

Trinity Sunday

May 26, 2024

Choral Eucharist at 11:00am

*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School meets every week at both the 9:00am and 11:00am services.
Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Today at St. James

Presider: The Reverend Lynn Braye

Homilist: The Very Reverend Dr. Stephen Hance

Deacon: The Reverend Matthew Waterman • Sub-Deacon: Paul Seddon, ODT

Anointer: The Reverend Canon Dr. Stephen Fields

First Reader: Christian Kingsmill • Second Reader: Wairimu Nduati

Intercessor: Brainerd Blyden-Taylor • Honorary Verger: Paul Seddon, ODT

Communion Ministers: David Grant, Leslie Laing & Joanne Short

Director of Music & Organist: Thomas Bell • Associate Organist: Nathan Jeffery

Wayne Vance Organ Scholar: Jacob Wiens • Sung by The Choir of St. James Cathedral

The flowers in the Cathedral are given to the glory of God in thanksgiving for

The anniversary of Sarah McKinnon and Peter Dawes

And in loving memory of

The parents of Sarah McKinnon and Peter Dawes: Francoise Laureys Dawes and Peter Norman Dawes and Jane Price McKinnon and Walter Williams McKinnon.

The Alleyne family

Welcome! We are glad you have joined us for worship this morning.

Please ensure that cell phones are muted.

*Please stand, sit or kneel as you feel comfortable during the service,
including times of prayer.*

THE GATHERING OF THE COMMUNITY

Mass Setting: Truro Mass by David Briggs

Prelude Prélude Improvisée

Welcome & Announcements

Hymn

Tune: Nicaea

All Holy, holy, holy, Lord God almighty!
Early in the morning our song shall rise to thee:
holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,
though our sinful human gaze thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.

Holy, holy, holy, Lord God almighty!
All thy works shall praise thy name in earth and sky and sea;
holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!

Text: Reginald Hebert, alt.; Music: John Bacchus Dykes.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Presider Almighty God,
People **unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

Kyrie Eleison

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

During the Gloria, children are invited to gather at the chancel steps before proceeding to the Library for Sunday School; they will return at the offertory.

Gloria

Merbecke

Presider Glory be to God on high,
All and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray.

Holy God, the earth is full of your love. May we your children, born of the Spirit, so bear witness to your Son Jesus Christ, that all the world may believe and have eternal life through him, who with you and the holy Spirit, lives and reigns, one God, now and for ever.

People Amen.

THE PROCLAMATION OF THE WORD

The First Reading

Isaiah 6:1-8

Reader In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the

voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!'

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

Reader The word of the Lord.
People **Thanks be to God.**

Psalm
Choir

Psalm 8 – Chant by J. Corfe

O Lord our governor,
 how glorious is your name in all the world!
Your majesty above the heavens is praised
 out of the mouths of babes at the breast.
You have founded a stronghold against your foes,
 that you might still the enemy and the avenger.
When I consider your heavens, the work of your fingers,
 the moon and the stars that you have ordained,
What are mortals, that you should be mindful of them;
 mere human beings, that you should seek them out?
You have made them little lower than the angels
 and crown them with glory and honour.
You have given them dominion over the works of your hands
 and put all things under their feet,
All sheep and oxen,
 even the wild beasts of the field,
The birds of the air, the fish of the sea
 and whatsoever moves in the paths of the sea.
O Lord our governor,
 how glorious is your name in all the world!

The Second Reading

Romans 8:12-17

Reader So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader The word of the Lord.

People **Thanks be to God.**

Gospel Acclamation

Gregory Murray

People **Alleluia! Alleluia! Alleluia!**

Choir Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.

People **Alleluia! Alleluia! Alleluia!**

The Holy Gospel

John 3:1-17

Deacon The Lord be with you.

People **And with thy spirit.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Deacon Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, ‘Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.’ Jesus answered him, ‘Very truly, I tell you, no one can see the kingdom of God without being born from above.’ Nicodemus said to him, ‘How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?’ Jesus answered, ‘Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, “You must be born from above.” The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone

who is born of the Spirit.’ Nicodemus said to him, ‘How can these things be?’ Jesus answered him, ‘Are you a teacher of Israel, and yet you do not understand these things?’

‘Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

‘For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ‘Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Deacon The Gospel of Christ.

People Praise be to thee, O Christ.

