

# **Easter Day**

*March 31, 2024*

*Sung Eucharist at 9:00am*

*The Cathedral Church of St. James  
Diocese of Toronto • Anglican Church of Canada*

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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### **Liturgical Note**

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

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Sign up for **E-Connections** on our website at [www.stjamescathedral.ca](http://www.stjamescathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

Sunday School meets every week at both the 9:00am and 11:00am services.  
Please email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

### **Accessibility**

**A Wheelchair Accessible Washroom** is located  
at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us in Snell Hall following the 9:00am & 11:00am services.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral.  
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*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

## Today at St. James

*Presider: The Reverend Canon Dr. Stephen Fields*

*Homilist: The Very Reverend Dr. Stephen Hance*

*Deacon of the Mass: The Reverend Canon Beth Benson*

*Reader & Intercessor: Jacqueline Gibbons*

*Stewards: Susan Boucaud, Paul James, Sarah McKinnon, Peter Dawes, Rob Haines,  
Bob Hart, Deborah Balogun & Edith Reese*

*Communion Ministers: The Reverend Canon John Hill, Peter Dawes,  
Sarah McKinnon & Matthew Waterman*

*Honorary Verger: Paul D. Seddon, ODT*

*Director of Music & Organist: Thomas Bell • Associate Organist: Nathan Jeffery*

*Wayne Vance Organ Scholar: Jacob Wiens • Sung by The St. James Singers*

*Welcome! We are glad you have joined us for worship this morning.*

*Please ensure that cell phones are muted.*

***Please stand, sit or kneel as you feel comfortable during the service,  
including times of prayer.***

*Our music at this Eucharist is integral to our worship. Thank you all for your participation.*

*Everyone is most welcome to join us to prepare the music each Sunday at 8.15 a.m.*

*All that is needed is a willing heart to sing!*

# THE GATHERING OF THE COMMUNITY

*Mass Setting: New Plainsong - David Hurd*

**Prelude** Con Spirito  
Minimal Dance

*Thomas Arne  
Christiaan Winter*

## Welcome & Announcements

## Hymn

Tune: Easter Hymn

Jesus Christ is risen today, alleluia!  
our triumphant holy day, alleluia!  
who did once, upon the cross, alleluia!  
suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, alleluia!  
unto Christ our heavenly King, alleluia!  
who endured the cross and grave, alleluia!  
sinners to redeem and save. Alleluia!

But the pains which he endured, alleluia!  
our salvation have procured; alleluia!  
now above the sky he's king, alleluia!  
where the angels ever sing. Alleluia!

Text & Music: *Lyra Davidica*, 1708.

*Presider* Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

*People* May his grace and peace be with you.

*People* **May he fill our hearts with joy.**

*During the Gloria, children are invited to gather at the chancel steps before proceeding to the Library in the Cathedral Centre for Godly Play; they will return at the offertory.*

## Gloria

*Coventry Gloria – Peter Jones*

*Cantor* Glory to God, glory in the highest, Peace to his people, peace on earth;



*People* **Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;**

*Cantor* Lord God, Heavenly King, almighty God and Father,



*People* **Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;**

*Cantor* We worship you,



*People* **Glo-ry in the high - est,**

*Cantor* Give you thanks,



*People* **Glo-ry in the high - est,**

*Cantor* Praise you for your glory;



*People* **Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;**

*Cantor* Lord Jesus Christ, only Son of the Father, Lord God Lamb of God; you take away the sin of the world: have mercy on us,



*People* **Have mer - cy on us,**

*Cantor* You are seated at the right hand of the Father; receive our prayer,



*People* **Re - ceive our\_\_prayer,**

*Cantor* Glory to God, glory in the highest, Peace to his people, peace on earth;



*People* **Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;**

*Cantor* For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of God – the glory of God the Father.



*People* Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;

*Cantor* Amen.



*People* A - men.

### Collect of the Day

*Presider* Let us pray.

Love divine, in raising Christ to new life you open the path of salvation to all peoples. Send us out with the joy of Mary Magdalene to proclaim that we have seen the Lord, so that all the world may celebrate with you the banquet of your peace.

*People* Amen.

