

The Second Sunday of Easter

April 7, 2024

Sung Eucharist at 9:00am

*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School meets every week at both the 9:00am and 11:00am services.
Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Today at St. James

Presider & Homilist: The Very Reverend Dr. Stephen Hance

Deacon of the Mass: The Reverend Canon Beth Benson

Reader & Intercessor: Sheila Snelgrove

Stewards: Rob Haines & Bob Hart

Communion Ministers: Matt Jaeger, Carol Kysela & Matthew Waterman

Honorary Verger: Paul D. Seddon, ODT

Director of Music & Organist: Thomas Bell • Associate Organist: Nathan Jeffery

Wayne Vance Organ Scholar: Jacob Wiens • Sung by The St. James Singers

*Today we begin our 3-week Eastertide Series, **“O death, where is thy sting?”**
Sunday sermons will be followed by Tuesday lunchtime gatherings. Do join us for a time of reflection, prayer and information sharing. More information is found in Connections at the end of this leaflet.*

The flowers in the Cathedral are given to the glory of God in loving memory of

Ivy Forde, Juliet Spellin née Forde and Doreen Forde

Welcome! We are glad you have joined us for worship this morning.

Please ensure that cell phones are muted.

***Please stand, sit or kneel as you feel comfortable during the service,
including times of prayer.***

Our music at this Eucharist is integral to our worship. Thank you all for your participation.

Everyone is most welcome to join us to prepare the music each Sunday at 8:15am.

All that is needed is a willing heart to sing!

THE GATHERING OF THE COMMUNITY

Prelude Nun lob, mein' Seel', den Herren

Dietrich Buxtehude

Welcome & Announcements

Hymn

Tune: Duke Street

Christ is alive! Let Christians sing.
The cross stands empty to the sky.
Let streets and homes with praises ring.
Love, drowned in death, shall never die.

Christ is alive! No longer bound
to distant years in Palestine,
but saving, healing, here and now,
and touching every place and time.

In every insult, rift, and war,
where colour, scorn, or wealth divide,
Christ suffers still, yet loves the more,
and lives, where even hope has died.

Women and men, in age and youth,
can feel the Spirit, hear the call,
and find the way, the life, the truth,
revealed in Jesus, freed for all.

Christ is alive, and comes to bring
good news to this and every age,
till earth and sky and ocean ring
with joy, with justice, love, and praise.

Text: Brian Wren; Music: John Hatton. Text: © 1975 Hope Publishing Company, Carol Stream, IL 60188.
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Presider Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

