great glo-ry. O Lord God, heav-en-ly King, God the Fa-ther al-migh-ty,
 O Lord, the on-ly be-got-ten Son, Je-sus Christ; O Lord God, Lamb of God,
 Son of the Fa-ther, that tak-est a-way the sin of the world, have mer-cy up-on us.
 Thou that tak-est a-way the sin of the world, re-ceive our prayer.
 Thou that sit-test at the right hand of God the Fa-ther, have mer-cy up-on us.
 For thou on-ly art ho-ly, thou on-ly art the Lord; thou on-ly, O Christ, with the Ho-ly Ghost,



Collect of the Day

Presider Let us pray.

God of the Covenant, even when we fall into sin, you remember that you have chosen us to be your servant people. Awaken us to the power and gifts you have bestowed upon us for the good of creation. May we be trustworthy in all things, working with purpose to increase your realm; through Jesus Christ our Lord.

People **Amen.**

THE PROCLAMATION OF THE WORD

The First Reading

Judges 4:1-7

Reader The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly for twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgement. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, "Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand."

Reader The word of the Lord.

People **Thanks be to God.**

Psalm

Psalm 123– Chant by Jonathan Battishill

Choir

To you I lift up my eyes,
to you that are enthroned in the heavens.
As the eyes of servants look to the hand of their master,
or the eyes of a maid to the hand of her mistress,
So our eyes wait upon the Lord our God,
until he have mercy upon us.
Have mercy upon us, O Lord, have mercy upon us,
for we have had more than enough of contempt.
Our soul has had more than enough of the scorn of the arrogant,
and of the contempt of the proud.

The Second Reading

1 Thessalonians 5:1-11

Reader

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, ‘There is peace and security’, then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then, let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader

The word of the Lord.

People

Thanks be to God.

Gospel Acclamation

Andrew Wright

People

Alleluia! Alleluia! Alleluia! Alleluia!

Choir

I am the vine, you are the branches, says the Lord. Those who abide in me, and I in them, bear much fruit.

People

Alleluia! Alleluia! Alleluia! Alleluia!

The Holy Gospel

Matthew 25:14-30

Gospeller The Lord be with you.

People **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

Gospeller ‘For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money.

After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, “Master, you handed over to me five talents; see, I have made five more talents.” His master said to him, “Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.” And the one with the two talents also came forward, saying, “Master, you handed over to me two talents; see, I have made two more talents.” His master said to him, “Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.” Then the one who had received the one talent also came forward, saying, “Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.” But his master replied, “You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.”

to judge both the quick and the dead: whose king - dom shall have no end.

And I be-lieve in the Ho-ly Ghost, the Lord, the giv-er of life, who pro-ceed-eth from the Fa-ther

and the Son, who with the Fa-ther and the Son to-geth-er is wor-ship-ped and glo-ri-fied,

who spake by the pro-phets. And I be-lieve one ho-ly, ca-tho-lic and a-pos-to-lic church.

I ac-know-ledge one bap-tism for the re-mis-sion of sins. And I look for

the re-sur-rec-tion of the dead, and the life of the world to come. A - men.

Prayers of the People

Presider Trusting in the liberating power of God, let us pray for the church and the world saying, “God of grace, hear our prayer”.

Intercessor God of grace,
People **hear our prayer.**

At the conclusion of the prayers.

Presider Gracious God, into your hands we commend all for whom we pray, trusting in your unending love and amazing grace. In Christ, we pray.

People **Amen.**

Confession and Absolution

Presider Let us confess our sins, confident in God’s forgiveness.

All **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have**

mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

The Peace

We offer each other a sign of peace, as you feel comfortable.

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

Donate to St. James Cathedral by
scanning or tapping
the QR code or visit
stjamescathedral-mobile.plenty.com



THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: Richmond

Fill thou my life, O Lord my God,
in every part with praise,
that my whole being may proclaim
thy being and thy ways.

Not for the lip of praise alone,
nor e'en the praising heart,
I ask, but for a life made up
of praise in every part:

Praise in the common things of life,
its goings out and in;
praise in each duty and each deed,
however small and mean.

Fill every part of me with praise:
let all my being speak
of thee and of thy love, O Lord,
poor though I be and weak.

So shalt thou, Lord, receive from me
the praise and glory due;
and so shall I begin on earth
the song for ever new.

So shall each fear, each fret, each care,
be turned into song;
and every winding of the way
the echo shall prolong.