### THE PROCLAMATION OF THE WORD

*Please be seated.*

#### The First Reading

*Isaiah 25:6-9*

*Reader* On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

*Reader* The word of the Lord.

*People* Thanks be to God.

## Psalm

Psalm 118: 1-2, 14-24



- Choir* O give thanks to the Lord, for he is good;  
his mercy en-dures for ev-er.
- All* **Let Israel now pro-claim,**  
**‘His mercy en-dures for ev-er.’**
- Choir* The Lord is my strength and my song,  
and he has become my sal-va-tion.
- All* **Joyful shouts of sal-va-tion**  
**sound from the tents of the right-eous:**
- Choir* ‘The right hand of the Lord does mighty deeds;  
the right hand of the Lord rais-es up;  
the right hand of the Lord does migh-ty^deeds.’
- All* **I shall not die, but live**  
**and declare the works of the Lord.**
- Choir* The Lord has punished me sore-ly,  
but he has not given me o-ver to death.
- All* **Open to me the gates of right-eous-ness,**  
**that I may enter and give thanks to the^Lord.**
- Choir* This is the gate of the Lord;  
the righteous shall en-ter through it.
- All* **I will give thanks to you, for you have an-swered me**  
**and have become my sal-va-tion.**
- Choir* The stone which the builders re-ject-ed  
has become the chief cor-ner^stone.
- All* **This is the Lord’s do-ing,**  
**and it is marvel-lous in our eyes.**
- Choir* This is the day that the Lord has made;
- All* **we will rejoice and be glad in^it.**

## The Second Reading

Acts 10:34-43

- Reader* Then Peter began to speak to them: ‘I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel,

preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.’

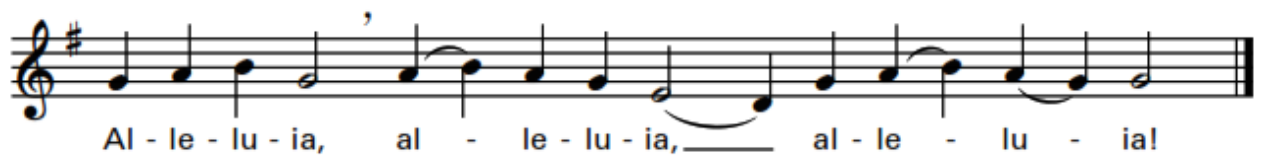
*Reader* The word of the Lord.

*People* **Thanks be to God.**

### Gospel Acclamation

Celtic Alleluia

*Cantor*



*People* **Alleluia! Alleluia! Alleluia!**

*Cantor* Christ our Passover has been sacrificed for us; therefore let us keep the feast.

*People* **Alleluia! Alleluia! Alleluia!**

### The Holy Gospel

*John 20:1-18*

*Deacon* The Lord be with you.

*People* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Jesus Christ.**

*Deacon* Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, ‘They have taken the Lord out of the tomb, and we do not know where they have laid him.’ Then Peter and the other disciple set out and went towards the tomb. The two were



running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

*Deacon*      The Gospel of Christ.  
*People*      **Praise to you, Lord Jesus Christ.**

## Homily

### The Nicene Creed

*Presider*    Let us confess our faith, as we say,  
*All*            **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For**

**us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayers of the People**

*Presider* United in the hope and joy of the resurrection, let us pray for the Church, the World and all in need saying, Risen Lord, hear our prayer.

*Intercessor* Risen Lord,

*People* **Hear our prayer.**

*At the conclusion of the prayers.*

*Presider* Grant we pray, Almighty God, that we who celebrate with awe the Paschal feast may be found worthy to attain to everlasting joys, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

### **Confession and Absolution**

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

*All* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may**

**delight in your will, and walk in your ways, to the glory of your name.  
Amen.**

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* **Amen.**

### **The Peace**

*We offer each other a sign of peace, as you feel comfortable.*

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

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## **THE CELEBRATION OF THE EUCHARIST**

*An offering will now be taken to support the life and ministry of the Cathedral.*

### **Offertory Hymn**

Tune: All Saints

*All* Christ is risen, Christ is risen, tell it with a joyful voice;  
Christ has burst his three days' prison: let the whole wide earth rejoice!  
Death is conquered, we are free, Christ has won the victory.

