

The Sunday of the Passion

March 24, 2024

Sung Eucharist at 9:00am

*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews (also called Israelites) of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School meets every week at both the 9:00am and 11:00am services.
Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Today at St. James

Presiding Celebrant & Homilist: The Reverend Canon Dr. Stephen Fields

Reader & Intercessor: Pamela Guy

Passion Readers: Mary Druce, Matt Jaeger & Matthew Waterman

Stewards: Deborah Balogun & Robert Gilbert

Communion Ministers: Angela David, Peter Dawes & Sarah McKinnon

Honorary Verger: Paul D. Seddon, ODT

Director of Music & Organist: Thomas Bell • Associate Organist: Nathan Jeffery

Wayne Vance Organ Scholar: Jacob Wiens • Sung by The St. James Singers

Participation in our liturgy is an important part of the ongoing formation and education of disciples of Christ. The seasons of the church year offer particular readings, prayers and music that give shape and character to our worship. The format of the Gathering of the Community and the use of the Apostles' Creed during Lent are part of the catechetical journey of candidates for baptism at the Easter Vigil and for all of us as we prepare to renew our Baptism Covenant.

Welcome! *We are glad you have joined us for worship this morning.*

Please ensure that cell phones are muted.

Please stand, sit or kneel as you feel comfortable during the service, including times of prayer.

Our music at this Eucharist is integral to our worship. Thank you all for your participation.

Everyone is most welcome to join us to prepare the music each Sunday at 8.15 a.m.

All that is needed is a willing heart to sing!

THE GATHERING OF THE COMMUNITY

Prelude Chorale Preludes

J. S. Bach

Welcome & Announcements

Children are invited to gather in the South West Porch at the start of the service to participate in the procession before proceeding to the Library in the Cathedral Centre for Godly Play; they will return at the offertory.

The Liturgy of the Palms

The liturgical procession gathers in the narthex.

Presider Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

Presider Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

Presider Let us pray.

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord.

People **Amen.**

The Gospel of the Palms

Mark 11:1-11

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Jesus Christ.**

Deacon When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, 'Go

into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, “Why are you doing this?” just say this, “The Lord needs it and will send it back here immediately.”” They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, ‘What are you doing, untying the colt?’ They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

‘Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!’

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Deacon The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

The Blessing of the Palms

Presider The Lord be with you.
People **And also with you.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Please raise your palm crosses during the blessing.

Presider It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King with palm branches in their hands, crying, “Hosanna in the highest.” Bless and sanctify these branches and crosses of palm, O Lord. May we who carry them go forth to meet Christ and follow him in the way that leads to eternal life; through Jesus Christ our Lord who lives and reigns in glory with you and the Holy Spirit, now and for ever.

People **Amen.**

The Entrance Procession

Deacon Let us go forth in peace.

People **In the name of Christ. Amen.**

Hymn

Tune: St. Theodulph

*All glory, laud and honour to thee, Redeemer, King,
to whom the lips of children made sweet hosannas ring.*

Thou art the King of Israel, thou David's royal Son,
who in the Lord's name comest, the King and blessed one.

All glory, laud and honour to thee, Redeemer, King...

The company of angels are praising thee on high,
and we with all creation in chorus make reply.

All glory, laud and honour to thee, Redeemer, King...

The people of the Hebrews with palms before thee went;
our praise and prayer and anthems before thee we present.

All glory, laud and honour to thee, Redeemer, King...

Thou didst accept their praises; accept the praise we bring,
who in all good delightest, thou good and gracious King:

All glory, laud and honour to thee, Redeemer, King...

Text: Theodulph of Orleans, tr. John Mason Neale, alt.; Music: Melody Melchior Teschner.

Collect of the Day

Presider Let us pray.

Holy and immortal God, open our hearts to the Blessed One, so that we may enter the gates of your justice, confessing in our words and in our deeds that Jesus is Lord, now and for ever.

People **Amen.**

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Isaiah 50: 4-9a

Reader The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave

my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The word of the Lord.

People **Thanks be to God.**

Psalm

Psalm 31: 9-16

Tone 3 v



Cantor Have mercy on me, O Lord, for I am in trou-ble;
my eye is consumed with sorrow, my soul and my bo-dy al-so.

All **For my life is wasted with grief, and my years with sigh-ing;
my strength fails me because of my affliction,
and my bones are con-sumed.**

Cantor I have become a reproach to all my enemies and even
to my neighbours, an object of dread to my ac-quain-tan-ces;
when they see me in the street they flee^from me.

