

# **The Fourth Sunday after Pentecost**

*June 16, 2024*

*Sung Eucharist at 9:00am*

*The Cathedral Church of St. James  
Diocese of Toronto • Anglican Church of Canada*

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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### **Liturgical Note**

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

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Want to stay informed about what is happening at your Cathedral?  
Sign up for **E-Connections** on our website at [www.stjamescathedral.ca](http://www.stjamescathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

Sunday School meets every week at both the 9:00am and 11:00am services.  
Please email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

### **Accessibility**

**A Wheelchair Accessible Washroom** is located  
at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us in Snell Hall following the 9:00am & 11:00am services.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral.  
Please see the leaflets at the back of the Cathedral or  
online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

## Today at St. James

*Presider: The Reverend Jo-Anne Billinger*

*Homilist: The Very Reverend Dr. Stephen Hance*

*Deacon: The Reverend Matthew Waterman*

*Reader & Intercessor: Peggy Crowther*

*Stewards: Angela David & Bill Benson, ODT*

*Communion Ministers: Rob Haines, Carol Kysela & The Reverend Matthew Waterman*

*Honorary Verger: Paul D. Seddon, ODT*

*Director of Music & Organist: Thomas Bell • Associate Organist: Nathan Jeffery*

*Wayne Vance Organ Scholar: Jacob Wiens • Sung by The St. James Singers*

*The flowers in the Cathedral are given to the glory of God in loving memory of*

*Archibald Macdonald Robison*

*Mr. Philip Noble*

*Welcome! We are glad you have joined us for worship this morning.*

*Please ensure that cell phones are muted.*

*Please stand, sit or kneel as you feel comfortable during the service,  
including times of prayer.*

*Our music at this Eucharist is integral to our worship. Thank you all for your participation.*

*You are most welcome to join the St. James Singers who meet each Sunday at 8:15am  
to prepare the music.*

*All that is needed is a willing heart to sing!*

# THE GATHERING OF THE COMMUNITY

## Prelude

## Welcome & Announcements

*Please Stand, as you are able.*

## Hymn

Tune: Darwall

All nations of the world, be joyful in the Lord:  
with willing hands your Master serve with one accord:  
in ceaseless praise with heart and voice  
in him rejoice through all your days.

Be sure the Lord is God, creation's Source and Spring:  
in him alone we live, to him our lives we bring.  
From days of old he feeds his flock  
and guides the wanderers to his fold.

In gladness go your way: approach his courts with song  
in thankfulness to him to whom all things belong.  
His name adore: his gracious mercy,  
truth and love for evermore.

Text: Edwin Le Grice, based on Psalm 100; Music: John Darwall  
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*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Presider* Almighty God,  
*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

*During the Gloria, children are invited to gather at the chancel steps before proceeding to the Library in the Cathedral Centre for Sunday School; they will return at the offertory.*

## Gloria

*Gloria from Mass of St. Thomas by David Thorne.*

### *Refrain*



### *Cantor*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

### *Refrain*

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

### *Refrain*

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

### *Refrain*

*Please remain standing.*

## Collect of the Day

### *Presider*

Let us pray.

Creating God, you make all things new. Plant seeds of confidence and gladness in our hearts, so that, trusting your word, we may live no longer for ourselves but for him who died and was raised for us, Jesus Christ our Lord.

### *People*

**Amen.**

## THE PROCLAMATION OF THE WORD

*Please be seated.*

### The First Reading

*1 Samuel 15:34-16:13*

*Reader* Then Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel.

The Lord said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the Lord said, 'Take a heifer with you, and say, "I have come to sacrifice to the Lord." Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' He said, 'Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, 'Surely the Lord's anointed is now before the Lord.' But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.' Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the Lord chosen this one.' Then Jesse made Shammah pass by. And he said, 'Neither has the Lord chosen this one.' Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The Lord has not chosen any of these.' Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, 'Rise and anoint him; for this is the one.' Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader* The word of the Lord.  
*People* **Thanks be to God.**

**Psalm**

*Psalm 20*



*Cantor* May the Lord hear you in the day of trou-ble,  
the name of the God of Ja-cob de-fend you;

*All* **Send you help from his sanc-tua-ry  
and strengthen you out of Zi-on;**

*Cantor* Remember all your of-fer-ings  
and accept your bürnt sa-cri-fice;

*All* **Grant you your heart's de-sire  
and ful-fil all your mind.**

*Cantor* May we rejoice in your salvation and triumph in the name of our God;  
may the Lord perform all your pe-ti-tions.

