

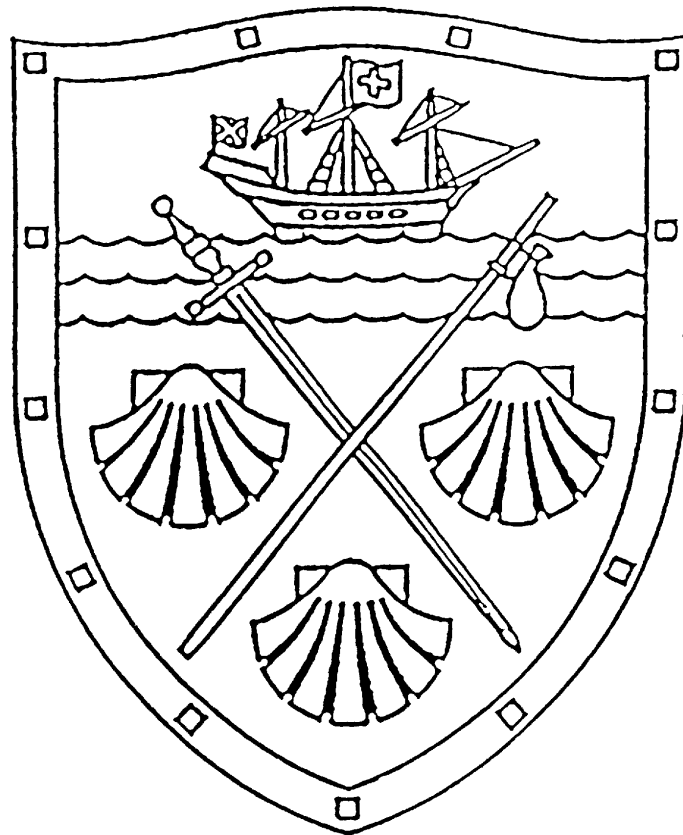
# The Cathedral Church of St. James

## The First Sunday of Advent

*December 3, 2023*

*Organ Recital – 4:00pm*

*Advent Lessons & Carols: From Darkness to Light – 4:30pm*



*The Cathedral Church of St. James  
Diocese of Toronto • Anglican Church of Canada*

## Welcome to St. James Cathedral

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

---

### Liturgical Note

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

---

Want to stay informed about what is happening at your Cathedral?  
Sign up for **E-Connections** on our website at [www.stjamescathedral.ca](http://www.stjamescathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### Children & Families

Godly Play meets every week at both the 9:00am and 11:00am services.  
Please email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

### Accessibility

**A Wheelchair Accessible Washroom** is located  
at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

### Parking

There are a variety of inexpensive parking lots available around the Cathedral.  
Please see the leaflets at the back of the Cathedral or  
online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### Connect with the Cathedral

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

## Today at St. James

*Officiant: The Reverend Canon Dr. Stephen Fields*

*First Reader: Sean Hopperton • Second Reader: Shawn Thorpe*

*Third Reader: Tina Conlon • Fourth Reader: Matthew Waterman*

*Fifth Reader: Debra Solomon • Sixth Reader: The Reverend Canon Beth Benson*

*Seventh Reader: The Very Reverend Peter Wall*

*Honorary Verger: Paul D. Seddon, ODT*

*Sidespersons: Don Solomon, David Gates, Sandra Mowat, Samanda Shu, Shawn Thorpe,  
Quentin Toderick & Kay Betts*

*Director of Music & Organist: Thomas Bell • Associate Organist: Nathan Jeffery*

*Wayne Vance Organ Scholar: Jacob Wiens • Sung by The St. James Singers*

*The Flowers in the Cathedral are given to the glory of God and in loving memory of*

*Nicholas & Adele Haddad*

*St. Clair & Ethel Balfour*

*Edmund & Mary Staunton*

***Welcome!*** *We are so glad you have joined us for worship this afternoon.*

*Please ensure that cell phones are muted.*

***Please stand, sit or kneel as you feel comfortable during the service,  
including times of prayer.***

## 4:00pm Organ Recital

Organist: Nathan Jeffery

*Overture to Paulus – Mendelssohn arr. William Best*  
*Le Tombeau de Titelouze – I. Creator Alme Siderum – Marcel Dupre*  
*Prelude in C Major – BWV 547*  
*Es ist ein Ros' entsprungen – Gerald Near*  
*Es ist ein Ros' entsprungen – Anton Heiler*

*Welcome! We are so glad you have joined us for worship.*  
*Please ensure that cell phones are turned off.*

## 4:30pm Advent Lessons & Carols: From Darkness to Light

*The readings, carols and hymns lead us from darkness to light, as the events told by the prophets unfold. The service starts quietly, in the darkness of creation, but ends in a blaze of light as the Archangel Gabriel visits Mary, and the prologue in John's gospel echoes the opening words of the Book of Genesis when he announces the light of the Incarnate Word.*

*The Candles are lit during the following Carol*

### **Carol**      **Drop Down Ye Heavens from Above**

Richard Lloyd

*Choir*

Drop down, ye heavens, from above,  
and let the skies pour down righteousness.