All **I am forgotten like one that is dead,^out of mind;
I have become like a bro-ken ves-sel.**

Cantor For I have heard the whispering of the crowd; fear is^on^ev-ery side;
they scheme together against me, and plot to take^my life.

All **But my trust is^in^you, O Lord.
I have said, 'You are my God.**

Cantor 'My times are^in your hand;
deliver me from the hand of my enemies,
and from those who per-se-cute me.

All **'Make your face to shine up-on your ser-vant,
and save me for your mer-cy's sake.'**

The Second Reading

Philippians 2: 5-11

Reader Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be

exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The word of the Lord.

People **Thanks be to God.**

Gospel Acclamation

Cantor



People **Praise to you, O Christ, King of eternal glory.**

Cantor Christ became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name.

People **Praise to you, O Christ, King of eternal glory.**

The Passion of Our Lord Jesus Christ According to Mark

Mark 15:1-47

Please refer to the Gospel Insert.

Homily

The Prayers of the People

Presider Sustained by God’s grace and mercy, let us pray for the Church, the World and for all people according to their needs, responding “Lord in your mercy, hear our prayer”.

Intercessor Lord in your mercy,

People **Hear our prayer.**

At the conclusion of the prayers.

Presider We lift our prayers to you, O God, trusting in your steadfast grace and mercy and your promise to renew your whole creation, through Jesus Christ our Saviour.

People **Amen.**

The Peace

We offer each other a sign of peace, as you feel comfortable.

Presider The peace of the Lord be always with you.

People **And also with you.**

Donate to St. James Cathedral
by scanning or tapping
the QR code or visit
stjamescathedral-mobile.plenty.com



THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: Love Unknown

All My song is love unknown, my Saviour's love to me;
love to the loveless shown, that they might lovely be,
O who am I that for my sake
my Lord should take frail flesh, and die?

He came from his blest throne salvation to bestow;
but all made strange, and none the longed for Christ would know:
but oh my friend, my friend indeed,
who at my need his life did spend?

Sometimes they strew his way, and his sweet praises sing,
resounding all the day hosannas to their King;
then "Crucify!" is all their breath,
and for his death they thirst and cry.

They rise and needs will have my dear Lord made away;
a murderer they save, the Prince of life they slay.
Yet cheerful he to suffering goes,
that he his foes from thence might free.

Here might I stay and sing, no story so divine;
never was love, dear King, never was grief like thine!
This is my friend, in whose sweet praise
I all my days could gladly spend.

Text: Samuel Crossman, alt.; Music: John N. Ireland.

Prayer over the Gifts

Presider Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our salvation became obedient unto death. The tree of defeat became the tree of victory: where life was lost, life has been restored. Therefore with angels and archangels and all the heavenly chorus, we cry out to proclaim the glory of your name.

Sanctus & Benedictus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
hea - ven and earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Presider We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling the Israelites to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

People **we remember his death, we proclaim his resurrection, we await his coming in glory;**

