



The Seventh Sunday in Easter

Jerusalem and the Holy Land Sunday

May 12, 2024

Choral Eucharist at 11:00am

*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School meets every week at both the 9:00am and 11:00am services.
Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

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*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Today at St. James

Presider: The Reverend Canon Beth Benson

Homilist: The Reverend Canon Dr. Stephen Fields

Deacon: The Reverend Matthew Waterman • Sub-Deacon: Paul Seddon, ODT

Anointer: The Reverend Canon Douglas Graydon

First Reader: Kiyan Diba • Second Reader: Yvonne Joseph

Intercessor: Edwin Hawken • Honorary Verger: Paul Seddon, ODT

Communion Ministers: Leslie Laing, Gordon Robison & Paul Seddon, ODT

Director of Music & Organist: Thomas Bell • Associate Organist: Nathan Jeffery

Wayne Vance Organ Scholar: Jacob Wiens • Sung by The Choir of St. James Cathedral

The flowers in the Cathedral are given to the glory of God in loving memory of

Harry & Eva Wall; Cpl. Gordon and Mabel Saunders and Joyce Ellen Farrish

Marguerite Wilkinson and Gabrielle and Earl Alleyne

Miriam Suite George

Mrs. Joane Noble

Welcome! We are glad you have joined us for worship this morning.

Please ensure that cell phones are muted.

*Please stand, sit or kneel as you feel comfortable during the service,
including times of prayer.*

THE GATHERING OF THE COMMUNITY

Mass Setting: Communion Service in F by Harold Darke

Prelude in der Höh sei Ehr BWV 662

Allein Gott

Welcome & Announcements

Hymn

Tune: Diademata

All

Crown him with many crowns, the Lamb upon his throne:
hark, how the heavenly anthem drowns all music but its own!
Awake, my soul, and sing of him who died for thee,
and hail him as thy matchless King through all eternity.

Crown him the Lord of life, who triumphed o'er the grave,
and rose victorious in the strife for those he came to save.
His glories now we sing who died and rose on high,
who died eternal life to bring, and lives that death may die.

Crown him the Lord of peace, whose power a sceptre sways
from pole to pole, that wars may cease, absorbed in prayer and praise.
His reign shall know no end; and round his pierced feet
fair flowers of paradise extend their fragrance ever sweet.

Crown him the Lord of love; behold his hands and side,
rich wounds yet visible above, in beauty glorified.
All hail, Redeemer, hail! for thou hast died for me;
thy praise shall never, never fail throughout eternity.

Text: Matthew Bridges; Music: George Job Elvey

Presider

Alleluia! Christ is risen.

People

The Lord is risen indeed. Alleluia!

Presider

May his grace and peace be with you.

People

May he fill our hearts with joy.

Presider

Almighty God,

People

unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Kyrie Eleison

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

During the Gloria, children are invited to gather at the chancel steps before proceeding to the Library for Sunday School; they will return at the offertory.

Gloria

Merbecke

Presider Glory be to God on high,
All **and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

Collect of the Day

Presider Let us pray.
Gracious God, in the resurrection of your Son Jesus Christ you have given us eternal life and glorifies your name in all the world: refresh our souls with the living stream of your truth, so that in our unity, your joy may be complete.

People **Amen.**

Collect for Jerusalem Sunday

Presider Let us pray.
God of eternal light, open our eyes to the vision of your holy city coming down from heaven; make our hearts sensitive to your presence, and our wills eager to join in the comfort and healing you bring to all the world. We ask this in the name of Jesus Christ the Lord.

People **Amen.**

THE PROCLAMATION OF THE WORD

The First Reading

Acts 1:15-17, 21-26

Reader In those days Peter stood up among the believers (together the crowd numbered about one hundred and twenty people) and said, 'Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry.'

So one of the men who have accompanied us throughout the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.' So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, 'Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.' And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm

Psalm 1 – Chant by E. Elgar

Choir Blessed are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners,
nor sat in the assembly of the scornful.
Their delight is in the law of the Lord
and they meditate on his law day and night.
Like a tree planted by streams of water
bearing fruit in due season, with leaves that do not wither,
whatever they do, it shall prosper.
As for the wicked, it is not so with them;
they are like chaff which the wind blows away.
Therefore the wicked shall not be able to stand in the judgement,
nor the sinner in the congregation of the righteous.
For the Lord knows the way of the righteous,
but the way of the wicked shall perish.

