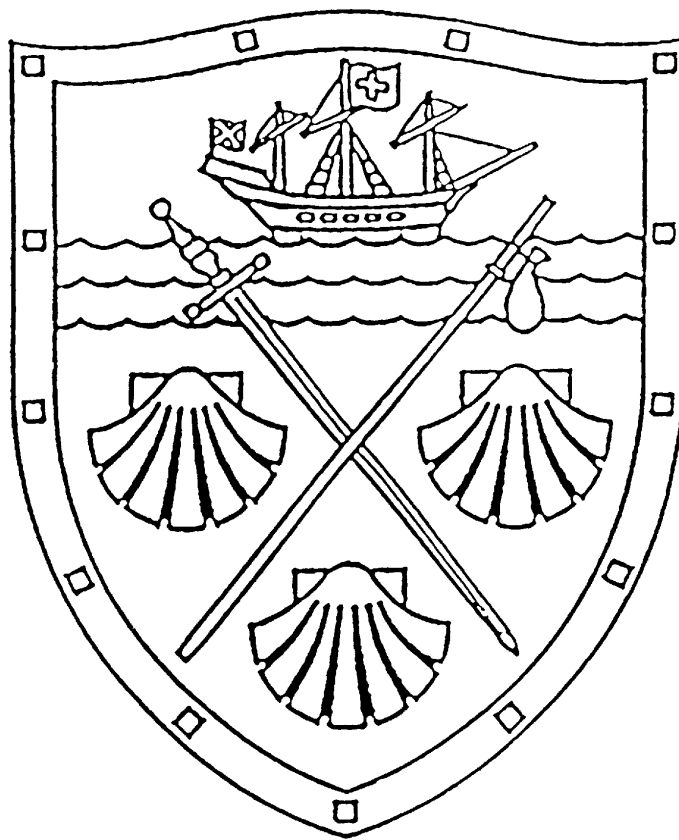


The Cathedral Church of St. James

The Twenty-Fifth Sunday after Pentecost

November 19, 2023
Sung Eucharist at 9:00am



The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School meets every week at both the 9:00am and 11:00am services.
Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Today at St. James

Presiding Celebrant & Homilist: The Reverend Canon Beth Benson

Reader & Intercessor: Mary Druce

Stewards: Paul James & Edith Reese

Communion Ministers: Angela David & Carol Kysela

Honorary Verger: Paul D. Seddon, ODT

Director of Music & Organist: Thomas Bell • Associate Organist: Nathan Jeffery

Wayne Vance Organ Scholar: Jacob Wiens • Sung by The St. James Singers

The Flowers in the Cathedral are given to the glory of God

and in thanksgiving for the birthday celebration of Shirley Ma.

Welcome! *We are so glad you have joined us for worship this morning.*

Please ensure that cell phones are muted.

***Please stand, sit or kneel as you feel comfortable during the service,
including times of prayer.***

Our music at this Eucharist is integral to our worship. Thank you all for your participation.

Everyone is most welcome to join us to prepare the music each Sunday at 8.15 a.m.

All that is needed is a willing heart to sing!

THE GATHERING OF THE COMMUNITY

Prelude Rhosymedre

R. Vaughan Williams

Welcome & Announcements

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Presider Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

During the Hymn of praise, children are invited to gather at the chancel steps before proceeding to the Library in the Cathedral Centre for Sunday School; they will return at the offertory.

Hymn of Praise

Tune: Kingsfold

All glory be to God on high,
his peace on earth proclaim;
to all his people tell abroad
the glory of his name.
In songs of thankfulness and praise
our hearts their homage bring
to worship him who reigns above,
our God and heavenly King.

O Christ, the Father's only Son,
O Lamb enthroned on high,
O Jesus, who for sinners died
in mercy hear our cry.
Most high and holy is the Lord,
most high his heavenly throne;
the Father, Son and Spirit reign
in glory ever one.

Text: Timothy Dudley-Smith copyright: Hope publishing
Reprinted with permission under ONE LICENSE #A-709278. All rights reserved.

Collect of the Day

Presider Let us pray.

God of the Covenant, even when we fall into sin, you remember that you have chosen us to be your servant people. Awaken us to the power and gifts you have bestowed upon us for the good of creation. May we be trustworthy in all things, working with purpose to increase your realm; through Jesus Christ our Lord.

People **Amen.**

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Judges 4:1-7

Reader The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly for twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgement. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, "Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand."

Reader The word of the Lord.

