



# **The Fifth Sunday after Pentecost**

*National Indigenous Day of Prayer*

*June 23, 2024*

*Choral Evensong at 4:30pm*

*The Cathedral Church of St. James  
Diocese of Toronto • Anglican Church of Canada*

## Welcome to St. James Cathedral

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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### Liturgical Note

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

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Sign up for **E-Connections** on our website at [www.stjamescathedral.ca](http://www.stjamescathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### Children & Families

Sunday School meets every week at both the 9:00am and 11:00am services.  
Please email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

### Accessibility

**A Wheelchair Accessible Washroom** is located  
at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

### Parking

There are a variety of inexpensive parking lots available around the Cathedral.

Please see the leaflets at the back of the Cathedral or  
online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### Connect with the Cathedral

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

## Today at St. James

*Officiant & Homilist: The Reverend Abraham Thomas*

*Cathedral Clergy: The Reverend Canon Dr. Stephen Fields*

*First Reader: Ruth Davis • Second Reader: Shawn Thorpe*

*Director of Music & Organist: Thomas Bell • Associate Organist: Nathan Jeffery*

*Wayne Vance Organ Scholar: Jacob Wiens*

*Guest Organist: Eric Strand*

*Guest Director of Music: Stephen White*

*Sung by the Choir of St. Thomas Episcopal Church in Battle Creek, Michigan*

*The flowers in the Cathedral are given to the glory of God in loving memory of*

*Carl I. Keddy*

*Alison Rosamond & William Joseph Anderson*

***Welcome! We are so glad you have joined us for worship this afternoon.***

***Please ensure that cell phones are muted.***

## 3:45pm Organ Recital

Eric Strand

*Prelude on Engelberg – Craig Phillips*

*Master Tallis's Testament – Herbert Howells*

*from Rubrics (A Liturgical Suite for Organ) – Dan Locklair*

*4. The Peace may be exchanged*

*Offertorium – Chorale Partita on Picardy – Paul Halley*

*I: Lento misterioso: Let all mortal flesh keep silence and stand with fear and trembling,*

*II: Quasi fantasia: and lift itself above all earthly thought.*

*III: Con moto: For the King of kings and Lord of lords cometh forth to be an offering*

*IV: Andante: and to give to all the faithful his own self for heavenly food.*

*V: Più mosso: Before him come the choirs and angels with every principality and power;*

*VI: Allegro ritmico: The Cherubim with countless eyes, the six-winged Seraphim veil their faces to the presence,*

*VII: Allegro giocoso: and their voices rise in the hymn: Alleluia, Alleluia, Alleluia!*

## Choral Evensong

### Prelude

### Welcome

*Please remain seated.*

### Introit **Let My Prayer**

*John Blow*

*Choir*

Let my prayer come up into thy presence as incense:  
let the lifting up of my hands be as an evening sacrifice.

Psalm 141 v.2

*Please stand, as you are able, when the organ plays.*

### Preces and Responses

*Maxine Thévenot*

*Officiant*

O Lord, open thou our lips;

*Choir*

And our mouth shall show forth thy praise.

*Officiant*

O God, make speed to save us;

*Choir*

O Lord, make haste to help us.

*Officiant*

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end.  
Amen.

*Officiant*

Praise ye the Lord;

*Choir*

The Lord's Name be praised.