Come, ye sad and fearful-hearted, with glad smile and radiant brow;  
Lent's long shadows have departed, all his woes are over now,  
and the Passion that he bore; sin and pain can vex no more.

Christ is risen, Christ is risen; he hath opened heaven's gate:  
we are free from sin's dark prison, risen to a holier state;  
and a brighter Easter beam on our longing eyes shall stream.

Text: Cecil Frances Alexander, alt.; Music: Melody *Geistreiches Gesangbuch*, Darmstadt, 1698.

## Prayer over the Gifts

*Presider* God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord.

*People* **Amen.**

## The Great Thanksgiving

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

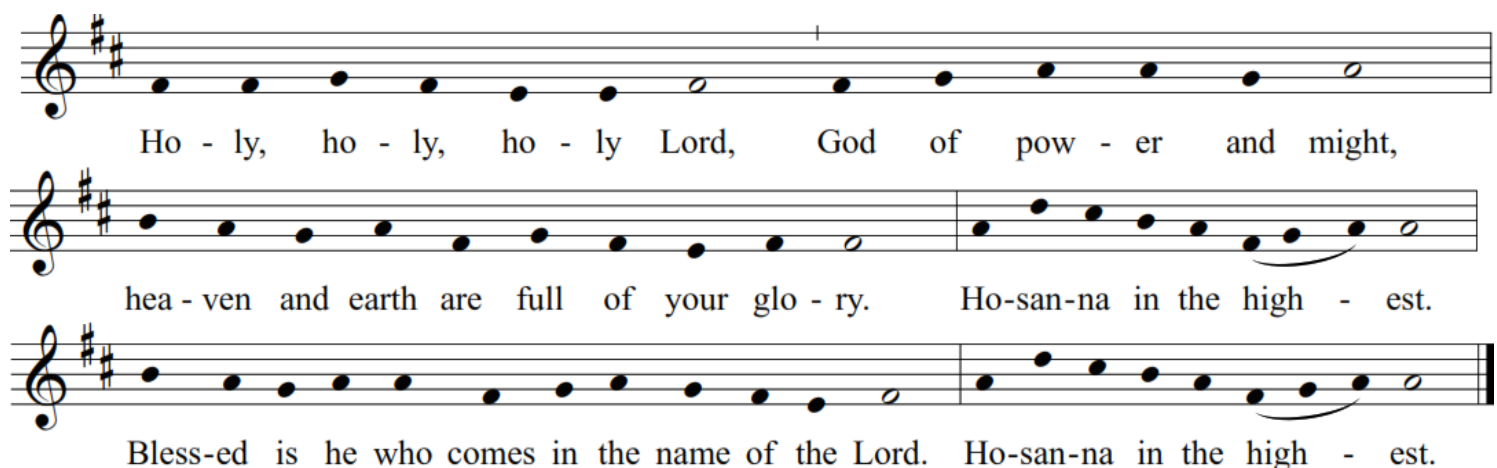
*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

## Sanctus & Benedictus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
hea - ven and earth are full of your glo - ry. Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

*Presider* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling a people into covenant with you; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.





on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins,  
 as we for-give those who sin a-gainst us. Save us from the time of trial,  
 and de-li-ver us from e-vil. For the king-dom, the po-wer and the glo-ry are yours,  
 now and for-ev-er. A - men.

### The Breaking of the Bread

*Presider* Lord, we died with you on the cross.

*All* **Now we are raised to new life.**

*Presider* We were buried in your tomb.