People **Thanks be to God.**

Psalm

Psalm 123

Leader To you I lift up my eyes,
to you that are enthroned in the heavens.

All **As the eyes of servants look to the hand of their master,
or the eyes of a maid to the hand of her mistress,**

Leader So our eyes wait upon the Lord our God,
until he have mercy upon us.

All **Have mercy upon us, O Lord, have mercy upon us,
for we have had more than enough of contempt.**

Leader Our soul has had more than enough of the scorn of the arrogant,
All **and of the contempt of the proud.**

The Second Reading

1 Thessalonians 5:1-11

Reader Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, 'There is peace and security', then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then, let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The word of the Lord.

People **Thanks be to God.**

Gospel Acclamation

Andrew Wright

People **Alleluia! Alleluia! Alleluia! Alleluia!**

Cantor I am the vine, you are the branches, says the Lord. Those who abide in me, and I in them, bear much fruit.

People **Alleluia! Alleluia! Alleluia! Alleluia!**

The Holy Gospel

Matthew 25:14-30

Gospeller The Lord be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

Gospeller ‘For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money.

After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, “Master, you handed over to me five talents; see, I have made five more talents.” His master said to him, “Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.” And the one with the two talents also came forward, saying, “Master, you handed over to me two talents; see, I have made two more talents.” His master said to him, “Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.” Then the one who had received the one talent also came forward, saying, “Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.” But his master replied, “You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.”

Gospeller The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Homily

The Apostles' Creed

Presider Let us confess the faith of our baptism, as we say,

All **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Presider Trusting in the liberating power of God, let us pray for the church and the world saying, "God of grace, hear our prayer".

Intercessor God of grace,

People **hear our prayer.**

At the conclusion of the prayers.

Presider Gracious God, into your hands we commend all for whom we pray, trusting in your unending love and amazing grace. In Christ, we pray.

People **Amen.**

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence

All Most merciful God,
we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All **Amen.**

The Peace

We offer each other a sign of peace, as you feel comfortable.

Presider The peace of the Lord be always with you.

People **And also with you.**

Donate to St. James Cathedral
by scanning or tapping
the QR code or visit
stjamescathedral-mobile.plenty.com



THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: Nottingham

Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.

Take my hands, and let them move
at the impulse of thy love;
take my feet, and let them be
swift and beautiful for thee.

Take my voice, and let me sing
always, only, for my King;
take my lips, and let them be
filled with messages from thee.

Take my silver and my gold;
not a mite would I withhold;
take my intellect, and use
every power as thou shalt choose.

Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Text: Frances Ridley Havergal; Music: Wensel Müller

