

The Third Sunday of Easter

April 14, 2024

Choral Evensong at 4:30pm

*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School meets every week at both the 9:00am and 11:00am services.
Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Today at St. James

Officiant & Homilist: The Reverend Canon Paul Walker

Cathedral Clergy: The Reverend Canon Beth Benson

First Reader: Ruth Davis • Second Reader: Debra Solomon

Director of Music & Organist: Thomas Bell • Associate Organist: Nathan Jeffery

Wayne Vance Organ Scholar: Jacob Wiens

Guest Organist: Jean-Paul Feo

Sung by The Singers of Byrdsonge

Our Thanks are offered to the singers of Byrdsonge and their director Nathan Jeffery.

*Today we continue our 3-week Eastertide Series, **“O death, where is thy sting?”** Sunday morning sermons will be followed by Tuesday lunchtime gatherings. Do join us for a time of reflection, prayer and information sharing. More information is found in Connections at the end of this leaflet.*

The flowers in the Cathedral are given to the glory of God.

***Welcome! We are so glad you have joined us for worship this afternoon.
Please ensure that cell phones are muted.***

Choral Evensong

Prelude Voluntary a3 from My Ladye Nevells Booke *William Byrd*

Please remain seated.

Introit **Haec Dies** *William Byrd*

Haec dies quam fecit Dominus. Exultemus et laetemur in ea. Alleluia.

This is the day which the Lord hath made. Let be glad in it. Alleluia.

Please stand, as you are able, when the organ plays.

Welcome

Preces and Responses *Philippa Campsie*

Officiant O Lord, open thou our lips;
Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us;
Choir O Lord, make haste to help us.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen.

Officiant Praise ye the Lord;
Choir The Lord's Name be praised.

Psalm 114 *Plainsong Tone VI fauxbourdon by Thomas de Victoria*

Choir When Israel came out of Egypt,
the house of Jacob from a people of a strange tongue,
Judah became his sanctuary,
Israel his dominion.
The sea saw that, and fled;
Jordan was driven back.
The mountains skipped like rams,
the little hills like young sheep.
What ailed you, O sea, that you fled?
O Jordan, that you were driven back?
You mountains, that you skipped like rams,
you little hills like young sheep?
Tremble, O earth, at the presence of the Lord,
at the presence of the God of Jacob,

Who turns the hard rock into a pool of water,
the flint-stone into a springing well.

Psalm 115

Plainsong Tone VI fauxbourdon by Thomas de Victoria

Not to us, Lord, not to us, but to your name give the glory,
for the sake of your loving mercy and truth.

Why should the nations say,
‘Where is now their God?’

As for our God, he is in heaven;
he does whatever he pleases.

Their idols are silver and gold,
the work of human hands.

They have mouths, but cannot speak;
eyes have they, but cannot see;

They have ears, but cannot hear;
noses have they, but cannot smell;

They have hands, but cannot feel; feet have they, but cannot walk;
not a whisper do they make from their throats.

Those who make them shall become like them
and so will all who put their trust in them.

But you, Israel, put your trust in the Lord;
he is their help and their shield.

House of Aaron, trust in the Lord;
he is their help and their shield.

You that fear the Lord, trust in the Lord;
he is their help and their shield.

The Lord has been mindful of us and he will bless us;

may he bless the house of Israel; may he bless the house of Aaron;

May he bless those who fear the Lord,
both small and great together.

May the Lord increase you more and more,
you and your children after you.

May you be blest by the Lord,
the maker of heaven and earth.

The heavens are the heavens of the Lord,
but the earth he has entrusted to his children.

The dead do not praise the Lord,
nor those gone down into silence;

But we will bless the Lord,
from this time forth for evermore.
Alleluia.

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

First Lesson

Please be seated.

Daniel 4:1-18

Reader

King Nebuchadnezzar to all peoples, nations, and languages that live throughout the earth: May you have abundant prosperity! The signs and wonders that the Most High God has worked for me I am pleased to recount. How great are his signs, how mighty his wonders! His kingdom is an everlasting kingdom, and his sovereignty is from generation to generation.

I, Nebuchadnezzar, was living at ease in my home and prospering in my palace. I saw a dream that frightened me; my fantasies in bed and the visions of my head terrified me. So I made a decree that all the wise men of Babylon should be brought before me, in order that they might tell me the interpretation of the dream. Then the magicians, the enchanters, the Chaldeans, and the diviners came in, and I told them the dream, but they could not tell me its interpretation. At last Daniel came in before me—he who was named Belteshazzar after the name of my god, and who is endowed with a spirit of the holy gods—and I told him the dream: ‘O Belteshazzar, chief of the magicians, I know that you are endowed with a spirit of the holy gods and that no mystery is too difficult for you. Hear the dream that I saw; tell me its interpretation.

