

# Trinity Sunday

*May 26, 2024*

*Sung Eucharist at 9:00am*

*The Cathedral Church of St. James  
Diocese of Toronto • Anglican Church of Canada*

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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### **Liturgical Note**

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

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Want to stay informed about what is happening at your Cathedral?  
Sign up for **E-Connections** on our website at [www.stjamescathedral.ca](http://www.stjamescathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

Sunday School meets every week at both the 9:00am and 11:00am services.  
Please email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

### **Accessibility**

**A Wheelchair Accessible Washroom** is located  
at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us in Snell Hall following the 9:00am & 11:00am services.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral.  
Please see the leaflets at the back of the Cathedral or  
online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

## Today at St. James

*Presider & Homilist: The Very Reverend Dr. Stephen Hance*

*Deacon: The Reverend Matthew Waterman*

*Reader & Intercessor: Peggy Crowther*

*Stewards: Deborah Balogun & Elizabeth Hartman*

*Communion Ministers: Peter Dawes, Bob Hart, ODT & Sarah McKinnon*

*Honorary Verger: Paul D. Seddon, ODT*

*Director of Music & Organist: Thomas Bell • Associate Organist: Nathan Jeffery*

*Wayne Vance Organ Scholar: Jacob Wiens • Sung by The St. James Singers*

*The flowers in the Cathedral are given to the glory of God in thanksgiving for*

*The anniversary of Sarah McKinnon and Peter Dawes*

*And in loving memory of*

*The parents of Sarah McKinnon and Peter Dawes: Francoise Laureys Dawes and Peter Norman Dawes and Jane Price McKinnon and Walter Williams McKinnon.*

*The Alleyne family*

*Welcome! We are glad you have joined us for worship this morning.*

*Please ensure that cell phones are muted.*

*Please stand, sit or kneel as you feel comfortable during the service,  
including times of prayer.*

*Our music at this Eucharist is integral to our worship. Thank you all for your participation.*

*You are most welcome to join the St. James Singers who meet each Sunday at 8:15am  
to prepare the music.*

*All that is needed is a willing heart to sing!*

# THE GATHERING OF THE COMMUNITY

**Prelude** Nazard (from Suite Française)

*Jean Langlais*

## Welcome & Announcements

### Hymn

Tune: Nicaea

Holy, holy, holy, Lord God almighty!  
Early in the morning our song shall rise to thee:  
holy, holy, holy, merciful and mighty,  
God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before thee,  
which wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,  
though our sinful human gaze thy glory may not see,  
only thou art holy; there is none beside thee,  
perfect in power, in love, and purity.

Holy, holy, holy, Lord God almighty!  
All thy works shall praise thy name in earth and sky and sea;  
holy, holy, holy, merciful and mighty,  
God in three persons, blessed Trinity!

Text: Reginald Hebert, alt.; Music: John Bacchus Dykes

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Presider* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

*During the Gloria, children are invited to gather at the chancel steps before proceeding to the Library in the Cathedral Centre for Sunday School; they will return at the offertory.*

## Gloria

*Gloria from Mass of St. Thomas by David Thorne.*

### *Refrain*



### *Cantor*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

### *Refrain*

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

### *Refrain*

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

### *Refrain*

## Collect of the Day

### *Presider*

Let us pray.

Holy God, the earth is full of your love. May we your children, born of the Spirit, so bear witness to your Son Jesus Christ, that all the world may believe and have eternal life through him, who with you and the holy Spirit, lives and reigns, one God, now and for ever.

### *People*

**Amen.**

# THE PROCLAMATION OF THE WORD

*Please be seated.*

## The First Reading

*Isaiah 6:1-8*

*Reader* In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!'

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

*Reader* The word of the Lord.

*People* **Thanks be to God.**

## Psalm

*Psalm 8*



*Cantor* O Lord our go-ver<sup>^</sup>nor,  
how glorious is your name in all the<sup>^</sup>world!