The Second Reading

1 John 5:9-13

Reader If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

Reader The word of the Lord.

People **Thanks be to God.**

Gospel Acclamation

Vulpius

People **Alleluia! Alleluia! Alleluia!**

Choir I will not leave you desolate, says the Lord; I will come to you.

People **Alleluia! Alleluia! Alleluia!**

The Holy Gospel

John 17:6-19

Deacon The Lord be with you.

People **And with thy spirit.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Deacon Jesus said, 'I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may

have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.'

Deacon The Gospel of Christ.
People **Praise be to thee, O Christ.**

Homily

The Nicene Creed

Merbecke

Presider I believe in one God
People **the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Presider “Pray for the peace of Jerusalem: may they prosper who love you!” Let us pray to God, the Holy Spirit, saying; “In power and love, Come, Holy

Spirit, Come!”

Leader

In power and love,

People

Come, Holy Spirit, Come!

At the conclusion of the prayers.

Presider

Into your hands, O God, we commend all for whom we pray, trusting in your mercy, through Jesus Christ our risen and ascended Lord.

People

Amen.

Confession and Absolution

Presider

Let us humbly confess our sins to Almighty God.

Almighty God,

All

Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

Presider

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People

Amen.

Introduction of Candidates for Baptism

The congregation is invited to stand and the candidates for baptism are invited to come forward

Presider

Dear friends in Christ, these persons desire to share in the life of the Christian Church and have expressed their desire to be baptized. They are currently preparing for this sacrament that will be administered on the Day of Pentecost. We ask you to support them in their journey in ways that are possible, but more especially that you will uphold them in your prayers.

Let us pray.

God of steadfast love, we offer thanks and praise for your children, Haley, Surin and Thomas, and their parents and God-parents: and for Jack, Mehrdad, and Simmone, for the experience of your guiding presence and abundant love which have brought them this far on their journey of faith. Help us to serve and support them in all the ways you show us and to accept with joy all the gifts of grace they bring. May we, with them, offer ourselves in your service, seeking your kingdom and the honour of your holy name; through Jesus Christ our Lord.

Response **Amen.**

The Peace

We offer each other a sign of peace.

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

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stjamescathedral-mobile.plenty.com



THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: Ewing

All Jerusalem the golden, with milk and honey blessed,
beneath thy contemplation sink heart and voice oppressed.
I know not, O I know not what joys await us there,
what radiancy of glory, what bliss beyond compare.

They stand, those halls of Sion, all jubilant with song,
and bright with many an angel and all the martyr throng.
The Prince is ever in them, the daylight is serene,
the pastures of the blessed are decked in glorious sheen.

There is the throne of David, and there, from care released,
the shout of them that triumph, the song of them that feast;
and they who with their leader have conquered in the fight,
forever and forever are clad in robes of white.

O sweet and blessed country, the home of God's elect;
O dear and future vision, that eager hearts expect:
even now by faith we see thee, even here thy walls discern;
to thee our thoughts are kindled; for thee our spirits yearn.

Text: Bernard of Cluny; tr. John Mason Neale; Music: Alexander Ewing

Presider Source of all joy, receive our sacrifice of praise and thanksgiving. Keep us
in the love of Christ and bring us to the vision of his glory; through the
same Jesus Christ our Lord.

People **Amen.**

Thanksgiving & Consecration

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times,
and in all places, give thanks unto thee, O Lord, holy Father, almighty,
everlasting God, creator and preserver of all things.

Through thy most dearly beloved Son Jesus Christ our Lord; who after his
most glorious resurrection manifestly appeared to all his apostles, and in
their sight ascended up into heaven to prepare a place for us; that where
he is, thither we might also ascend, and reign with him in glory.

Therefore with angels and archangels, and with all the company of
heaven, we laud and magnify thy glorious name; evermore praising thee
and saying:

Sanctus & Benedictus

Choir Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy
glory. Glory be to thee, O Lord most high. Blessed is he that cometh in
the name of the Lord: Hosanna in the highest.