Be not wroth very sore, O Lord,  
neither remember iniquity forever:  
thy holy cities are a wilderness,  
Sion is a wilderness, Jerusalem a desolation:  
our holy and our beautiful house,  
where our fathers praised thee.

We have sinned, and are as an unclean thing,  
and we all do fade as a leaf:  
and our iniquities, like the wind,  
have taken us away:  
thou hast hid thy face from us:  
and hast consumed us, because of our iniquities.

Ye are my witnesses, saith the Lord,  
and my servant whom I have chosen:  
that ye may know me and believe me:  
I, even I, am the Lord,  
and beside me there is no Saviour:  
and there is none that can deliver out of my hand.

Comfort ye, comfort ye my people,  
my salvation shall not tarry:  
I have blotted out as a thick cloud  
thy transgressions: Fear not, for I will save thee:  
For I am the Lord thy God,  
the Holy One of Israel, thy Redeemer.

**Hymn**

**Come, Thou Redeemer of the Earth**

Tune: Puer Nobis Nascitur

*All*

Come, thou Redeemer of the earth,  
and manifest thy virgin-birth:  
let every age adoring fall;  
such birth befits the God of all.

Begotten of no human will,  
but of the Spirit, thou art still  
the Word of God, in flesh arrayed,  
the Saviour, now to us displayed.

From God the Father he proceeds,  
to God the Father back he speeds,  
runs out his course to death and hell,  
returns on God's high throne to dwell.

O equal to thy Father, thou!  
Gird on thy fleshly mantle now,  
the weakness of our mortal state  
with deathless might invigorate.

Thy cradle here shall glitter bright,  
and darkness glow with new-born light,  
no more shall night extinguish day,  
where love's bright beams their power display.

O Jesu, virgin-born, to thee  
eternal praise and glory be,  
whom with the Father we adore  
and Holy Spirit, evermore. Amen.

Text: St. Ambrose, tr. John Mason Neale  
Music: Melody Michael Praetorius; harm. George Ratcliffe Woodward.

## Bidding Prayer

*Officiant* Beloved in Christ: In this season of Advent we come to worship the one who is our Judge, our Redeemer and our Guide. He is our loving God, who created our world and the far reaches of the galaxy; who said “Let there be light,” and light shone forth, in order that all things might reflect the glory of his presence.

Let us pray.

Loving Father, the light of your glorious sunshine has too often been hidden by the clouds of our sin — your love we have turned to lust, your beauty to ugliness and what you had made possible we have rendered impossible. But in the disgrace we have made of your world your grace still shines. With all its fragile beauty your light remains a constant in our lives for your love never fails, brightening our days, casting our shadows behind us and guiding us into the new life that you have prepared for us.

Lord Jesus Christ, you are God’s light in the world, and you have come among us to illuminate our path and show us the true and living way into the Father’s presence. Once again your flickering light has been placed in our hands to cradle and care for, as once your Virgin Mother cradled you. May the light of the world shining in our hearts be our care and delight as we share your radiance with others. In Christ’s light may we be blessed and may we bless others even in the darkest corners of the world.

O Holy Spirit of God, kindle your fire of love in our hearts. That flame sees through us and reveals us as we are but may it also heal us so that renewed in love and joy and peace we may shine as Christ’s light in the world, and serve his people in the Father’s name, for you, Father, Son, and Holy Spirit are our God for ever and ever.

*People* **Amen.**

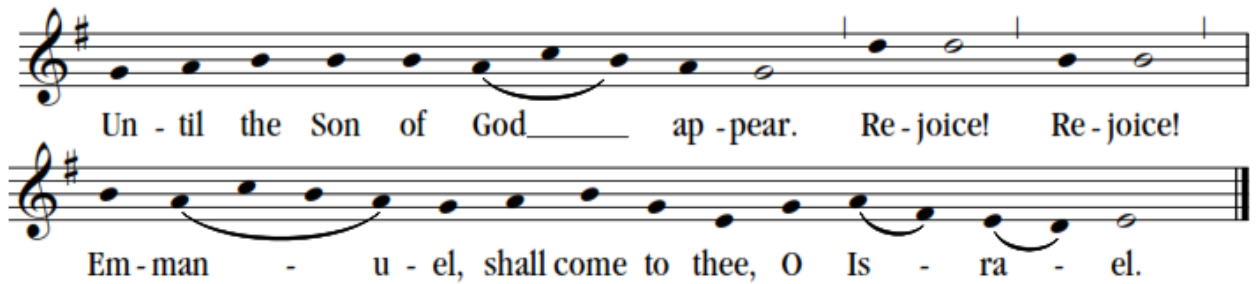
*Please be seated.*

## Antiphon

*All*

*O Emmanuel*

O come, O come, Em - man - u - el, And ran - som  
cap - tive Is - ra - el, That mourns in lone - ly ex - ile here



