



**The Tenth Sunday after Pentecost**  
*Emancipation Sunday*

*July 28, 2024*  
*Choral Eucharist at 10:00am*

*The Cathedral Church of St. James*  
*Diocese of Toronto • Anglican Church of Canada*

## Welcome to St. James Cathedral

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

---

### Liturgical Note:

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

*For more information, visit our website by clicking the QR code on the right.*



Want to stay informed about what is happening at your Cathedral?  
Sign up for **E-Connections** on our website at [www.stjamescathedral.ca](http://www.stjamescathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### Children & Families

Summer Sunday School meets every week at the 10:00am service.  
Please email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

### Accessibility

**A Wheelchair Accessible Washroom** is located  
at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### Celebrations of Emancipation Day – Plaque Unveiling Ceremony & Reception

Join us in Snell Hall following the 10:00am service.

### Parking

There are a variety of inexpensive parking lots available around the Cathedral.  
Please see the leaflets at the back of the Cathedral or  
online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### Connect with the Cathedral

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

## **Today at St. James**

*Presider: The Reverend Lynn Braye*

*Guest Speaker: Denise Byard*

*Deacon: The Reverend Matthew Waterman*

*Sub-Deacon: Leslie Laing*

*Anointer: The Reverend Canon Dr. Stephen Fields*

*First Reader: Wairimu Nduati • Second Reader: Bob Hart, ODT*

*Intercessor: Daisy Pittis • Honorary Verger: Paul Seddon, ODT*

*Communion Ministers: Matt Jaeger, Sarah McKinnon & Paul Seddon, ODT*

*Director of Music & Organist: Thomas Bell • Associate Organist: Nathan Jeffery*

*Wayne Vance Organ Scholar: Jacob Wiens • Sung by The Choir of St. James Cathedral*

### **TODAY'S PREACHER: DENISE BYARD**

Denise was born and raised in Canada's largest black community, North Preston, Nova Scotia, where her ancestors have resided since the 18th century. She has been a member of the Ontario Black History Society for over 30 years and was a board member for five years. Denise was a part of the agency that advocated through legislation to have Black History Month and Emancipation proclaimed on all three levels of government. She has been ministering in Anglican parishes since 2010 and is in the final year of a Master of Divinity degree at Trinity College. Denise has been recommended for ordination in our Diocese. In October, she will begin an internship at the cathedral.

*The flowers in the Cathedral are given to the glory of God.*

*Welcome! We are glad you have joined us for worship this morning.*

*Please ensure that cell phones are muted.*

*Please stand, sit or kneel as you feel comfortable during the service,  
including times of prayer.*

# THE GATHERING OF THE COMMUNITY

*Music of the Mass: Communion service in F by Herbert Sumsion*

**Preludes** Leeftocht, Minimal Dance

*Christiaan Winter*

## Welcome & Announcements

*Please stand, as you are able.*

Tune: Duke Street

## Hymn

*All* Jesus shall reign where e'er the sun  
doth his successive journeys run;  
his kingdom stretch from shore to shore,  
till moons shall wax and wane no more.

People and realms of every tongue  
dwell on his love with sweetest song,  
and infant voices shall proclaim  
their early blessings on his name.

Blessings abound where'er he reigns;  
the prisoners leap to lose their chains;  
the weary find eternal rest,  
and all who suffer want are blest.

Let every creature rise and bring  
peculiar honours to our King,  
angels descend with songs again,  
and earth repeat the loud Amen.

Text: Isaac Watts, alt. Music: John Hatton

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And with thy spirit.**

*Please adopt a posture of prayer with which you are comfortable.*

## Confession

*Presider* Let us humbly confess our sins to Almighty God.

Almighty God,

*All* **Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have**

committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

### **Kyrie Eleison**

*Choir* Lord, have mercy. Christ, have mercy. Lord, have mercy.