Homily

The Nicene Creed

Merbecke

Presider I believe in one God

People **the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy,**

catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Presider We come to the God, Source of all being, eternal Word and Holy Spirit, to pray for our church, our country, our world, and ourselves, saying, “Loving, liberating, and life-giving God, hear our prayer.”

Leader Loving, liberating, and life-giving God,

People **Hear our prayer.**

At the conclusion of the prayers.

Presider Hear our prayers, O God, and come to our aid, through Jesus the Christ, and in the power of the Holy Spirit.

People **Amen.**

Confession and Absolution

Presider Let us humbly confess our sins to Almighty God.

Almighty God,

All **Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

The Peace

We offer each other a sign of peace.

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

Donate to St. James Cathedral by scanning or tapping the QR code or visit stjamescathedral-mobile.plenty.com



THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: St. Patrick's Breastplate

All I bind unto myself today the strong name of the Trinity,
by invocation of the same, the Three-in-One and One-in-Three.

I bind this day to me forever, by power of faith, Christ's incarnation,
his baptism in the Jordan river, his death on cross for my salvation.
His bursting from the spiced tomb, his riding up the heavenly way,
his coming at the day of doom, I bind unto myself today.

I bind unto myself today the virtues of the starlit heaven,
the glorious sun's life-giving ray, the whiteness of the moon at even,
the flashing of the lightning free, the whirling wind's tempestuous shocks,
the stable earth, the deep salt sea around the old eternal rocks.

Christ be with me, Christ within me, Christ behind me, Christ before me,
Christ beside me, Christ to win me, Christ to comfort and restore me.
Christ beneath me, Christ above me, Christ in quiet, Christ in danger,
Christ in hearts of all that love me, Christ in mouth of friend and stranger.

I bind unto myself the name, the strong name of the Trinity,
by invocation of the same, the Three-in-One and One-in-Three,
of whom all nature hath creation, eternal Father, Spirit, Word.
Praise to the Lord of my salvation; salvation is of Christ the Lord.

Text: Attrib. Patrick of Ireland; tr. Cecil Frances Alexander; Music: Melody Irish hymn; arr. Charles Villiers Stanford.

Presider Living God, receive all we offer you this day. Grant that hearing your word and responding to your Spirit, we may share in your divine life. We ask this in the name of Jesus Christ the Lord.

People **Amen.**

Thanksgiving & Consecration

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

For with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in trinity of persons and in unity of substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Sanctus & Benedictus

Choir Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Presider Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

People **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Presider And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People **Amen.**

The Lord's Prayer

Merbecke

Presider And now, as our Saviour Christ hath taught us, we are bold to say:

All **Our Father, who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that**

trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider Christ our Passover is sacrificed for us;

People **Therefore, let us keep the feast.**

The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

All are welcome to receive Holy Communion or a blessing.

If you choose not to receive communion, simply cross your hands over your chest to indicate this to the priest. For those requiring gluten-free hosts or not wanting to walk up the chancel steps, please go to the Lady Chapel. It is not permitted to dip the bread in the wine for health reasons.

Prayers for healing and anointing are available at the Baptistry.

Communion Hymn

Tune: Stuttgart

All Father, Lord of earth and heaven
King to whom all gifts belong,
give your greatest gift, your Spirit
God the holy, God the strong.

Son of God, enthroned in glory,
send your promised gift of grace;
make your Church your holy temple
God the Spirit's dwelling-place.

Spirit, come in peace descending
as at Jordan, heavenly dove;
seal your Church as God's anointed,
set our hearts on fire with love.

Holy Lamb, Love's sacrifice, mighty in humility,
overawed we humbly say, 'Here I am, my God, send me.'

Holy Spirit, Deathless Joy, though we face Love's agony,
touch our lips and we will cry, 'Here I am, my God, send me.'

Three Times Holy, loving God, call our name, and we will be
each Love's living sacrifice: Here I am, my God, send me!

Text: Alan Gaunt; Music: Ralph Vaughan Williams.

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Dismissal

Deacon Followers of Jesus Christ, inspired by the Holy Spirit, serve the world
that God loves.

People **Thanks be to God.**

Postlude Fanfares

Calvin Hampton

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Church of the Province of Central Africa; Scarborough Deanery and the Scripture Circle</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub- Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: sfields@stjamescathedral.ca; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: bbenson@stjamescathedral.ca, 416-364-7865, ext. *237</p>

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ST. JAMES CATHEDRAL - CONNECTIONS - Sunday, May 26, 2024

Sunday Children's Program at 9:00am & 11:00am services, invite the little ones!