**The First Lesson - Light is called into existence**

*Genesis 1: 1-5*

*Reader* In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

**Carol A Tender Shoot**

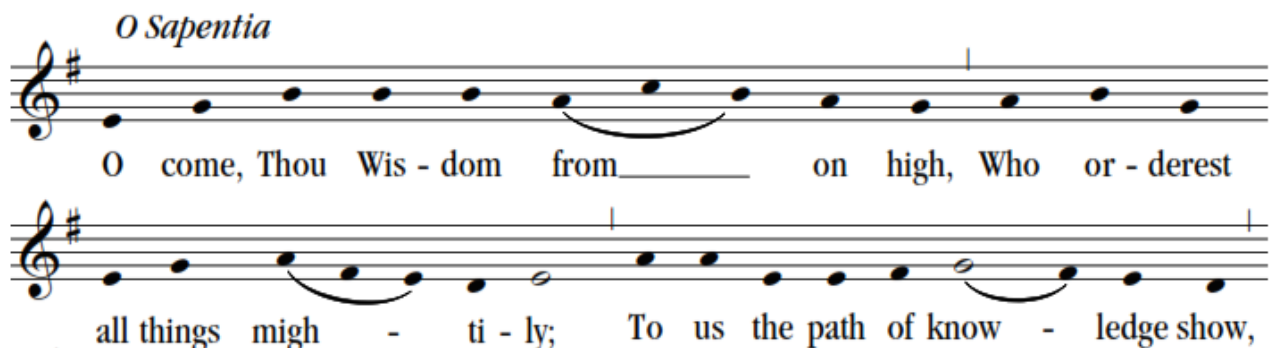
Otto Goldschmidt

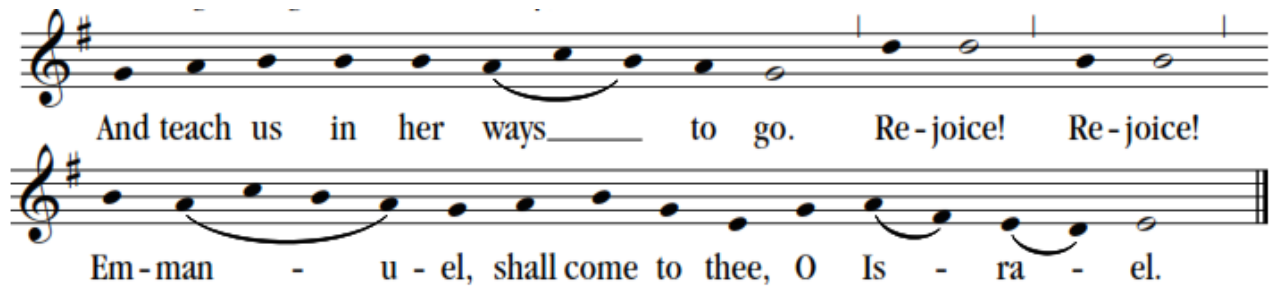
*Choir* A tender shoot has started up from a root of grace,  
as ancient seers imparted from Jesse's holy race:  
It blooms without a blight, blooms in the cold bleak winter,  
turning our darkness into light.

This shoot Isaiah taught us, from Jesse's root should spring;  
The Virgin Mary brought us the branch of which we sing;  
Our God of endless might gave her this child to save us,  
Thus turning darkness into light.

**Antiphon**

*All*





**The Second Lesson – Light will shine in the dark places of injustice** *Isaiah 9: 2-7*

*Reader* The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onwards and for evermore. The zeal of the LORD of hosts will do this.

*Reader* The word of the Lord.