*All* **Your majesty above the heavens is praised  
out of the mouths of babes at the breast.**

*Cantor* You have founded a stronghold against your foes,  
that you might still the enemy and the a-ven-ger.

*All* **When I consider your heavens, the work of your fin-gers,  
the moon and the stars that you have or-dained,**

*Cantor* What is man, that you should be mindful of him;  
the son of man, that you should seek him<sup>^</sup>out?

*All* **You have made him little lower than the an-gels  
and crown him with glo-ry and hon-our.**

*Cantor* You have given him dominion over the works of your hands  
and put all things un-der his feet,

*All* **All sheep and ox-en,  
even the wild bēasts of the^field,**

*Cantor* The birds of the air, the fish of the sea  
and whatsoever moves in the päths of the^sea.

*All* **O Lord our go-ver^nor  
how glorious is your name in all the^world!**

## The Second Reading

*Romans 8:12-17*

*Reader* So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

## Gospel Acclamation

*Celtic Alleluia*

*People* **Alleluia! Alleluia! Alleluia! Alleluia! (repeat)**

*Cantor* Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.

*People* **Alleluia! Alleluia! Alleluia! Alleluia! (repeat)**

## The Holy Gospel

*John 3:1-17*

*Deacon* The Lord be with you.

*People* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Jesus Christ.**

*Deacon* Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, ‘Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.’ Jesus answered him, ‘Very truly, I tell you, no one can see the kingdom of God without being born from above.’ Nicodemus said to him, ‘How can anyone be born after having

grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things?

'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

*Deacon* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

## **Homily**

### **The Nicene Creed**

*Presider* Let us confess our faith, as we say,

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose**

again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People**

*Presider* We come to the God, Source of all being, eternal Word and Holy Spirit, to pray for our church, our country, our world, and ourselves, saying, “Loving, liberating, and life-giving God, hear our prayer.”

*Intercessor* Loving, liberating, and life-giving God,  
*People* **Hear our prayer.**

*At the conclusion of the prayers.*

*Presider* Hear our prayers, O God, and come to our aid, through Jesus the Christ, and in the power of the Holy Spirit.

*People* **Amen.**

### **Confession and Absolution**

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God’s forgiveness.

*All* Most merciful God,  
**we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* **Amen.**

## The Peace

*We offer each other a sign of peace.*

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

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## THE CELEBRATION OF THE EUCHARIST

*An offering will now be taken to support the life and ministry of the Cathedral.*

### Offertory Hymn

Tune: Praise my soul the king of heaven

*All* Praise with joy the world's creator,  
God of justice, love and peace,  
Source and end of human knowledge,  
Force of goodness without cease.  
Celebrate the Maker's glory,  
Power to rescue and release.

Praise the Son who feeds the hungry,  
Frees the captive, finds the lost,  
Heals the sick, upsets religion,  
Fearless both of fate and cost.  
Celebrate Christ's constant presence -  
Friend and Stranger, Guest and Host.

Praise the Spirit sent among us  
Liberating truth from pride,  
Forging bonds where race or gender,  
Age or nation dare divide.  
Celebrate the Spirit's treasure -  
Foolishness none dare deride.

Praise the Maker, Son and Spirit,  
One God in Community,  
Calling us to leave behind  
Faith's ghettos and obscurity.  
Thus the world shall yet believe when  
Shown Christ's vibrant unity.

Tune: Praise my soul the king of heaven. J Goss c. 1986 Wild Goose Publications

### Prayer over the Gifts

*Presider* Living God, receive all we offer you this day. Grant that hearing your word and responding to your Spirit, we may share in your divine life. We ask this in the name of Jesus Christ the Lord.