*All* **Now we share in your resurrection.**

*Presider* Live in us,

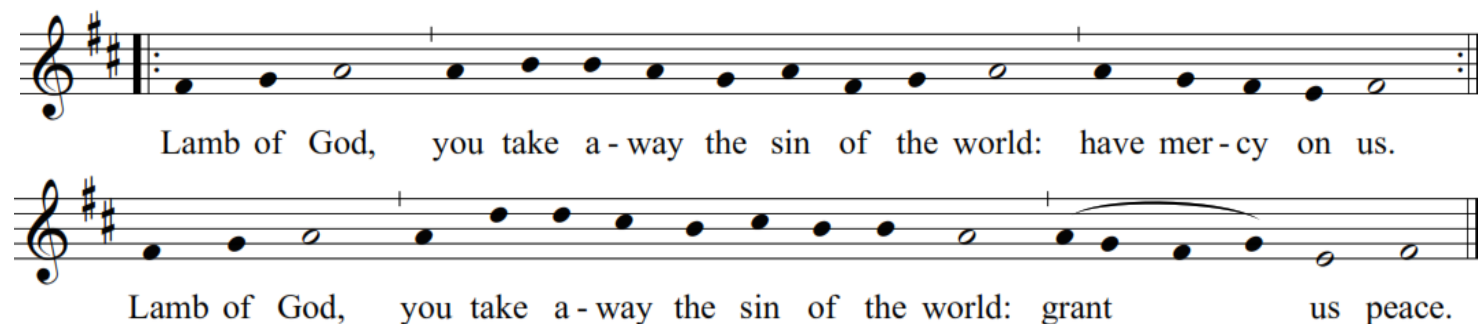
*All* **That we may live in you.**

### The Communion

*Presider* The gifts of God for the People of God. Alleluia!

*People* **Thanks be to God. Alleluia!**

### Agnus Dei



Lamb of God, you take a-way the sin of the world: have mer-cy on us.  
 Lamb of God, you take a-way the sin of the world: grant us peace.

*All are welcome to receive Holy Communion or a blessing.*

*Gluten-free hosts are available upon request. It is not permitted to dip the bread in the wine for health reasons. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.*

## **Communion Hymn**

Tune: Quelle est cette odeur

*All* Who is there on this Easter morning  
runs not with John to find the grave?  
Nor sees how, death's dominion scorning,  
Jesus is risen, strong to save?  
Who is there on this Easter morning  
runs not with John to find the grave?

Who has not stood where Mary grieving  
to that first Easter garden came;  
for very joy but half-believing,  
whose is the voice that calls her name?  
Who has not stood where Mary grieving  
to that first Easter garden came?

Who is there doubts that night is ended?  
Hear from on high the trumpets call!  
Christ is in triumph now ascended,  
risen and reigning, Lord of all!  
Who is there doubts that night is ended?  
Hear from on high the trumpets call!

Text: Timothy Dudley-Smith; Music: Music Melody French trad.; harm Martin Shaw.  
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## **Motet This Joyful Eastertide**

Text G.R. Woodward;  
Music: Dutch Carol; arr. Charles Wood

*Choir* This joyful Eastertide away with sin and sorrow!  
My love, the crucified, hath sprung to life this morrow.  
*Had Christ, who once was slain, ne'er burst his three-day prison,  
our faith had been in vain. But now hath Christ arisen, arisen, arisen, arisen.*

My flesh in hope shall rest and for a season slumber  
till trumpets east to west shall wake the dead in number.  
*Had Christ, who once was slain, ne'er burst his three-day prison,  
our faith had been in vain. But now hath Christ arisen, arisen, arisen, arisen.*

Death's flood hath lost its chill since Jesus crossed the river.  
Lover of souls, from ill my passing soul deliver.  
*Had Christ, who once was slain, ne'er burst his three-day prison,  
our faith had been in vain. But now hath Christ arisen, arisen, arisen, arisen.*

### **Prayer after Communion**

*Presider* Let us pray.

God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord.

*People* **Amen.**

*Presider* Glory to God,

*People* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### **The Blessing**

*Presider* May the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight, and the blessing of God almighty, the One who loves us, the One who liberates us, and the One who leads us into all truth, be with you now and always.

*People* **Amen.**

### **Hymn**

Tune: Maccabaeus

*All* Yours be the glory, risen, conquering Son:  
endless is the victory over death you won.  
Angels robed in splendour rolled the stone away,  
kept the folded grave-clothes where your body lay.  
*Yours be the glory, risen, conquering Son:  
endless is the victory over death you won.*

See! Jesus meets us, risen from the tomb;  
lovingly he greets us, scatters fear and gloom.  
Let the church with gladness hymns of triumph sing,  
for her Lord is living; death has lost its sting!  
*Yours be the glory, risen, conquering Son:  
endless is the victory over death you won.*



No more we doubt you, glorious Prince of life:  
 what is life without you? Aid us in our strife;  
 make us more than conquerors through your deathless love;  
 bring us safe through Jordan to your home above.