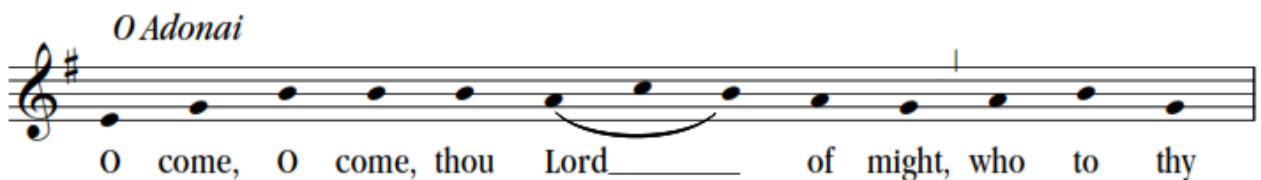
*People* **Thanks be to God.**

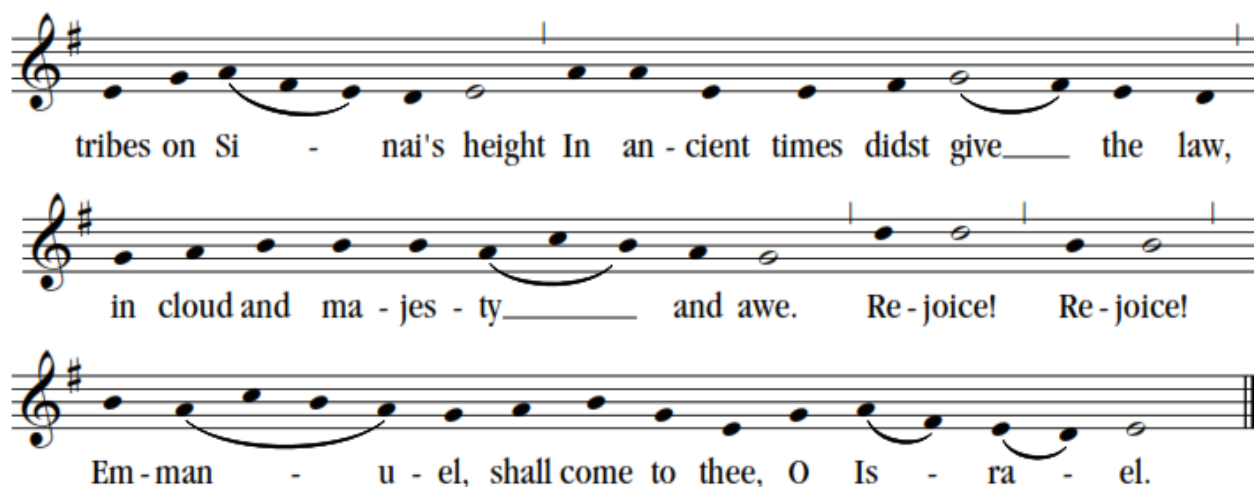
**Carol** **O Radiant Dawn** *James MacMillan*

*Choir* O Radiant Dawn, Splendour of eternal Light, Sun of Justice: come, shine on those who dwell in darkness and the shadow of death. Isaiah had prophesied, ‘The people who walked in darkness have seen the great light; upon those who dwelt in the land of gloom a light has shone.’ Amen.

**Antiphon**

*All*





tribes on Si - nai's height In an - cient times didst give the law,  
in cloud and ma - jes - ty and awe. Re - joice! Re - joice!  
Em - man - u - el, shall come to thee, O Is - ra - el.

*Please be seated.*

**The Third Lesson - Light will shine along dark pathways**

*Isaiah 42: 14-16*

*Reader* For a long time I have held my peace, I have kept still and restrained myself; now I will cry out like a woman in labour, I will gasp and pant. I will lay waste mountains and hills, and dry up all their herbage; I will turn the rivers into islands, and dry up the pools. I will lead the blind by a road they do not know, by paths they have not known I will guide them. I will turn the darkness before them into light, the rough places into level ground. These are the things I will do, and I will not forsake them.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

**Carol This is the Truth Sent from Above**

Arr. Ralph Vaughan Williams  
(v.3 T. Bell)

*Choir* This is the truth sent from above,  
The truth of God, the God of love;  
Therefore don't turn me from your door,  
But hearken all, both rich and poor.

The first thing, which I do relate,  
That God at first did man create  
The next thing, which to you I tell,  
Woman was made with him to dwell.

Thus we were heirs to endless woes,  
Till God the Lord did interpose  
For so a promise soon did run  
That He'd redeem us with a Son.

And at this season of the year  
Our blest Redeemer did appear  
He here did live, and here did preach,  
And many thousands He did teach.