**Psalm 74**

*Choir*

*Chant by Sarah MacDonald*

O God, why have you utterly disowned us?  
Why does your anger burn against the sheep of your pasture?  
Remember your congregation that you purchased of old,  
the tribe you redeemed for your own possession,  
and Mount Zion where you dwelt.  
Hasten your steps towards the endless ruins,  
where the enemy has laid waste all your sanctuary.  
Your adversaries roared in the place of your worship;  
they set up their banners as tokens of victory.  
Like men brandishing axes on high in a thicket of trees,  
all her carved work they smashed down with hatchet and hammer.  
They set fire to your holy place;  
they defiled the dwelling place of your name and razed it to the ground.  
They said in their heart, 'Let us make havoc of them altogether,'  
and they burned down all the sanctuaries of God in the land.  
There are no signs to see, not one prophet left,  
not one among us who knows how long.  
How long, O God, will the adversary scoff?  
Shall the enemy blaspheme your name for ever?  
Why have you withheld your hand  
and hidden your right hand in your bosom?  
Yet God is my king from of old,  
who did deeds of salvation in the midst of the earth.  
It was you that divided the sea by your might  
and shattered the heads of the dragons on the waters;  
You alone crushed the heads of Leviathan  
and gave him to the beasts of the desert for food.  
You cleft the rock for fountain and flood;  
you dried up ever-flowing rivers.  
Yours is the day, yours also the night;  
you established the moon and the sun.  
You set all the bounds of the earth;  
you fashioned both summer and winter.  
Remember now, Lord, how the enemy scoffed,  
how a foolish people despised your name.  
Do not give to wild beasts the soul of your turtle dove;  
forget not the lives of your poor for ever.

Look upon your creation, for the earth is full of darkness,  
full of the haunts of violence.  
Let not the oppressed turn away ashamed,  
but let the poor and needy praise your name.  
Arise, O God, maintain your own cause;  
remember how fools revile you all the day long.  
Forget not the clamour of your adversaries,  
the tumult of your enemies that ascends continually.

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was  
in the beginning, is now, and ever shall be, world without end. Amen.

**First Lesson**

*Please be seated.*

*Malachi 3:1-6*

*Reader*

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who thrust aside the alien, and do not fear me, says the Lord of hosts.

For I the Lord do not change; therefore you, O children of Jacob, have not perished.

*Reader*

The Word of the Lord.

*People*

**Thanks be to God.**

**Magnificat**

*Please stand, as you are able.  
Magnificat in C by Bryan Kelly*

*Choir*

My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Saviour.

For he hath regarded the lowliness of his handmaiden.  
For behold, from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me; and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things;  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel;  
As he promised to our forefathers, Abraham and his seed for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost; as it was  
in the beginning, is now, and ever shall be, world without end. Amen.

## **Second Lesson**

*Please be seated.*

*Luke 1:5-23*

*Reader*

In the days of King Herod of Judea, there was a priest named Zechariah, who belonged to the priestly order of Abijah. His wife was a descendant of Aaron, and her name was Elizabeth. Both of them were righteous before God, living blamelessly according to all the commandments and regulations of the Lord. But they had no children, because Elizabeth was barren, and both were getting on in years.

Once when he was serving as priest before God and his section was on duty, he was chosen by lot, according to the custom of the priesthood, to enter the sanctuary of the Lord and offer incense. Now at the time of the incense-offering, the whole assembly of the people was praying outside. Then there appeared to him an angel of the Lord, standing at the right side of the altar of incense. When Zechariah saw him, he was terrified; and fear overwhelmed him. But the angel said to him, 'Do not be afraid, Zechariah, for your prayer has been heard. Your wife Elizabeth will bear you a son, and you will name him John. You will have joy and gladness, and many will rejoice at his birth, for he will be great in the sight of the Lord. He must never drink wine or strong drink; even before his birth he will be filled with the Holy Spirit. He will turn many of the people of Israel to the Lord their God. With the spirit and power of Elijah he will go before him, to turn the hearts of parents to their children, and the disobedient to the wisdom of the righteous, to make ready a people prepared for the Lord.' Zechariah said to the angel, 'How will I know that

this is so? For I am an old man, and my wife is getting on in years.’ The angel replied, ‘I am Gabriel. I stand in the presence of God, and I have been sent to speak to you and to bring you this good news. But now, because you did not believe my words, which will be fulfilled in their time, you will become mute, unable to speak, until the day these things occur.’