*People* **Amen.**

### The Great Thanksgiving

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

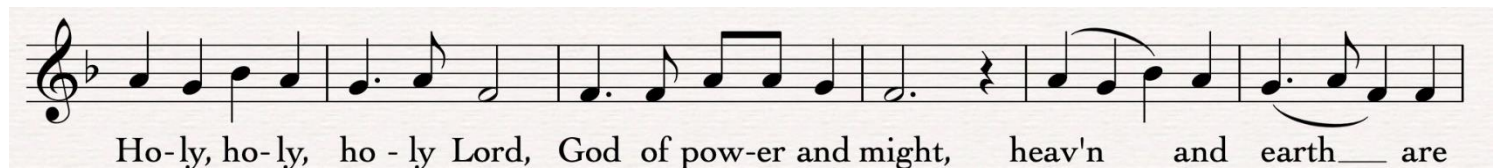
*People* **It is right to give our thanks and praise.**

*Presider* We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

*People* **Glory to you for ever and ever.**

*Presider* You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

### Sanctus & Benedictus



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heav'n and earth\_\_ are

full of your glo-ry. Ho-san-na in the high-est, Ho-san-na in the high-est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high-est, Ho - san - na in the high- est.

*Presider* We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

*People* **Glory to you for ever and ever.**

*Presider* On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you." After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

*People* **Glory to you for ever and ever.**

*Presider* Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

*People* **Glory to you for ever and ever.**

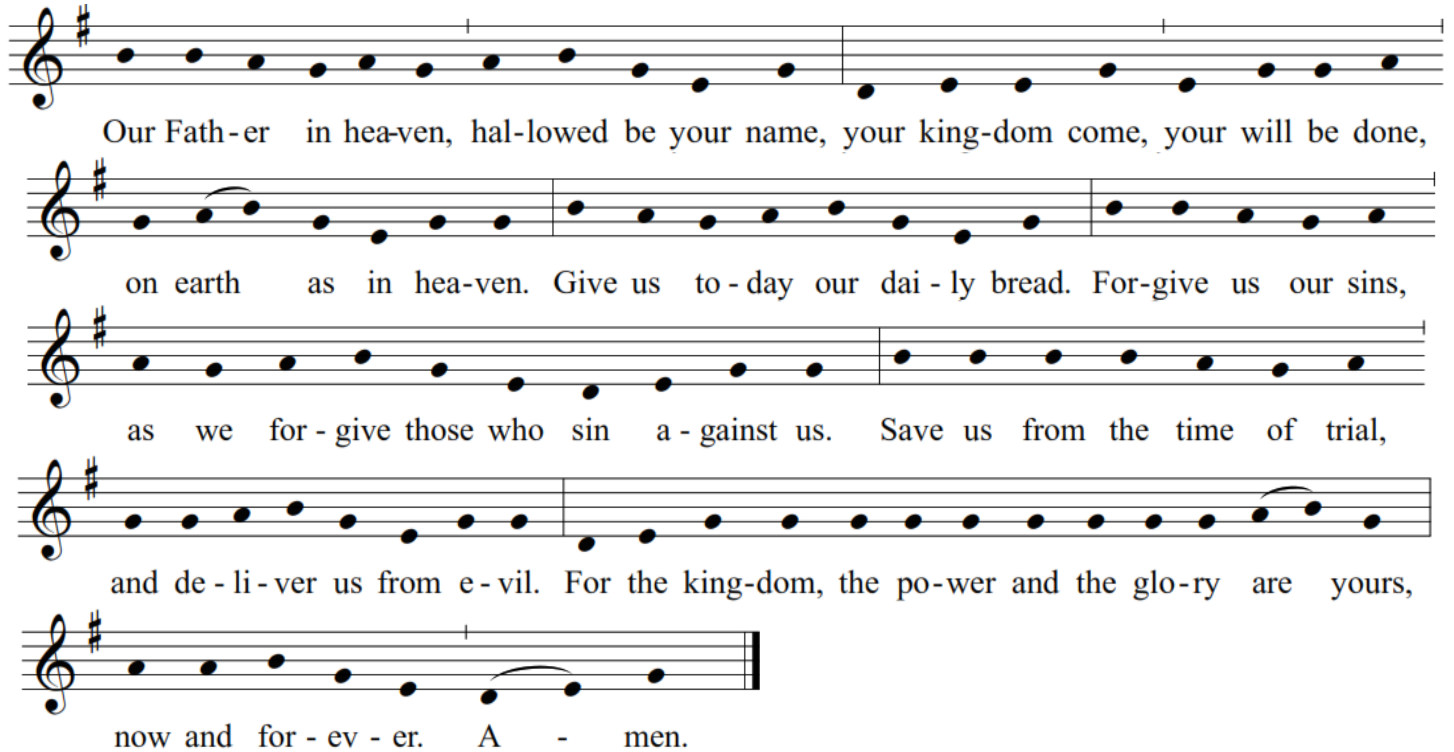
*Presider* Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