*Yours be the glory, risen, conquering Son:  
 endless is the victory over death you won.*

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## Dismissal

*Deacon* Followers of Jesus Christ, inspired by the Holy Spirit, serve the world that  
 God loves. Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

**Postlude** Eight Short Preludes and Fugues, No.1 - C major

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for:            The Church in the Province of the            West Indies; Easter day and the            St. James and Community Refugee            Committee</i></p>	<p>If you know anyone who would benefit from a call from            our pastoral care team, please be in touch with our Sub-            Dean &amp; Vicar, The Rev'd Canon Dr. Stephen Fields:  <a href="mailto:sfields@stjamescathedral.ca">sfields@stjamescathedral.ca</a>; 416-364-7865, ext. *235            or The Reverend Canon Beth Benson:  <a href="mailto:bbenson@stjamescathedral.ca">bbenson@stjamescathedral.ca</a>, 416-364-7865, ext. *237</p>

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*The Memorial Flowers are given to the glory of God and in loving memory of:*

Walter M. Bowen	Ethel M. Strathy
Dr. C.E. Eappen & Dr. Rachel Thaysil Mathew Eappen	Colin M.A. Strathy Q.C. Gerald B. Strathy Q.C. Mabel Theodora Strathy G.H.K. (Pat) Strathy, R.C.N.V.R. Susan Strathy Wilson
Christiana Diana Barnor	Annie Elizabeth Robison Archibald Macdonald Robison Mary Hepditch

## MEMORIAL FLOWERS • EASTER 2024

*Easter plants have been donated by the Cathedral community in memory of the following loved ones:*

Clifford Abraham	Joseph Dick
Beryl and Hugh Affleck	John W. Dick
Andrew Baines	Carol Doelman
Mary, Henry, and Roy Banfield	Wes Eardley
John P. Bannan Sr.	Ida Fields and Mitchell Fields
Winnifred and Bill Benson	The Most Reverend Terence Edward Finlay
Bruce Buck	Mr. & Mrs. John B. Fraser
Ian and Catherine Butters	John Godfrey
Philip Cadogan and Mabel Cadogan	Frances Gotts
C. Roy and Barbara Charlton	Arthur & Patricia Griffin
Harry and Winnie Cheesman	Bob and Molly Guy
William Davidson	Charrie Lynn Harris
Anna and Peter Dick	Vivien Ann Harris

Mr. & Mrs. Cameron Hawken  
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John Kolar  
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The Reverend Florence &  
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Dr. Frank Nnamonu  
Thomas Russo  
Christopher Scholes  
Albert & Florence Seddon  
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Beloved Mark and Andrea Shishakly  
Elsie, Harold & Nancy Snelgrove  
Gislind Stade  
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Vincenzina Eva Sorbara-Toderick  
Father William Turkington, OHC  
Walter Unger  
Mr. & Mrs. Bartlett Watt  
Jean Winstanley  
Irving Wortsman  
June Yearwood  
Nellie and John A. Yearwood

## ST. JAMES CATHEDRAL-CONNECTIONS Sunday, March 31, 2024

\***Coffee Hour:** Please join us today after the 9:00am and 11:00am services in Snell Hall.

\***Children & Families:** Sunday school meets every Sunday at both the 9:00am and 11:00am services. Email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

\***Today from 12:30pm to 1:30pm:** Easter Egg Hunt in the Cathedral. All children welcome!



**Christ is risen! He is risen indeed! Alleluia!**

So begins the liturgy for Easter Day. After the six weeks of Lent – a time of penitence and self-examination, spiritual discipline and good works – we bask in the glorious sunshine of Easter. Perhaps we become over-familiar with the Easter news and take it too much for granted. But the first disciples had no expectation that Jesus would be restored to life, and so the resurrection caught them by complete surprise. And it remains the most astounding news, that Jesus, three days after the Romans executed him, walked from his tomb to be seen by his friends and followers. Even more astonishing, the Scriptures assure us that his resurrection is a kind of prototype of our own. Death does not have the final word because Jesus is risen!

