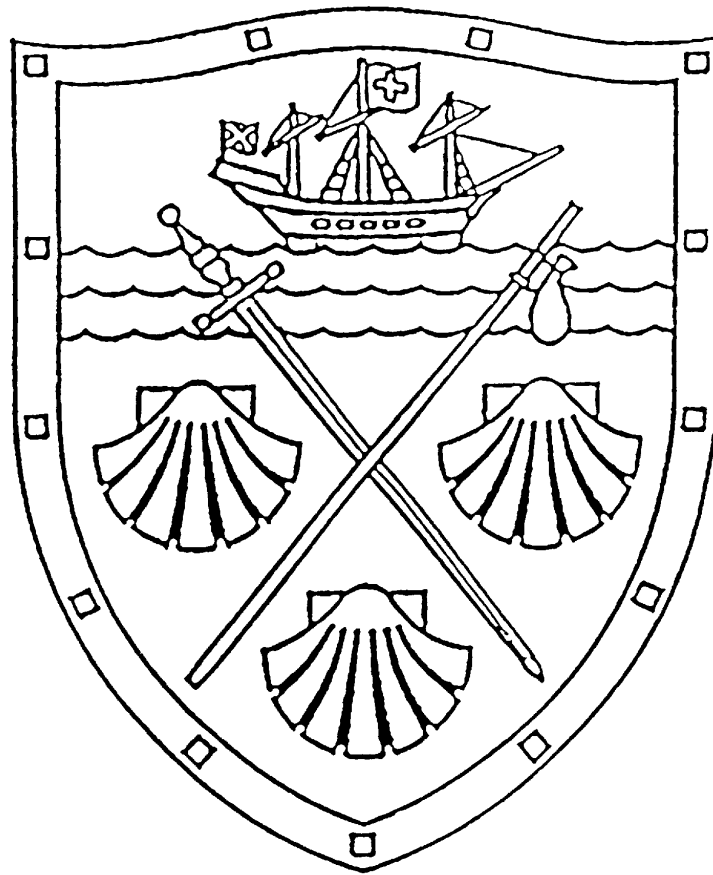


# The Cathedral Church of St. James

The Twenty-Fifth Sunday after Pentecost

*November 19, 2023*  
*Choral Evensong at 4:30pm*



*The Cathedral Church of St. James*  
*Diocese of Toronto • Anglican Church of Canada*

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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### **Liturgical Note**

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

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Sign up for **E-Connections** on our website at [www.stjamescathedral.ca](http://www.stjamescathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

Sunday School meets every week both at the 9:00am and 11:00am service.  
Please email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

### **Accessibility**

**A Wheelchair Accessible Washroom** is located  
at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us following the 9:00am and 11:00am service.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral.  
Please see the leaflets at the back of the Cathedral or  
online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

## **Today at St. James**

*Officiant & Homilist: The Reverend Canon David Brinton*

*First Reader: Robert Coates • Second Reader: Dorothea Merritt*

*Sidespersons: Robert Coates & Quentin Toderick*

*Director of Music & Organist: Thomas Bell • Associate Organist: Nathan Jeffery*

*Wayne Vance Organ Scholar: Jacob Wiens*

*Sung by The Evensong Choir of St. James Cathedral*

*The Flowers in the Cathedral are given to the glory of God*

*and in thanksgiving for the birthday celebration of Shirley Ma.*

***Welcome! We are so glad you have joined us for worship this afternoon.***

***Please ensure that cell phones are muted.***

## Choral Evensong

**Prelude**     Andante

*Charles Macpherson*

*Please remain seated.*

**Introit**     **Come Let's Rejoice**

*John Amner*

Come let's rejoice unto the Lord: let us make joy to God our Saviour.  
Let us approach to his presence in confession: and in psalms let us make  
joy to him.  
Alleluia.

*Please stand, as you are able, when the organ plays.*

**Preces and Responses**

*Richard Shephard*

*Officiant*     O Lord, open thou our lips;

*Choir*         And our mouth shall show forth thy praise.

*Officiant*     O God, make speed to save us;

*Choir*         O Lord, make haste to help us.

*Officiant*     Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end.  
Amen.

*Officiant*     Praise ye the Lord;

*Choir*         The Lord's Name be praised.

