



# **The Day of Pentecost**

*May 19, 2024*

*Sung Eucharist at 9:00am*

*The Cathedral Church of St. James  
Diocese of Toronto • Anglican Church of Canada*

## Welcome to St. James Cathedral

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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### Liturgical Note

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

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Sign up for **E-Connections** on our website at [www.stjamescathedral.ca](http://www.stjamescathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### Children & Families

Sunday School meets every week at both the 9:00am and 11:00am services.  
Please email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

### Accessibility

**A Wheelchair Accessible Washroom** is located  
at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

### Parking

There are a variety of inexpensive parking lots available around the Cathedral.  
Please see the leaflets at the back of the Cathedral or  
online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### Connect with the Cathedral

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

## Today at St. James

*Presider & Homilist: The Very Reverend Dr. Stephen Hance*

*Deacon: The Reverend Matthew Waterman*

*Reader & Intercessor: Carol Kysela*

*Stewards: Sarah McKinnon & Peter Dawes*

*Communion Ministers: Angela David, Rob Haines & Bob Hart, ODT*

*Honorary Verger: Paul D. Seddon, ODT*

*Director of Music & Organist: Thomas Bell • Associate Organist: Nathan Jeffery*

*Wayne Vance Organ Scholar: Jacob Wiens • Sung by The St. James Singers*

*The flowers in the Cathedral are given to the glory of God in loving memory of*

*Margaret & Frederick B. Rainsberry*

*The Most Reverend Terence Edward Finlay*

*On the anniversary of Madeline Wright Kibblesmith's christening  
and in loving memory of her great-grandparents, Mary and Murray James*

*Welcome! We are glad you have joined us for worship this morning.*

*Please ensure that cell phones are muted.*

***Please stand, sit or kneel as you feel comfortable during the service,  
including times of prayer.***

*Our music at this Eucharist is integral to our worship. Thank you all for your participation.*

*You are most welcome to join the St. James Singers who meet each Sunday at 8:15am  
to prepare the music.*

*All that is needed is a willing heart to sing!*

# THE GATHERING OF THE COMMUNITY

**Prelude** Suite 'Veni Creator'

*Nicolas de Grigny*

## **Welcome & Announcements**

### **Hymn**

Tune: Down Ampney

Come down, O Love divine,  
seek thou this soul of mine,  
and visit it with thine own ardour glowing;  
O Comforter, draw near,  
within my heart appear,  
and kindle it, thy holy flame bestowing.

O let it freely burn,  
till earthly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light  
shine ever on my sight,  
and clothe me round, the while my path illuming.

Let holy charity  
mine outward vesture be,  
and lowliness become mine inner clothing;  
true lowliness of heart,  
which takes the humbler part,  
and o'er its own shortcomings weeps with loathing.

And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of human telling;  
for none can guess its grace,  
till he become the place  
wherein the Holy Spirit finds a dwelling.

Text: Bianco da Siena; tr. Richard Frederick Littledale, alt.; Music: Ralph Vaughan Williams; Tune: Down Ampney

*Presider* Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

*Presider* May his grace and peace be with you.

*People* **May he fill our hearts with joy.**

*Presider* There is one body and one Spirit,  
*People* **There is one hope in God's call to us;**

*Presider* One Lord, one faith, one baptism,  
*People* **One God and Father of all.**

*Presider* Almighty God,  
*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

*During the Gloria, children are invited to gather at the chancel steps before proceeding to the Library in the Cathedral Centre for Sunday School; they will return at the offertory.*

## **Gloria**

*Gloria from Mass of St. Thomas by David Thorne.*

### **Refrain**



*Cantor* Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

### **Refrain**

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

### **Refrain**

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

*Refrain*

### **Collect of the Day**

*Presider* Let us pray.

Creator Spirit, make the dry bones of our lives live and breathe and grow again. Pour out your Spirit upon the whole creation. Come in rushing wind and flashing fire to turn the sin and sorrow within us into faith, power and delight.

