

Easter Day

March 31, 2024

Procession & Choral Eucharist at 11:00am

*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School meets every week at both the 9:00am and 11:00am services.
Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

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*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Today at St. James

Presider: The Right Reverend Andrew Asbil

Homilist: The Very Reverend Dr. Stephen Hance

Deacon of the Mass: The Reverend Canon Beth Benson

Sub-Deacon: Paul Seddon • Anointer: The Reverend Jo-Anne Billinger

First Reader: Nancy Conn • Second Reader: Yosola Sholagbade-Adeoye

Intercessor: Matthew Waterman • Honorary Verger: Paul Seddon, ODT

*Sidespersons: Sandra Mowat, George McNeillie, Quentin Toderick, Samanda Shu,
Louis Nettleton, Ed McBride, Kay Betts & Philippa Campsie*

*Communion Ministers: The Reverend Canon Dr. Stephen Fields, The Reverend Lynn Braye
David Grant, Leslie Laing, Gordon Robison & Matthew Waterman*

Director of Music & Organist: Thomas Bell • Associate Organist: Nathan Jeffery

Wayne Vance Organ Scholar: Jacob Wiens • Sung by The Choir of St. James Cathedral

Welcome! We are glad you have joined us for worship this morning.

Please ensure that cell phones are muted.

*Please stand, sit or kneel as you feel comfortable during the service,
including times of prayer.*

THE GATHERING OF THE COMMUNITY

Mass Setting: Communion Service in E – Harold Darke

Prelude

Welcome & Announcements

*Children are invited to gather at the font
at the start of the service to participate in the procession.*

The Easter Procession

Deacon Let us go forth in peace. Alleluia!

People **In the name of Christ. Alleluia!**

Hymn

Tune: Salve, Festa Dies

*Hail thee, festival day! Blest day that art hallowed for ever;
Day wherein Christ arose, breaking the kingdom of death.*

All the fair beauty of earth from death of the winter arising!
Every good gift of the year now with its Master returns:
*Hail thee, festival day! Blest day that art hallowed for ever;
Day wherein Christ arose, breaking the kingdom of death.*

Rise from the grave now, O Lord, the Author of life and creation.
Treading the pathway of death, new life you give to us all:
*Hail thee, festival day! Blest day that art hallowed for ever;
Day wherein Christ arose, breaking the kingdom of death.*

He who was nailed to the cross is Ruler and Lord of all people.
All things created on earth sing to the glory of God:
*Hail thee, festival day! Blest day that art hallowed for ever;
Day wherein Christ arose, breaking the kingdom of death.*

Daily the loveliness grows, adorned with the glory of blossom;
Heaven her gates unbars, flinging her increase of light:
*Hail thee, festival day! Blest day that art hallowed for ever;
Day wherein Christ arose, breaking the kingdom of death.*

Spirit of life and of power, now flow in us, fount of our being,
Light that enlightens us all, life that in all may abide.
*Hail thee, festival day! Blest day that art hallowed for ever;
Day wherein Christ arose, breaking the kingdom of death.*

Text: Based on the Latin of Venantius Fortunatus; Music: Ralph Vaughan Williams.

At the station:

Bishop This is the day which the Lord has made. Alleluia!
People **Let us rejoice and be glad in it. Alleluia!**

A Collect for Eastertide

Bishop Let us pray.

O God, you make us glad with the yearly remembrance of the resurrection from the dead of your only Son Jesus Christ: Grant that we who celebrate this Paschal feast may die daily to sin, and live with him evermore in the glory of endless life; through the same Jesus Christ our Lord.

People **Amen.**

During the hymn, the procession returns to the chancel.

Hymn

Tune: Vulpius

Good Christians all, rejoice and sing! Now is the triumph of our King!
To all the world glad news we bring: alleluia, alleluia, alleluia!

The Lord of life is risen today! Sing songs of praise along his way;
let all the earth rejoice and say: alleluia, alleluia, alleluia!

Praise we in songs of victory that love, that life which cannot die,
and sing with hearts uplifted high: alleluia, alleluia, alleluia!