*Please be seated.*

**Psalm 19**

*Chant by Thomas Walmisley*

The heavens are telling the glory of God  
and the firmament proclaims his handiwork.  
One day pours out its song to another  
and one night unfolds knowledge to another.  
They have neither speech nor language  
and their voices are not heard,  
Yet their sound has gone out into all lands  
and their words to the ends of the world.  
In them has he set a tabernacle for the sun,  
that comes forth as a bridegroom out of his chamber and rejoices as a  
champion to run his course.  
It goes forth from the end of the heavens and runs to the very end again,

and there is nothing hidden from its heat.  
The law of the Lord is perfect, reviving the soul;  
the testimony of the Lord is sure and gives wisdom to the simple.  
The statutes of the Lord are right and rejoice the heart;  
the commandment of the Lord is pure and gives light to the eyes.  
The fear of the Lord is clean and endures for ever;  
the judgements of the Lord are true and righteous altogether.  
More to be desired are they than gold, more than much fine gold,  
sweeter also than honey, dripping from the honeycomb.  
By them also is your servant taught  
and in keeping them there is great reward.  
Who can tell how often they offend?  
O cleanse me from my secret faults!  
Keep your servant also from presumptuous sins lest they get dominion  
over me;  
so shall I be undefiled, and innocent of great offence.  
Let the words of my mouth and the meditation of my heart be  
acceptable in your sight,  
O Lord, my strength and my redeemer.

## Psalm 46

*Chant by Martin Luther*

God is our refuge and strength,  
a very present help in trouble;  
Therefore we will not fear, though the earth be moved,  
and though the mountains tremble in the heart of the sea;  
Though the waters rage and swell,  
and though the mountains quake at the towering seas.  
There is a river whose streams make glad the city of God,  
the holy place of the dwelling of the Most High.  
God is in the midst of her; therefore shall she not be removed;  
God shall help her at the break of day.  
The nations are in uproar and the kingdoms are shaken,  
but God utters his voice and the earth shall melt away.  
The Lord of hosts is with us;  
the God of Jacob is our stronghold.  
Come and behold the works of the Lord,  
what destruction he has wrought upon the earth.  
He makes wars to cease in all the world;

he shatters the bow and snaps the spear and burns the chariots in the fire.

‘Be still, and know that I am God;

I will be exalted among the nations; I will be exalted in the earth.’

The Lord of hosts is with us;

the God of Jacob is our stronghold.

Glory be to the Father, and to the Son, and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be, world without end.

Amen.

*Please be seated.*

*Habakkuk 1-2:1*

## **First Lesson**

*Reader*

O Lord, how long shall I cry for help, and you will not listen? Or cry to you ‘Violence!’ and you will not save? Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous—therefore judgement comes forth perverted.

Look at the nations, and see! Be astonished! Be astounded! For a work is being done in your days that you would not believe if you were told. For I am rousing the Chaldeans, that fierce and impetuous nation, who march through the breadth of the earth to seize dwellings not their own. Dread and fearsome are they; their justice and dignity proceed from themselves. Their horses are swifter than leopards, more menacing than wolves at dusk; their horses charge. Their horsemen come from far away; they fly like an eagle swift to devour. They all come for violence, with faces pressing forward; they gather captives like sand. At kings they scoff, and of rulers they make sport. They laugh at every fortress, and heap up earth to take it. Then they sweep by like the wind; they transgress and become guilty; their own might is their god!

Are you not from of old, O Lord my God, my Holy One? You shall not die. O Lord, you have marked them for judgement; and you, O Rock, have established them for punishment. Your eyes are too pure to behold evil, and you cannot look on wrongdoing; why do you look on the treacherous, and are silent when the wicked swallow those more

righteous than they? You have made people like the fish of the sea, like crawling things that have no ruler.

The enemy brings all of them up with a hook; he drags them out with his net, he gathers them in his seine; so he rejoices and exults. Therefore he sacrifices to his net and makes offerings to his seine; for by them his portion is lavish, and his food is rich. Is he then to keep on emptying his net, and destroying nations without mercy?

I will stand at my watch-post, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint.

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

*Please stand, as you are able.*  
*Evening Service in A—Herbert Sumson*

**Magnificat**

*Choir*

My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold, from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me; and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things;  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel;  
As he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end.  
Amen.

## **Second Lesson**

*Reader*

Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, "What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer." Then the manager said to himself, "What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes." So, summoning his master's debtors one by one, he asked the first, "How much do you owe my master?" He answered, "A hundred jugs of olive oil." He said to him, "Take your bill, sit down quickly, and make it fifty." Then he asked another, "And how much do you owe?" He replied, "A hundred containers of wheat." He said to him, "Take your bill and make it eighty." And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

'Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.'

*Reader*

The Word of the Lord.

*People*

**Thanks be to God.**

*Please stand, as you are able.*

*Evening Service in A— Herbert Sumsion*

## **Nunc Dimittis**

*Choir* Lord, now lettest thou thy servant depart in peace,  
according to thy word.  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.  
  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end.  
Amen.

## **Apostles' Creed**

*Officiant* I believe in God  
*All* **the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.**

*Officiant* The Lord be with you.

*Choir* And with thy spirit.

*Officiant* Let us pray.

*Please kneel, as you are able.*

*Choir* Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

*Choir* Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil.  
Amen.

*Officiant* O Lord, show thy mercy upon us;

*Choir* And grant us thy salvation.

*Officiant* O Lord, save the King;  
*Choir* And mercifully hear us when we call upon thee.

*Officiant* Endue thy Ministers with righteousness;  
*Choir* And make thy chosen people joyful.