*People* **Glory to you for ever and ever. Amen.**

## The Lord's Prayer

McNeil Robinson

*Presider* As our Saviour taught us, let us pray,



Our Fath-er in hea-ven, hal-lowed be your name, your king-dom come, your will be done,  
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins,  
as we for-give those who sin a-gainst us. Save us from the time of trial,  
and de-li-ver us from e-vil. For the king-dom, the po-wer and the glo-ry are yours,  
now and for-ev-er. A-men.

## The Breaking of the Bread

*Presider* We break this bread to share in the body of Christ.

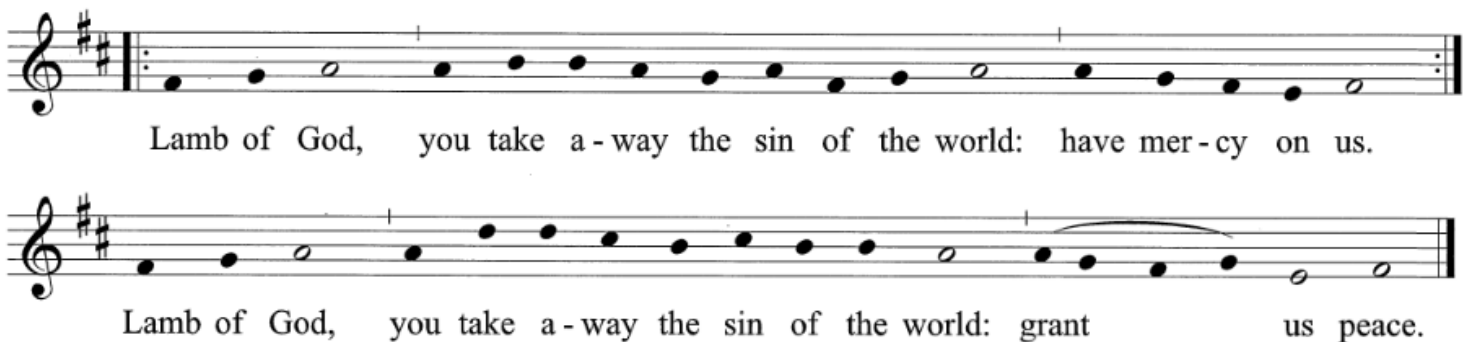
*All* We, being many, are one body, for we all share in the one bread.

## The Communion

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

## Agnus Dei



Lamb of God, you take a-way the sin of the world: have mer-cy on us.  
Lamb of God, you take a-way the sin of the world: grant us peace.

*All are welcome to receive Holy Communion or a blessing.*

*Gluten-free hosts are available upon request. It is not permitted to dip the bread in the wine for health reasons. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.*

***Prayers for healing and anointing are available at the Baptistry.***

## **Communion Hymn**

Tune: Eat This Bread

*All* Eat this bread, drink this cup,  
come to me and never be hungry.  
Eat this bread, drink this cup,  
trust in me and you will not thirst.

Text: John 6.35-51; para. Robert J. Batastini and the Taizé Community (France), 1984.; Music: Jacques Berthier

Text & Tune: © 1984, Les Presses de Taizé, GIA Publications, Inc., agent.  
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## **Communion Hymn**

Tune: Randolph

*All* Holy, holy, holy One, Love's eternal Trinity;  
we who hear your call, respond: 'Here I am, my God, send me.'