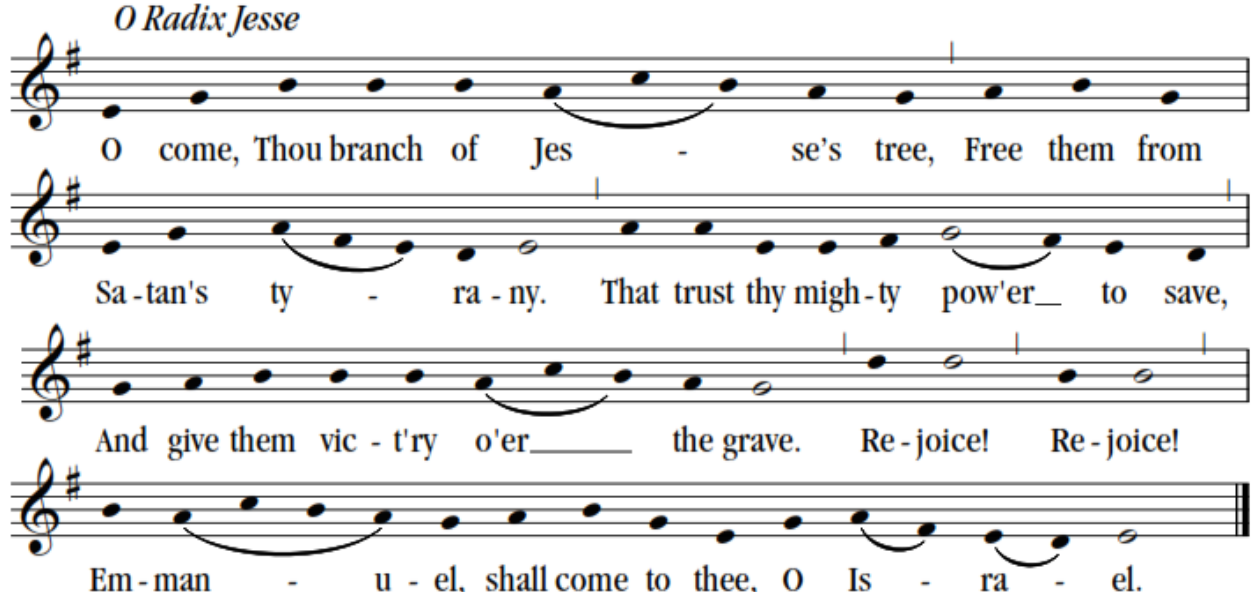
Thus He in love to us behaved,  
To show us how we must be saved  
And if you want to know the way  
Be pleased to hear what He did say.

*Please extinguish your candles*

## Antiphon

*All*

*O Radix Jesse*



O come, Thou branch of Jesse's tree, Free them from  
Satan's ty - ra - ny. That trust thy migh - ty pow' er\_ to save,  
And give them vic - t'ry o'er\_ the grave. Re - joice! Re - joice!  
Em - man - u - el, shall come to thee, O Is - ra - el.

## The Fourth Lesson - Light will shine among the nations

*Isaiah 60: 1-5*

*Reader* Arise, shine; for your light has come, and the glory of the LORD has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

**Carol***Choir***Jesus Christ the Apple Tree**

Elizabeth Poston

The tree of life my soul hath seen,  
Laden with fruit and always green;  
The trees of nature fruitless be,  
Compared with Christ the Apple Tree.

His beauty doth all things excel,  
By faith I know but ne'er can tell  
The glory which I now can see,  
In Jesus Christ the Apple Tree.

For happiness I long have sought,  
And pleasure dearly I have bought;  
I missed of all but now I see  
'Tis found in Christ the Apple Tree.

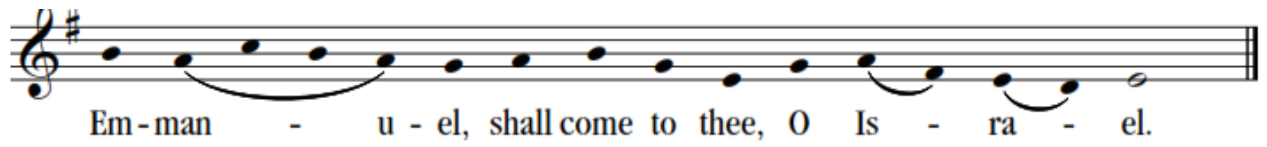
I'm weary with my former toil -  
Here I will sit and rest awhile,  
Under the shadow I will be,  
Of Jesus Christ the Apple Tree.

This fruit doth make my soul to thrive,  
It keeps my dying faith alive;  
Which makes my soul in haste to be  
With Jesus Christ the Apple Tree.

**Antiphon***All*

*O Clavis David*

O come, Thou Key of Dav - id, come, And o - pen  
wide our heaven - ly home; Make safe the way that leads on high,  
And close the path to mis - e - ry. Re - joice! Re - joice!



**The Fifth Lesson –**

*Isaiah 61: 1-3*

**Light will shine upon the broken, the oppressed, and the captive**

*Reader* The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the broken-hearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the LORD’s favour, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the LORD, to display his glory.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

**Carol Comfort, Comfort Ye My People**

Louis Borgeois

*Choir* Comfort, comfort ye my people,  
 speak ye peace, thus saith our God;  
 comfort those who sit in darkness  
 bowed beneath oppressions load.  
 Speak ye to Jerusalem  
 of the peace that waits for them;  
 Tell her that her sins I cover,  
 and her warfare now is over.