Meanwhile, the people were waiting for Zechariah, and wondered at his delay in the sanctuary. When he did come out, he could not speak to them, and they realized that he had seen a vision in the sanctuary. He kept motioning to them and remained unable to speak. When his time of service was ended, he went to his home.

*Reader*       The Word of the Lord.  
*People*       **Thanks be to God.**

*Please stand, as you are able.*

### **Nunc Dimittis**

*Nunc Dimittis in C by Bryan Kelly*

*Choir*       Lord, now lettest thou thy servant depart in peace,  
                  according to thy word.  
                  For mine eyes have seen thy salvation,  
                  which thou hast prepared before the face of all people;  
                  To be a light to lighten the Gentiles,  
                  and to be the glory of thy people Israel.  
  
                  Glory be to the Father, and to the Son, and to the Holy Ghost;  
                  as it was in the beginning, is now, and ever shall be, world without end.  
                  Amen.

### **Apostles' Creed**

*Officiant*    I believe in God  
*All*           **the Father Almighty, Maker of heaven and earth: And in Jesus Christ  
his only Son our Lord, Who was conceived by the Holy Ghost, Born of  
the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead,  
and buried: He descended into hell; The third day he rose again from  
the dead; He ascended into heaven, And sitteth on the right hand of  
God the Father Almighty; From thence he shall come to judge the quick  
and the dead. I believe in the Holy Ghost; The holy Catholic Church;  
The Communion of Saints; The Forgiveness of sins; The Resurrection  
of the body, And the Life everlasting. Amen.**

*Officiant* The Lord be with you.

*Choir* And with thy spirit.

*Officiant* Let us pray.

*Please kneel, as you are able.*

*Choir* Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

*Officiant* Our Father

*Choir* who art in heaven, hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

*Officiant* O Lord, show thy mercy upon us;

*Choir* And grant us thy salvation.

*Officiant* O Lord, save the King;

*Choir* And mercifully hear us when we call upon thee.

*Officiant* Endue thy Ministers with righteousness;

*Choir* And make thy chosen people joyful.

*Officiant* O Lord, save thy people;

*Choir* And bless thine inheritance.

*Officiant* Give peace in our time, O Lord;

*Choir* Because there is none other that fighteth for us, but only thou O Lord.

*Officiant* O God, make clean our hearts within us;

*Choir* And take not thy Holy Spirit from us.

## **The Collects**

*Officiant* God our protector, you stood by David in the time of trial. Stand by us through all life's storms, giving us courage to risk danger to protect those who are oppressed and poor, so that they may know you as their stronghold and hope.

*Choir* Amen.

*Officiant* O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time

in rest and quietness; through the merits of Jesus Christ our Saviour.

*Choir* Amen.

*Officiant* Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

*Choir* Amen.

*Please be seated.*

**Anthem One in Christ**

*George Arthur*

*Choir* As sweet strains of heav'nly music Blend in one harmonious sound,  
So the members of Christ's body In blest unity are found—  
One in mind, and one in spirit, One in doctrine, faith, and love;  
One in name—oh, precious union, Like the angel hosts above.

Not like waves upon the ocean, Tossing wildly, rolling high;  
Or the tempest's great commotion, As it sweeps across the sky;  
But like twilight, gently stealing O'er the verdant, shady lea,  
So the holy saints in Zion Rest—from all their sins set free.

Blood-washed pilgrims on the highway Chant the sweet, melodious strain  
Of their freedom from confusion, Angels join the glad refrain;  
One with all the hosts of heaven, There their names are written down;  
Jesus only, Jesus ever, In their hearts as King they crown.

Love, the theme of all their praises, Doth in holy bond unite  
All their hearts, in Him made perfect, Turned from darkness unto light;  
Thus the saved in Christ together Dwell in sacred unity,  
In the secret of His presence— Hid away, dear Lord, in Thee.