Prayer over the Gifts

Presider Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

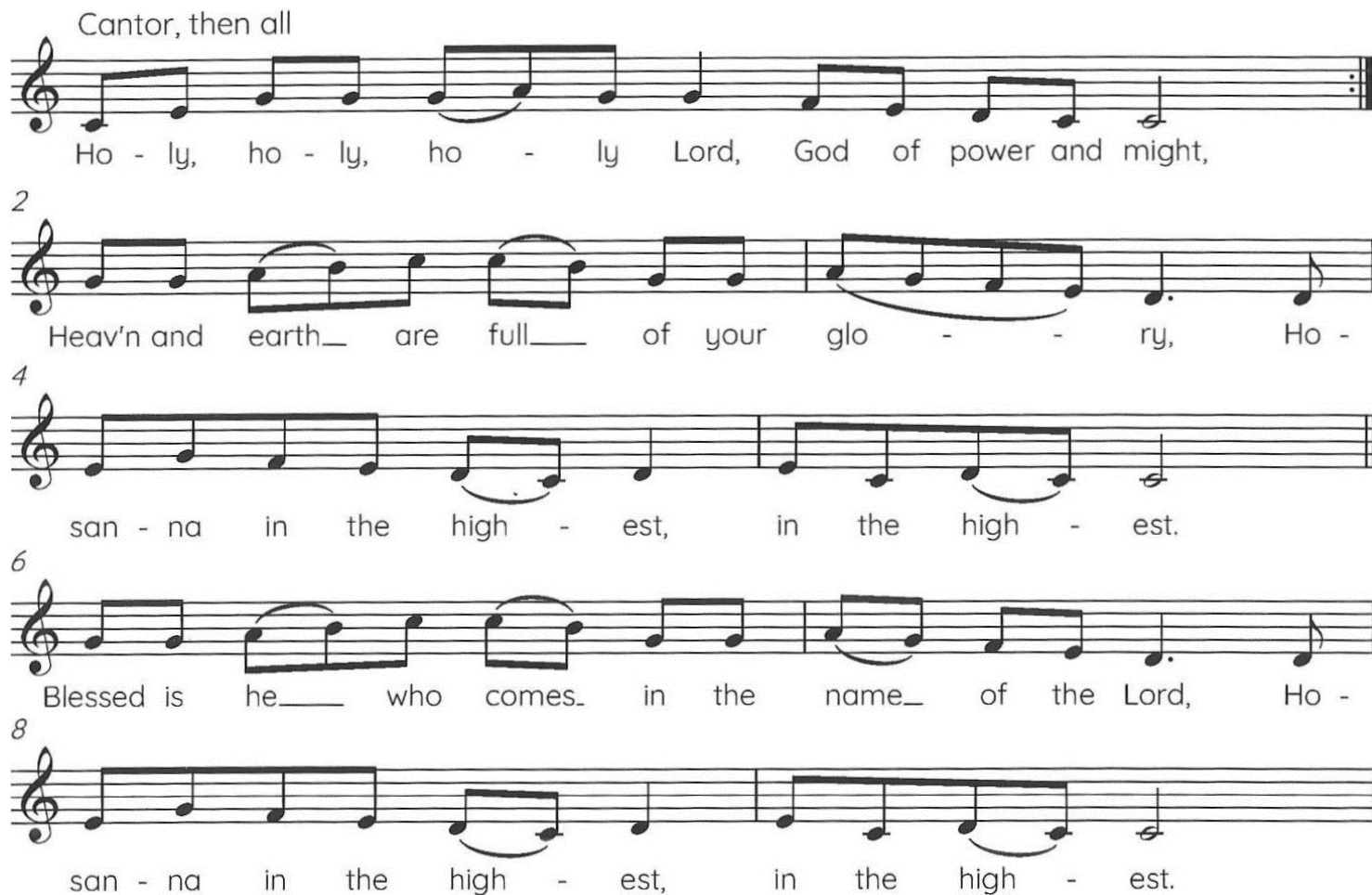
Presider We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

People **Glory to you for ever and ever.**

Presider You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing

Sanctus & Benedictus

Cantor, then all



Ho - ly, ho - ly, ho - ly Lord, God of power and might,

2
Heav'n and earth_ are full_ of your glo - - ry, Ho -

4
san - na in the high - est, in the high - est.

6
Blessed is he_ who comes_ in the name_ of the Lord, Ho -

8
san - na in the high - est, in the high - est.

Presider We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

People **Glory to you for ever and ever.**

Presider On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the

blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me.”

People **Glory to you for ever and ever.**

Presider Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him.

Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

People **Glory to you for ever and ever.**

Presider Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

People **Glory to you for ever and ever. Amen.**

The Lord's Prayer

Presider Our Father in heaven,

All **hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

All **We, being many, are one body, for we all share in the one bread.**


The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**

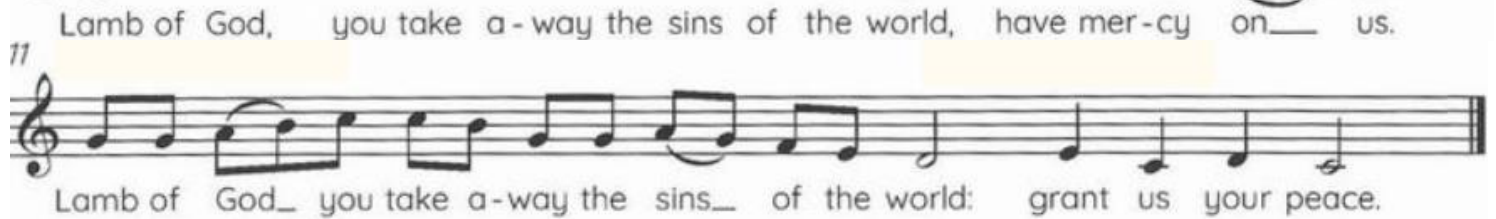
Agnus Dei

10 Cantor then All



Lamb of God, you take a-way the sins of the world, have mer-cy on_ us.

11



Lamb of God_ you take a-way the sins_ of the world: grant us your peace.

All are welcome to receive Holy Communion or a blessing.

Gluten-free hosts are available upon request.

It is not permitted to dip the bread in the wine for health reasons.