### **Absolution**

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*People* **Amen.**

*Please stand, as you are able.*

*During the Gloria, children are invited to gather at the chancel steps before proceeding to the Library in the Cathedral Centre for Sunday School; they will return at the offertory.*

### **Gloria**

*Merbecke*

*Presider* Glory be to God on high,  
*All* and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

### **Collect of the Day**

*Please remain standing.*

*Presider* Let us pray.  
Sustainer of the hungry, like a mother you feed your children until each is satisfied. Turn our eyes to you alone, so that, aware of our own deepest

longings, we reach out with Christ to feed others with the depth of your love.

*People* Amen.

## THE PROCLAMATION OF THE WORD

*Please be seated.*

### The First Reading

*2 Samuel 11:1-15*

*Reader* In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, 'This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.' So David sent messengers to fetch her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, 'I am pregnant.'

So David sent word to Joab, 'Send me Uriah the Hittite.' And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, 'Go down to your house, and wash your feet.' Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, 'Uriah did not go down to his house', David said to Uriah, 'You have just come from a journey. Why did you not go down to your house?' Uriah said to David, 'The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.' Then David said to Uriah, 'Remain here today also, and tomorrow I will send you back.' So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, 'Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.'

*Reader* The word of the Lord.

*People* **Thanks be to God.**

## **Psalm 14**

*Chant by Henry Walford Davies*

*Choir*

The fool has said in his heart, 'There is no God.'

Corrupt are they, and abominable in their wickedness;  
there is no one that does good.

The Lord has looked down from heaven upon the children of earth,  
to see if there is anyone who is wise and seeks after God.

But every one has turned back; all alike have become corrupt:  
there is none that does good; no, not one.

Have they no knowledge, those evildoers,  
who eat up my people as if they ate bread  
and do not call upon the Lord?

There shall they be in great fear;  
for God is in the company of the righteous.

Though they would confound the counsel of the poor,  
yet the Lord shall be their refuge.

O that Israel's salvation would come out of Zion!  
When the Lord restores the fortunes of his people,  
then will Jacob rejoice and Israel be glad.

## **The Second Reading**

*Ephesians 3:14-21*

*Reader*

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

*Please stand, as you are able.*

T. Bell

### **Gospel Acclamation**

*People* **Alleluia! Alleluia! Alleluia!**

*Cantor* A great prophet has arisen among us! God has visited his people!

*People* **Alleluia! Alleluia! Alleluia!**

### **The Holy Gospel**

*John 6:1-21*

*Deacon* The Lord be with you.

*People* **And with thy spirit.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory be to thee, O Lord.**

*Deacon* After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'



When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

*Deacon*

The Gospel of Christ.

*People*

**Praise be to thee, O Christ.**

**Address**

*Please stand, as you are able.*

*Merbecke*

**The Nicene Creed**

*Presider*

I believe in one God,

*All*

**The Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please adopt a posture of prayer with which you are comfortable.*

## **The Prayers of the People**

*Presider* Our Caring God has promised through our Lord Jesus Christ to hear us when we pray in faith. Let us therefore pray for the Church and the World, and let us give thanks for God's goodness saying, "God of grace, hear our prayer".

*Intercessor* God of grace,  
*People* **Hear our prayer.**

*At the conclusion of the prayers.*

*Presider* And finally let us pray for our own needs and those of others.

God of grace,  
*People* **Accept these prayers for the sake of your Son, our Saviour Jesus Christ.  
Amen.**

## **The Peace**

*Please stand, as you are able.*

*We offer each other a sign of peace.*

*Presider* The peace of the Lord be always with you.

*People* **And with thy spirit.**

**Donate** to St. James Cathedral  
by scanning or tapping  
the QR code or visit  
[stjamescathedral-mobile.plenty.com](http://stjamescathedral-mobile.plenty.com)



## **THE CELEBRATION OF THE EUCHARIST**

*An offering will now be taken to support the life and ministry of the Cathedral.*

### **Offertory Hymn**

Tune: Paderborn

*All* The kingdom of God is justice and joy,  
for Jesus restores what sin would destroy.  
God's power and glory in Jesus we know,  
and here and hereafter the kingdom shall grow.

The kingdom of God is mercy and grace;  
the captives are freed, the sinners find place.  
The outcasts are welcomed God's banquet to share,  
and hope is awakened in place of despair.