*People* **Amen.**

### **THE PROCLAMATION OF THE WORD**

*Please be seated.*

#### **The First Reading**

*Ezekiel 37:1-14*

*Reader* The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, ‘Mortal, these bones are the whole house of Israel. They say, “Our bones are dried up, and our hope is lost; we are cut off completely.” Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.’

*Reader*  
*People*

The word of the Lord.  
**Thanks be to God.**

**Psalm**

*Psalm 104: 25-35, 37b*



*Cantor*

People go forth to their work  
and to their labour un-til the eve-ning.

*All*

**O Lord, how man-i^fold^ are your works!  
In wisdom you have made them all;  
the earth is full of your crea-tures.**

*Cantor*

There is the sea, spread far and () wide,  
and there move crea-tures beyond num-ber, both small and^great.

*All*

**There go the ships, and there is that Le^vi-a-than  
which you have made to play in the deep.**

*Cantor*

– All of these^look to you  
to give them their food in due sea-son.

*All*

**When you give it them, they^ga-ther it;  
you open your hand and they are filled with^good.**

*Cantor*

When you hide your face they are trou-bled;  
when you take away their breath, they die and return a-gain to the dust.

*All*

**When you send forth your spirit, they are cre-a-ted  
and you renew the face of the earth.**

*Cantor*

May the glory of the Lord en-dure for ev-er;  
may the Lord re-joice in his works;

*All*

**He looks on the earth and it trem-bles;  
he touches the moun-tains and they^smoke.**

*Cantor* I will sing to the Lord as long as I live;  
I will make music to my God while I have my be-ing.  
*All* **Bless the Lord, O my soul. Al-le-lu-ia.**

## **The Second Reading**

*Acts 2:1-21*

*Reader* When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming



of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

*Reader* The word of the Lord.

*People* **Thanks be to God.**

### **Gospel Acclamation**

Celtic Alleluia

*People* **Alleluia! Alleluia! Alleluia!**

*Cantor* Come, Holy Spirit, fill the hearts of your faithful;  
and kindle in us the fire of your love.

*People* **Alleluia! Alleluia! Alleluia!**

### **The Holy Gospel**

*John 15:26-27, 16:4b-15*

*Deacon* The Lord be with you.

*People* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Jesus Christ.**

*Deacon* Jesus said, 'When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

But I have said these things to you so that when their hour comes you may remember that I told you about them. 'I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, "Where are you going?" But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned.

'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is

mine. For this reason I said that he will take what is mine and declare it to you.

*Deacon* The Gospel of Christ.

*People* Praise to you, Lord Jesus Christ.

## Homily

### The Nicene Creed

*Presider* Let us confess our faith, as we say,

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### The Prayers of the People

*Presider* Let us pray for the Church and the world and for those to be baptized today, especially those in our cathedral community, saying, “Lord, in your mercy, hear our prayer.”

*Intercessor* Lord, in your mercy,

*People* **Hear our prayer.**

*At the conclusion of the prayers.*

*Presider* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

**People**      **Amen.**

### **Confession and Absolution**

*Presider*      Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

**All**              **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Presider*      Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**People**      **Amen.**

### **The Peace**

*We offer each other a sign of peace.*

*Presider*      The peace of the Lord be always with you.

**People**      **And also with you.**

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### **THE CELEBRATION OF THE EUCHARIST**

*An offering will now be taken to support the life and ministry of the Cathedral.*

## Offertory Hymn

Tune: Orientis Partibus

*All* All together in one place  
friends of Jesus met to pray;  
waiting as the Lord had said  
for the Pentecostal day. Alleluia!

All together with one power  
poured out when the Spirit came;  
touching each and filling all,  
rushing wind and burning flame. Alleluia!

All together with one aim:  
bearing witness to their Lord—  
sharing faith by word and deed,  
preaching Christ, the living Word. Alleluia!

All together still today,  
though two thousand years have gone.  
Still the Spirit's power is given,  
still God's people meet as one. Alleluia!

One in mission, one in faith,  
still responding to God's call,  
one in telling all the world  
Jesus Christ is Lord of all! Alleluia!

Text: Brian Hoare; Music: Melody French (13th cent.)  
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## Prayer over the Gifts

*Presider* Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord.