Holy Source of all that lives, through creation's mystery,  
your love speaks and we reply, 'Here I am, my God, send me.'

Holy Lamb, Love's sacrifice, mighty in humility,  
overawed we humbly say, 'Here I am, my God, send me.'

Holy Spirit, Deathless Joy, though we face Love's agony,  
touch our lips and we will cry, 'Here I am, my God, send me.'

Three Times Holy, loving God, call our name, and we will be  
each Love's living sacrifice: Here I am, my God, send me!

Text: Alan Gaunt; Music: Ralph Vaughan Williams.

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## **Prayer after Communion**

*Presider* Let us pray.

Almighty and eternal God, may we who have received this eucharist  
worship you in all we do, and proclaim the glory of your majesty. We  
ask this in the name of Jesus Christ the Lord.

*People* **Amen.**

*Presider* Glory to God,  
*People* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

### **The Blessing**

*Presider* The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* **Amen.**

### **Hymn**

Tune: Engelberg

*All* Go to the world! Go into every place.  
Go live the Word of Christ's redeeming grace.  
Go seek God's presence in each time and space. Alleluia!

Go to the world! Go struggle, bless, and pray;  
the nights of tears give way to joyous day.  
As servant Church, you follow Christ's own way. Alleluia!

Go to the world! Go as the ones I send,  
for I am with you till the age shall end,  
when all the hosts of glory cry, 'Amen!' Alleluia!

Text: Sylvia G. Dunstan; Music: Charles Villiers Stanford  
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### **Dismissal**

*Deacon* Followers of Jesus Christ, inspired by the Holy Spirit, serve the world that God loves.

*People* **Thanks be to God.**

**Postlude** Eight Short Preludes and Fugues No.5 - G major

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Church of the Province of Central Africa; Scarborough Deanery and the Scripture Circle</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean &amp; Vicar, The Rev'd Canon Dr. Stephen Fields: <a href="mailto:sfields@stjamescathedral.ca">sfields@stjamescathedral.ca</a>; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: <a href="mailto:bbenson@stjamescathedral.ca">bbenson@stjamescathedral.ca</a>, 416-364-7865, ext. *237</p>

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## ST. JAMES CATHEDRAL - CONNECTIONS - Sunday, May 26, 2024

Sunday Children's Program at 9:00am & 11:00am services, invite the little ones!

Coffee Hour after the 9:00am & the 11:00am services.

Doors Open from 1:00pm – 4:00pm in the Cathedral.

Doors Open from 10:00am to 5:00pm at St. James Cemetery.

Today: The Choir of Grace Church on-the-Hill, with Director of Music Sarah Hicks, joins the Cathedral Choir for Evensong at 4:30pm.

### Today, May 26: Doors Open at St. James Cathedral & Cemetery!



Today we welcome thousands of visitors visiting us over the Doors Open weekend to learn more about us, our community, and the history of St. James Cathedral and St. James Cemetery. Enjoy self-guided and guided tours (Cathedral & Cemetery); demonstrations of the new organ at the Cathedral and tours up the Bell Tower.