The kingdom of God is challenge and choice:  
believe the good news, repent and rejoice!  
His love for us sinners brought Christ to his cross,  
our crisis of judgement for gain and for loss.

God's kingdom is come, the gift and the goal,  
in Jesus begun, in heaven made whole.  
The heirs of the kingdom shall answer his call,  
and all things cry "Glory!" to God All-in-All.

Text: Bryn Austin Rees; Music: Melody German trad. Text: © 1973, Alexander Scott.  
Reprinted with permission under ONE LICENSE #A-709278. All rights reserved.

### **Prayer over the Gifts**

*Presider* God of grace, accept all we offer you this day, as we look toward the glory  
you have promised. This we ask in the name of Jesus Christ our Lord.

*People* **Amen.**

### **The Great Thanksgiving**

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Lift up your hearts.

*People* **We lift them unto the Lord.**

*Presider* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Presider* It is very meet, right, and our bounden duty, that we should at all times,  
and in all places, give thanks unto thee, O Lord, holy Father, almighty,  
everlasting God, creator and preserver of all things.

For thou art the fountain of light and life for all thy creation: thou hast  
made us in thine own image, and dost raise us to new life in Jesus Christ  
our Saviour.

Therefore with angels and archangels, and with all the company of  
heaven, we laud and magnify thy glorious name; evermore praising thee  
and saying:

## Sanctus & Benedictus

*Choir* Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

*Please adopt a posture of prayer with which you are comfortable.*

*Presider* Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

*People* **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

*Presider* And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through

faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People*      **Amen.**

### **The Lord's Prayer**

*Merbecke*

*Presider*      And now, as our Saviour Christ hath taught us, we are bold to say:

*All*              **Our Father, who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*Presider*      Christ our Passover is sacrificed for us;

*All*              **Therefore, let us keep the feast.**

### **The Communion**

*Presider*      The gifts of God for the People of God.

*People*        **Thanks be to God.**

### **Agnus Dei**

*Choir*            O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.

*All are welcome to receive Holy Communion or a blessing.*

*Gluten-free hosts are available upon request. It is not permitted to dip the bread in the wine for health reasons. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.*

***Prayers for healing and anointing are available at the Baptistry.***

## Communion Hymn

Tune: Goodness Is Stronger

*All* Goodness is stronger than evil;  
love is stronger than hate;  
light is stronger than darkness;  
life is stronger than death.  
Victory is ours, victory is ours  
through him who loved us.

Text: Archbishop Desmond Tutu; Music: John L. Bell; Tune: Goodness Is Stronger  
Text: © Desmond Tutu; Tune: © 1996, Iona Community, GIA Publications, Inc., agent.  
Reprinted with permission under ONE LICENSE #A-709278. All rights reserved.

**Motet** **There is a balm in Gilead** Traditional Spiritual, arr. William L. Dawson

*Choir* There is a balm in Gilead to make the wounded whole,  
there is a balm in Gilead to heal the sin-sick soul.

Sometimes I feel discouraged and think my work's in vain,  
but then the Holy Spirit revives my soul again.

If you cannot preach like Peter, if you cannot pray like Paul,  
you can tell the love of Jesus and say, "He died for all."

**Motet** **Witness** Traditional Spiritual arr. Jack Halloran

*Choir* Who'll be a witness for my Lord?  
Oh I'll be a witness for my Lord.

There was a man of the Pharisees,  
His name was Nicodemus and he didn't believe.  
The same came to Christ by night, wanted to be taught out of human sight.  
Nicodemus was a man who desired to know how a man can be born when  
he is old.

Christ told Nicodemus as a friend, "Man, you must be born again."  
He said, "Marvel not, man, if you want to be wise, repent, believe, and be  
baptized."

Then you'll be a witness for my Lord, soul is a witness for my Lord.

You read about Samson from his birth  
He was the strongest man that ever lived on earth.  
Way back yonder in ancient times  
He killed ten thousand of the Phillistines.

Then old Samson went a-wand'rin' about, Samson's strength was never  
found out.

'Til his wife sat upon his knee. She said, "Tell me where your strength lies if you please!"