Presider and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

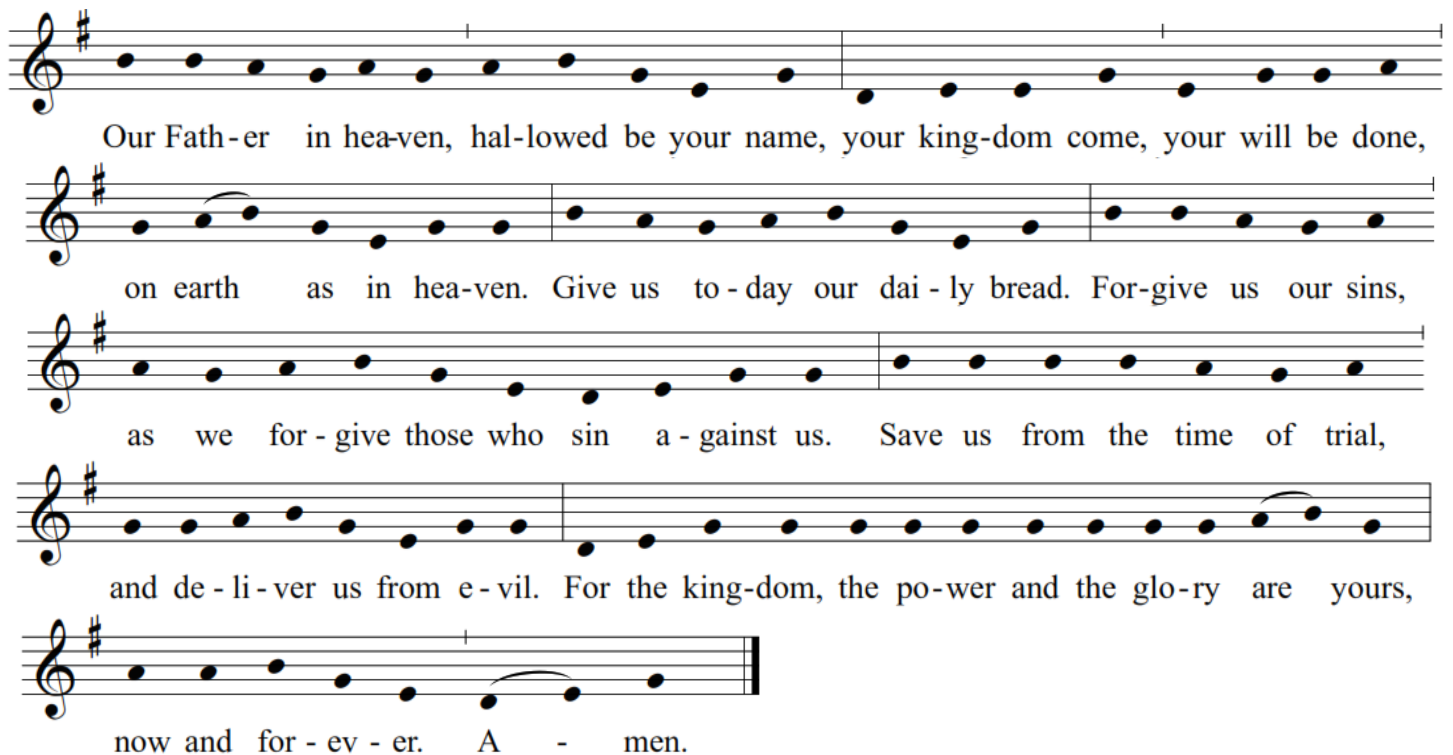
In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People **Amen.**

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,



Our Fath-er in hea-ven, hal-lowed be your name, your king-dom come, your will be done,
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins,
as we for-give those who sin a-gainst us. Save us from the time of trial,
and de-li-ver us from e-vil. For the king-dom, the po-wer and the glo-ry are yours,
now and for-ev-er. A-men.

The Breaking of the Bread

Presider We break this bread,

All **Communion in Christ's body once broken.**

Presider Let your Church be the wheat which bears its fruit in dying.

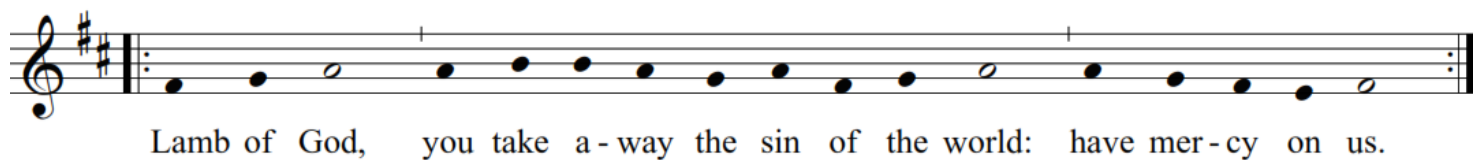
All **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

The Communion

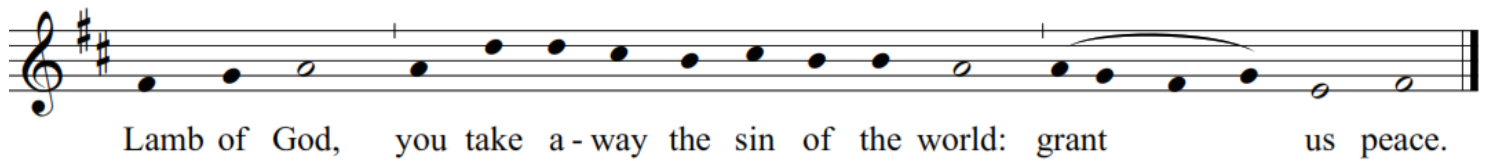
Presider The gifts of God for the People of God.