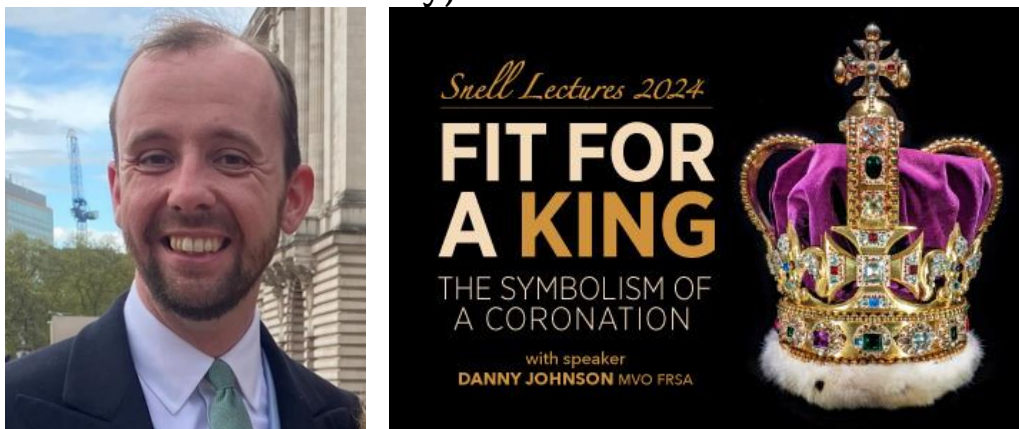
### Building our Future at St. James Cathedral



Dean Stephen writes: *“Did you know that Jesus spoke about money and wealth more than any other topic? That tells us something about its importance. I plan to preach about our financial stewardship over the first four Sundays in June under the titles: Disciples – Vision – Legacy – Cheerfulness.* Our aim is to refresh our remembrance of God’s generosity to us and to respond in gratitude. This is an exciting time here at St. James Cathedral. We are seeing new people and new opportunities and there is a sense of momentum, of possibility. Finances may be tight, but this is not a time to retrench, rather to move forward. We have set a target of \$425,000 new giving for this year, with the hope that at least \$390,000 would continue into future years. More information will be provided in a brochure to be published on June 9.”

# COMING SOON, JOIN US!

## Next Sunday, June 2: Snell Lecture



Join us for Evensong at **4:30pm on Sunday, June 2** followed by a reception at 5:30pm and the Snell Lecture at **6:00pm** when we welcome **Danny Johnson MVO FRSA** (*Officer of The Royal Victoria Order, Fellow of the Royal Society of Arts*) as our speaker. Danny was appointed Coronation Planning Director in October 2022, working closely with the Archbishop of Canterbury, The Royal Household, Westminster Abbey, and a host of others on every detail of the Coronation Service. In his talk, **'Fit for a King: The Symbolism of a Coronation'**, Danny discusses his journey exploring the iconography of past Coronation Services, their symbolism, and what their visual language lends to the storytelling and understanding of a Coronation, as well as the monarchy today. **Free event. Seating is limited. RSVP on Eventbrite or today at Coffee Hours.**

**Sunday, June 9: Meeting to Discuss the Social Justice Advocacy Motion for 2024**  
At the annual Vestry Meeting on March 10, the Diocesan Social Justice Vestry Motion *"Protecting and Advancing the Right to Housing"* was passed. Richard Harrop introduced the motion and would like to invite all those interested to a meeting on **Sunday, June 9 after the 9:00am and 11:00am services** in the Boardroom in order to brainstorm and investigate ideas on how we can move forward with some real and tangible action to support our passage of this motion. Please come with your ideas. We will try to keep the meeting short and plan for additional meetings.

Scan the QR codes or follow the links to access the documents in preparing for the meeting:

### The Motion:



<https://stjamescathedral.ca/wp-content/uploads/2024/02/Social-Justice-Vestry-Motion-2024-Final.pdf>

### The Outreach Guide from the Diocese:



<https://www.toronto.anglican.ca/wp-content/uploads/2021/11/Updated-Parish-Outreach-Guide-2021-1.pdf>

## SAVE THE DATES

**Tuesday, June 11 from 2:00pm to 4:00pm:**

### **York Group Event: Elder Abuse Prevention Day with Mary Shkoury**



All are warmly invited to join us as we mark World Elder Abuse Awareness Day and welcome our speaker Mary Shkoury from Elder Abuse Prevention Ontario.

This provincial, charitable, non-profit organization is focused on supporting the Ontario Strategy to Combat Elder Abuse.

Do join us for what promises to be an interesting afternoon as we increase our awareness of this important problem.