Your name we bless, O risen Lord, and sing today with one accord
the life laid down, the life restored: alleluia, alleluia, alleluia!

Text: Cyril Argentine Alington, alt.; Music: Melody Melchior Vulpius; harm. Ernest Campbell MacMillan.

Text: © 1958, Renewal 1986 Hope Publishing Company, 380 S Main Pl, Carol Stream, IL 60188.

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Bishop Alleluia! Christ is risen.
People **The Lord is risen indeed. Alleluia!**
Bishop May his grace and peace be with you.
People **May he fill our hearts with joy.**

*During the Gloria, children will proceed to the Library
in the Cathedral Centre for Godly Play; they will return at the offertory.*

Gloria

Coventry Gloria – Peter Jones

Cantor

Glory to God, glory in the highest, Peace to his people, peace on earth;



People

Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;

Cantor

Lord God, Heavenly King, almighty God and Father,



People

Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;

Cantor

We worship you,



People

Glo-ry in the high - est,

Cantor

Give you thanks,



People

Glo-ry in the high - est,

Cantor

Praise you for your glory;



People

Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;

Cantor

Lord Jesus Christ, only Son of the Father, Lord God Lamb of God; you
take away the sin of the world: have mercy on us,



People Have mer - cy on us,

Cantor You are seated at the right hand of the Father; receive our prayer,



People Re - ceive our___prayer,

Cantor Glory to God, glory in the highest, Peace to his people, peace on earth;



People Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;

Cantor For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of God – the glory of God the Father.



People Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;

Cantor Amen.



People A - men.

Collect of the Day

Bishop Let us pray.

Love divine, in raising Christ to new life you open the path of salvation to all peoples. Send us out with the joy of Mary Magdalene to proclaim that we have seen the Lord, so that all the world may celebrate with you the banquet of your peace.

People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Isaiah 25:6-9

Reader On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm

Psalm 118: 1-2, 14-24

Choir O give thanks to the Lord, for he is good;
his mercy endures for ever.
Let Israel now proclaim,
'His mercy endures for ever.'
The Lord is my strength and my song,
and he has become my salvation.
Joyful shouts of salvation
sound from the tents of the righteous:
'The right hand of the Lord does mighty deeds;
the right hand of the Lord raises up;
the right hand of the Lord does mighty deeds.'
I shall not die, but live
and declare the works of the Lord.
The Lord has punished me sorely,
but he has not given me over to death.
Open to me the gates of righteousness,
that I may enter and give thanks to the Lord.
This is the gate of the Lord;
the righteous shall enter through it.
I will give thanks to you, for you have answered me
and have become my salvation.

The stone which the builders rejected
has become the chief cornerstone.
This is the Lord's doing,
and it is marvellous in our eyes.
This is the day that the Lord has made;
we will rejoice and be glad in it.

The Second Reading

Acts 10:34-43

Reader Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

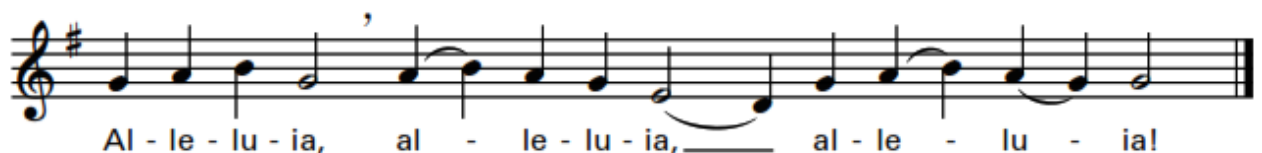
Reader The word of the Lord.

People **Thanks be to God.**

Gospel Acclamation

Colin Mawby

Choir



People **Alleluia! Alleluia! Alleluia!**

Choir Christ our Passover has been sacrificed for us;
therefore let us keep the feast.