People **Thanks be to God.**

Agnus Dei



Lamb of God, you take a-way the sin of the world: have mer-cy on us.



All are welcome to receive Holy Communion or a blessing.

Gluten-free hosts are available upon request.

It is not permitted to dip the bread in the wine for health reasons.

If you choose not to receive communion, you are welcome to come forward to receive a blessing.

Simply cross your hands over your chest to indicate this to the priest.

Communion Hymn

Taizé

All Ubi caritas et amor, Deus ibi est.

Where charity and love are, there God is.

Communion Hymn

Tune: Sutheran

All When I survey the wondrous cross on which the Prince of glory died,
my richest gain I count but loss, and pour contempt on all my pride.

Forbid it, Lord, that I should boast save in the cross of Christ my God;
all the vain things that charm me most, I sacrifice them to his blood.

See from his head, his hands, his feet, sorrow and love flow mingled down;
did e'er such love and sorrow meet, or thorns compose so rich a crown!

His dying crimson, like a robe, spreads o'er his body on the tree:
then am I dead to all the globe, and all the globe is dead to me.

Were the whole realm of nature mine, that were a present far too small;
love so amazing, so divine, demands my soul, my life, my all.

Text: Isaac Watts; Music: Jill Sutheran.

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Prayer after Communion

Presider Let us pray.

God our help and strength, you have satisfied our hunger with this eucharistic food. Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord now and for ever.

People **Amen.**

The Blessing

Presider May the blessing of God almighty, the One who loves us, the One who liberates us, and the One who leads us into all truth, be with you now and always.

People **Amen.**

Hymn

Tune: Winchester New

All Ride on, ride on in majesty
as all the crowds 'Hosanna!' cry:
through waving branches slowly ride,
O Saviour, to be crucified.

Ride on, ride on in majesty,
in lowly pomp ride on to die:
O Christ, your triumph now begin
with captured death, and conquered sin!

Ride on, ride on in majesty
the angel armies of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

Ride on, ride on in majesty,
the last and fiercest foe defy:
the Father on his sapphire throne
awaits his own anointed Son.

Ride on, ride on in majesty,
in lowly pomp ride on to die:
bow your meek head to mortal pain,
then take, O God, your power and reign!

Text: Henry Hart Milman; Music: Melody *Musicalisches Hand-Buch*, Hamburg, 1690.

Dismissal

Deacon Followers of Jesus Christ, inspired by the Holy Spirit, serve the world that God loves.

People **Thanks be to God.**

Postlude Herr Christ, Der Ein'ge Gottes Sohn

J.S. Bach

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Church of the Province of West Africa; Palm Sunday and the Cathedral Drop-in Centre</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: sfields@stjamescathedral.ca; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: bbenson@stjamescathedral.ca, 416-364-7865, ext. *237</p>

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ST. JAMES CATHEDRAL-CONNECTIONS Sunday, March 24, 2024

***Sunday school** at 9:00am & 11:00am services. ***Coffee Hour:** After 9:00am & 11:00am services.
 ***Today - Hot Cross Bun Fundraiser:** We are selling bags of buns at 8:00am, 9:00am & 11:00am services in the South West Porch and Snell Hall. Bring cash, please. Support us!

Holy Week & Easter Services 2024 – Join us with your family and friends!