*People* **Amen.**

## The Great Thanksgiving

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord. In fulfilment of your promise you pour forth your Spirit upon us, filling us with gifts and leading us into all truth. You give us power to proclaim your gospel to all nations and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name.

## Sanctus & Benedictus



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heav'n and earth\_\_ are  
full\_\_ of your glo-ry. Ho - san - na in the high-est, Ho - san-na in the high-est.  
Blessed is he who comes\_\_ in the name\_\_ of the Lord. Ho -  
san - na in the high-est, Ho - san - na in the high- est.\_\_\_\_\_

*Presider* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling the Israelites into covenant with you; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

*People* **we remember his death, we proclaim his resurrection, we await his coming in glory;**

*Presider* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

*People* **Amen.**

### The Lord's Prayer

*McNeil Robinson*

*Presider* As our Saviour taught us, let us pray,

Our Fath-er in hea-ven, hal-lowed be your name, your king-dom come, your will be done,  
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins,  
as we for-give those who sin a- gainst us. Save us from the time of trial,  
and de-li-ver us from e-vil. For the king-dom, the po-wer and the glo-ry are yours,



now and for - ev - er. A - men.

### The Breaking of the Bread

*Presider* We break this bread to share in the body of Christ.

*All* We, being many, are one body, for we all share in the one bread.

### The Communion

*Presider* The gifts of God for the People of God. Alleluia!

*People* Thanks be to God. Alleluia!

### Agnus Dei



Lamb of God, you take a - way the sin of the world: have mer - cy on us.



Lamb of God, you take a - way the sin of the world: grant us peace.

*All are welcome to receive Holy Communion or a blessing.*

*Gluten-free hosts are available upon request. It is not permitted to dip the bread in the wine for health reasons. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.*

### Communion Hymn

Tune: Eat This Bread

*All* Eat this bread, drink this cup,  
come to me and never be hungry.  
Eat this bread, drink this cup,  
trust in me and you will not thirst.

Text: John 6.35-51; para. Robert J. Batastini and the Taizé Community (France), 1984.; Music: Jacques Berthier  
Text & Tune: © 1984, Les Presses de Taizé, GIA Publications, Inc., agent.  
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### Communion Hymn

John Bell

*All* Of all the Spirit's gifts to me,  
I pray that I may never cease  
to take and treasure most these three:  
love, joy, and peace.

He shows me love is at the root  
of every gift sent from above,  
of every flower, of every fruit,  
that God is love.

He shows me that if I possess  
a love no evil can destroy,  
however great is my distress,  
then this is joy.

Though what's ahead is mystery,  
and life itself is ours on lease,  
each day the Spirit says to me:  
go forth in peace!

We go in peace — but made aware that,  
in a needy world like this  
our clearest purpose is to share  
love, joy, and peace.

Author: Fred Pratt Green (1979) © 1979 Hope Publishing Co.  
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## **Prayer after Communion**

*Presider* Let us pray.

Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord.

*People* **Amen.**

*Presider* Glory to God,

*People* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **The Blessing**

*Presider* The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* **Amen.**



## Hymn

Tune: Woodlands

*All*

Filled with the Spirit's power, with one accord  
the infant church confessed its risen Lord.  
O Holy Spirit, in the church today  
no less your power of fellowship display.

Now with the mind of Christ set us on fire,  
that unity may be our great desire.  
Give joy and peace; give faith to hear your call,  
and readiness in each to work for all.

Widen our love, good Spirit, to embrace  
in your strong care all those of every race.  
Like wind and fire with life among us move,  
till we are known as Christ's, and Christians prove.