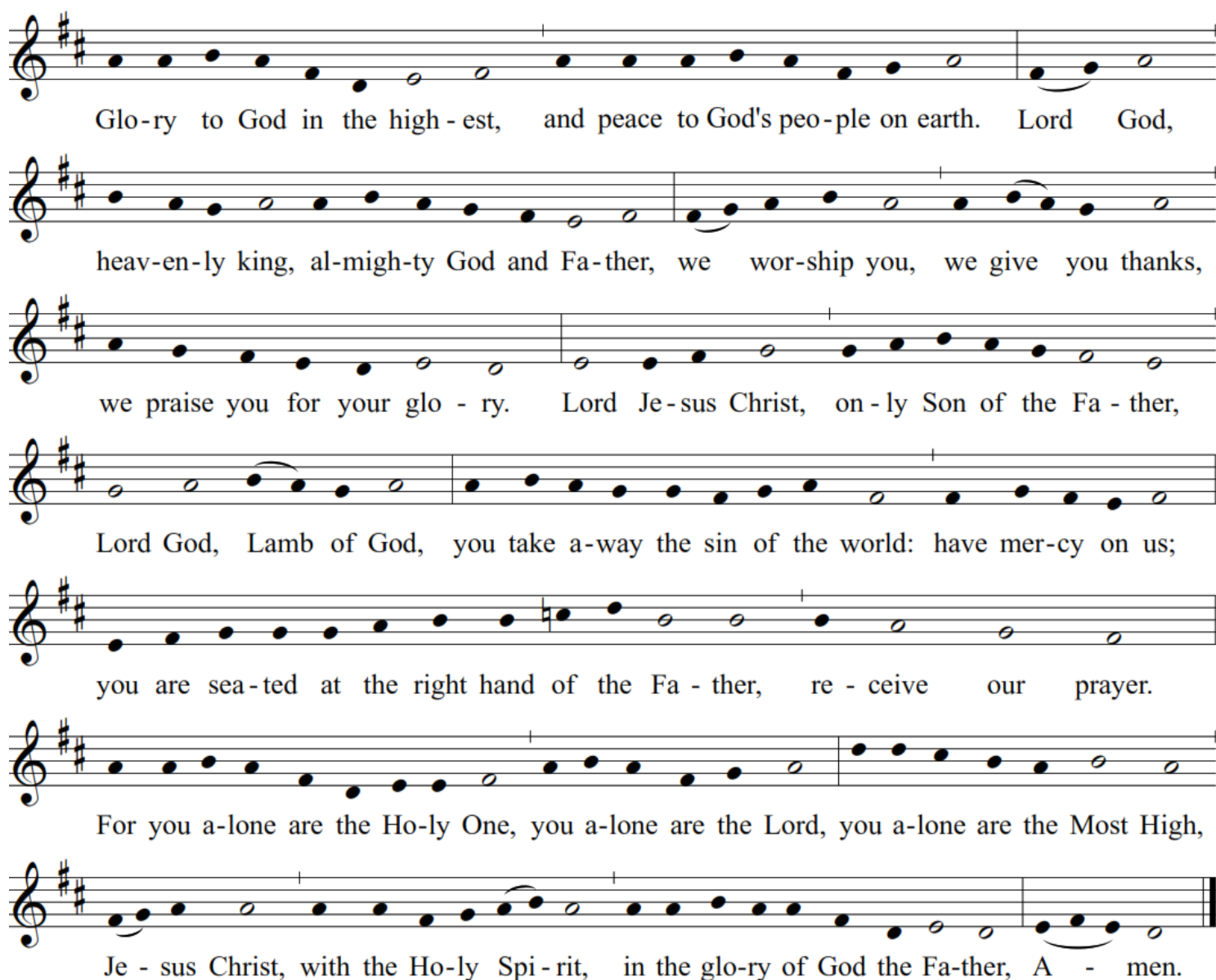
Presider May his grace and peace be with you.

People **May he fill our hearts with joy.**

During the Gloria, children are invited to gather at the chancel steps before proceeding to the Library in the Cathedral Centre for Sunday School; they will return at the offertory.

Gloria

New Plainsong - David Hurd



Glo-ry to God in the high - est, and peace to God's peo-ple on earth. Lord God,
heav-en-ly king, al-migh-ty God and Fa-ther, we wor-ship you, we give you thanks,
we praise you for your glo - ry. Lord Je-sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us;
you are sea-ted at the right hand of the Fa - ther, re - ceive our prayer.
For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High,
Je - sus Christ, with the Ho-ly Spi - rit, in the glo-ry of God the Fa-ther, A - men.

Collect of the Day

Presider Let us pray.

Risen Christ, for whom no door is locked, no entrance barred: open the doors of our hearts, so that we may seek the good of others and walk the joyful road of sacrifice and peace, to the praise of God, the Source of all life.

People **Amen.**

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Acts 4:32-35

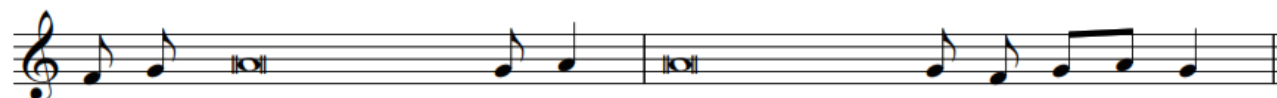
Reader Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm

Psalm 133



Cantor Be-hold how good and pleasant it is
to dwell toge-ther in u-ni[^]ty.

All **It is like the precious oil upon the head,
running down up-on the[^]beard,**

Cantor Even on Aa-ron's beard,
running down upon the collar of his clo-thing.

All **It is like the dew of Her-mon
running down upon the hills of Zi-on.**

Cantor For there the Lord has promised his bles-sing:
even life for ev-er[^]more.