*All* **Now I know that the Lord will save his an-o-int-ed;  
he will answer him from his holy heaven,  
with the mighty strength of his right hand.**

*Cantor* Some put their trust in chariots and some in hor-ses,  
but we will call only on the name of the Lord our God.

*All* **They are brought down and fal-len,  
but we are risen and ständ up-right.**

*Cantor* O Lord, säve the king

*All* **and answer us when we call up-on you.**

**The Second Reading**

*2 Corinthians 8:1-11*

*Reader* We want you to know, brothers and sisters, about the grace of God that has been granted to the churches of Macedonia; for during a severe ordeal of affliction, their abundant joy and their extreme poverty have overflowed in a wealth of generosity on their part. For, as I can testify, they voluntarily gave according to their means, and even beyond their means, begging us earnestly for the privilege of sharing in this ministry to the saints—and this, not merely as we expected; they gave themselves first to the Lord and, by the will of God, to us, so that we might urge Titus that, as he had already made a beginning, so he should also complete this generous undertaking among you. Now as you excel in everything—in

faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

*Please stand, as you are able*  
Celtic Alleluia

### **Gospel Acclamation**

*People* **Alleluia! Alleluia! Alleluia! Alleluia!** (*repeat*)

*Cantor* Quietly accept the message planted in your hearts; it can bring you salvation.

*People* **Alleluia! Alleluia! Alleluia! Alleluia!** (*repeat*)

### **The Holy Gospel**

*Mark 4:26-34*

*Deacon* The Lord be with you.

*People* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Jesus Christ.**

*Deacon* He also said, ‘The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.’

He also said, ‘With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.’



With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

*Deacon* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

## Homily

*Please stand, as you are able*

## The Apostles' Creed

*Presider* Let us confess the faith of our baptism, as we say,

*All* **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*Please adopt a posture of prayer with which you are comfortable*

## The Prayers of the People

*Presider* Let us pray to the God who in Christ became poor for our sake so that we might leave a legacy rich in generosity and grace saying, "Lord Jesus, help us to honour you."

*Intercessor* Lord Jesus,  
*People* **Help us to honour you.**

*At the conclusion of the prayers.*

*Presider* Lord Jesus, help us to leave a legacy which is honouring to you, according to your means, in your name and for your glory.

*People* **Amen.**

*Please kneel, as you are able*

## Confession and Absolution

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

*All* Most merciful God,  
**we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* **Amen.**

*Please stand, as you are able*

## **The Peace**

*We offer each other a sign of peace.*

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

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## **THE CELEBRATION OF THE EUCHARIST**

*An offering will now be taken to support the life and ministry of the Cathedral.*

### **Offertory Hymn**

Tune: Paderborn

*All* The kingdom of God is justice and joy,  
for Jesus restores what sin would destroy;  
God's power and glory in Jesus we know,  
and here and hereafter the kingdom shall grow.

The kingdom of God is mercy and grace,  
the captives are freed, the sinners find place,  
the outcast are welcomed God's banquet to share,  
and hope is awakened instead of despair.

The kingdom of God is challenge and choice,  
believe the good news, repent and rejoice!  
His love for us sinners brought Christ to his cross,  
our crisis of judgement for gain or for loss.

God's kingdom is come, the gift and the goal,  
in Jesus begun, in heaven made whole;  
the heirs of the kingdom shall answer his call,  
and all things cry "Glory!" to God all in all.

Text: Bryn Austin Rees Music: Melody German trad. Text: © 1973, Alexander Scott.  
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## **Prayer over the Gifts**

*Presider* God of reconciliation and forgiveness, the saving work of Christ has made our peace with you. May that work grow toward its perfection in all we offer you this day. We ask this in his name.

*People* **Amen.**

## **The Great Thanksgiving**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

*People* **Glory to you for ever and ever.**

*Presider* You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

## Sanctus & Benedictus



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heav'n and earth\_\_ are  
full\_\_ of your glo-ry. Ho-san-na in the high-est, Ho-san-na in the high-est.  
Blessed is he who comes\_\_ in the name\_\_ of the Lord. Ho -  
san - na in the high-est, Ho - san - na in the high- est.