Presider Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

People **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Presider And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People **Amen.**

The Lord's Prayer

Merbecke

Presider And now, as our Saviour Christ hath taught us, we are bold to say:
All **Our Father, who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Presider Alleluia! Christ our Passover is sacrificed for us;
People **Therefore, let us keep the feast. Alleluia!**

The Communion

Presider The gifts of God for the People of God. Alleluia!
People **Thanks be to God. Alleluia!**

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

All are welcome to receive Holy Communion or a blessing.

If you choose not to receive communion, simply cross your hands over your chest to indicate this to the priest. For those requiring gluten-free hosts or not wanting to walk up the chancel steps, please go to the Lady Chapel. It is not permitted to dip the bread in the wine for health reasons.

Prayers for healing and anointing are available at the Baptistry.

Communion Hymn

Tune: Grafton

All Now my tongue, the mystery telling, of the glorious body sing,
and the blood, all price excelling, which the nations' Lord and King,
once on earth among us dwelling, shed for this world's ransoming.

That last night, at supper lying with the twelve, his chosen band,
Jesus, with the law complying, keeps the feast its rites demand;
then, more precious food supplying, gives himself with his own hand.

Word made flesh, by word he maketh very bread his flesh to be,
wine his blood for whoso taketh; and if senses fail to see,
faith alone the true heart waketh to behold the mystery.

Therefore we, before him bending, this great sacrament revere;
types and shadows have their ending, for the newer rite is here;
faith, our outward sense befriending, makes our inward vision clear.

Glory let us give, and blessing, to the Father and the Son;
honour, thanks, and praise addressing while eternal ages run,
and the Spirit's power confessing, who from both with both is one.

Motet Draw us in the Spirit's tether

Harold Friedell

Choir

Draw us in the Spirit's tether;
For when humbly, in thy name,
Two or three are met together,
Thou art in the midst of them:
Alleluya! Alleluya!
Touch we now thy garment's hem.

As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup:
Alleluya! Alleluya!
So knit thou our friendship up.

All our meals and all our living
Make as sacraments of thee,
That by caring, helping, giving,
We may true disciples be:
Alleluya! Alleluya!
We will serve thee faithfully.

Prayer after Communion

Presider Let us pray.

Eternal God, may we who share Christ's banquet be one with him as he is one with you. We ask this in the name of Jesus Christ, the risen and ascended Lord.

People **Amen.**

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider May the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**

Hymn

Tune: Nun Danket

All Now thank we all our God, with heart and hands and voices,
who wondrous things hath done, in whom this world rejoices;
who from our mother's arms hath blessed us on our way
with countless gifts of love, and still is ours today.

O may this bounteous God through all our life be near us,
with ever joyful hearts and blessed peace to cheer us,
and nourish us with grace, and guide us when perplexed,
and free us from all ills in this world and the next.

All praise and thanks to God eternal now be given,
to Spirit and to Word, who reign in highest heaven:
our ever faithful God, whom heaven and earth adore;
for thus it was, is now, and shall be evermore.

Text: Martin Rinckart; tr. Catherine Winkworth, alt.;
Music: Melody Johann Crüger; Tune: Nun Danket .

Dismissal

Deacon Followers of Jesus Christ, inspired by the Holy Spirit, serve the world that God loves. Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

Postlude Toccata uber Nun Danket Alle Gott

Egil Hovland

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Anglican Church of Burundi; The Diocese of Jerusalem and the Lay Pastoral Visitors</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: sfields@stjamescathedral.ca; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: bbenson@stjamescathedral.ca, 416-364-7865, ext. *237</p>

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ST. JAMES CATHEDRAL - CONNECTIONS - Sunday, May 12, 2024

Children & Families: Sunday school meets every Sunday at 9:00am & 11:00am.



Today we express our gratitude for our mothers:
For their guidance, support, and love.
Blessings to you on this day!

Matthew Waterman was ordained a Deacon in the church



Last Sunday at 4:30pm, Matthew Waterman was ordained a Deacon in the church.