Text: John Raphael Peacey; Music: Walter Greatorex  
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## Dismissal

*Deacon* Followers of Jesus Christ, inspired by the Holy Spirit, serve the world that  
God loves. Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

**Postlude** Postlude in D

*Healey Willan*

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Anglican Church of Canada; The Bishop's Committee on Intercultural Ministry and the Ministry Council</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean &amp; Vicar, The Rev'd Canon Dr. Stephen Fields: <a href="mailto:sfields@stjamescathedral.ca">sfields@stjamescathedral.ca</a>; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: <a href="mailto:bbenson@stjamescathedral.ca">bbenson@stjamescathedral.ca</a>, 416-364-7865, ext. *237</p>

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## ST. JAMES CATHEDRAL - CONNECTIONS - Sunday, May 19, 2024

**Coffee Hour:** Please join us today after the 9:00am and 11:00am services in Snell Hall.

**Children & Families:** Sunday school meets every Sunday at 9:00am & 11:00am.

**Today:** Doors Open, Volunteer Information Session after the 9:00am & the 11:00am services in the East Aisle.

**Today:** Celebration of Baptism at the 11:00am service.

### Thank you! – Haydn Concert on May 11



Our most sincere thanks are offered to everyone who ensured that the Cathedral Choir Concert on Saturday was such a great success: the choir, orchestra, and outstanding soloists for their music and time; our most generous patrons and enthusiastic audience; and to the Cathedral staff for their tireless work. To listen to the concert again, visit the Cathedral YouTube page. Thank you!

### NEXT WEEK

### May 25 & 26: Doors Open at St. James Cathedral & Cemetery!



On Saturday, May 25, and Sunday, May 26, invite your family and friends to join us for Doors Open 2024! Thousands of visitors will visit us over the Doors Open weekend to learn more about us, our community, and the history of St. James Cathedral and St. James Cemetery. We will offer self-guided and guided tours (Cathedral & Cemetery); demonstrations of the new organ at the Cathedral and tours up the Bell Tower.

# SAVE THE DATES

## Sunday, June 2: Snell Lecture



We are delighted to announce that we are bringing back the Snell Lectures! Join us for Evensong at 4:30pm **on Sunday, June 2** followed by the Snell Lecture at 6:00pm when we welcome **Danny Johnson MVO FRSA** (*Officer of The Royal Victoria Order, Fellow of the Royal Society of Arts*) as our speaker. Danny was appointed *Coronation Planning Director* in October 2022, working closely with the Archbishop of Canterbury, The Royal Household, Westminster Abbey, and a host of others on every detail of the Coronation Service. In his talk, ‘**Fit for a King: The Symbolism of a Coronation**’, Danny discusses his journey exploring the iconography of past Coronation Services, their symbolism, and what their visual language lends to the storytelling and understanding of a Coronation, as well as the monarchy today. **Free event. Seating is limited. RSVP on Eventbrite or at Coffee Hours.**

## Sunday, June 9: Meeting to Discuss the Social Justice Advocacy Motion for 2024

At the annual Vestry Meeting on March 10, the Diocesan Social Justice Vestry Motion “*Protecting and Advancing the Right to Housing*” was passed. Richard Harrop introduced the motion and would like to invite all those interested to a meeting on **Sunday, June 9 after the 9:00am and 11:00am services** in the Boardroom in order to brainstorm and investigate ideas on how we can move forward with some real and tangible action to support our passage of this motion. Please come with your ideas. We will try to keep the meeting short and plan for additional meetings.

Scan the QR codes or follow the links to access the documents in preparing for the meeting:

### The Motion:



<https://stjamescathedral.ca/wp-content/uploads/2024/02/Social-Justice-Vestry-Motion-2024-Final.pdf>

### The Outreach Guide from the Diocese:



<https://www.toronto.anglican.ca/wp-content/uploads/2021/11/Updated-Parish-Outreach-Guide-2021-1.pdf>

## SAVE THE DATES

**Tuesday, June 11 from 2:00pm to 4:00pm:**

### **York Group Event: Elder Abuse Prevention Day with Mary Shkoury**



All are warmly invited to join us as we mark World Elder Abuse Awareness Day and welcome our speaker Mary Shkoury from Elder Abuse Prevention Ontario.

This provincial, charitable, non-profit organization is focused on supporting the Ontario Strategy to Combat Elder Abuse.

Do join us for what promises to be an interesting afternoon as we increase our awareness of this important problem. No RSVP necessary.

**Tuesday, June 11 from 7:30pm to 8:30pm:**

### **Education for Ministry (EFM) Zoom Information Session**



Baptism calls us all to ministry, service, purpose, and way of life.