*Presider*

We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you." After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

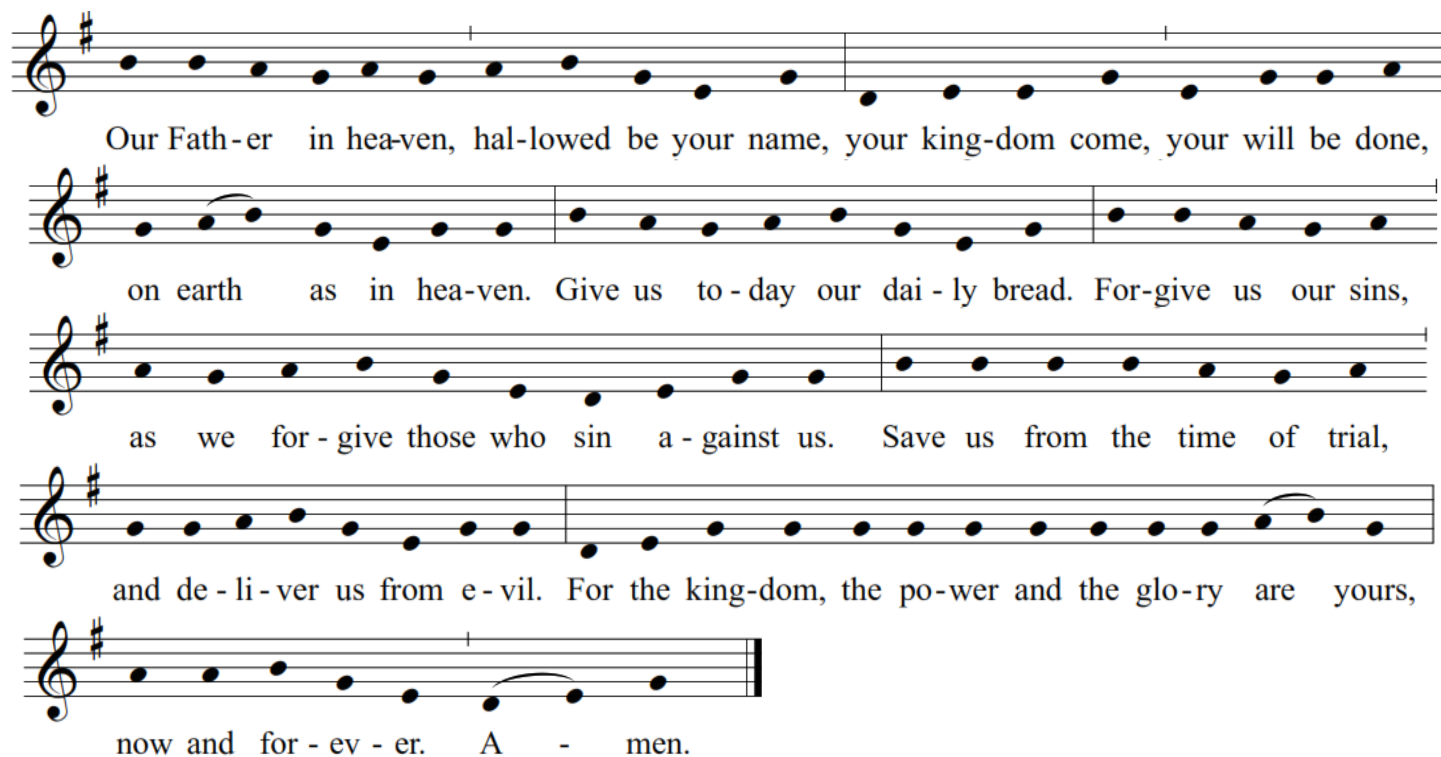
*People*

**Glory to you for ever and ever. Amen.**

## The Lord's Prayer

McNeil Robinson

*Presider* As our Saviour taught us, let us pray,



Our Fath-er in hea-ven, hal-low-ed be your name, your king-dom come, your will be done,  
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins,  
as we for-give those who sin a-gainst us. Save us from the time of trial,  
and de-li-ver us from e-vil. For the king-dom, the po-wer and the glo-ry are yours,  
now and for-ev-er. A-men.

## The Breaking of the Bread

*Presider* We break this bread to share in the body of Christ.