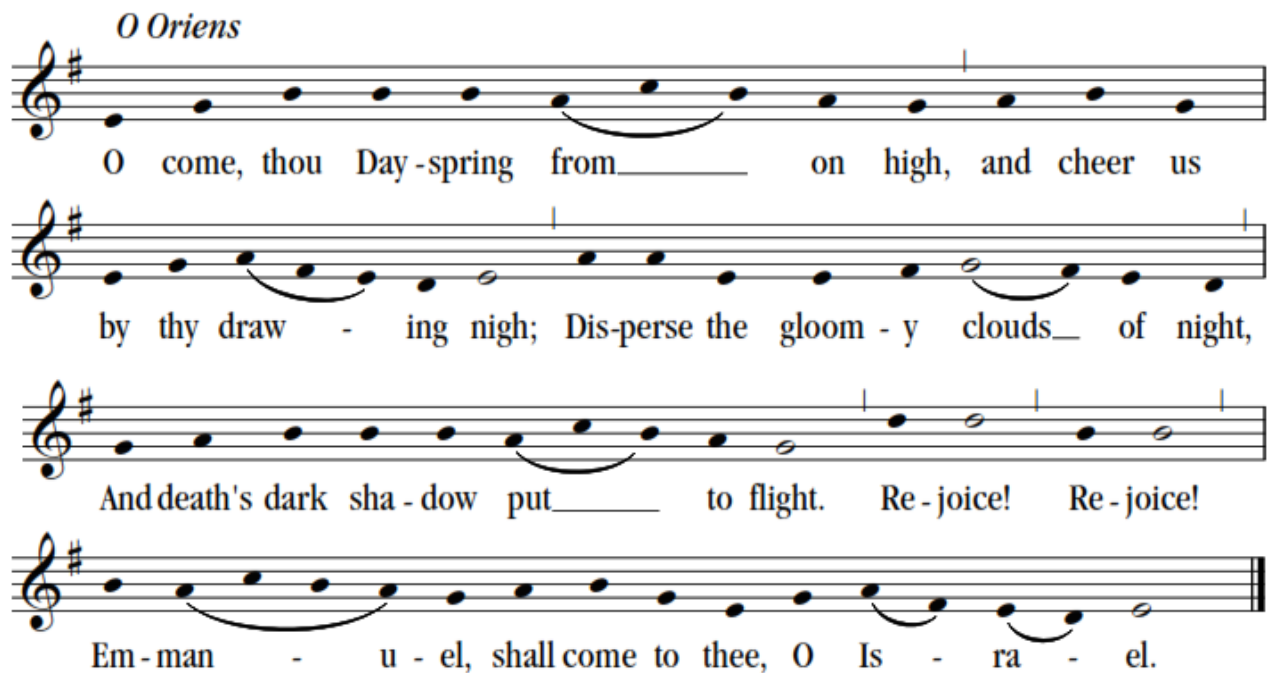
Hark the Herald’s voice is crying  
 in the desert far and near,  
 Calling us to new repentance,  
 since the reign of God is here.  
 O that warning cry obey,  
 now prepare for Christ a way;  
 let the valleys rise to meet Him,  
 and the hills bow down before Him.

Make ye straight what long was crooked,  
 make the rougher places plain,  
 let your hearts be true and humble,  
 as befits His holy reign;  
 for the glory of the LORD  
 now o'er earth is shed abroad,  
 and all flesh shall see the token  
 that His Word is never broken.

## Antiphon

*All*

*O Oriens*



O come, thou Day-spring from \_\_\_\_\_ on high, and cheer us  
 by thy draw - ing night; Dis-purse the gloom - y clouds\_ of night,  
 And death's dark sha - dow put \_\_\_\_\_ to flight. Re - joice! Re - joice!  
 Em - man - u - el, shall come to thee, O Is - ra - el.

## The Sixth Lesson – Light shines in Mary’s moment of fear and doubt *Luke 1: 26-38*

*Reader*

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin’s name was Mary. And he came to her and said, ‘Greetings, favoured one! The Lord is with you.’ But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, ‘Do not be afraid, Mary, for you have found favour with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob for ever, and of his kingdom there will be no end.’ Mary said to the angel, ‘How can this be, since I am a virgin?’ The angel said to her, ‘The Holy Spirit will come upon you, and the power

of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God.’ Then Mary said, ‘Here am I, the servant of the Lord; let it be with me according to your word.’ Then the angel departed from her.

*Reader*  
*People*

The word of the Lord.  
**Thanks be to God.**

**Carol**  
*Choir*

**Ave Maria**

Franz Biebl

*Ave Maria, gratia plena,  
Dominus tecum.  
Benedicta tu in mulieribus,  
et benedictus fructus ventris tui, Iesus.*

Hail Mary, full of grace,  
the Lord is with thee.  
Blessed art thou among women,  
and blessed is the fruit of thy womb,  
Jesus.