No RSVP necessary.

**Tuesday, June 11 from 7:30pm to 8:30pm:**

### **Education for Ministry (EFM) Zoom Information Session**



Baptism calls us all to ministry, service, purpose, and way of life. EfM is a great way to explore your faith and discern your ministry with others. The next EFM session starts in September 2024. To receive the Information Session Zoom Invite, please send an email to [mckysel@gmail.com](mailto:mckysel@gmail.com). For more information, please talk to Carol Kysel or Mary Hopperton.

### **Saturday, June 15 at 9:30am: Intercessors Workshop**

If you are currently involved in our Sunday worship services as an Intercessor or if you are interested in learning more about this wonderful ministry, mark your calendar for Saturday, June 15 from 9:30am - 11:30am in the Lecture Room. To RSVP and receive more information, please contact the Vicar at [sfields@stjamescathedral.ca](mailto:sfields@stjamescathedral.ca)

## OTHER EVENTS

### **St. Bartholomew's, Regent Park news**



**Corpus Christi:** Join St. Bart's, Regent Park for a Procession & Solemn Mass on Thursday, May 30 at 6:15pm. Music will include works by J.S. Bach, William Byrd, and Claudio Casciolini.

**Outreach at St. Bart's, Regent Park:** Serving the disadvantaged for 150 years, St. Bart's welcomes volunteers and donations.

Our thanks to S. James Cathedral for your partnership in ministry!  
Learn more: [stbartstoronto.ca/outreach](http://stbartstoronto.ca/outreach)

## THIS WEEK AT ST. JAMES: YOU ARE INVITED

**Morning Prayer – online only at 8:30am**

**Holy Eucharist at 12:15pm**

Monday to Saturday via the Cathedral YouTube channel    Monday to Saturday in St. George's Chapel.

The Dean, Vicar & Deacon will be away May 27-29 at the Diocesan Clergy Conference at Trent University in Peterborough. For any pastoral concerns, please contact Canon Beth Benson at [bbenson@stjamescathedral.ca](mailto:bbenson@stjamescathedral.ca)

**Visit us:** The Cathedral is open Monday-Saturday from 10:00am–3:00pm.  
The Cathedral Centre offices are open Monday-Friday from 9:00am–4:00pm.

**Tuesday: Organ Recital on May 28 at 1:00pm.** Jennifer Goodine (St. Luke's Anglican Church, Burlington)

**Wednesday:** The Scripture Circle gathers in the Cathedral Centre at 11:00am.

**Friday: From 1:30pm to 3:30pm: Drop-In:** We welcome our guests for a nutritious meal.

**Sunday: Sunday Children's Program:** at 9:00am & 11:00am services, invite the little ones!

**Coffee Hour:** after 9:00am & 11:00am services.

**Snell Lecture:** Join us for Evensong at 4:30pm followed by a reception and the Snell Lecture at 6:00pm.

### Sunday Services – June 2, 2024

**8:00am:** Said Eucharist

**9:00am:** Sung Eucharist (*live-streamed on the Cathedral YouTube channel at [youtube.com/stjamescathedraltoronto](https://youtube.com/stjamescathedraltoronto)*).

**11:00am:** Choral Eucharist (*live-streamed on the Diocesan channel [youtube.com/@anglicandioto](https://youtube.com/@anglicandioto) and on the Cathedral channel*).

**4:30pm:** Choral Evensong (*live-streamed on the Cathedral YouTube channel at [youtube.com/stjamescathedraltoronto](https://youtube.com/stjamescathedraltoronto)*).

**Readings for the Second Sunday after Pentecost:**

1 Sam 3:1-10

Ps 139:1-5, 12-17

2 Cor 4:5-15

Mk 2:23-3:6

The Cathedral Church of St. James exists today through the gifts of time, talent and treasure of both past and present members of the Cathedral community.

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and love in the city.

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**St. James Cemetery:** 635 Parliament St, Toronto, ON M4X 1R1  
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