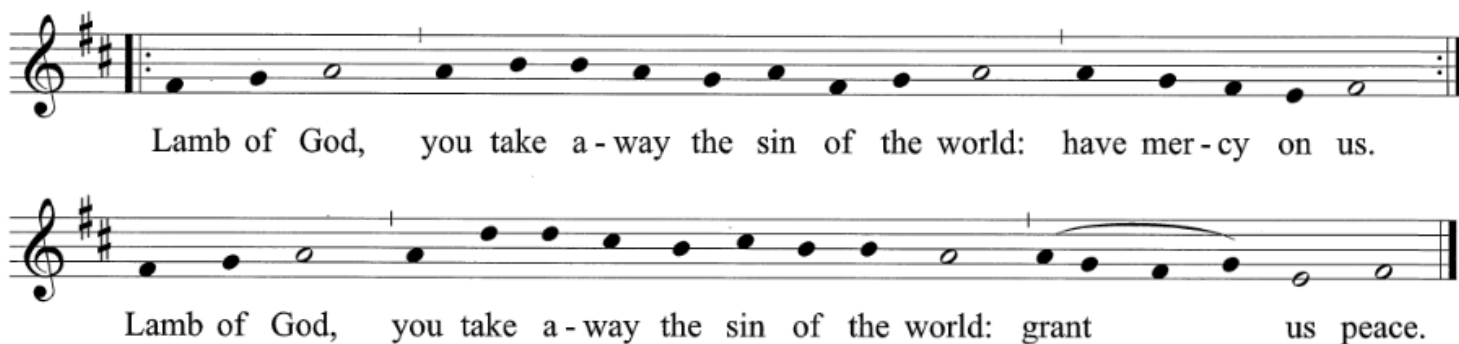
*All* We, being many, are one body, for we all share in the one bread.

## The Communion

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

## Agnus Dei



Lamb of God, you take a-way the sin of the world: have mer-cy on us.  
Lamb of God, you take a-way the sin of the world: grant us peace.

*All are welcome to receive Holy Communion or a blessing.*

*Gluten-free hosts are available upon request. It is not permitted to dip the bread in the wine for health reasons. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.*

## **Communion Hymn**

Tune: Noël nouvelet

*All* Now the green blade rises from the buried grain,  
wheat that in dark earth many days has lain;  
love lives again, that with the dead has been;  
love is come again like wheat arising green.

In the grave they laid him, Love by hatred slain;  
thinking that he would never wake again,  
laid in the earth like grain that sleeps unseen;  
love is come again like wheat arising green.

Forth he came at Easter, like the risen grain,  
he that for three days in the grave had lain;  
raised from the dead, my living Lord is seen;  
love is come again like wheat arising green.

When our hearts are wintry, grieving, or in pain,  
your touch can call us back to life again,  
fields of our hearts that dead and bare have been;  
love is come again like wheat arising green.

*Please stand, as you are able*

## **Prayer after Communion**

*Presider* Let us pray.

Holy and blessed God, as you give us the body and blood of your Son, guide us with your Holy Spirit, that we may honour you not only with our lips but also in our lives. This we ask in the name of Jesus Christ our Lord.

*People* **Amen.**

*Presider* Glory to God,

*People* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **The Blessing**

*Presider* The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* **Amen.**

## **Hymn**

Tune: Arfon Major

*All* Sing ye praises to the Father, sing ye praises to the Son,  
sing ye praises to the Spirit, living and eternal One.  
God has made us, and has blessed us, and has called us to be true;  
God is Lord of all creation, daily making all things new.

Join the praise of every creature, sing with singing birds at dawn;  
when the stars shine forth at nightfall, hear their heavenly antiphon.  
Praise our God for light of summer, autumn glories, winter snows,  
for the coming of the springtime and the life of all that grows,

praising on our days of gladness for the summons to rejoice,  
praising in our times of sadness for the comfort of God's voice.  
Hail, Creator, strong and loving, Christ our Saviour, Leader, Lord,  
living God, sustaining Spirit—be thy holy name adored!

Text: R.B.Y. Scott, alt. Music: Melody Welsh trad.

## **Dismissal**

*Deacon* Followers of Jesus Christ, inspired by the Holy Spirit, serve the world that God loves.