Palm Sunday: March 24	Holy Monday: March 25
<p>8:00am: Said Eucharist</p> <p>9:00am: Liturgy of the Palms and Sung Eucharist <i>(also on the Cathedral YouTube channel)</i></p> <p>11:00am: Liturgy of the Palms, Procession & Choral Eucharist <i>(also on the Diocesan and the Cathedral YouTube channels)</i></p> <p>4:30pm: Choral Evensong <i>(also on the Cathedral YouTube channel).</i></p>	<p>7:30am: Morning Prayer <i>(in person & online on the Cathedral YouTube channel)</i></p> <p>8:00am: Holy Eucharist</p> <p>12:15pm: Holy Eucharist</p> <p>6:00pm: The Way of the Cross <i>(in person & pre-recorded on the Cathedral YouTube channel)</i></p>
Holy Tuesday: March 26	Holy Wednesday: March 27
<p>7:30am: Morning Prayer <i>(in person & online on the Cathedral YouTube channel)</i></p> <p>8:00am: Holy Eucharist</p> <p>11:00am: Chrism Mass & the Reaffirmation of Ordination Vows <i>(also on the Diocesan and the Cathedral YouTube channels)</i></p> <p>6:00pm: The Way of the Cross <i>(in person & pre-recorded on the Cathedral YouTube channel)</i></p>	<p>7:30am: Morning Prayer <i>(in person & online on the Cathedral YouTube channel)</i></p> <p>8:00am: Holy Eucharist</p> <p>12:15pm: Holy Eucharist</p> <p>6:00pm: The Way of the Cross <i>(in person & pre-recorded on the Cathedral YouTube channel)</i></p>
Maundy Thursday: March 28	Good Friday: March 29
<p>8:30am: Virtual Morning Prayer <i>(online on the Cathedral YouTube channel)</i></p> <p>7:00pm: The Maundy Thursday Liturgy & Vigil <i>(also on the Diocesan and the Cathedral YouTube channels)</i></p>	<p>11:00am & 3:00pm: Confession at St. George's Chapel</p> <p>12:00pm: St. John's Passion (Parts 1&2) and Homily (Cantor)</p> <p>1:00pm: St. John's Passion (Part 3) (Quartet)</p> <p>2:00pm: Veneration of the Cross, Homily, & Liturgy of the Presanctified (Full Choir) <i>(also on the Diocesan and the Cathedral YouTube channels)</i></p>
Holy Saturday: March 30	Easter Day: March 31
<p>9:00pm: The Great Vigil of Easter with Holy Baptism & Confirmation <i>(also on the Diocesan and the Cathedral YouTube channels)</i></p>	<p>8:00am: Said Eucharist</p> <p>9:00am: Sung Eucharist <i>(also on the Cathedral YouTube channel)</i></p> <p>11:00am: Choral Eucharist <i>(also on the Diocesan and the Cathedral YouTube channels)</i></p> <p>12:30pm-1:30pm: Easter Egg Hunt in the St. James Cathedral – Children's Ministry.</p> <p>4:30pm: Choral Evensong <i>(also on the Cathedral YouTube channel)</i></p>

STAY UP TO DATE

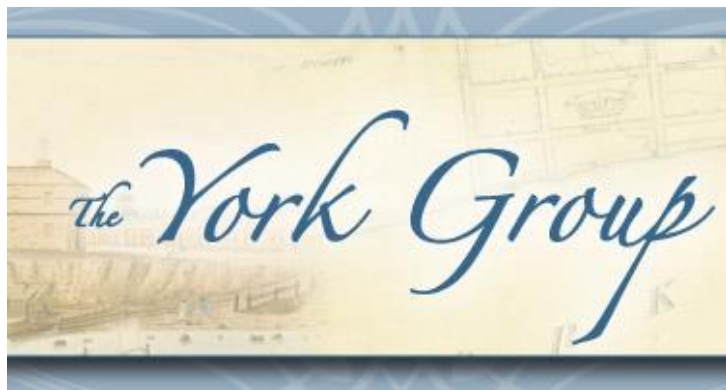
TODAY: Hot Cross Buns on Palm Sunday



3 buns for \$5 after each of the morning services in the South West Porch and in Snell Hall. Proceeds support the foot care clinic of our Cathedral Drop-In Centre.

Please be sure to **bring cash** to avoid disappointment and pandemonium!

Saturday, April 6 from 8:30am to 12:00nn: Women's Breakfast Event



The York Group warmly invites you to attend the Women's Breakfast event to be held in the Lecture Room. Wycliffe College presents "*Silent No More! Reformation-era Women Who Refused To Keep Silent.*" Breakfast will be provided.

RSVP options:

stjamescathedral.ca/community/york-group/, E-Connections (link), our website (News), or after services.

Sunday, March 31: Easter Egg Hunt from 12:30pm-1:30pm



A fun event for the whole family. Invite the little ones! All are welcome. Let's find lots of Easter eggs and get to know more about the Children's Ministry. This free event is indoors, and we will meet at the front doors. Join us!