Upon my bed this is what I saw; there was a tree at the centre of the earth, and its height was great. The tree grew great and strong, its top reached to heaven, and it was visible to the ends of the whole earth. Its foliage was beautiful, its fruit abundant, and it provided food for all. The animals of the field found shade under it, the birds of the air nested in its branches, and from it all living beings were fed.

‘I continued looking, in the visions of my head as I lay in bed, and there was a holy watcher, coming down from heaven. He cried aloud and said: “Cut down the tree and chop off its branches, strip off its foliage and scatter its fruit. Let the animals flee from beneath it and the birds from its branches. But leave its stump and roots in the ground, with a band of iron

and bronze, in the tender grass of the field. Let him be bathed with the dew of heaven, and let his lot be with the animals of the field in the grass of the earth. Let his mind be changed from that of a human, and let the mind of an animal be given to him. And let seven times pass over him. The sentence is rendered by decree of the watchers, the decision is given by order of the holy ones, in order that all who live may know that the Most High is sovereign over the kingdom of mortals; he gives it to whom he will and sets over it the lowliest of human beings.”

‘This is the dream that I, King Nebuchadnezzar, saw. Now you, Belteshazzar, declare the interpretation, since all the wise men of my kingdom are unable to tell me the interpretation. You are able, however, for you are endowed with a spirit of the holy gods.’

Reader The Word of the Lord.

People **Thanks be to God.**

Magnificat *Please stand, as you are able.* *Short Service – William Byrd*

Choir My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost; as it was
in the beginning, is now, and ever shall be, world without end. Amen.

Second Lesson *Please be seated.* *Mark 16:9-20*

Reader Now after he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons. She went out and told those who had been with him, while they were mourning and weeping. But when they heard that he was alive and had been seen

by her, they would not believe it. After this he appeared in another form to two of them, as they were walking into the country. And they went back and told the rest, but they did not believe them.

Later he appeared to the eleven themselves as they were sitting at the table; and he upbraided them for their lack of faith and stubbornness, because they had not believed those who saw him after he had risen. And he said to them, 'Go into all the world and proclaim the good news to the whole creation. The one who believes and is baptized will be saved; but the one who does not believe will be condemned. And these signs will accompany those who believe: by using my name they will cast out demons; they will speak in new tongues; they will pick up snakes in their hands, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover.'

So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God. And they went out and proclaimed the good news everywhere, while the Lord worked with them and confirmed the message by the signs that accompanied it.

Reader The Word of the Lord.

People **Thanks be to God.**

Nunc Dimittis *Please stand, as you are able.*

Short Service – William Byrd

Choir Lord, now lettest thou thy servant depart in peace,
according to thy word.

For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end.
Amen.

Apostles' Creed

Officiant I believe in God

All **the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from**

the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Please kneel, as you are able.

Choir Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Officiant Our Father

Choir who art in heaven, hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;

Choir And grant us thy salvation.

Officiant O Lord, save the King;

Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;

Choir And make thy chosen people joyful.

Officiant O Lord, save thy people;

Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord;

Choir Because there is none other that fighteth for us, but only thou O Lord.

Officiant O God, make clean our hearts within us;

Choir And take not thy Holy Spirit from us.

The Collects

Officiant Wounded God, disabled and divine: give us faith to perceive you pierced and embodied, standing here among us feeding us forgiveness, beautifully broken; through Christ, the suffering servant.

Choir Amen.

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Choir Amen.

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

Choir Amen.

Please be seated.

Anthem **Victimae Paschali Laudes**

William Byrd

Choir *Christians, to the Paschal Victim Offer your thankful praises!
A Lamb the sheep redeemeth: Christ, who only is sinless,
Reconcileth sinners to the Father; Death and life have contended
In that combat stupendous: The Prince of Life, who died, reigns immortal.*

*Speak Mary, declaring What thou sawest wayfaring:
"The Tomb of Christ, who is living. The glory of Jesu's Resurrection;
Bright angels attesting, The shroud and napkin resting.
Yea, Christ my hope is arisen: To Galilee he goes before you."*

*Happy they who hear the witness, Mary's word believing
Above the tales of Jewry deceiving. Christ indeed from death is risen, our new life
obtaining. Have mercy, victor King, ever reigning!
Alleluia!*

Translation from Latin text

Homily

An offering will now be taken to support the life and ministry of the Cathedral.