People **Alleluia! Alleluia! Alleluia!**

The Holy Gospel

John 20:1-18

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

Deacon Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, ‘They have taken the Lord out of the tomb, and we do not know where they have laid him.’ Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, ‘Woman, why are you weeping?’ She said to them, ‘They have taken away my Lord, and I do not know where they have laid him.’ When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, ‘Woman, why are you weeping? For whom are you looking?’ Supposing him to be the gardener, she said to him, ‘Sir, if you have carried him away, tell me where you have laid him, and I will take him away.’ Jesus said to her, ‘Mary!’ She turned and said to him in Hebrew, ‘Rabbouni!’ (which means Teacher). Jesus said to her, ‘Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, “I am ascending to my Father and your Father, to my God and your God.”’ Mary Magdalene went and announced to the disciples, ‘I have seen the Lord’; and she told them that he had said these things to her.

Deacon The Gospel of Christ.
People Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Bishop Let us confess our faith, as we say,
People **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Bishop United in the hope and joy of the resurrection, let us pray for the Church, the World and all in need saying, Risen Lord, hear our prayer.

Intercessor Risen Lord,
People **Hear our prayer.**

At the conclusion of the prayers.

Bishop Grant we pray, Almighty God, that we who celebrate with awe the Paschal feast may be found worthy to attain to everlasting joys, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

Confession and Absolution

Bishop Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Bishop Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Bishop Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace

We offer each other a sign of peace, as you feel comfortable.

Bishop The peace of the Lord be always with you.

People **And also with you.**

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THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: Maccabaeus

All Thine be the glory, risen, conqu'ring Son;
endless is the vict'ry Thou o'er death hast won.
Angels in bright raiment rolled the stone away,
kept the folded grave-clothes where Thy body lay.

Refrain:

*Thine be the glory, risen, conqu'ring Son;
endless is the vict'ry Thou o'er death hast won.*

Lo! Jesus meets us, risen from the tomb.
Lovingly He greets us, scatters fear and gloom;
let His church with gladness hymns of triumph sing,
for the Lord now liveth; death hath lost its sting. [*Refrain*]

No more we doubt Thee, glorious Prince of life!
Life is nought without Thee; aid us in our strife;
make us more than conqu'rors, through Thy deathless love;
bring us safe through Jordan to Thy home above. [*Refrain*]

Text: Edmond Louis Budry; tr. Richard Birch Hoyle, 1875-1939; Music: George Frideric Handel.

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Prayer over the Gifts

Bishop God our strength and salvation, receive all we offer you this day, and grant
that we who have confessed your name, and received new life in baptism,
may live in the joy of the resurrection, through Jesus Christ the Lord.

People **Amen.**

The Great Thanksgiving

Bishop The Lord be with you.

People **And with thy spirit.**

Bishop Lift up your hearts.

People **We lift them unto the Lord.**

Bishop Let us give thanks to the Lord our God.

People **It is meet and right to do so.**

Bishop It is very meet, right, and our bounden duty, that we should at all times,
and in all places, give thanks unto thee, O Lord, holy Father, almighty,
everlasting God, creator and preserver of all things.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Sanctus & Benedictus

Choir Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Bishop Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his

coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

People **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Bishop And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People **Amen.**

The Lord's Prayer

Bishop As our Saviour taught us, let us pray,

All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

Bishop Lord, we died with you on the cross.

All **Now we are raised to new life.**

Bishop We were buried in your tomb.

All **Now we share in your resurrection.**

Bishop Live in us,

All **That we may live in you.**

The Communion

Bishop The gifts of God for the People of God. Alleluia!

People **Thanks be to God. Alleluia!**

Agnus Dei

Choir Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us peace.

All are welcome to receive Holy Communion or a blessing.

If you choose not to receive communion, simply cross your hands over your chest to indicate this to the priest. For those requiring gluten-free hosts or not wanting to walk up the chancel steps, please go to the Lady Chapel. It is not permitted to dip the bread in the wine for health reasons.

Communion Hymn

Tune: Ave Virgo Virginum

All Christian people raise your song, chase away all grieving;
sing your joy, and be made strong, our Lord's life receiving;
nature's gifts of wheat and vine now are set before us;
as we offer bread and wine Christ comes to restore us.

Come to welcome Christ today, God's great revelation;
he has pioneered the way of the new creation.

Greet him, Christ our risen King gladly recognizing,
as with joy we greet the spring out of winter rising.