But how does that shape our thinking about our own deaths? After all, each of us will die someday. This Eastertide we begin a **series called “Oh Death, where is thy sting?”**, with **Sunday, April 7, 14, and 21 morning sermons** and **Tuesday gatherings on April 9, 16, and 23 at 1:00pm** to help us begin that most difficult of conversations, touching on theology, ethics, and practical matters. Please **RVSP for Tuesday gatherings** at Coffee Hours after Sunday morning services. The York Group will host these gatherings and a contribution of \$10.00 is suggested to help cover the cost of lunch.

### **Today: Annual Easter Egg Hunt from 12:30pm-1:30pm**



A fun event for the whole family. Invite the little ones, all are welcome!

Let's find lots of Easter eggs and get to know more about the Children's Ministry at St. James Cathedral!

This free event is indoors, and we will meet at the front doors of the Cathedral. Join us!

## STAY UP TO DATE

**Saturday, April 6 from 8:30am to 12:00noon: Women's Breakfast Event**



The York Group warmly invites you to attend the Women's Breakfast event to be held in the Lecture Room. Wycliffe College presents "*Silent No More! Reformation-era Women Who Refused To Keep Silent.*" Breakfast will be provided.

**RSVP options:** [stjamescathedral.ca/community/york-group/](http://stjamescathedral.ca/community/york-group/), E-Connections (RSVP link), our website (News), or after services.

**COMING SOON: SAVE THE DATE, INVITE YOUR FRIENDS & JOIN US!**

**Saturday, April 27: Call for Volunteers - 1st Annual Trivia Night Fundraiser**

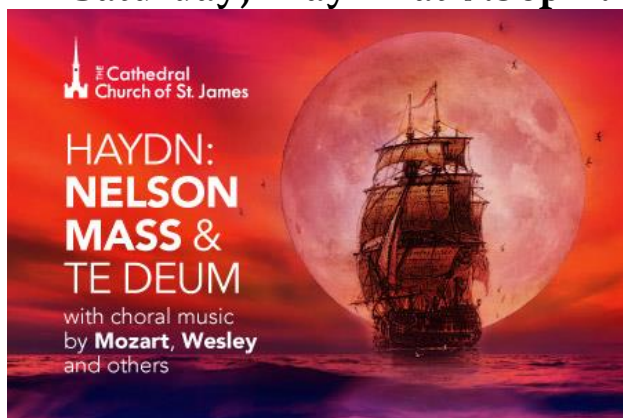


Trivia Night is coming, and **we need volunteers to help us make this event a success.** We need people to help with set up, guest registration, serving food, restocking food, selling food, drink, and 50/50 tickets, and, of course, the always popular clean-up.

If you are interested, **please contact Kathy Biasi** at [kbiasi@stjamescathedral.ca](mailto:kbiasi@stjamescathedral.ca) or 416-364-7865 Ext. 222. More information will come, stay tuned.

Also, we have a **limited number of tables and tickets**, so get them now by **scanning the QR code or visiting** [stjamescathedral.ca/trivia-night-fundraiser2024/](http://stjamescathedral.ca/trivia-night-fundraiser2024/)

## Saturday, May 11 at 7:30pm: Haydn: Nelson Mass & Te Deum



St. James Cathedral Choir & Orchestra presents Haydn with music by Mozart, Wesley & others.

**Director of Music:** Thomas Bell

**Soprano:** Ineza Mugisha

**Mezzo:** Christina Stelmacovich

**Tenor:** Charles Davidson

**Baritone:** Jorell Williams

**\*General tickets:** \$30. Get tickets on Eventbrite (scan QR code).

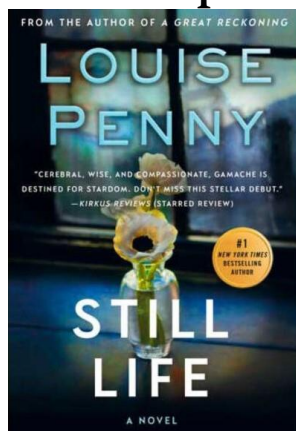
**\*Become a Patron:** For a donation of \$200, patrons will receive acknowledgement in the programme, two tickets, and our deepest gratitude. A charitable tax receipt will be issued in the amount of \$140.