On Monday, May 6, we welcomed The Reverend Matthew Waterman to the Cathedral team in his capacity as Assistant Curate.

Deacon Matthew, congratulations on your ordination, welcome to the team, and we pray for God's continued blessings on your ministry!

Coffee Hour: Join us after the 9:00am and 11:00am services as we congratulate Deacon Matthew!

Today at 4:30pm: Ecumenical Evensong Service

This year, the Ecumenical community in the Greater Toronto Area is celebrating the 60th anniversary of the Vatican's "Decree on Ecumenism", the document that paved the way for the new ecumenical conversations and cooperation we have enjoyed since that time. St. James Cathedral accepted the invitation to host one of the ecumenical monthly services on behalf of the Anglican Church in Toronto. We are pleased to host that service today. All are welcome! The preacher will be Bishop Kevin Robertson.

Monday, May 13 at 7:30pm: Anti-Bias and Anti-Racism Committee



Plans are being made to reconstitute the Anti-Bias and Anti-Racism Committee that was formed following the adoption of the Vestry Motion of 2021. There will be a meeting on Zoom.

If you want to participate and receive the Zoom link, please email the Vicar by today at sfields@stjamescathedral.ca

COMING SOON

Next Sunday, May 19: Doors Open – Information Session for volunteers
May 25 & 26: Doors Open at St. James Cathedral & Cemetery, join us!



On Saturday, May 25, and Sunday, May 26, invite your family and friends to join us for Doors Open 2024! Thousands of visitors will visit us over the Doors Open weekend to learn more about us, our community, and the history of St. James Cathedral and St. James Cemetery. We will offer self-guided and guided tours (Cathedral & Cemetery); demonstrations of the new organ at the Cathedral and tours up the Bell Tower.

Are you interested in volunteering for Doors Open 2024?

Training session: Next Sunday, May 19 after the 9:00am & the 11:00am services in the East Aisle of the Cathedral.

St. James Cathedral: In need of volunteers to help out on Sunday afternoon.

Contact: (416)364-7865 – info@stjamescathedral.ca

St. James Cemetery: In need of volunteers to help out on both days.

Contact: (416)964-9194 – cemetery@stjamescathedral.ca

OTHER EVENTS

St. Bartholomew's, Regent Park news

Corpus Christi: Join St. Bart's, Regent Park for Procession & Solemn Mass on Thursday, May 30 at 6:15pm. Music will include works by J.S. Bach, William Byrd, and Claudio Casciolini.

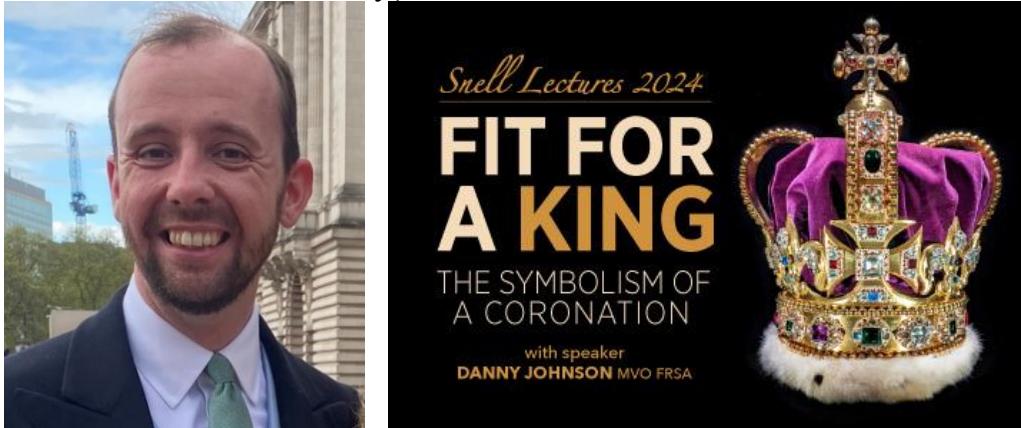
Outreach at St. Bart's, Regent Park:

Serving the disadvantaged for 150 years, St. Bart's welcomes volunteers and donations. Our thanks to S. James Cathedral for your partnership in ministry! Learn more: stbartstoronto.ca/outreach