Text: Colin Peter Thompson; Music: Melody Johann Horn, *Gesangbuch*, 1544.

Motet Eastertide Carol

Mainz Gesangbuch arr. Richard Proulx

Choir Rise up in early morning; sing of the risen saviour.
Sing tidings of salvation, with alleluias ringing,
in *cymbalis bene sonantibus* (upon the loud cymbals).

Go forth ye saints to meet him; light up your lamps of gladness.
Sing tidings of salvation, with alleluias ringing,
in *cymbalis bene sonantibus* (upon the loud cymbals).

Communion Hymn

Tune: Salzburg

All At the Lamb's high feast we sing praise to our victorious King,
who hath washed us in the tide flowing from his pierced side;
praise we him, whose love divine gives his sacred blood for wine,
gives his body for the feast, Christ the victim, Christ the priest.

Where the paschal blood is poured, death's dark angel sheathes his sword;
Israel's hosts triumphant go through the wave that drowns the foe.
Praise we Christ, whose blood was shed, paschal victim, paschal bread;
with sincerity and love, eat we manna from above.

Mighty victim from on high, hell's fierce powers beneath thee lie;
death is broken in the fight, thou hast brought us life and light.
Now no more can death appall, now no more the grave enthrall!
Thou hast opened paradise, and in thee thy saints shall rise.

This, our gift of Easter joy, sin alone can now destroy;
from sin's power do thou set free souls newborn, O Lord, in thee.
Hymns of glory and of praise, Father, unto thee we raise;
risen Lord, all praise to thee, with the Spirit, ever be.

Text: Latin (Ad cenam Agni, 1632); tr. Robert Campbell;
Music: Melody Jakob Hintze; harm. Johann Sebastian Bach.

Motet	Surrexit Pastor Bonus	Orlando Lassus
<i>Choir</i>	<i>Surrexit pastor bonus qui animam suam posuit pro ovibus suis, et pro grege suo mori dignatus est. Alleluia,</i>	The good shepherd has arisen, who laid down his life for his sheep, and for his flock deigned to die. Alleluia.

Prayer after Communion

Bishop Let us pray.
God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord.

People **Amen.**

Bishop Glory to God,
People **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Bishop May Almighty God who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

People **Amen.**

Bishop May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People **Amen.**

Bishop May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People **Amen.**

Bishop And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

Hymn

Tune: Easter Hymn

All

Jesus Christ is risen today, alleluia!
Our triumphant holy day, alleluia!
Who did once, upon the cross, alleluia!
Suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, alleluia!
Unto Christ our heavenly King, alleluia!
Who endured the cross and grave, alleluia!
Sinners to redeem and save. Alleluia!

But the pains which he endured, alleluia!
Our salvation have procured; alleluia!
Now above the sky he's king, alleluia!
Where the angels ever sing. Alleluia!

Text & Music: *Lyra Davidica*, 1708.

Dismissal

Deacon Followers of Jesus Christ, inspired by the Holy Spirit, serve the world that God loves. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

Postlude Finale from Symphony No. 1

Louis Vierne

MEMORIAL FLOWERS • EASTER 2024

The Memorial Flowers are given to the glory of God and in loving memory of:

Walter M. Bowen	Ethel M. Strathy
	Colin M.A. Strathy Q.C.
	Gerald B. Strathy Q.C.
Dr. C.E. Eappen &	Mabel Theodora Strathy
Dr. Rachel Thaysil Mathew Eappen	G.H.K. (Pat) Strathy, R.C.N.V.R.
	Susan Strathy Wilson
Christiana Diana Barnor	Annie Elizabeth Robison
	Archibald Macdonald Robison
	Mary Hepditch

MEMORIAL FLOWERS • EASTER 2024

Easter plants have been donated by the Cathedral community in memory of the following loved ones:

Clifford Abraham	Wes Eardley
Beryl and Hugh Affleck	Ida Fields and Mitchell Fields
Andrew Baines	The Most Reverend Terence Edward Finlay
Mary, Henry, and Roy Banfield	Mr. & Mrs. John B. Fraser
John P. Bannan Sr.	John Godfrey
Winnifred and Bill Benson	Frances Gotts
Bruce Buck	Arthur & Patricia Griffin
Ian and Catherine Butters	Bob and Molly Guy
Philip Cadogan and Mabel Cadogan	Charrie Lynn Harris
C. Roy and Barbara Charlton	Vivien Ann Harris
Harry and Winnie Cheesman	Mr. & Mrs. Cameron Hawken
William Davidson	Douglas Hawken
Anna and Peter Dick	Ceci Heinrichs
Joseph Dick	Markus Heinrichs
John W. Dick	Mary and Julius Heinrichs
Carol Doelman	

Rosemarie Heinrichs
 Carlisle Hinds
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 Aaron and Helen Klassen
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 Peter Leggatt
 Helen & Alexander Macleod
 Annetta Maynard and Hilary Maynard
 Mr. & Mrs. Fred & Lillian McBride
 Jim and Irene Melville-Gray
 The Reverend Florence &
 The Reverend John Mowat

Mei King Cheung Naidu
 Dr. Frank Nnamonu
 Thomas Russo
 Christopher Scholes
 Albert & Florence Seddon
 George & Mary Seddon
 Beloved Mark and Andrea Shishakly
 Elsie, Harold & Nancy Snelgrove
 Gislind Stade
 Brother Michael Stonebraker, OHC
 Douglas & Ramona Strong
 Jayne Leslie Toderick
 Vincenzina Eva Sorbara-Toderick
 Father William Turkington, OHC
 Walter Unger
 Mr. & Mrs. Bartlett Watt
 Jean Winstanley
 Irving Wortsman
 June Yearwood
 Nellie and John A. Yearwood

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Church in the Province of the West Indies; Easter day and the St. James and Community Refugee Committee</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: sfields@stjamescathedral.ca; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: bbenson@stjamescathedral.ca, 416-364-7865, ext. *237</p>

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ST. JAMES CATHEDRAL-CONNECTIONS Sunday, March 31, 2024

***Coffee Hour:** Please join us today after the 9:00am and 11:00am services in Snell Hall.

***Children & Families:** Sunday school meets every Sunday at both the 9:00am and 11:00am services. Email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

***Today from 12:30pm to 1:30pm:** Easter Egg Hunt in the Cathedral. All children welcome!



Christ is risen! He is risen indeed! Alleluia!

So begins the liturgy for Easter Day. After the six weeks of Lent – a time of penitence and self-examination, spiritual discipline and good works – we bask in the glorious sunshine of Easter. Perhaps we become over-familiar with the Easter news and take it too much for granted. But the first disciples had no expectation that Jesus would be restored to life, and so the resurrection caught them by complete surprise. And it remains the most astounding news, that Jesus, three days after the Romans executed him, walked from his tomb to be seen by his friends and followers. Even more astonishing, the Scriptures assure us that his resurrection is a kind of prototype of our own. Death does not have the final word because Jesus is risen!

But how does that shape our thinking about our own deaths? After all, each of us will die someday. This Eastertide we begin a **series called “Oh Death, where is thy sting?”**, with **Sunday, April 7, 14, and 21 morning sermons** and **Tuesday gatherings on April 9, 16, and 23 at 1:00pm** to help us begin that most difficult of conversations, touching on theology, ethics, and practical matters. Please **RVSP for Tuesday gatherings** at Coffee Hours after Sunday morning services. The York Group will host these gatherings and a contribution of \$10.00 is suggested to help cover the cost of lunch.