If you choose not to receive communion, you are welcome to come forward to receive a blessing.

Simply cross your hands over your chest to indicate this to the priest.

Communion Hymn

Love God with all your soul and strength.
With all your heart and mind;
And love your neighbor as yourself:
Be faithful, just, and kind.

Deal with another as you'd have
Another deal with you:
What you're unwilling to receive,
Be sure you never do.

Text: Charles Wesley

Communion Hymn

Tune: Take This Moment

Take this moment, sign and space;
take my friends around;
here among us make the place
where your love is found.

Take the time to call my name,
take the time to mend
who I am and what I've been,
all I've failed to tend.

Take the tiredness of my days,
take my past regret,
letting your forgiveness touch
all I can't forget.

Take the little child in me
scared of growing old;
help me here to find my worth
made in God's own mould.

Take my talents, take my skills,
take what's yet to be;
let my life be yours, and yet
let it still be me.

Text: John L. Bell and Graham Maule; Music: John L. Bell
Text & Tune: © 1989, GIA/Iona Community / WGRG.
Reprinted with permission under ONE LICENSE #A-709278. All rights reserved.

Prayer after Communion

Presider Let us pray.

Gracious God, in this sacrament we have shared the body and blood of Christ. May we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever.

People **Amen.**

Presider Glory to God,

People **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**

Hymn

Tune: Wolvercote

O Jesus, I have promised to serve thee to the end;
be thou for ever near me, my Master and my Friend.
I shall not fear the battle if thou art by my side,
nor wander from the pathway if thou wilt be my guide.

O Jesus, thou hast promised to all who follow thee,
that where thou art in glory there shall thy servant be;
and, Jesus, I have promised to serve thee to the end!
O give me grace to follow, my Master and my Friend.

O let me see thy footmarks and in them plant mine own:
my hope to follow duly is in thy strength alone.
O guide me, call me, draw me, uphold me to the end;
and then in heaven receive me, my Saviour and my Friend.

Text: John Ernest Bode; Music: William Harold Ferguson;

Tune: © 2000, Oxford University Press

Reprinted with permission under ONE LICENSE #A-709278. All rights reserved.

Dismissal

Presider

Let us go to the world in peace and loving service.

People

Thanks be to God.

Postlude

Herr Christ, der Ein'ge Gottes Sohn

J.S. Bach

Bishop of Toronto
The Right Reverend Andrew Asbil

Suffragan Bishops
The Right Reverend Riscylla Shaw
The Right Reverend Kevin Robertson

Interim Dean & Priest in Charge
The Very Reverend Peter Wall

Sub-Dean & Vicar
The Reverend Canon Dr. Stephen Fields

Interim Associate Priest
The Reverend Canon Beth Benson

Vicar of St. Bartholomew, Regent Park
The Reverend Dr. Walter Hannam

Pastoral Associate
The Reverend David Bryan Hoopes, OHC

Music Director & Organist
Thomas Bell

Honorary Verger
Paul D. Seddon, ODT

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Church of the Province of Myanmar (Bruma); Susan Johnson, National Bishop, and the Evangelical Lutheran Church in Canada; Regionalized Ministries of the Diocese and The Young Adults of the Parish</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: sfields@stjamescathedral.ca; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: bbenson@stjamescathedral.ca, 416-364-7865, ext. *237</p>

HYMN TEXTS ARE REPRODUCED WITH PERMISSION UNDER ONE LICENSE # A-709278.
NEW REVISED STANDARD VERSION BIBLE: (NRSV) ANGLICIZED EDITION, COPYRIGHT 1989, 1995, DIVISION OF CHRISTIAN EDUCATION OF THE NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE UNITED STATES OF AMERICA. USED BY PERMISSION. ALL RIGHTS RESERVED. TEXTS FROM THE BOOK OF ALTERNATIVE SERVICES ARE REPRODUCED WITH PERMISSION UNDER COPYRIGHT © 2004 BY THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA. ALL RIGHTS RESERVED. REPRODUCED UNDER LICENSE FROM ABC PUBLISHING, ANGLICAN BOOK CENTRE, A MINISTRY OF THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA, FROM ANGLICAN LITURGICAL LIBRARY. FURTHER COPYING IS PROHIBITED. MATERIAL FROM THE NEW ENGLISH HYMNAL © THE INTERNATIONAL CONSULTATION OF ENGLISH TEXTS. REPRODUCED BY PERMISSION OF THE ARCHBISHOPS' COUNCIL. VI.1