Coffee Hour after the 9:00am & the 11:00am services.

Doors Open from 1:00pm – 4:00pm in the Cathedral.

Doors Open from 10:00am to 5:00pm at St. James Cemetery.

Today: The Choir of Grace Church on-the-Hill, with Director of Music Sarah Hicks, joins the Cathedral Choir for Evensong at 4:30pm.

Today, May 26: Doors Open at St. James Cathedral & Cemetery!



Today we welcome thousands of visitors visiting us over the Doors Open weekend to learn more about us, our community, and the history of St. James Cathedral and St. James Cemetery. Enjoy self-guided and guided tours (Cathedral & Cemetery); demonstrations of the new organ at the Cathedral and tours up the Bell Tower.

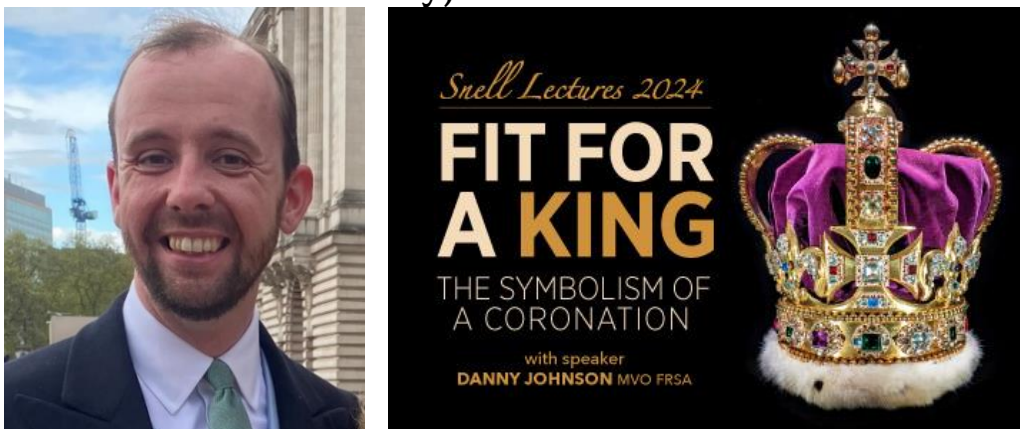
Building our Future at St. James Cathedral



Dean Stephen writes: *“Did you know that Jesus spoke about money and wealth more than any other topic? That tells us something about its importance. I plan to preach about our financial stewardship over the first four Sundays in June under the titles: Disciples – Vision – Legacy – Cheerfulness.* Our aim is to refresh our remembrance of God’s generosity to us and to respond in gratitude. This is an exciting time here at St. James Cathedral. We are seeing new people and new opportunities and there is a sense of momentum, of possibility. Finances may be tight, but this is not a time to retrench, rather to move forward. We have set a target of \$425,000 new giving for this year, with the hope that at least \$390,000 would continue into future years. More information will be provided in a brochure to be published on June 9.”

COMING SOON, JOIN US!

Next Sunday, June 2: Snell Lecture



Join us for Evensong at **4:30pm on Sunday, June 2** followed by a reception at 5:30pm and the Snell Lecture at **6:00pm** when we welcome **Danny Johnson MVO FRSA** (*Officer of The Royal Victoria Order, Fellow of the Royal Society of Arts*) as our speaker. Danny was appointed Coronation Planning Director in October 2022, working closely with the Archbishop of Canterbury, The Royal Household, Westminster Abbey, and a host of others on every detail of the Coronation Service. In his talk, **'Fit for a King: The Symbolism of a Coronation'**, Danny discusses his journey exploring the iconography of past Coronation Services, their symbolism, and what their visual language lends to the storytelling and understanding of a Coronation, as well as the monarchy today. **Free event. Seating is limited. RSVP on Eventbrite or today at Coffee Hours.**

Sunday, June 9: Meeting to Discuss the Social Justice Advocacy Motion for 2024

At the annual Vestry Meeting on March 10, the Diocesan Social Justice Vestry Motion *"Protecting and Advancing the Right to Housing"* was passed. Richard Harrop introduced the motion and would like to invite all those interested to a meeting on **Sunday, June 9 after the 9:00am and 11:00am services** in the Boardroom in order to brainstorm and investigate ideas on how we can move forward with some real and tangible action to support our passage of this motion. Please come with your ideas. We will try to keep the meeting short and plan for additional meetings.