*People* **Thanks be to God.**

**Postlude** Quartre Esquisses Op.58 - II. Pas vite et tres marqué *Robert Schumann*

**PRAYER CYCLE**

*This week, please pray for:  
Iglesia Anglicana de Chile; The Season  
of Spiritual Renewal and  
the Sidespersons and Stewards of the  
Cathedral*

**PASTORAL CARE**

If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: [sfields@stjamescathedral.ca](mailto:sfields@stjamescathedral.ca); 416-364-7865, ext. \*235 or The Reverend Canon Beth Benson: [bbenson@stjamescathedral.ca](mailto:bbenson@stjamescathedral.ca), 416-364-7865, ext. \*237

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## ST. JAMES CATHEDRAL - CONNECTIONS - Sunday, June 16, 2024

**Happy Father's Day:** We are grateful for the care, nurture, and love of our fathers - thank you! For some of us, this is a most difficult day because our fathers are no longer with us. May you find comfort in our worship today.

**Sunday Children's Program** at the 9:00am & 11:00am services. Invite the little ones!

**Coffee Hour** after the 9:00am & 11:00am services.

**New Youth Series - Growing with Jesus:** Sundays (June 16, 23, and 30) from 12:30pm to 2:00pm in the Library.

**Snell Lecture 'Fit for a King: The Symbolism of a Coronation'** with speaker Danny Johnson is now available on the Cathedral YouTube channel.

### Stewardship Series – Week 3: Legacy



*"They voluntarily gave according to their means, and even beyond their means." (2 Cor. 8:3)*

#### For personal reflection:

- How do you understand "according to their means"?
- What means has God given you?
- What kind of legacy do you want to leave with those means?

#### For reflection together: (On Wednesdays: June 19, 26)

Join us to discuss this week's sermon at Scripture Circle (Wednesdays at 11:00am in the Cathedral Centre)

Or online (Wednesdays at 6:30pm, to receive the Zoom link email [info@stjamescathedral.ca](mailto:info@stjamescathedral.ca), RSVP by 2:00pm on Wednesdays).

**For prayer:** *Lord Jesus, help us to leave a legacy which is honouring to you, according to our means. Amen.*

#### More information:

<https://stjamescathedral.ca/stewardship2024/>

### Congratulations to Peter Harris!



Peter Harris will receive his Education For Ministry Diploma today at the 11:00am Eucharist. He has completed the 4-year program of EfM, a course designed for baptized Christians to explore their faith and understand their call to service in the world God loves.

## STAY UP TO DATE

**Canon Beth Benson** was appointed our Interim Associate Priest, to end May 31 this year. We are delighted that this has been extended until the year-end, with Canon Beth dropping down to three days a week after the summer. In early 2025, following a short break, she will continue as one of our Honorary Priests. There will be an opportunity to thank her towards the end of the year.

### Sundays, June 16, 23 & 30: New Youth Series - Growing with Jesus



This series is all about seeing how the experiences in Jesus' earthly life were not so different from what teenagers face today. Meet Karyne, Children, Youth, and Family Minister, and Deacon Matthew on Sundays (June 16, 23, and 30) from 12:30pm to 2:00pm in the Library.

Each week there will be a pizza lunch and social time before reflecting together on the realities of our lives in light of the Good News, so that we can live them intentionally in the way of Jesus. For more information, please contact: Karyne ([kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca)) or Matthew ([mwaterman@stjamescathedral.ca](mailto:mwaterman@stjamescathedral.ca))

All youth are welcome; see you there!

### Sunday, June 30: Pride Parade



Proud Anglicans will be part of the Toronto Pride Parade on **Sunday, June 30**.

The group will gather just west of the main doors of St. Paul's Bloor St at 227 Bloor Street East. Details about arrival time and group number will be posted as soon as the information becomes available (usually a week or so before the parade) but gathering time will likely be around 2:00pm or 2:30pm.

For more information: [info@proudanglicans.ca](mailto:info@proudanglicans.ca)

### Summer Service Hours

For the nine Sundays **from July 7 through September 1** (Labour Day weekend), we will have services at 8:00am, **10:00am**, and 4:30pm. Our Sunday Children's Program will continue at 10:00am and Coffee Hour will follow the 10:00am service. The 8:00am and 4:30pm services will remain unchanged. **We will return** to both 9:00am and 11:00am services **on September 8**.



## COMING SOON

### Monday, July 1: Volunteer with us at the St. James Drop-In Annual BBQ!



**This year the BBQ will be preceded by a mid-day Eucharist in the Cathedral at 12:15pm.** The Drop-In will be celebrating Canada Day in our traditional way with a huge BBQ on the West Lawn and will need many hands to make the work lighter for the day.

Shifts start in the kitchen at 9:30am and run until we have cleaned up at the end of the day. The event runs from 12:30pm to 3:00pm. There are positions available in the kitchen, setting up, 2 areas we serve, and finally cleaning up.