Well, old Samson's wife, she talk so fair,

Samson said, "cut off a my hair!"

Shave my head just as clean as your hand, and my strength will come like a natural man."

Samson was a witness for my Lord, soul is a witness for my Lord.

There's another witness for my Lord!

My soul is a witness for my Lord!

## Prayer after Communion

*Please stand, as you are able.*

*Presider* Let us pray.

God of grace, we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ.

*People* **Amen.**

*Presider* Glory to God,

*People* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## The Blessing

*Presider* The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* **Amen.**

## Hymn

Tune: Lift Every Voice

*All* *Premiered in 1900, this hymn was sung since 1917 as the "Black National Anthem"*

Lift ev'ry voice and sing, till earth and heaven ring,  
ring with the harmonies of liberty.

Let our rejoicing rise high as the list'ning skies,  
let it resound loud as the rolling sea.

Sing a song full of the faith that the dark past has taught us.

Sing a song full of the hope that the present has brought us.

Facing the rising sun of our new day begun,  
let us march on till victory is won.

Stony the road we trod, bitter the chast'ning rod,  
 felt in the days when hope unborn had died;  
 yet with a steady beat, have not our weary feet  
 come to the place for which our people sighed?  
 We have come over a way that with tears has been watered.  
 We have come, treading our path thro' the blood of the slaughtered,  
 out from the gloomy past, till now we stand at last  
 where the bright gleam of our bright star is cast.

God of our weary years, God of our silent tears,  
 thou who hast brought us thus far on the way,  
 thou who hast by thy might led us into the light,  
 keep us forever in the path, we pray.  
 Lest our feet stray from the places, our God, where we met thee;  
 lest our hearts, drunk with the wine of the world, we forget thee;  
 shadowed beneath thy hand, may we forever stand,  
 true to our God, true to our native land.

Text: James Weldon Johnson; Music: J. Rosamond Johnson.  
 Reprinted with permission under ONE LICENSE #A-709278. All rights reserved.

**Dismissal**

*Deacon* Followers of Jesus Christ, inspired by the Holy Spirit, serve the world that God loves.

*People* **Thanks be to God.**

**Postlude** Improvisation on Hymn to Freedom

*Oscar Peterson*  
*Arr. Nathan Jeffery*

| PRAYER CYCLE   | PASTORAL CARE   |
|--|---|
| <p><i>This week, please pray for:<br/>           The Episcopal Church in Jerusalem<br/>           &amp; The Middle East; Camp Couchiching<br/>           and The Altar Guild</i></p> | <p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean &amp; Vicar, The Rev'd Canon Dr. Stephen Fields: <a href="mailto:sfields@stjamescathedral.ca">sfields@stjamescathedral.ca</a>; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: <a href="mailto:bbenson@stjamescathedral.ca">bbenson@stjamescathedral.ca</a>, 416-364-7865, ext. *237</p> |

HYMN TEXTS ARE REPRODUCED WITH PERMISSION UNDER ONE LICENSE # A-709278.

NEW REVISED STANDARD VERSION BIBLE: (NRSV) ANGLICIZED EDITION, COPYRIGHT 1989, 1995, DIVISION OF CHRISTIAN EDUCATION OF THE NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE UNITED STATES OF AMERICA. USED BY PERMISSION. ALL RIGHTS RESERVED. TEXTS FROM THE BOOK OF ALTERNATIVE SERVICES ARE REPRODUCED WITH PERMISSION UNDER COPYRIGHT © 2004 BY THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA. ALL RIGHTS RESERVED. REPRODUCED UNDER LICENSE FROM ABC PUBLISHING, ANGLICAN BOOK CENTRE, A MINISTRY OF THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA, FROM ANGLICAN LITURGICAL LIBRARY. FURTHER COPYING IS PROHIBITED. MATERIAL FROM THE NEW ENGLISH HYMNAL © THE INTERNATIONAL CONSULTATION OF ENGLISH TEXTS. REPRODUCED BY PERMISSION OF THE ARCHBISHOPS' COUNCIL. V1.2



## ST. JAMES CATHEDRAL - CONNECTIONS - Sunday, July 28, 2024

**Sunday Children's Program** at the 10:00am service. Invite the little ones!

**Stewardship Series:** Thanks to everyone who has responded. So far we have received about \$302,000, 71% of our target. If you haven't yet responded, pick up a Stewardship Brochure at the back of the church or visit [www.stjamescathedral.ca/stewardship2024](http://www.stjamescathedral.ca/stewardship2024). We are looking forward to hearing from you. Thank you in advance!