All **Glory to the Father and to the Son
and to the Ho-ly Spi-rit;**

Cantor as it was in the beginning is now

All **and shall be for ev-er. A-men.**

The Second Reading

1 John 1:1-2:2

Reader We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was

with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Reader The word of the Lord.

People **Thanks be to God.**

Gospel Acclamation

Vulpius

People **Alleluia! Alleluia! Alleluia!**

Cantor Have you believed, Thomas, because you have seen me?
Blessed are those who have not seen and yet believe.

People **Alleluia! Alleluia! Alleluia!**

The Holy Gospel

John 20: 19-31

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

Deacon When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples

rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon

The Gospel of Christ.

People

Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Presider

Let us confess our faith, as we say,

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the

living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Presider United in the hope and joy of the resurrection, let us pray for the Church, the world and all those in need, saying, 'Hear us, Lord of Glory'.

Intercessor Let us pray to the Lord,

People **Hear us, Lord of Glory.**

At the conclusion of the prayers.

Presider O God, by the glorious resurrection of your Son the power of sin and death has been defeated. Grant that we may faithfully live as Easter People and rejoice in the hope of our own resurrection through Jesus Christ our risen Lord.

People **Amen.**

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace

We offer each other a sign of peace, as you feel comfortable.

Presider The peace of the Lord be always with you.

People **And also with you.**

Donate to St. James Cathedral
by scanning or tapping
the QR code or visit
stjamescathedral-mobile.plenty.com



THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: Nettleton

All Christ has risen while earth slumbers, Christ has risen where hope died,
as he said and as he promised, as we doubted and denied.
Let the moon embrace the blessing; let the sun sustain the cheer;
let the world confirm the rumour. Christ is risen, God is here!

Christ has risen for the people whom he loved and died to save;
Christ has risen for the women bringing flowers to grace his grave
Christ has risen for disciples huddled in an upstairs room.
He whose word inspired creation is not silenced by the tomb.

Christ has risen to companion former friends who fear the night,
sensing loss and limitation where their faith had once burned bright.
They bemoan what is no longer, they expect no hopeful sign
till Christ ends their conversation, breaking bread and sharing wine.

Christ has risen and forever lives to challenge and to change
all whose lives are messed or mangled, all who find religion strange.
Christ is risen. Christ is present making us what he has been –
evidence of transformation in which God is known and seen.

Text: John L. Bell & Graham Maule; Music: *A Repository of Sacred Music: Part Second*, Harrisburg, 1813.

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Prayer over the Gifts

Presider God of grace, you have freed us from our sins and made us a kingdom in your Son Jesus Christ our Lord. Accept all we offer you this day, and strengthen us in the new life you have given us, through Jesus Christ our Lord.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

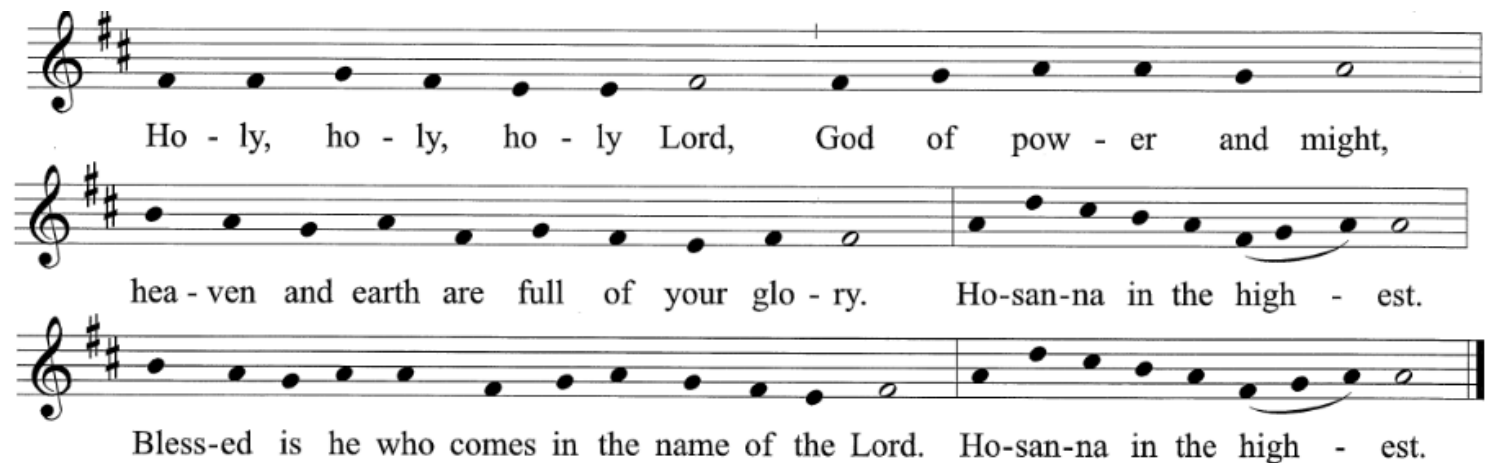
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