*Sancta Maria, Mater Dei,  
ora pro nobis peccatoribus,  
nunc et in hora mortis nostrae.  
Amen.*

Holy Mary, Mother of God,  
pray for us sinners,  
now and in the hour of our death.  
Amen.

**Antiphon**  
*All*

*O Rex Gentium*

O come, De - sire of na - tions, bind In one the  
hearts of all man-kind; Bid Thou our sad di - vi - sions cease,  
And be Thy - self our King of Peace. Re - joice! Re - joice!  
Em - man - u - el, shall come to thee, O Is - ra - el.

## The Seventh Lesson –

*John 1: 1-9*

### The Light of the Incarnate Word scatters the darkness

*Reader* In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

### Carol **O Rex Gentium**

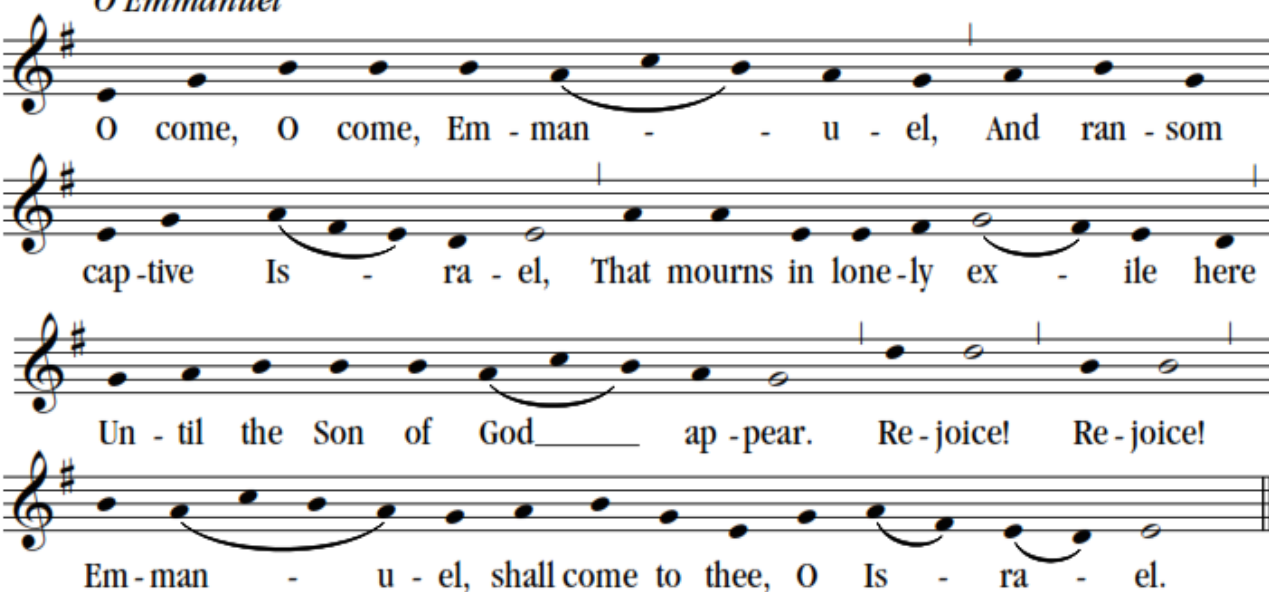
Matthew Martin

*Choir* O King of all the nations,  
the only joy of every human heart;  
O Keystone of the mighty arch of man,  
come and save the creature you fashioned from the dust.

### Antiphon

*All*

*O Emmanuel*



O come, O come, Em - man - u - el, And ran - som  
cap - tive Is - ra - el, That mourns in lone - ly ex - ile here  
Un - til the Son of God ap - pear. Re - joice! Re - joice!  
Em - man - u - el, shall come to thee, O Is - ra - el.

*An offering will now be taken to support the life and ministry of the Cathedral.*

*Please stand, as you are able.*

Tune: Moscow

## Collection Hymn

*All* Thou, whose almighty word chaos and darkness heard, and took their flight;  
hear us, we humbly pray, and where the gospel-day sheds not its glorious  
ray,  
let there be light.

Thou, who didst come to bring on thy redeeming wing healing and sight,  
health to the sick in mind, sight to the inly blind, O now to all mankind  
let there be light.

Spirit of truth and love, life-giving, holy Dove, speed forth thy flight;  
move on the water's face, bearing the lamp of grace, and in earth's darkest  
place  
let there be light.

Holy and blessèd Three, glorious Trinity, Wisdom, Love, Might;  
boundless as ocean's tide rolling in fullest pride, through the earth far and  
wide  
let there be light.