Donate to St. James Cathedral by scanning or tapping
the QR code

or visit stjamescathedral-mobile.plenty.com



Please stand, as you are able.

Tune: Nottingham

Hymn at the Collection

Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.

Take my hands, and let them move
at the impulse of thy love;
take my feet, and let them be
swift and beautiful for thee.

Take my voice, and let me sing
always, only, for my King;
take my lips, and let them be
filled with messages from thee.

Take my silver and my gold;
not a mite would I withhold;
take my intellect, and use
every power as thou shalt choose.

Take my will, and make it thine:
it shall be no longer mine;
take my heart: it is thine own;
it shall be thy royal throne.

Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Text: Frances Ridley Havergal Music: Wensel Müller

Offertory Prayer

Canon

Let us pray.

Loving God, we thank you for your goodness in our lives and for all you have given to us. May this money we give, and we who give it, be consecrated for your service and become channels of your mercy, grace, and love, made known to us in the life and work of our Teacher and Redeemer, Jesus Christ. In whose name we pray

People

Amen.

Concluding Prayers

Please kneel, as you are able.

A Prayer of Saint John Chrysostom

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People **Amen.**

The Grace

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

People **Amen.**

Please stand, as you are able.

Final Response

Officiant The Lord be with you;

All **And with thy spirit.**

Officiant Let us bless the Lord.

All **Thanks be to God.**

Postlude Fantasia in C

William Byrd

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Anglican Church in Aotearoa, New Zealand and Polynesia; Eglinton Deanery and the children and families of the Cathedral</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: sfields@stjamescathedral.ca; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: bbenson@stjamescathedral.ca, 416-364-7865, ext. *237</p>

HYMN TEXTS ARE REPRODUCED WITH PERMISSION UNDER ONE LICENSE # A-709278.

NEW REVISED STANDARD VERSION BIBLE: (NRSV) ANGLICIZED EDITION, COPYRIGHT 1989, 1995, DIVISION OF CHRISTIAN EDUCATION OF THE NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE UNITED STATES OF AMERICA. USED BY PERMISSION. ALL RIGHTS RESERVED. TEXTS FROM THE BOOK OF ALTERNATIVE SERVICES ARE REPRODUCED WITH PERMISSION UNDER COPYRIGHT © 2004 BY THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA. ALL RIGHTS RESERVED. REPRODUCED UNDER LICENSE FROM ABC PUBLISHING, ANGLICAN BOOK CENTRE, A MINISTRY OF THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA, FROM ANGLICAN LITURGICAL LIBRARY. FURTHER COPYING IS PROHIBITED. MATERIAL FROM THE NEW ENGLISH HYMNAL © THE INTERNATIONAL CONSULTATION OF ENGLISH TEXTS. REPRODUCED BY PERMISSION OF THE ARCHBISHOPS' COUNCIL. V1.3

ST. JAMES CATHEDRAL - CONNECTIONS - Sunday, April 14, 2024

Coffee Hour: Please join us today after the 9:00am and 11:00am services in Snell Hall.

Children & Families: Sunday school meets every Sunday at 9:00am & 11:00am.

Today's Evensong: Byrdsonge Choir directed by Nathan Jeffery, featuring responses by Philippa Campsie of St. James.

Eastertide Sermon Series – *Oh Death, where is thy sting?*

hosted by **The York Group**



Our Easter Proclamation shapes how we live and how we think about our own death. This Eastertide sermon series "*Oh Death, where is thy sting?*", continues with Sunday morning sermons (today at 9:00am & April 21 at 9:00am & 11:00am) and Tuesday gatherings. The series touches on theology, ethics, pastoral care, and practical matters through the eyes of Easter Faith.

Today at 9:00am: We warmly welcome our Homilist, The Rev. Dr. Chris Brittain (*Dean of Divinity; Margaret E. Fleck Chair in Anglican Studies – Trinity College*).

Tuesday gathering on **April 16: RSVPs closed, session full.**

Please RSVP for the Tuesday gathering on April 23 at 1:00pm today at Coffee Hours or by April 18. A contribution of \$10.00/person is suggested.

Questions? Please contact Canon Beth Benson at bbenson@stjamescathedral.ca

Today at 11:00am: MRI at 60 Thanksgiving Service



"MRI at 60" (*Mutual Responsibility and Interdependence*) is a conference being held to mark the 60th Anniversary of the 1963 Toronto Anglican Congress, a seminal event in the history of Anglicanism's worldwide spread. It is sponsored by the Canadian Church Historical Society, the Historical Society of

the Episcopal Church, the Anglican Foundation of Canada, and St. James Cathedral.