Sanctus & Benedictus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
hea - ven and earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Presider We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling a people into covenant with you; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

People **we remember his death, we proclaim his resurrection, we await his coming in glory;**

Presider and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

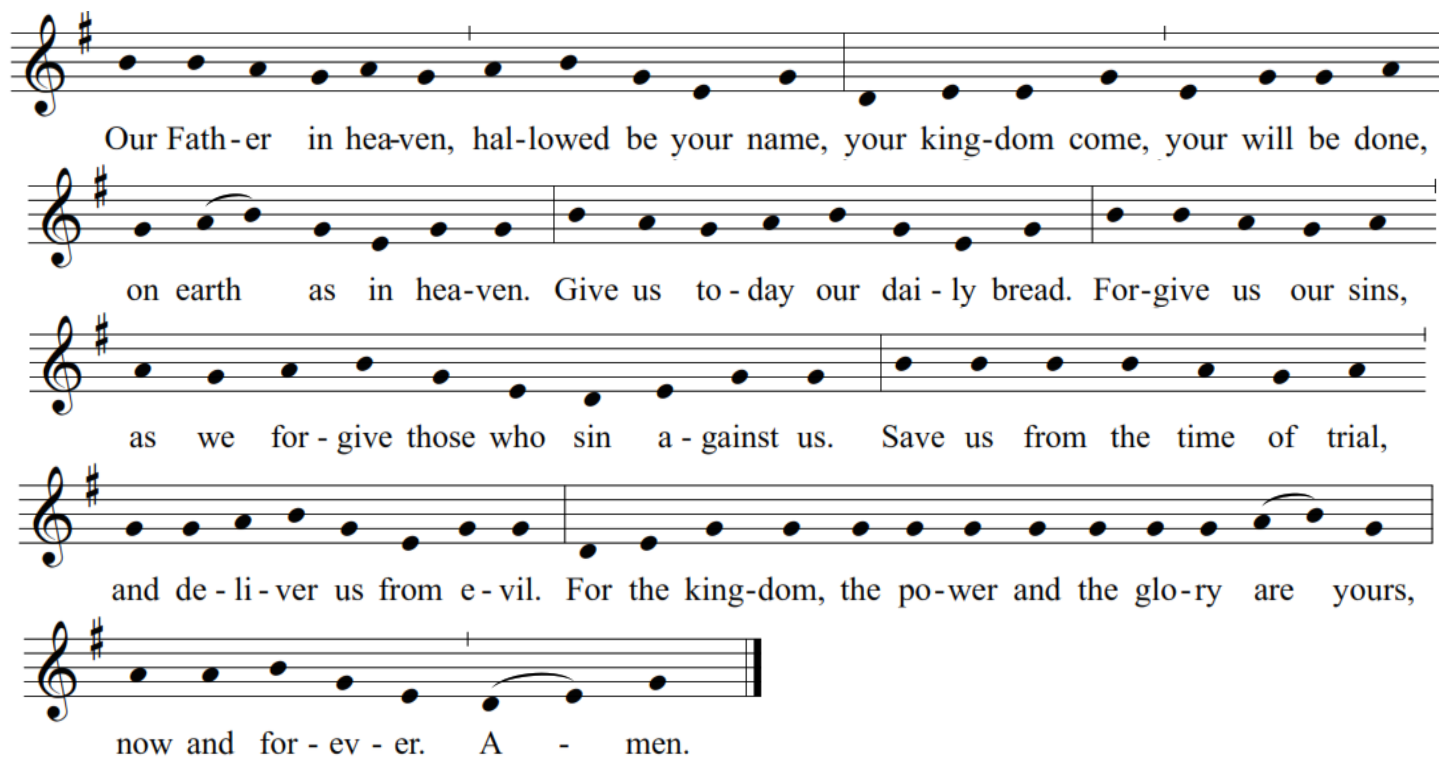
In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People **Amen.**