Text: John Marriott, alt.  
Music: Felice de Giardini

## Closing Prayers

*Officiant* Lord Jesus Christ, you are the light of the world. You scatter the shadows  
before our path, and through your Holy Spirit you lead us into all truth. May  
we who have been baptized in the ocean of your love, also shine as lights in  
the world, become instruments of your peace, and icons of your presence.  
For you are our God for ever and ever.

*People* **Amen.**

## The Lord's Prayer

*Officiant* And now, as our Saviour Christ hath taught us, we are bold to say:  
Our Father,

*All* **who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will  
be done, on earth as it is in heaven. Give us this day our daily bread. And  
forgive us our trespasses, as we forgive them that trespass against us; And  
lead us not into temptation, But deliver us from evil. For thine is the  
kingdom, the power, and the glory, for ever and ever. Amen.**

## Collect of the Day

*Officiant* O God of all the ages, rouse us from sleep, deliver us from our heedless ways and form us into a watchful people, so that, at the advent of your Son, we may be found doing what is right, mindful of all you command. We ask this through him whose coming is certain and whose day draws near, your Son, our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.

*All* **Amen.**

## The Blessing

*Officiant* Be steadfast in faith, joyful in hope, and untiring in love all the days of your life; and the blessing of God Almighty, the One who loves us, the One who liberates us, and the One who leads us into all truth, be with you now and always.

*All* **Amen.**

## Hymn

Tune: Helmsley

*All* Lo, he comes with clouds descending, once for favoured sinners slain;  
thousand thousand saints attending swell the triumph of his train:  
hallelujah, hallelujah, hallelujah! God appears on earth to reign.

Every eye shall now behold him, robed in dreadful majesty;  
all who set at nought and sold him, pierced and nailed him to the tree,  
deeply grieving, deeply grieving, deeply grieving, shall the true Messiah see.

Now redemption, long expected, see in solemn pomp appear;  
all his saints, on earth rejected, thrill the trumpet sound to hear:  
hallelujah, hallelujah, hallelujah! See the day of God appear!

Yea, amen, let all adore thee, high on thine eternal throne;  
Saviour, take the power and glory; claim the kingdom for thine own:  
O, come quickly! O, come quickly! O, come quickly!  
Hallelujah! Come, Lord, come!

Text: John Cennick, Charles Wesley, Martin Madan, alt.; Music: Melody attrib. Thomas Olivers and Martin Madan.

**Postlude** Improvised Toccata on Helmsley

*Nathan Jeffery*

**Donate** to St. James Cathedral by scanning or tapping the QR code below  
or visit [stjamescathedral-mobile.plenty.com](http://stjamescathedral-mobile.plenty.com)



*HYMN TEXTS ARE REPRODUCED WITH PERMISSION UNDER ONE LICENSE # A-709278.*

*NEW REVISED STANDARD VERSION BIBLE: (NRSV) ANGLICIZED EDITION, COPYRIGHT 1989, 1995, DIVISION OF CHRISTIAN EDUCATION OF THE NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE UNITED STATES OF AMERICA. USED BY PERMISSION. ALL RIGHTS RESERVED. TEXTS FROM THE BOOK OF ALTERNATIVE SERVICES ARE REPRODUCED WITH PERMISSION UNDER COPYRIGHT © 2004 BY THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA. ALL RIGHTS RESERVED. REPRODUCED UNDER LICENSE FROM ABC PUBLISHING, ANGLICAN BOOK CENTRE, A MINISTRY OF THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA, FROM ANGLICAN LITURGICAL LIBRARY. FURTHER COPYING IS PROHIBITED. MATERIAL FROM THE NEW ENGLISH HYMNAL © THE INTERNATIONAL CONSULTATION OF ENGLISH TEXTS. REPRODUCED BY PERMISSION OF THE ARCHBISHOPS' COUNCIL. V2*



## **The Cathedral Church of St. James**

*Diocese of Toronto • Anglican Church of Canada*

65 Church Street, Toronto, Ontario M5C 2E9

Cathedral Centre: (416) 364-7865 • Fax: (416) 364-0295

info@stjamescathedral.ca • [www.stjamescathedral.ca](http://www.stjamescathedral.ca)

*Bishop of Toronto*

The Right Reverend Andrew Asbil

*Suffragan Bishops*

The Right Reverend Riscylla Shaw

The Right Reverend Kevin Robertson

*Interim Dean & Priest in Charge*

The Very Reverend Peter Wall

*Sub-Dean & Vicar*

The Reverend Canon Dr. Stephen Fields

*Interim Associate Priest*

The Reverend Canon Beth Benson

*Vicar of St. Bartholomew, Regent Park*

The Reverend Dr. Walter Hannam

*Pastoral Associate*

The Reverend David Bryan Hoopes, OHC

*Music Director & Organist*

Thomas Bell

*Honorary Verger*

Paul D. Seddon, ODT