**Our Sunday summer service schedule** runs until September 1 (Labour Day weekend):

8:00am: Said Eucharist; **10:00am:** Choral Eucharist; 4:30pm: Evensong.

**Reminder:** *The Cathedral is a public space. Please make sure you have all valuables in sight at all times.*

### Today at the 10:00am service: Emancipation Sunday Celebrations



Guest Speaker: Denise Byard

**Service:** Denise Byard, a postulant for Ordination is the guest preacher. She addresses the topic, *"Emancipation Day and what it means as seen through the eyes of an 8th generation African-Canadian Woman"*.

**Plaque:** Following the service, a commemorative bronze plaque, marking *Celebrations of Emancipation Day*, to be installed at a later date by Parks Canada and the Historic Sites and Monuments Board of Canada, will be unveiled in Snell Hall. Remarks will be made by the Dean & the Vicar, government representatives, and the co-proponents of the designation, Nadine Williams and Dr. Rosemary Sadlier.

A reception will follow the ceremony. All are invited.

For more information about this designation, please visit:

[parks.canada.ca/culture/designation/evenement-event/celebrations-emancipation](http://parks.canada.ca/culture/designation/evenement-event/celebrations-emancipation)

### Today following the Celebrations of Emancipation ceremony:

#### Join the Summer Reading Group!



You are invited!

A summer reading group will meet in the Library in the Cathedral Centre today (following the Celebrations of Emancipation ceremony) to share reflections on a wonderful book by Rowan Williams, *"Being Disciples, Essentials of the Christian Life"*.

# STAY UP TO DATE

## We celebrated our Patronal Festival!



We were blessed to celebrate the feast of St. James, our patron saint! Thank you to all who joined us at the service and the BBQ that followed and for celebrating this special day in the life of our parish. We are grateful to the staff and volunteers who helped make this possible!

## Black History Coordinating Committee

A Black History Coordinating Committee has been formed to plan for Black History Month 2025 at our Cathedral. All members of our congregation are invited to join this committee to spread the love, the joy, and embrace the diversity of our community. Interested? Please send an email to [yosiegal@hotmail.com](mailto:yosiegal@hotmail.com).

## THIS WEEK AT ST. JAMES: YOU ARE INVITED

### Morning Prayer – online only at 8:30am

Monday to Saturday via the Cathedral YouTube channel Tom Bell is away until July 31; The Vicar will be away July 31 – August 15; The Dean will be away August 2 – 23.

### Holy Eucharist at 12:15pm

Monday to Saturday in St. George's Chapel.

**Visit us:** The Cathedral is open Monday-Saturday from 10:00am–3:00pm.

The Cathedral Centre offices are open Monday-Friday from 9:00am–4:00pm.

**Wednesday:** The Scripture Circle gathers in the Cathedral Centre at 11:00am.

**Friday:** Drop-In from 1:30pm to 3:30pm: We welcome our guests for a nutritious meal.

**Sunday: Children's Program** at the 10:00am service.

## Sunday Services – August 4, 2024

**8:00am:** Said Eucharist

**10:00am:** Choral Eucharist *(also on the Cathedral channel at [youtube.com/stjamescathedraltoronto](https://youtube.com/stjamescathedraltoronto)).*

**4:30pm:** Choral Evensong *(also on the Cathedral YouTube channel at [youtube.com/stjamescathedraltoronto](https://youtube.com/stjamescathedraltoronto)).*

**The Eleventh Sunday after Pentecost:**

2 Sam 11:26-12:13a

Ps 51:1-13

Eph 4:1-16

Jn 6:24-35