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,



Our Fath-er in hea-ven, hal-lowed be your name, your king-dom come, your will be done,
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins,
as we for-give those who sin a-gainst us. Save us from the time of trial,
and de-li-ver us from e-vil. For the king-dom, the po-wer and the glo-ry are yours,
now and for-ev-er. A - men.

The Breaking of the Bread

Presider Lord, we died with you on the cross.

All **Now we are raised to new life.**

Presider We were buried in your tomb.

All **Now we share in your resurrection.**

Presider Live in us,

All **That we may live in you.**

The Communion

Presider The gifts of God for the People of God. Alleluia!

People **Thanks be to God. Alleluia!**

Agnus Dei



Lamb of God, you take a-way the sin of the world: have mer-cy on us.



Lamb of God, you take a-way the sin of the world: grant us peace.

All are welcome to receive Holy Communion or a blessing.

Gluten-free hosts are available upon request. It is not permitted to dip the bread in the wine for health reasons. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.

Communion Hymn

All Nothing can ever come between us and the love of God,
the love of God revealed to us in Christ Jesus.

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Communion Hymn

Tune: Song 46

All All shall be well! For on our Easter skies
see Christ the sun of righteousness arise.

All shall be well! The sacrifice is made,
the sinner freed, the price of pardon paid.

All shall be well! The cross and passion past,
dark night is done, bright morning come at last.

All shall be well! Lift every voice on high;
“Death has no more dominion, but shall die.”

Jesus alive! Rejoice and sing again;
all shall be well for evermore, Amen!

Text: Timothy Dudley-Smith; Music: First strain of *Song 46*, Orlando Gibbons.
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Prayer after Communion

Presider Let us pray.

Father, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other; through Jesus Christ the risen Lord.

People **Amen.**

Presider Glory to God,

People **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Presider May the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

Hymn

Tune: Victory

All Alleluia! Alleluia! Alleluia!

The strife is o'er, the battle done;
now is the victor's triumph won;
O let the song of praise be sung: alleluia!

Death's mightiest powers have done their worst,
and Jesus hath his foes dispersed;
let shouts of praise and joy outburst: alleluia!

On the third morn he rose again,
glorious in majesty to reign.
O let us swell the joyful strain: alleluia!

Lord, by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live, and sing to thee: alleluia!

Text: Latin; tr. Francis Pott;
Music: Giovanni Pierluigi da Palestrina; adapt. William Henry Monk.

Dismissal

Deacon Let us go to the world in peace and loving service. Alleluia!
People **Thanks be to God. Alleluia!**

Postlude Eight Short Preludes and Fugues No.5 G major

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Episcopal / Anglican Province of Alexandria; The Season of Spiritual Renewal and the Readers & Intercessors</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with The Reverend Canon Beth Benson: bbenson@stjamescathedral.ca, 416-364-7865, ext. *237</p>

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ST. JAMES CATHEDRAL - CONNECTIONS - Sunday, April 7, 2024

- *Coffee Hour: Please join us today after the 9:00am and 11:00am services in Snell Hall.
- *Children & Families: Sunday school meets every Sunday at 9:00am & 11:00am services.

Our Annual Palm Sunday Hot Cross Bun Fundraiser was a success!