Today: Annual Easter Egg Hunt from 12:30pm-1:30pm



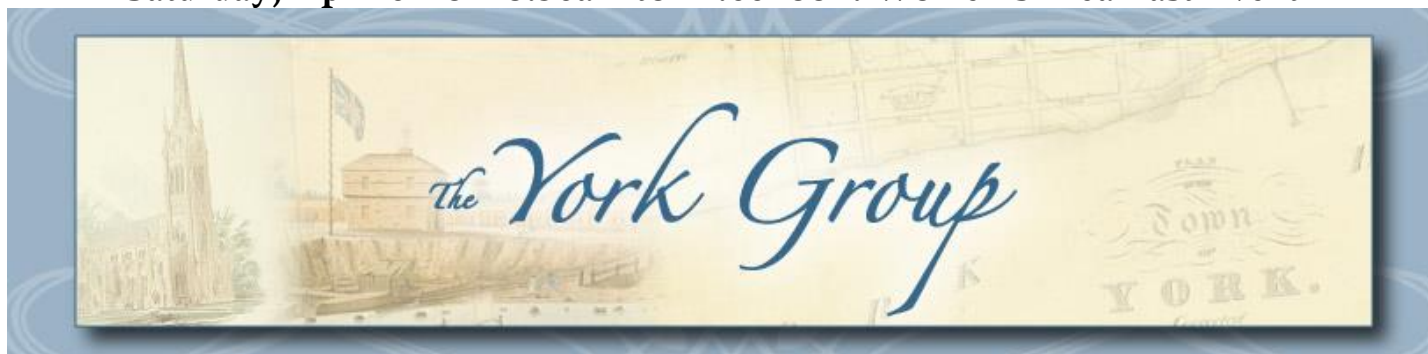
A fun event for the whole family. Invite the little ones, all are welcome!

Let's find lots of Easter eggs and get to know more about the Children's Ministry at St. James Cathedral!

This free event is indoors, and we will meet at the front doors of the Cathedral. Join us!

STAY UP TO DATE

Saturday, April 6 from 8:30am to 12:00noon: Women's Breakfast Event



The York Group warmly invites you to attend the Women's Breakfast event to be held in the Lecture Room. Wycliffe College presents "*Silent No More! Reformation-era Women Who Refused To Keep Silent.*" Breakfast will be provided.

RSVP options: stjamescathedral.ca/community/york-group/, E-Connections (RSVP link), our website (News), or after services.

COMING SOON: SAVE THE DATE, INVITE YOUR FRIENDS & JOIN US!

Saturday, April 27: Call for Volunteers - 1st Annual Trivia Night Fundraiser

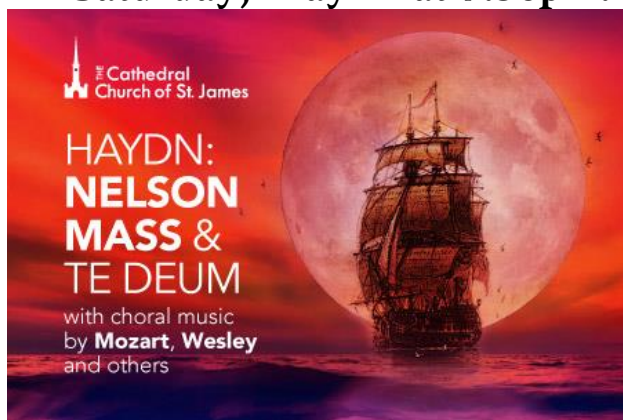


Trivia Night is coming, and **we need volunteers to help us make this event a success.** We need people to help with set up, guest registration, serving food, restocking food, selling food, drink, and 50/50 tickets, and, of course, the always popular clean-up.

If you are interested, **please contact Kathy Biasi** at kbiasi@stjamescathedral.ca or 416-364-7865 Ext. 222. More information will come, stay tuned.

Also, we have a **limited number of tables and tickets**, so get them now by **scanning the QR code or visiting** stjamescathedral.ca/trivia-night-fundraiser2024/

Saturday, May 11 at 7:30pm: Haydn: Nelson Mass & Te Deum



St. James Cathedral Choir & Orchestra presents Haydn with music by Mozart, Wesley & others.

Director of Music: Thomas Bell

Soprano: Ineza Mugisha

Mezzo: Christina Stelmacovich

Tenor: Charles Davidson

Baritone: Jorell Williams

***General tickets:** \$30. Get tickets on Eventbrite (scan QR code).

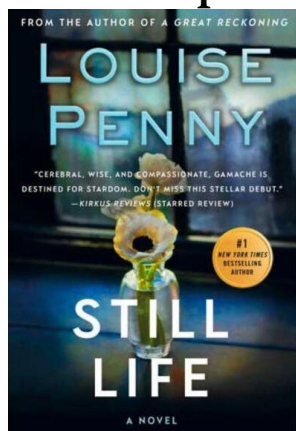
***Become a Patron:** For a donation of \$200, patrons will receive acknowledgement in the programme, two tickets, and our deepest gratitude. A charitable tax receipt will be issued in the amount of \$140.