**Homily**

*An offering will now be taken to support the life and ministry of the Cathedral.*

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or visit [stjamescathedral-mobile.plenty.com](http://stjamescathedral-mobile.plenty.com)



*Please stand, as you are able.*

Tune: All Things Bright

## Hymn at the Collection

*All things bright and beautiful,  
all creatures great and small,  
all things wise and wonderful,  
the Lord God made them all.*

Each little flower that opens,  
each little bird that sings,  
he made their glowing colours,  
he made their tiny wings: [*Refrain*]

The purple-headed mountain,  
the river running by,  
the sunset, and the morning  
that brightens up the sky: [*Refrain*]

The cold wind in the winter,  
the pleasant summer sun,  
the ripe fruits in the garden,  
he made them every one: [*Refrain*]

The tall trees in the greenwood,  
the meadows where we play,  
the rushes by the water  
we gather every day: [*Refrain*]

He gave us eyes to see them,  
and lips that we might tell  
how great is God almighty,  
who has made all things well. [*Refrain*]

Text: Cecil Frances Alexander Music: William Henry Monk

## Offertory Prayer

*Vicar*

Let us pray.

Loving God, we thank you for your goodness in our lives and for all you have given to us. May this money we give, and we who give it, be consecrated for your service and become channels of your mercy, grace, and love, made known to us in the life and work of our Teacher and Redeemer, Jesus Christ. In whose name we pray.

*People*

**Amen.**

## Prayers

*Please kneel, as you are able.*

### A Prayer of Saint John Chrysostom

*Officiant* Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

*People* **Amen.**

### The Grace

*Officiant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

*People* **Amen.**

*Please stand, as you are able.*

### Final Response

*Officiant* The Lord be with you;

*Choir* And with thy spirit.

*Officiant* Let us bless the Lord.

*Choir* Thanks be to God.

### Postlude Paean

*Herbert Howells*

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Church of England; National Indigenous Archbishop Chris Harper and the Anglican Council of Indigenous Peoples and the Visioning Implementation Committee</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean &amp; Vicar, The Rev'd Canon Dr. Stephen Fields: <a href="mailto:sfields@stjamescathedral.ca">sfields@stjamescathedral.ca</a>; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: <a href="mailto:bbenson@stjamescathedral.ca">bbenson@stjamescathedral.ca</a>, 416-364-7865, ext. *237</p>

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## ST. JAMES CATHEDRAL - CONNECTIONS - Sunday, June 23, 2024

**Sunday Children's Program** at the 9:00am & 11:00am services. Invite the little ones!

**Coffee Hour** after the 9:00am & 11:00am services.

**Today: Youth Series - Growing with Jesus** in the Library at 12:30pm. Join us!

**Today:** The Choir of St. Thomas Episcopal Church in Battle Creek, Michigan with Director of Music, Stephen White, joins the Cathedral Choir for the **11:00am** Choral Eucharist and the **4:30pm** Evensong.

Evensong will be preceded by a 3:45pm Organ Recital with Organist Eric Strand.

### Stewardship Series – Week 4: Cheerfulness



*“The Great Spirit loves it when people give with glad hearts.”  
(2 Cor. 9:7, First Nations translation)*

#### **For personal reflection:**

- Think about what it feels like to have ‘a glad heart’.
- What makes your heart feel glad?
- When you give – to God, to the Church, to others – how does that make you feel? Glad? Or something else?

#### **For reflection together:** (On Wednesday, June 26)

Join us to discuss this week's sermon at Scripture Circle (Wednesdays at 11:00am in the Cathedral Centre)

Or online (Wednesday at 6:30pm, to receive the Zoom link email [info@stjamescathedral.ca](mailto:info@stjamescathedral.ca), RSVP by 2:00pm on Wednesday).