So shall no part of day or night
Unblest or common be,
but all my life, in every step,
be fellowship with thee.

Text: Horatius N. Bonar
Music: Melody Thomas Haweis; harm. Samuel Webbe, the elder

Presider Holy God, in this eucharist we renew our baptismal covenant. Help us,
through our offering this day, to renounce all things that draw us from
your love. This we ask in the name of Jesus Christ our Lord.

People **Amen.**

Thanksgiving & Consecration

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Who by water and the Holy Spirit hast made us a holy people in Jesus Christ our Lord; thou dost renew that mystery in bread and wine and nourish us, to show forth thy glory in all the world.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Sanctus & Benedictus

Choir Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt cæli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Presider All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

People We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

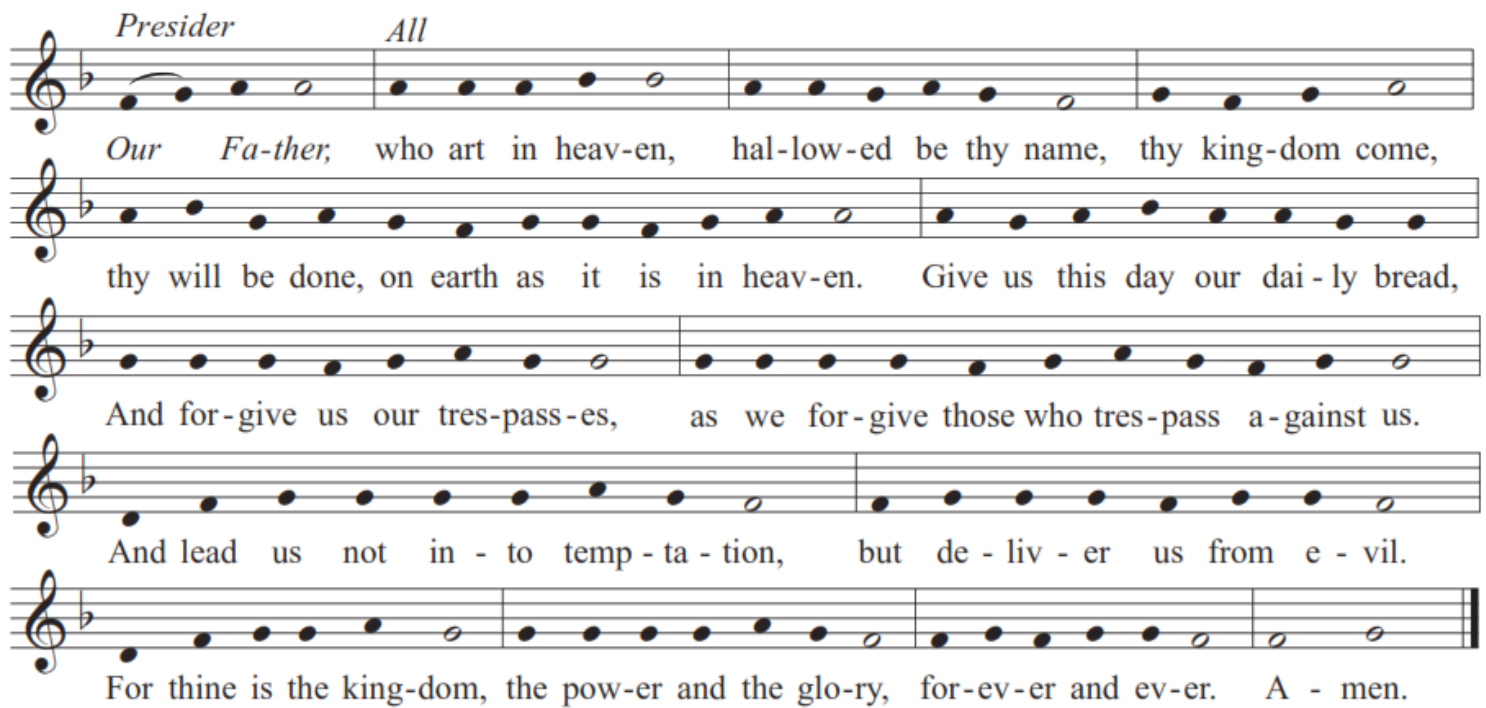
Presider And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end.

People Amen.