EfM is a great way to explore your faith and discern your ministry with others.

The next EFM session starts in September 2024. To receive the Information Session Zoom Invite, please send an email to [mckysel@gmail.com](mailto:mckysel@gmail.com).

For more information, please talk to Carol Kyselá or Mary Hopperton.

## OTHER EVENTS

### **St. Bartholomew's, Regent Park news**



**Corpus Christi:** Join St. Bart's, Regent Park for a Procession & Solemn Mass on Thursday, May 30 at 6:15pm. Music will include works by J.S. Bach, William Byrd, and Claudio Casciolini.

### **Outreach at St. Bart's, Regent Park:**

Serving the disadvantaged for 150 years, St. Bart's welcomes volunteers and donations.

Our thanks to S. James Cathedral for your partnership in ministry!

Learn more: [stbartstoronto.ca/outreach](http://stbartstoronto.ca/outreach)

## THIS WEEK AT ST. JAMES: YOU ARE INVITED

**Morning Prayer – online only at 8:30am**

**Holy Eucharist at 12:15pm**

Tuesday to Saturday via the Cathedral YouTube channel    Tuesday to Saturday in St. George's Chapel.

**Victoria Day:** The Cathedral & Cathedral Centre offices will be closed and staff & clergy will be off tomorrow, Monday, May 20 for the Victoria Day holiday.  
The Dean will be away May 21-24.

**Visit us:** This week, the Cathedral is open Tuesday-Friday from 10:00am–3:00pm and Saturday from 10:00am–5:00pm for Doors Open.

This week, the Cathedral Centre offices are open Tuesday-Friday from 9:00am–4:00pm.

**Tuesday: Organ Recital on May 21 at 1:00pm.** Jacob Wiens (St. James Cathedral, Toronto)

**Wednesday:** The Scripture Circle gathers in the Cathedral Centre at 11:00am.

**Friday: From 1:30pm to 3:30pm: Drop-In:** We welcome our guests for a nutritious meal.

**Saturday:** Doors Open from 10:00am – 5:00pm in the Cathedral & St. James Cemetery.

**Sunday:**

**Sunday Children's Program:** at 9:00am & 11:00am services, invite the little ones!

**Coffee Hour:** after 9:00am & 11:00am services.

**Doors Open** from 1:00pm – 4:00pm **in the Cathedral.**

**Doors Open** from 10:00am to 5:00pm **at St. James Cemetery.**

### Sunday Services – May 26, 2024

**8:00am:** Said Eucharist

**9:00am:** Sung Eucharist (*live-streamed on the Cathedral YouTube channel at [youtube.com/stjamescathedraltoronto](https://youtube.com/stjamescathedraltoronto)*).

**11:00am:** Choral Eucharist (*live-streamed on the Diocesan channel [youtube.com/@anglicandioto](https://youtube.com/@anglicandioto) and on the Cathedral channel*).

**4:30pm:** Choral Evensong with the Choir of Grace Church-on-the-Hill and Director of Music Sarah Hicks (*live-streamed on the Cathedral YouTube channel at [youtube.com/stjamescathedraltoronto](https://youtube.com/stjamescathedraltoronto)*).

**Readings for**

**Trinity Sunday:**

Is 6:1-8

Ps 29

Rom 8:12-17

Jn 3:1-17

The Cathedral Church of St. James exists today through the gifts of time, talent and treasure of both past and present members of the Cathedral community.

Scan to donate



Thank you for your support!

St. James Cathedral,  
a symbol of God's presence  
and love in the city.

**St. James Cathedral:** Facebook: [stjamesto](https://www.facebook.com/stjamesto) / Instagram: [stjamesto](https://www.instagram.com/stjamesto) / YouTube: [stjamescathedraltoronto](https://www.youtube.com/stjamescathedraltoronto)  
For any inquiries: (416)364-7865 / [info@stjamescathedral.ca](mailto:info@stjamescathedral.ca) / [www.stjamescathedral.ca](http://www.stjamescathedral.ca)

**St. James Cemetery:** 635 Parliament St, Toronto, ON M4X 1R1

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