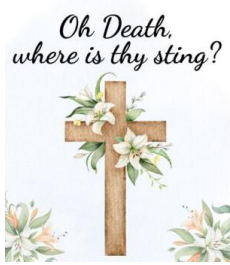
We had over 40 volunteers who made and sold 600 buns which allows us to donate \$1,058.00 to the foot care clinic of our St. James Cathedral Drop-In centre. Thank you all!

Our Holy Week and Easter were fantastic! Thank you to all who joined us!



Happy Easter everyone! On behalf of St. James Cathedral, we want to thank all volunteers, musicians, and others who worked so hard to create beautiful events and liturgies. We are so grateful for you all! We welcomed around 2000 people throughout our Holy Week and Easter Services who experienced the joy of Easter in our Cathedral!

Eastertide Sermon Series – *O Death, where is thy sting?*

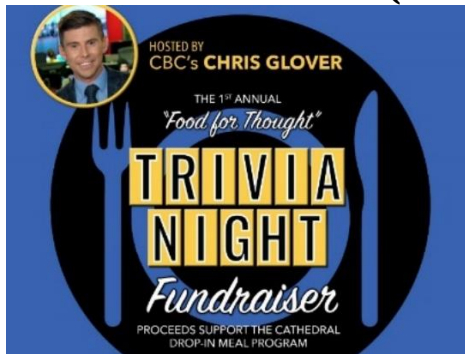


Our Easter Proclamation shapes how we live and how we think about our own death. This Eastertide we begin a series with Sunday morning sermons (Today, April 14 & 21) and Tuesday gatherings.

Next Sunday, April 14 at 9:00am: Homilist: The Rev. Dr. Chris Brittain (*Dean of Divinity; Margaret E. Fleck Chair in Anglican Studies – Trinity College*).

For Tuesday gatherings: On **April 9, 16, and 23 from 1:00pm to 3:00pm** taking place in the Lecture Room of the Cathedral Centre. Please **RVSP** at Coffee Hours after Sunday morning services. This series will touch on theology, ethics, pastoral care, and practical matters through the eyes of Easter Faith. **The York Group will host** these gatherings. A contribution of **\$10.00/person** is suggested to help cover the cost of lunch. **Questions?** Please contact Canon Beth Benson at bbenson@stjamescathedral.ca

Saturday, April 27 at 6:00pm: Invitation + Call for Volunteers **Team tables (\$200) & Individual tickets (\$25) available now!**



Make it a fun evening with friends, family, or colleagues at the **1st Annual 'Food for Thought' Trivia Night Fundraiser**.

Great prizes for the winners, intermission entertainment, and a 50/50 draw.

Food and drink will be available for sale.

It will make for a great evening while helping support our neighbours in need.

***Team/Table Tickets - \$200 (+fees) Maximum 8 Players:**

Put a team together and reserve your own table for this fun event. Buy yours now by scanning the QR code or visiting stjamescathedral.ca/trivia-night-fundraiser2024/

***Individual Tickets - \$25 (+fees):** Don't have a team?

We will assign you to a Team Table. Scan the QR code or visit stjamescathedral.ca/trivia-night-fundraiser2024/



Call for Volunteers: Help us with set up, guest registration, serving food, restocking food, selling food, drink, and 50/50 tickets, and, of course, the always popular clean-up. **Please contact Kathy Biasi** at kbiasi@stjamescathedral.ca or 416-364-7865 Ext. *222.

Sunday, April 28 at 4:30pm: The Order of the Holy Cross Evensong

Please join us for a special Evensong honouring our Pastoral Associate, The Rev'd Canon David Hoopes OHC as he retires to New York. More details to come!

Saturday, May 11 at 7:30pm: Haydn: Nelson Mass & Te Deum
St. James Cathedral Choir & Orchestra with music by Mozart, Wesley & others.



Director of Music: Thomas Bell

Soprano: Ineza Mugisha

Mezzo: Christina Stelmacovich

Tenor: Charles Davidson

Baritone: Jorell Williams

***Become a Patron:** For a donation of \$200, patrons will receive acknowledgement in the programme, two tickets, and our deepest gratitude. A charitable tax receipt will be issued in the amount of \$140. **Get Patron tickets by e-transfer to bookkeeper@stjamescathedral.ca** (Please add full name & email in the message).