The conference concludes today with a Thanksgiving Service at 11:00am here at St. James.

We are delighted to welcome the Presider: **The Most Rev. Linda Nicholls** (*Primate of the Anglican Church of Canada*) & the Homilist: **The Rt. Rev. Dr. Jo Bailey Wells** (*Deputy General Secretary of the Anglican Communion*).

Wednesday, April 17: Mass honouring the first Canadian Aboriginal Saint at St. Bart's, Regent Park

All are welcome on Wednesday, April 17 at 6:15pm for Solemn High Mass for the feast day of St. Kateri Tekakwitha. Preacher: Archbishop Chris Harper.

Further details: stbartstoronto.ca/kateri

Saturday, April 27 at 6:00pm: Invitation + Call for Volunteers!



Make it a fun evening with friends, family, or colleagues at the **1st Annual 'Food for Thought' Trivia Night Fundraiser**.

Great prizes for the winners, intermission entertainment, and a 50/50 draw. Food and drink will be available for sale.

It will make for a great evening while helping support our neighbours in need.

***Team/Table Tickets - \$200 (+fees) Maximum 8 Players**

***Individual Tickets - \$25 (+fees)**

Get tickets by scanning the QR code or visiting:
stjamescathedral.ca/trivia-night-fundraiser2024/

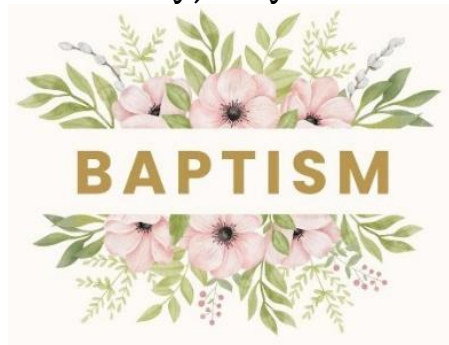


Trivia Night - Call For Volunteers: Help us with set up, guest registration, serving food, restocking food, selling food, drink, and 50/50 tickets, and, of course, the always popular clean-up. **If you would like to help, please contact Kathy Biasi at 416-364-7865 Ext. *222 or at kbiasi@stjamescathedral.ca.**

Sunday, April 28 at 4:30pm: Giving Thanks for The Order of The Holy Cross

Over the past 50 years, the brothers of the Order of the Holy Cross have served our diocese in a variety of ways. Later in the Spring, the Priory in Toronto will close. The Cathedral will host a Diocesan Service of Thanksgiving for the work and witness of the Order in the Diocese on April 28 at 4:30pm. The Preacher will be Brother Reginald Martin Crenshaw OHC. The Cathedral especially would like to honour our Associate Priest, The Rev. Canon David Hoopes OHC who has so faithfully served our community, especially with his dedication to our Drop-In.

Sunday, May 19 at 11:00am: Celebration of Baptism. Preparation begins soon!

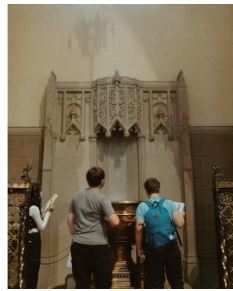


The next date for the Celebration of Baptism is the Feast of Pentecost on Sunday, May 19 at 11:00am.

Preparation classes for adult candidates as well as parents and sponsors of children begin soon!

If you are interested and want to register, please contact Canon Beth Benson at bbenson@stjamescathedral.ca

May 25 & 26: Doors Open at St. James Cathedral & Cemetery in 2024



Doors Open is back! We are looking forward to hosting thousands of visitors over the weekend of May 25 and 26. As always, volunteers from the Cathedral community are instrumental in making Doors Open an ongoing success at St. James, helping visitors feel welcome, sharing information about the Cathedral and the community, and providing a friendly and inviting presence throughout the Cathedral and St. James Cemetery.

Call for Volunteers: Volunteers receive all the information and training they need before the Doors Open weekend. If you are interested in volunteering this year for Doors Open, please email info@stjamescathedral.ca or call (416)964-9194 letting us know when you would be able to help and if you wish to volunteer at either the Cathedral, Cemetery, or both. The Doors Open hours for the Cathedral and Cemetery are below.