Get Patron tickets by e-transfer to [bookkeeper@stjamescathedral.ca](mailto:bookkeeper@stjamescathedral.ca) (Please add a name, last name & email in the message).



**Programme notes:** For many of us, the three composers who dominate the Classical period in music history are Mozart, Haydn, and Beethoven. However, their music overshadows the fascinating music and lives of some of their less well-known contemporaries. The latter years of the eighteenth century were marked by both incessant warfare and a spirit of intellectual curiosity. Haydn's magnificent Nelson Mass and his celebratory Te Deum were both written at the time of the Napoleonic Wars. Both works employ the military instruments of the orchestra – the trumpets and drums – with arresting results, ensuring the lasting popularity of this music. The orchestra plays Samuel Wesley's Sinfonia Concertante, a charming symphony that never fails to delight.

## April 13 at 7:30pm: "Music and Murder" Fundraising Event



All are invited to a "Music and Murder" fundraising event for the Sisterhood of St. John the Divine's guest house renovation. It will take place in Snell Hall, St. James Cathedral Centre. The evening begins with live music by nationally acclaimed jazz musician Nathan Hiltz and his quartet, followed by a live performance of a radio play based on Louise Penny's book *Still Life*. Tickets are \$75 for in-person, including a reception, or \$25 for online viewing via Zoom. Info & tickets on the Sisters' website: <https://ssjd.ca/2024/03/20/music-and-murder-fundraiser/> Peter Wall, Colin Johnson, and Michael Burgess are among the members of the cast.

# EASTER WEEK SCHEDULE AT THE CATHEDRAL: YOU ARE INVITED

**Morning Prayer – online only at 8:30am**

Tuesday to Saturday via the Cathedral YouTube channel

**Holy Eucharist at 12:15pm**

Tuesday to Saturday in St. George's Chapel.

The Cathedral clergy and staff will be off tomorrow, Easter Monday, April 1.  
The Vicar will be away from April 2-9.

## VISIT US: HOURS DURING EASTER WEEK

The Cathedral is open Tuesday-Saturday from 10:00am–3:00pm.

The Cathedral Centre offices are open Tuesday-Friday from 9:00am–4:00pm.

**\*Tuesday:** Organ recital on **April 2 at 1:00pm. Sarah Mole (voice) & Nathan Jeffrey (organ).** Admission is free and donations are encouraged.

**\*WEDNESDAY:** The **Scripture Circle** gathers at **11:00am in the Cathedral Centre.**

**\*FRIDAY: Drop-In from 1:30pm to 3:30pm:** We welcome our guests in Snell Hall for a nutritious meal.

**\*SUNDAY: \*Children & Families:** Our **Sunday Children's Program** meets at both the **9:00am** and **11:00am** services. **\*Coffee Hour:** Following 9:00am & 11:00am services.

**St. James Cemetery:** Plots, services, and products available. 416-964-9194 - [www.stjamescemetery.ca](http://www.stjamescemetery.ca) - 635 Parliament Street, Toronto.

## Sunday Services – April 7, 2024

**8:00am:** Said Eucharist

**9:00am:** Sung Eucharist (*live-streamed on the Cathedral YouTube channel at [youtube.com/stjamescathedraltoronto](https://youtube.com/stjamescathedraltoronto)*).

**11:00am:** Choral Eucharist (*live-streamed on the Diocesan channel [youtube.com/@anglicandioto](https://youtube.com/@anglicandioto) and the Cathedral channel*).

**4:30pm:** Choral Evensong (*live-streamed on the Cathedral YouTube channel at [youtube.com/stjamescathedraltoronto](https://youtube.com/stjamescathedraltoronto)*).

**Readings for the**

**Second Sunday of Easter:**

Acts 4:32-35

Ps 133

1 Jn 1:1 – 2:2

Jn 20: 19-31

The Cathedral Church of St. James exists today through the gifts of time, talent and treasure of both past and present members of the Cathedral community.

Scan to donate



Thank you for your support!

St. James Cathedral,  
a symbol of God's presence  
and love in the city.