**For prayer:** *Kind and loving God, as you make our hearts glad with your generosity, so grant us gladness as we give from the abundance we have received. Amen.*

**More information:** [stjamescathedral.ca/stewardship2024/](http://stjamescathedral.ca/stewardship2024/)

### National Indigenous Day of Prayer

*Creator God, from you every family in heaven  
and earth takes its name.*

*You have rooted and grounded us in your covenant love,  
and empowered us by your Spirit to speak the truth in  
love, and to walk in your way towards justice and  
wholeness.*

*Mercifully grant that your people, journeying together in  
partnership, may be strengthened and guided to help one  
another grow into the full stature of Christ,  
who is our light and our life.*

*Amen.*



National  
Indigenous  
History **Month**



#NIHM2024

## STAY UP TO DATE

**Canon Beth Benson** was appointed our Interim Associate Priest, to end May 31 this year. We are delighted that this has been extended until the year-end, with Canon Beth dropping down to three days a week after the summer. In early 2025, following a short break, she will continue as one of our Honorary Priests. There will be an opportunity to thank her towards the end of the year.

### Updates from The St. James Cathedral and Community Refugee Committee



Two heartfelt new stories from The St. James Cathedral and the Community Refugee Committee are now available. *“Celebrating the Arrival of Bibi ”* & *“From Refugee Newcomer to College Graduate”*. Read them on [stjamescathedral.ca/community/refugee-response/](http://stjamescathedral.ca/community/refugee-response/)

## THIS WEEK

### Today, June 23 & June 30: New Youth Series - Growing with Jesus



This series is all about seeing how the experiences in Jesus' earthly life were not so different from what teenagers face today. Meet Karyne Whalen, Children, Youth, and Family Minister, and Deacon Matthew Waterman from 12:30pm to 2:00pm in the Library. Join them for pizza lunch and social time before reflecting together on the realities of our lives in light of the Good News. For more information, please contact Karyne Whalen ([kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca)) or Matthew Waterman ([mwaterman@stjamescathedral.ca](mailto:mwaterman@stjamescathedral.ca)).

All youth are welcome!

### Welcome Lutzen Riedstra!



Lutzen Riedstra has completed the third year of the Master of Divinity at Wycliffe College and has joined us as a student intern for the summer participating in the life and liturgy of St James. Lutzen worked as a Youth Ministry Assistant at Yorkminster Park Baptist Church and as a student intern at Regent Park Community Ministry. Lutzen has already joined our Evensong Choir. Canon Beth is supervising Lutzen this summer and a small group of parishioners have agreed to serve as his companions and support. Be sure to say hello to Lutzen at coffee hour!

## COMING SOON

### **Sunday, June 30: Pride Parade**

Proud Anglicans will be part of the Toronto Pride Parade next **Sunday, June 30**. The group will gather at the steps of St. Paul's Bloor Street at **227 Bloor Street East** at **2:30pm**. The group number is **C25**. Unfortunately, due to logistical reasons, they are unable to have the bus this year for those who cannot walk the parade route. They hope to have it back next year. If you would like to join in the parade, or help distribute water to the marchers, please email [info@proudanglicans.ca](mailto:info@proudanglicans.ca) to let them know.

### **Monday, July 1: Volunteer with us at the St. James Drop-In Annual BBQ!**

**This year the BBQ will be preceded by a mid-day Eucharist in the Cathedral at 12:15pm.** The Drop-In will be celebrating Canada Day in our traditional way with a huge BBQ on the West Lawn and will need many hands to make the work lighter for the day.

Shifts start in the kitchen at 9:30am and run until we have cleaned up at the end of the day. The event runs from 12:30pm to 3:00pm. There are positions available in the kitchen, setting up, 2 areas we serve, and finally cleaning up.

If you are interested and would like more details, please contact Kathy Biasi at 416-364- 7865 \*222 or [kbiasi@stjamescathedral.ca](mailto:kbiasi@stjamescathedral.ca). Please leave a message and your call will be returned.