St. James Cathedral

Saturday, May 25: 10:00am - 5:00pm

Sunday, May 26: 1:00pm - 4:00pm

Volunteer Coordinator: Robert Gilbert

St. James Cemetery

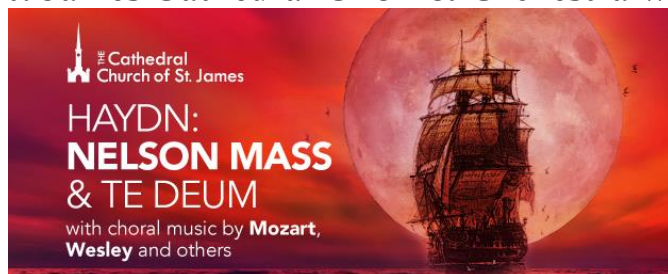
Saturday, May 25: 10:00am - 5:00pm

Sunday, May 26: 10:00am - 5:00pm

Volunteer Coordinator: Don Solomon

Saturday, May 11 at 7:30pm: Haydn: Nelson Mass & Te Deum

St. James Cathedral Choir & Orchestra with music by Mozart, Wesley & others.



Director of Music: Thomas Bell

Soprano: Ineza Mugisha

Mezzo: Christina Stelmacovich

Tenor: Charles Davidson

Baritone: Jorell Williams

Become a Patron: For a donation of \$200, patrons will receive acknowledgement in the programme, two tickets, and our deepest gratitude. A charitable tax receipt will be issued in the amount of \$140.

Get Patron tickets by e-transfer to bookkeeper@stjamescathedral.ca (Please add full name & email in the message).

***General tickets: \$30.**

On Eventbrite (scan QR code here)

Call (416) 364-7865

Email: info@stjamescathedral.ca

THIS WEEK AT ST. JAMES: YOU ARE INVITED

Morning Prayer – online only at 8:30am

Holy Eucharist at 12:15pm

Monday to Saturday via the Cathedral YouTube channel Monday to Saturday in St. George's Chapel.

Dean Stephen is away until April 21, first at the ICS (*International Church Society*) Chaplains conference in Switzerland as a keynote speaker and then at the *North American Cathedral Deans' Conference* in Ottawa.

Visit us: The Cathedral is open Monday-Saturday from 10:00am–3:00pm.
The Cathedral Centre offices are open Monday-Friday from 9:00am–4:00pm.

Tuesday:

Organ Recital on April 16 at 1:00pm. Organist: Joshua Duncan Lee.

Eastertide Sermon Series gathering at 1:00pm: RSVPs closed, session full.

Wednesday at 11:00am: The Scripture Circle gathers in the Cathedral Centre.

Thursday - Save the date: Early Music at St. James on April 25: Lazzuli Baroque.

Friday from 1:30pm to 3:30pm: Drop-In. We welcome our guests for a nutritious meal.

Sunday at 9:00am & 11:00am services: Sunday Children's Program. Info: Karyne Whalen at kwhalen@stjamescathedral.ca & Coffee Hour after 9:00am & 11:00am services.

St. James Cemetery: Plots, services, and products available.

416-964-9194 - www.stjamescemetery.ca - 635 Parliament Street, Toronto.

Sunday Services – April 21, 2024

8:00am: Said Eucharist

9:00am: Sung Eucharist (*live-streamed on the Cathedral YouTube channel at youtube.com/stjamescathedraltoronto*).

11:00am: Choral Eucharist & St. George's Day service (*live-streamed on the Diocesan channel youtube.com/@anglicandioto and on the Cathedral channel*).

4:30pm: Diocesan Confirmation (*live-streamed on the Cathedral YouTube channel at youtube.com/stjamescathedraltoronto*).

Readings for

The Fourth Sunday in

Easter:

Acts 4:5-12

Ps 23

1 Jn 3:16-24

Jn 10:11-18

The Cathedral Church of St. James exists today through the gifts of time, talent and treasure of both past and present members of the Cathedral community.

Scan to donate



Thank you for your support!

St. James Cathedral,
a symbol of God's presence
and love in the city.

St. James Cathedral: Facebook: [stjamesto](https://www.facebook.com/stjamesto) / **Instagram:** [stjamesto](https://www.instagram.com/stjamesto) / **YouTube:** [stjamescathedraltoronto](https://www.youtube.com/stjamescathedraltoronto)
For any inquiries: (416)364-7865 / info@stjamescathedral.ca / www.stjamescathedral.ca

St. James Cemetery: Facebook: [stjamescemeteryto](https://www.facebook.com/stjamescemeteryto) / **Instagram:** [stjamescemeteryto](https://www.instagram.com/stjamescemeteryto)
For any inquiries: (416)964-9194 / cemetery@stjamescathedral.ca / www.stjamescemetery.ca