St. Bartholomew's, Regent Park News:



*March 27 at 7:30pm:

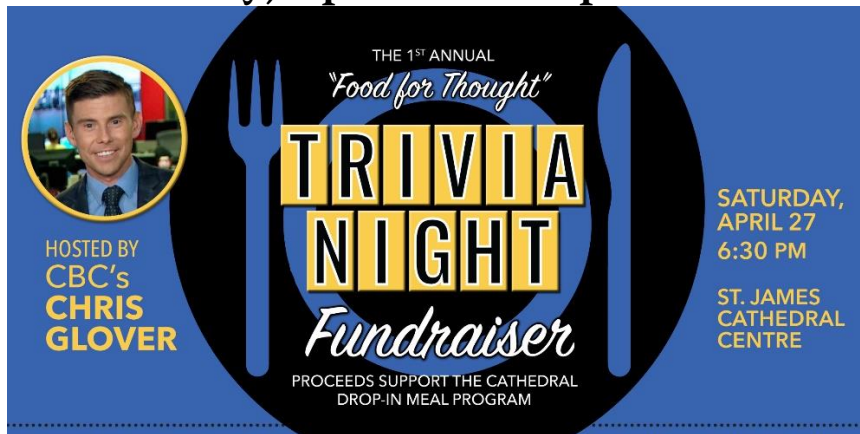
Join St. Bart's on Spy Wednesday. Further details at stbartstoronto.ca/holy-week-easter-2024.

*Stations of the Cross:

Join St. Bart's each Friday in Lent at 6:00pm for Stations of the Cross, followed by Holy Hour and Benediction of the Blessed Sacrament at 6:45pm.

COMING SOON: SAVE THE DATE, INVITE YOUR FRIENDS & JOIN US!

Saturday, April 27 at 6:00pm: 1st Annual Trivia Night Fundraiser



Make it a fun evening with friends, family, or colleagues at the *1st Annual 'Food for Thought' Trivia Night Fundraiser*. Great prizes for the winners; intermission entertainment, and a 50/50 draw. Food and drink will be available for sale. It will make for a great evening while helping support our neighbors in need. Get together a group of friends to compete as a team. Great prizes and a trophy for the winning team! Purchase a Team Table ticket (\$200 + fees) for up to 8 players. We have a limited number of tables, so get your tickets now by scanning the QR code or visiting stjamescathedral.ca/trivia-night-fundraiser2024/

Saturday, May 11 at 7:30pm: Haydn: Nelson Mass & Te Deum



St. James Cathedral Choir & Orchestra presents Haydn with music by Mozart, Wesley & others.

Become a Patron: For a donation of \$200, patrons will receive acknowledgement in the programme, two tickets, and our deepest gratitude. A charitable tax receipt will be issued in the amount of \$140. **Get Patron tickets by e-transfer** to bookkeeper@stjamescathedral.ca (Please add a name, last name & email in the message).

Info: <https://stjamescathedral.ca/choirconcertmay11/>



THIS WEEK AT THE CATHEDRAL – SPECIAL CALENDAR

VISIT US: Hours for Holy Week (March 24-31) - See page 1 for more information.

March 25-27: The Cathedral will be open Monday-Wednesday from 7:30am–3:00 pm.

April 28: The Cathedral will be open on Thursday from 10:00am to 3:00pm.

April 25-28: The Cathedral Centre will be open Monday-Thursday from 9:00am–4:00pm.

***Monday – Wednesday:** (March 25-27) **The Way of the Cross** at 6:00pm (*in person / online on the Cathedral YouTube channel*)

***Tuesday:** Organ recital on **March 26 at 1:00pm. Organist: Thomas Bell**, Organist and Music Director at St. James Cathedral. Admission is free and donations are encouraged.

***Wednesday: March 27** - Scripture Circle will resume next week in the Cathedral Centre.

***Thursday: March 28 - 7:00pm:** Maundy Thursday Service

***Friday: March 29**

11:00am & 3:00pm: Confessions in St. George's Chapel

12:00pm: A Solemn Liturgy of Good Friday

1:30pm to 3:30pm: Drop-In - We welcome our guests in Snell Hall for a nutritious meal.

***Saturday: March 30 - 9:00pm:**

The Great Vigil of Easter with Holy Baptism & Confirmation

Sunday Services – March 31, 2024

8:00am: Said Eucharist

9:00am: Sung Eucharist (*also on the Cathedral YouTube channel at youtube.com/stjamescathedraltoronto*).

11:00am: Choral Eucharist (*also on the Diocesan and the Cathedral YouTube channels*).

4:30pm: Choral Evensong (*also on the Cathedral YouTube channel at youtube.com/stjamescathedraltoronto*).

Readings for Easter Day:

Is 25:6-9

Ps 118:1-2, 14-24

Acts 10:34-43

Mk 16:1-8

The Cathedral Church of St. James exists today through the gifts of time, talent and treasure of both past and present members of the Cathedral community.

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A symbol of God's presence and love in the city.

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