*Officiant* O Lord, save thy people;  
*Choir* And bless thine inheritance.

*Officiant* Give peace in our time, O Lord;  
*Choir* Because there is none other that fighteth for us, but only thou O Lord.

*Officiant* O God, make clean our hearts within us;  
*Choir* And take not thy Holy Spirit from us.

### **The Collects**

*Officiant* God of the Covenant, even when we fall into sin, you remember that you have chosen us to be your servant people. Awaken us to the power and gifts you have bestowed upon us for the good of creation. May we be trustworthy in all things, working with purpose to increase your realm; through Jesus Christ our Lord.

*Choir* Amen.

*Officiant* O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

*Choir* Amen.

*Officiant* Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

*Choir* Amen.

*Please be seated.*

*Herbert Howells*

**Anthem Hymn to St. Cecilia**

*Choir*

Sing for the morning's joy, Cecilia, sing,  
In words of youth and praises of the Spring,  
Walk the bright colonnades by fountains' spray,  
And sing as sunlight fills the waking day;  
Till angels, voyaging in upper air,  
Pause on a wing and gather the clear sound  
Into celestial joy, wound and unwound,  
A silver chain, or golden as your hair.

Sing for your loves of heaven and of earth,  
In words of music, and each word a truth;  
Marriage of heart and longings that aspire,  
A bond of roses, and a ring of fire.  
Your summertime grows short and fades away,  
Terror must gather to a martyr's death;  
But never tremble, the last indrawn breath  
Remembers music as an echo may.

Through the cold aftermath of centuries,  
Cecilia's music dances in the skies;  
Lend us a fragment of the immortal air,  
That with your choiring angels we may share,  
A word to light us thro' time-fettered night,  
Water of life, or rose of paradise,  
So from the earth another song shall rise  
To meet your own in heaven's long delight.

**Homily**

*An offering will now be taken to support the life and ministry of the Cathedral.*

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[stjamescathedral-mobile.plenty.com](http://stjamescathedral-mobile.plenty.com)



*Please stand, as you are able.*

Tune: Engelberg

### **Hymn at the Collection**

When, in our music, God is glorified,  
and adoration leaves no room for pride,  
it is as though the whole creation cried:  
Alleluia!

How often, making music, we have found  
a new dimension in the world of sound,  
as worship moved us to a more profound  
Alleluia!

So has the church, in liturgy and song,  
in faith and love, through centuries of wrong,  
borne witness to the truth in every tongue:  
Alleluia!

And did not Jesus sing a psalm that night  
when utmost evil strove against the Light?  
Then let us sing, for whom he won the fight:  
Alleluia!

Let every instrument be tuned for praise!  
Let all rejoice who have a voice to raise!  
And may God give us faith to sing always:  
Alleluia!

Music: Charles Villiers Stanford, arr. Compilers of BBC Hymn Book 1951 Fred Pratt Green

## Offertory Prayer

*Officiant* Let us pray.

Almighty God, mindful of the blessings of this and all our days, we present these gifts with thankful hearts and joyful praise. May this money and our lives be used for the benefit of others as your reign of justice and mercy finds expression in the world, redeemed by the sacrificial love of your Christ. In whose name we pray.

*People* **Amen.**

## Prayers

*Please kneel, as you are able.*

## A Prayer of Saint John Chrysostom

*Officiant* Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

*People* **Amen.**

## The Grace

*Officiant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

*People* **Amen.**

*Please stand, as you are able.*

## Final Respond

*Edward Woodall Naylor*

*Officiant* The Lord be with you;

*Choir* And with thy spirit.

*Officiant* Let us bless the Lord.

*Choir* Thanks be to God.

**Postlude** Postlude Improvisée

*Bishop of Toronto*  
The Right Reverend Andrew Asbil

*Suffragan Bishops*  
The Right Reverend Riscylla Shaw  
The Right Reverend Kevin Robertson

*Interim Dean & Priest in Charge*  
The Very Reverend Peter Wall

*Sub-Dean & Vicar*  
The Reverend Canon Dr. Stephen Fields

*Interim Associate Priest*  
The Reverend Canon Beth Benson

*Vicar of St. Bartholomew, Regent Park*  
The Reverend Dr. Walter Hannam

*Pastoral Associate*  
The Reverend David Bryan Hoopes, OHC

*Music Director & Organist*  
Thomas Bell

*Honorary Verger*  
Paul D. Seddon, ODT

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Church of the Province of Myanmar (Bruma); Susan Johnson, National Bishop, and the Evangelical Lutheran Church in Canada; Regionalized Ministries of the Diocese and The Young Adults of the Parish</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean &amp; Vicar, The Rev'd Canon Dr. Stephen Fields: <a href="mailto:sfields@stjamescathedral.ca">sfields@stjamescathedral.ca</a>; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: <a href="mailto:bbenson@stjamescathedral.ca">bbenson@stjamescathedral.ca</a>, 416-364-7865, ext. *237</p>

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