SAVE THE DATES

Sunday, June 2: Snell Lecture



We are delighted to announce that we are bringing back the Snell Lectures! Save the date and join us for Evensong at 4:30pm **on Sunday, June 2** followed by the Snell Lecture at 6:00pm when we welcome **Danny Johnson MVO FRSA** (*Officer of The Royal Victoria Order, Fellow of the Royal Society of Arts*) as our speaker. Danny was appointed *Coronation Planning Director* in October 2022, working closely with the Archbishop of Canterbury, The Royal Household, Westminster Abbey, and a host of others on every detail of the Coronation Service. In his talk, ‘**Fit for a King: The Symbolism of a Coronation**’, Danny discusses his journey exploring the iconography of past Coronation Services, their symbolism, and what their visual language lends to the storytelling and understanding of a Coronation, as well as the monarchy today.

Sunday, June 9: Meeting to Discuss the Social Justice Advocacy Motion for 2024

At the annual Vestry Meeting on March 10, the Diocesan Social Justice Vestry Motion “*Protecting and Advancing the Right to Housing*” was passed. Richard Harrop introduced the motion and would like to invite all those interested to a meeting on **Sunday, June 9 after the 9:00am and 11:00am services** in the Boardroom in order to brainstorm and investigate ideas on how we can move forward with some real and tangible action to support our passage of this motion. Please come with your ideas. We will try to keep the meeting short and plan for additional meetings.

Scan the QR codes or follow the links to access the documents in preparing for the meeting:

The Motion:



<https://stjamescathedral.ca/wp-content/uploads/2024/02/Social-Justice-Vestry-Motion-2024-Final.pdf>

The Outreach Guide from the Diocese:



<https://www.toronto.anglican.ca/wp-content/uploads/2021/11/Updated-Parish-Outreach-Guide-2021-1.pdf>

THIS WEEK AT ST. JAMES: YOU ARE INVITED

Morning Prayer – online only at 8:30am

Holy Eucharist at 12:15pm

Monday to Saturday via the Cathedral YouTube channel Monday to Saturday in St. George's Chapel.

Visit us: The Cathedral is open Monday-Saturday from 10:00am–3:00pm.
The Cathedral Centre offices are open Monday-Friday from 9:00am–4:00pm.

Tuesday: Organ Recital on May 14 at 1:00pm. Jonghee Yoon (Rochester, USA)

Wednesday: The Scripture Circle gathers in the Cathedral Centre at 11:00am.

Friday from 1:30pm to 3:30pm: Drop-In.

We welcome our guests for a nutritious meal in Snell Hall. **This week**, we bid a fond farewell to our beloved Pastoral Associate, **The Reverend Canon David Bryan Hoopes OHC**. Fr. Hoopes has so faithfully served our community, especially with his dedication to our weekly Drop-In. He will be missed! We wish him the very best as he moves back to the Mother House of The Order of the Holy Cross (OHC) in West Park, NY.

Sunday: At 9:00am & 11:00am services, **invite the little ones** to our **Sunday Children's Program**. **Info:** Karyne Whalen at kwhalen@stjamescathedral.ca

Coffee Hour after 9:00am & 11:00am services.

St. James Cemetery: Plots, services, and products available.

416-964-9194 - www.stjamescemetery.ca - 635 Parliament Street, Toronto.

Sunday Services – May 19, 2024

8:00am: Said Eucharist

9:00am: Sung Eucharist (*live-streamed on the Cathedral YouTube channel at youtube.com/stjamescathedraltoronto*).

11:00am: Choral Eucharist (*live-streamed on the Diocesan channel youtube.com/@anglicandioto and on the Cathedral channel*).

4:30pm: Choral Evensong (*live-streamed on the Cathedral YouTube channel at youtube.com/stjamescathedraltoronto*).

Readings for the Day of

Pentecost:

Ezek 37:1-14

Ps 104:25-35, 37b

Acts 2:1-21

John 15:26-27, 16:4b-15

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St. James exists today through the gifts of
time, talent and treasure of both past and
present members of the Cathedral
community.

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St. James Cemetery: 635 Parliament Street, Toronto, Ontario M4X 1R1, Canada

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