The Lord's Prayer

Merbecke

Presider And now, as our Saviour Christ has taught us, we are bold to say:



Presider *All*

Our Fa-ther, who art in heav-en, hal-low-ed be thy name, thy king-dom come,
thy will be done, on earth as it is in heav-en. Give us this day our dai-ly bread,
And for-give us our tres-pass-es, as we for-give those who tres-pass a-gainst us.
And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.
For thine is the king-dom, the pow-er and the glo-ry, for-ev-er and ev-er. A - men.

The Breaking of the Bread

Presider Christ our Passover is sacrificed for us;

People **Therefore, let us keep the feast.**

The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**

Agnus Dei

Choir Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, Grant us your peace.*

*All are welcome to receive Holy Communion or a blessing.
If you choose not to receive communion, simply cross your hands over your chest
to indicate this to the priest. For those requiring gluten-free hosts
or not wanting to walk up the chancel steps, please go to the Lady Chapel.
**It is not permitted to dip the bread in the wine for health reasons.
Prayers for healing and anointing are available at the Lady Altar.***

Communion Hymn

Tune: Solothurn

Now let us from this table rise
renewed in body, mind and soul;
with Christ we die and rise again,
his selfless love has made us whole.

With minds alert, upheld by grace,
to spread the word in speech and deed,
we follow in the steps of Christ,
at one with all in hope and need.

To fill each human house with love,
it is the sacrament of care;
the work that Christ began to do
we humbly pledge ourselves to share.

Then grant us grace, Companion-God,
to choose again the pilgrim way
and help us to accept with joy
the challenge of tomorrow's day.

Text: Fred Kaan; Music: Swiss traditional melody
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Motet The Lord Bless You and Keep You

John Rutter

Choir The Lord bless you and keep you
The Lord make his face to shine upon you, and be gracious unto you
The Lord lift up the light of his countenance upon you and give you peace
Amen.

Prayer after Communion

Presider Let us pray.
Gracious God, in this sacrament we have shared the body and blood of
Christ. May we who have been nourished by holy things bear witness to
his light, and share in his eternal priesthood; for he is Lord for ever and
ever.

People **Amen.**

Presider Glory to God,
All **whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church
and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Presider The peace of God which passes all understanding keep your hearts and
minds in the knowledge and love of God, and of his Son Jesus Christ our
Lord; and the blessing of God almighty, the Father, the Son, and the Holy
Spirit, be among you and remain with you always.

People **Amen.**

Hymn

Tune: Wolvercote

O Jesus, I have promised to serve thee to the end;
be thou for ever near me, my Master and my Friend.
I shall not fear the battle if thou art by my side,
nor wander from the pathway if thou wilt be my guide.

O let me feel thee near me: the world is ever near;
I see the sights that dazzle, the tempting sounds I hear;
my foes are ever near me, around me and within;
but, Jesus, draw thou nearer and shield my soul from sin.

O Jesus, thou hast promised to all who follow thee,
that where thou art in glory there shall thy servant be;
and, Jesus, I have promised to serve thee to the end!
O give me grace to follow, my Master and my Friend.

O let me see thy footmarks and in them plant mine own:
my hope to follow duly is in thy strength alone.
O guide me, call me, draw me, uphold me to the end;
and then in heaven receive me, my Saviour and my Friend.

Text: John Ernest Bode; Music: William Harold Ferguson;

Tune: © 2000, Oxford University Press

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Dismissal

Presider Let us go to the world in peace and loving service.

People **Thanks be to God.**

Postlude Sonata in A Major – I. Allegro Maestoso

Felix Mendelssohn

Bishop of Toronto
The Right Reverend Andrew Asbil

Suffragan Bishops
The Right Reverend Riscylla Shaw
The Right Reverend Kevin Robertson

Interim Dean & Priest in Charge
The Very Reverend Peter Wall

Sub-Dean & Vicar
The Reverend Canon Dr. Stephen Fields

Interim Associate Priest
The Reverend Canon Beth Benson

Vicar of St. Bartholomew, Regent Park
The Reverend Dr. Walter Hannam

Pastoral Associate
The Reverend David Bryan Hoopes, OHC

Music Director & Organist
Thomas Bell

Honorary Verger
Paul D. Seddon, ODT

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Church of the Province of Myanmar (Bruma); Susan Johnson, National Bishop, and the Evangelical Lutheran Church in Canada; Regionalized Ministries of the Diocese and The Young Adults of the Parish</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: sfields@stjamescathedral.ca; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: bbenson@stjamescathedral.ca, 416-364-7865, ext. *237</p>

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