If you are interested and would like more details, please contact Kathy Biasi at 416-364- 7865 \*222 or [kbiasi@stjamescathedral.ca](mailto:kbiasi@stjamescathedral.ca). Please leave a message and your call will be returned.

### Drop-In: Call for Summer Volunteers

The summer months are the busiest for St. James Drop-In but some volunteers go away during June, July, and August. If you are free during the summer, going to be in the city and you have extra time on Fridays the Drop-In would appreciate your support. Contact Kathy Biasi at 416-364-7865 \*222 or [kbiasi@stjamescathedral.ca](mailto:kbiasi@stjamescathedral.ca)

## OTHER EVENTS

### St. Bartholomew's, Regent Park news

#### "Nostra Philosophia" Christian Philosophy Reading Group:

Taking place on Saturday afternoons. Full details here: [stbartstoronto.ca/nostra-philosophia-reading-group](http://stbartstoronto.ca/nostra-philosophia-reading-group)

#### Devotional Societies at St. Bart's, Regent Park.

Learn more here: [stbartstoronto.ca/devotional-societies](http://stbartstoronto.ca/devotional-societies).

**Outreach at St. Bart's, Regent Park:** Serving the disadvantaged for 150 years, St. Bart's welcomes volunteers and donations.

Our thanks to S. James Cathedral for your partnership in ministry! Learn more: [stbartstoronto.ca/outreach](http://stbartstoronto.ca/outreach)



## THIS WEEK AT ST. JAMES: YOU ARE INVITED

**Morning Prayer – online only at 8:30am**

**Holy Eucharist at 12:15pm**

Monday to Saturday via the Cathedral YouTube channel    Monday to Saturday in St. George's Chapel.

**Visit us:** The Cathedral is open Monday-Saturday from 10:00am–3:00pm.  
The Cathedral Centre offices are open Monday-Friday from 9:00am–4:00pm.

**Tuesday:** Organ Recital on June 18 at 1:00pm; Organist: Stephen Frketic (USA)

**Wednesday: Stewardship Series reflection:** Join Scripture Circle at 11:00am in the Cathedral Centre or online on Zoom at 6:30pm; email [info@stjamescathedral.ca](mailto:info@stjamescathedral.ca) for the Zoom link.

**Friday:** Drop-In from 1:30pm to 3:30pm: We welcome our guests for a nutritious meal.

**Sunday:** Sunday Children's Program at 9:00am & 11:00am services. Invite the little ones!  
**Coffee Hour** after the 9:00am & 11:00am services.

**New Youth Series - Growing with Jesus** from 12:30pm to 2:00pm in the Library.

**Next Sunday, June 23**, the Choir of St. Thomas Episcopal Church in Battle Creek, Michigan with Director of Music, Stephen White, joins the Cathedral Choir for the 11:00am Choral Eucharist and the 4:30pm Evensong.

**Evensong will be preceded** by a 3:45pm Organ Recital with Organist Eric Strand.

**Road Closures:** Many of you who drive to church will be aware that summer road closures have begun. Your trip to church may be affected. For more information and to plan your route, visit the City of Toronto website: [toronto.ca/services-payments/streets-parkingtransportation/road-restrictions-closures/](http://toronto.ca/services-payments/streets-parkingtransportation/road-restrictions-closures/)

### Sunday Services – June 23, 2024

**8:00am:** Said Eucharist

**9:00am:** Sung Eucharist (*live-streamed on the Cathedral YouTube channel at [youtube.com/stjamescathedraltoronto](https://youtube.com/stjamescathedraltoronto)*).

**11:00am:** Choral Eucharist (*live-streamed on the Diocesan channel [@anglicandioto](https://youtube.com/@anglicandioto) and on the Cathedral channel*).

**4:30pm:** Choral Evensong (*live-streamed on the Cathedral YouTube channel at [youtube.com/stjamescathedraltoronto](https://youtube.com/stjamescathedraltoronto)*).

**Readings for The Fifth Sunday after Pentecost - National Indigenous Day of Prayer:**

1 Sam 17: 32-49

Ps 9:9-20

2 Cor.9:1-10

Mk 4:35-41

The Cathedral Church of St. James exists today through the gifts of time, talent and treasure of both past and present members of the Cathedral community.

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St. James Cathedral,  
a symbol of God's presence  
and love in the city.

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