Scan the QR codes or follow the links to access the documents in preparing for the meeting:

The Motion:



<https://stjamescathedral.ca/wp-content/uploads/2024/02/Social-Justice-Vestry-Motion-2024-Final.pdf>

The Outreach Guide from the Diocese:



<https://www.toronto.anglican.ca/wp-content/uploads/2021/11/Updated-Parish-Outreach-Guide-2021-1.pdf>

SAVE THE DATES

Tuesday, June 11 from 2:00pm to 4:00pm:

York Group Event: Elder Abuse Prevention Day with Mary Shkoury



All are warmly invited to join us as we mark World Elder Abuse Awareness Day and welcome our speaker Mary Shkoury from Elder Abuse Prevention Ontario.

This provincial, charitable, non-profit organization is focused on supporting the Ontario Strategy to Combat Elder Abuse.

Do join us for what promises to be an interesting afternoon as we increase our awareness of this important problem.

No RSVP necessary.

Tuesday, June 11 from 7:30pm to 8:30pm:

Education for Ministry (EFM) Zoom Information Session



Baptism calls us all to ministry, service, purpose, and way of life. EfM is a great way to explore your faith and discern your ministry with others. The next EFM session starts in September 2024. To receive the Information Session Zoom Invite, please send an email to mckysel@gmail.com. For more information, please talk to Carol Kysel or Mary Hopperton.

Saturday, June 15 at 9:30am: Intercessors Workshop

If you are currently involved in our Sunday worship services as an Intercessor or if you are interested in learning more about this wonderful ministry, mark your calendar for Saturday, June 15 from 9:30am - 11:30am in the Lecture Room. To RSVP and receive more information, please contact the Vicar at sfields@stjamescathedral.ca

OTHER EVENTS

St. Bartholomew's, Regent Park news



Corpus Christi: Join St. Bart's, Regent Park for a Procession & Solemn Mass on Thursday, May 30 at 6:15pm. Music will include works by J.S. Bach, William Byrd, and Claudio Casciolini.

Outreach at St. Bart's, Regent Park: Serving the disadvantaged for 150 years, St. Bart's welcomes volunteers and donations.

Our thanks to S. James Cathedral for your partnership in ministry!
Learn more: stbartstoronto.ca/outreach

THIS WEEK AT ST. JAMES: YOU ARE INVITED

Morning Prayer – online only at 8:30am

Holy Eucharist at 12:15pm

Monday to Saturday via the Cathedral YouTube channel Monday to Saturday in St. George's Chapel.

The Dean, Vicar & Deacon will be away May 27-29 at the Diocesan Clergy Conference at Trent University in Peterborough. For any pastoral concerns, please contact Canon Beth Benson at bbenson@stjamescathedral.ca

Visit us: The Cathedral is open Monday-Saturday from 10:00am–3:00pm.
The Cathedral Centre offices are open Monday-Friday from 9:00am–4:00pm.

Tuesday: Organ Recital on May 28 at 1:00pm. Jennifer Goodine (St. Luke's Anglican Church, Burlington)

Wednesday: The Scripture Circle gathers in the Cathedral Centre at 11:00am.

Friday: From 1:30pm to 3:30pm: Drop-In: We welcome our guests for a nutritious meal.

Sunday: Sunday Children's Program: at 9:00am & 11:00am services, invite the little ones!

Coffee Hour: after 9:00am & 11:00am services.

Snell Lecture: Join us for Evensong at 4:30pm followed by a reception and the Snell Lecture at 6:00pm.

Sunday Services – June 2, 2024

8:00am: Said Eucharist

9:00am: Sung Eucharist (*live-streamed on the Cathedral YouTube channel at youtube.com/stjamescathedraltoronto*).

11:00am: Choral Eucharist (*live-streamed on the Diocesan channel youtube.com/@anglicandioto and on the Cathedral channel*).

4:30pm: Choral Evensong (*live-streamed on the Cathedral YouTube channel at youtube.com/stjamescathedraltoronto*).

Readings for the Second Sunday after Pentecost:

1 Sam 3:1-10

Ps 139:1-5, 12-17

2 Cor 4:5-15

Mk 2:23-3:6

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