***General tickets:** \$30.

On Eventbrite (scan QR code)

Call (416) 364-7865

Email: info@stjamescathedral.ca

MRI at 60



The “MRI at 60” is an Anglican Church of Canada-organized event to mark the 60th anniversary of the groundbreaking 1963 Toronto Anglican Congress, a seminal event in the history of Anglicanism’s worldwide spread.

As part of MRI at 60, St. James Cathedral is pleased to host the following:

Friday, April 12 at 7:30pm in the Cathedral: A free public lecture by Dr. Mark Chapman (*University of Oxford*) entitled ‘On Consulting the Faithful’: an Anglican understanding of the laity. All are invited!

Sunday, April 14 at 11:00am in the Cathedral: MRI at 60 Thanksgiving Service
Presider: The Most Rev. Linda Nicholls (*Primate of the Anglican Church of Canada*) &
Homilist: The Rt. Rev. Dr. Jo Bailey Wells (*Bishop for Episcopal Ministry in the Anglican Communion*).

Saturday, April 13 at 7:30pm: “Music and Murder” Fundraising Event

All are invited to a “Music and Murder” fundraising event for the Sisterhood of St. John the Divine’s guest house renovation. It will take place in Snell Hall, St. James Cathedral Centre. The evening begins with live music by nationally acclaimed jazz musician Nathan Hiltz and his quartet, followed by a live performance of a radio play based on Louise Penny’s book *Still Life*. Tickets are \$75 for in-person, including a reception, or \$25 for online viewing via Zoom. Info & tickets on the Sisters’ website: <https://ssjd.ca/> Peter Wall, Colin Johnson, and Michael Burgess are among the members of the cast.

THIS WEEK AT ST. JAMES: YOU ARE INVITED

Morning Prayer – online only at 8:30am

Holy Eucharist at 12:15pm

Monday to Saturday via the Cathedral YouTube channel Monday to Saturday in St. George's Chapel.

Dean Stephen is away April 8-21, first at the ICS (*International Church Society*) Chaplains conference in Switzerland as a keynote speaker and then at the *North American Cathedral Deans' Conference* in Ottawa. The Vicar is away on winter break. He returns on April 10.

Visit us: The Cathedral is open Monday-Saturday from 10:00am–3:00pm.
The Cathedral Centre offices are open Monday-Friday from 9:00am–4:00pm.

Tuesday at 1:00pm: Organ recital on **April 9. Organist: Peter Merrick**

Wednesday at 11:00am: The **Scripture Circle** gathers in the Cathedral Centre.

Thursday - Save the date: Early Music at St. James on April 25: Lazzuli Baroque.

Friday, April 12:

1:30pm to 3:30pm: Drop-In. We welcome our guests in Snell Hall for a nutritious meal.

7:30pm: MRI at 60 Conference public lecture in the Cathedral (*see page 3*)

Saturday, April 13 at 7:30pm: SSJD “Music and Murder” Fundraising Event (*see page 3*)

Sunday at the 9:00am & the 11:00am services: Sunday Children's Program. Info: Karyne Whalen at kwhalen@stjamescathedral.ca

Sunday after the 9:00am & the 11:00am services Coffee Hour: Following the 9:00am & the 11:00am services.

St. James Cemetery: Plots, services, and products available.

416-964-9194 - www.stjamescemetery.ca - 635 Parliament Street, Toronto.

Sunday Services – April 14, 2024

8:00am: Said Eucharist

9:00am: Sung Eucharist (*live-streamed on the Cathedral YouTube channel at youtube.com/stjamescathedraltoronto*).

11:00am: Choral Eucharist (*live-streamed on the Diocesan channel youtube.com/@anglicandioto and on the Cathedral channel*).

4:30pm: Choral Evensong (*live-streamed on the Cathedral YouTube channel at youtube.com/stjamescathedraltoronto*).

Readings for

The Third Sunday in Easter:

Acts 3:12-19

Ps 4

1 Jn 3:1-7

Lk 24:36b-48

The Cathedral Church of St. James exists today through the gifts of time, talent and treasure of both past and present members of the Cathedral community.

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St. James Cathedral,
a symbol of God's presence
and love in the city.

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