Get Patron tickets by e-transfer to bookkeeper@stjamescathedral.ca (Please add a name, last name & email in the message).



Programme notes: For many of us, the three composers who dominate the Classical period in music history are Mozart, Haydn, and Beethoven. However, their music overshadows the fascinating music and lives of some of their less well-known contemporaries. The latter years of the eighteenth century were marked by both incessant warfare and a spirit of intellectual curiosity. Haydn's magnificent Nelson Mass and his celebratory Te Deum were both written at the time of the Napoleonic Wars. Both works employ the military instruments of the orchestra – the trumpets and drums – with arresting results, ensuring the lasting popularity of this music. The orchestra plays Samuel Wesley's Sinfonia Concertante, a charming symphony that never fails to delight.

April 13 at 7:30pm: "Music and Murder" Fundraising Event



All are invited to a "Music and Murder" fundraising event for the Sisterhood of St. John the Divine's guest house renovation. It will take place in Snell Hall, St. James Cathedral Centre. The evening begins with live music by nationally acclaimed jazz musician Nathan Hiltz and his quartet, followed by a live performance of a radio play based on Louise Penny's book *Still Life*. Tickets are \$75 for in-person, including a reception, or \$25 for online viewing via Zoom. Info & tickets on the Sisters' website: <https://ssjd.ca/2024/03/20/music-and-murder-fundraiser/> Peter Wall, Colin Johnson, and Michael Burgess are among the members of the cast.

EASTER WEEK SCHEDULE AT THE CATHEDRAL: YOU ARE INVITED

Morning Prayer – online only at 8:30am

Tuesday to Saturday via the Cathedral YouTube channel

Holy Eucharist at 12:15pm

Tuesday to Saturday in St. George's Chapel.

The Cathedral clergy and staff will be off tomorrow, Easter Monday, April 1.
The Vicar will be away from April 2-9.

VISIT US: HOURS DURING EASTER WEEK

The Cathedral is open Tuesday-Saturday from 10:00am–3:00pm.

The Cathedral Centre offices are open Tuesday-Friday from 9:00am–4:00pm.

***Tuesday:** Organ recital on **April 2 at 1:00pm. Sarah Mole (voice) & Nathan Jeffrey (organ).** Admission is free and donations are encouraged.

***WEDNESDAY:** The **Scripture Circle** gathers at **11:00am in the Cathedral Centre.**

***FRIDAY: Drop-In from 1:30pm to 3:30pm:** We welcome our guests in Snell Hall for a nutritious meal.

***SUNDAY: *Children & Families:** Our **Sunday Children's Program** meets at both the **9:00am** and **11:00am** services. ***Coffee Hour:** Following 9:00am & 11:00am services.

St. James Cemetery: Plots, services, and products available. 416-964-9194 - www.stjamescemetery.ca - 635 Parliament Street, Toronto.

Sunday Services – April 7, 2024

8:00am: Said Eucharist

9:00am: Sung Eucharist (*live-streamed on the Cathedral YouTube channel at youtube.com/stjamescathedraltoronto*).

11:00am: Choral Eucharist (*live-streamed on the Diocesan channel [@anglicandioto](https://youtube.com/@anglicandioto) and the Cathedral channel*).

4:30pm: Choral Evensong (*live-streamed on the Cathedral YouTube channel at youtube.com/stjamescathedraltoronto*).

Readings for the

Second Sunday of Easter:

Acts 4:32-35

Ps 133

1 Jn 1:1 – 2:2

Jn 20: 19-31

The Cathedral Church of St. James exists today through the gifts of time, talent and treasure of both past and present members of the Cathedral community.

Scan to donate



Thank you for your support!

St. James Cathedral,
a symbol of God's presence
and love in the city.