### **Drop-In: Call for Summer Volunteers**

The summer months are the busiest for St. James Drop-In but some volunteers go away during June, July, and August. If you are free during the summer, going to be in the city and you have extra time on Fridays, the Drop-In would appreciate your support. Contact Kathy Biasi at 416-364-7865 \*222 or [kbiasi@stjamescathedral.ca](mailto:kbiasi@stjamescathedral.ca)

### **Summer Service Hours**

For the nine Sundays **from July 7 through September 1** (Labour Day weekend), we will have services at 8:00am, **10:00am**, and 4:30pm. Our Sunday Children's Program will continue at 10:00am and Coffee Hour will follow the 10:00am service.

The 8:00am and 4:30pm services will remain unchanged.

We will return to both 9:00am and 11:00am services on September 8.

## OTHER EVENTS

### **St. Bartholomew's, Regent Park news**

**"Nostra Philosophia" Christian Philosophy Reading Group:** Taking place on Saturday afternoons. Details here: [stbartstoronto.ca/nostra-philosophia-reading-group](http://stbartstoronto.ca/nostra-philosophia-reading-group)

**Devotional Societies at St. Bart's, Regent Park.**

Details here: [stbartstoronto.ca/devotional-societies](http://stbartstoronto.ca/devotional-societies).

## THIS WEEK AT ST. JAMES: YOU ARE INVITED

**Morning Prayer – online only at 8:30am**

**Holy Eucharist at 12:15pm**

Monday to Saturday via the Cathedral YouTube channel    Monday to Saturday in St. George's Chapel.

**Visit us:** The Cathedral is open Monday-Saturday from 10:00am–3:00pm.  
The Cathedral Centre offices are open Monday-Friday from 9:00am–4:00pm.

**Tuesday:** Organ Recital on June 25 at 1:00pm; Organist: Stéphanie Gouin

**Wednesday: Stewardship Series reflection:** Join Scripture Circle at 11:00am in the Cathedral Centre or online on Zoom at 6:30pm; email [info@stjamescathedral.ca](mailto:info@stjamescathedral.ca) for the link.

**Friday:** Drop-In from 1:30pm to 3:30pm: We welcome our guests for a nutritious meal.

**Sunday: Children's Program** at 9:00am & 11:00am services. Invite the little ones!

**Coffee Hour** after the 9:00am & 11:00am services.

**New Youth Series - Growing with Jesus** at 12:30pm in the Library.

**June 30 - Pride Sunday:** We welcome The Reverend Jessica Dowling, Interim Priest-in-Charge of St. Luke, East York, who will be preaching at the 9:00am & 11:00am services as part of the *Stephen Vail Preaching Program*. Please also join us at Coffee Hour after both services for cake in celebration of Pride Month! In addition, **Sean Hopperton**, server and Sunday School Teacher, will soon be off to the University of Ottawa. Please join us for a Grad party for him on June 30 following the 9:00am service at coffee hour.

**Next Sunday, June 30: Evensong will be preceded** by a 3:45pm Organ Recital with Organist Salvatore Pronesti (Italy).

**Road Closures:** Visit [pridetoronto.com/](http://pridetoronto.com/) for Pride Parade road closures on June 30.

### Sunday Services – June 30, 2024

**8:00am:** Said Eucharist

**9:00am:** Sung Eucharist (*live-streamed on the Cathedral YouTube channel at [youtube.com/stjamescathedraltoronto](https://youtube.com/stjamescathedraltoronto)*).

**11:00am:** Choral Eucharist (*live-streamed on the Diocesan channel [youtube.com/@anglicandioto](https://youtube.com/@anglicandioto) and on the Cathedral channel*).

**4:30pm:** Choral Evensong (*live-streamed on the Cathedral YouTube channel at [youtube.com/stjamescathedraltoronto](https://youtube.com/stjamescathedraltoronto)*).

**Readings for the Sixth**

**Sunday after Pentecost:**

2 Sam 1:1, 17-27

Ps 130

2 Cor 10:7-17

Mark 5:21-43

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