



# **The Thirteenth Sunday after Pentecost**

*August 18, 2024*

*Choral Evensong at 4:30pm*

*The Cathedral Church of St. James  
Diocese of Toronto • Anglican Church of Canada*

## Welcome to St. James Cathedral

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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### Liturgical Note:

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

*For more information, visit our website by clicking the QR code on the right.*



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Sign up for **E-Connections** on our website at [www.stjamescathedral.ca](http://www.stjamescathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### Children & Families

Summer Sunday School meets every week at the 10:00am service.  
Please email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

### Accessibility

**A Wheelchair Accessible Washroom** is located  
at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### Coffee Hour

Join us in Snell Hall following the 10:00am service.

### Parking

There are a variety of inexpensive parking lots available around the Cathedral.  
Please see the leaflets at the back of the Cathedral or  
online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

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*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

## **Today at St. James**

*Officiant: The Reverend Matthew Waterman*

*Homilist: The Reverend Canon Dr. Stephen Fields*

*First Reader: Robert Coates • Second Reader: Mary Rowe*

*Director of Music & Organist: Thomas Bell • Associate Organist: Nathan Jeffery*

*Wayne Vance Organ Scholar: Jacob Wiens*

*Sung by the Choir of St. James Cathedral*

*The flowers in the Cathedral are given to the glory of God.*

***Welcome! We are so glad you have joined us for worship this afternoon.***

***Please ensure that cell phones are muted.***

## Choral Evensong

**Prelude**     Improvisation III in A major

*Camille Saint-Saëns*

**Welcome**

*Please remain seated.*

**Introit**     **O come, ye servants of the Lord**

*Christopher Tye*

O come, ye servants of the Lord,  
and praise His holy name  
From early morn to setting sun,  
His might on earth proclaim.  
His laws are just, and glad the heart:  
He makes His mercies known.  
Ye princes come, ye people too,  
and bow before His throne.

*Please stand, as you are able, when the organ plays.*

**Preces and Responses**

*Humphrey Clucas*

*Officiant*     O Lord, open thou our lips;  
*Choir*         And our mouth shall show forth thy praise.

*Officiant*     O God, make speed to save us;  
*Choir*         O Lord, make haste to help us.

*Officiant*     Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end.  
Amen.

*Officiant*     Praise ye the Lord;  
*Choir*         The Lord's Name be praised.

**Psalm 93**

*Chant by G. A. Macfarren*

*Choir*         The Lord is king and has put on glorious apparel;  
                  the Lord has put on his glory and girded himself with strength.  
He has made the whole world so sure  
                  that it cannot be moved.  
Your throne has been established from of old;  
                  you are from everlasting.  
The floods have lifted up, O Lord, the floods have lifted up their voice;  
                  the floods lift up their pounding waves.

Mightier than the thunder of many waters,  
mightier than the breakers of the sea,  
the Lord on high is mightier.  
Your testimonies are very sure;  
holiness adorns your house, O Lord, for ever.

**Psalm 94**

*Chant by R. Clark and R. Woodward*

*Choir*

Lord God to whom vengeance belongs,  
O God to whom vengeance belongs, shine out in majesty.  
Rise up, O Judge of the earth;  
give the arrogant their just deserts.  
Lord, how long shall the wicked,  
how long shall the wicked triumph?  
How long shall the evildoers boast  
and pour out such impudent words?  
They crush your people, O Lord,  
and afflict your heritage.  
They murder the widow and the stranger;  
the orphans they put to death.  
And yet they say, 'The Lord will not see,  
neither shall the God of Jacob regard it.'  
Consider, most stupid of people;  
you fools, when will you understand?  
He that planted the ear, shall he not hear?  
He that formed the eye, shall he not see?  
He who corrects the nations, shall he not punish?  
He who teaches the peoples, does he lack knowledge?  
The Lord knows every human thought,  
that they are but a breath.  
Blessed are those whom you chasten, O Lord,  
whom you instruct from your law;  
That you may give them rest in days of adversity,  
until a pit is dug for the wicked.  
For the Lord will not fail his people,  
neither will he forsake his inheritance.  
For justice shall return to the righteous,  
and all that are true of heart shall follow it.  
Who will rise up for me against the wicked?  
Who will take my part against the evildoers?

If the Lord had not helped me,  
my soul would soon have been put to silence.  
And when I said, ‘My foot has slipped’,  
your loving mercy, O Lord, upheld me.  
In the multitude of cares that troubled my heart,  
your comforts have refreshed my soul.  
Will you have anything to do with the throne of wickedness,  
which fashions evil through its law?  
They gather together against the life of the righteous  
and condemn the innocent to death.  
But the Lord has become my stronghold  
and my God the rock of my trust.  
He will turn against them their own wickedness  
and silence them through their own malice;  
the Lord our God will put them to silence.  
Glory be to the Father, and to the Son, and to the Holy Ghost; As it was  
in the beginning, is now, and ever shall be, world without end. Amen.

**First Lesson**      *Please be seated.*

*2 Samuel 17:1-23*

*Reader*      *In this passage, though we see that David was protected from harm according to God's promised blessings, he has now come to be surrounded by evil, betrayal, and bloodshed – as God promised, these are the consequences of his murder of Uriah the Hittite.*

Moreover, Ahithophel said to Absalom, ‘Let me choose twelve thousand men, and I will set out and pursue David tonight. I will come upon him while he is weary and discouraged, and throw him into a panic; and all the people who are with him will flee. I will strike down only the king, and I will bring all the people back to you as a bride comes home to her husband. You seek the life of only one man, and all the people will be at peace.’ The advice pleased Absalom and all the elders of Israel.

Then Absalom said, ‘Call Hushai the Archite also, and let us hear too what he has to say.’ When Hushai came to Absalom, Absalom said to him, ‘This is what Ahithophel has said; shall we do as he advises? If not, you tell us.’ Then Hushai said to Absalom, ‘This time the counsel that Ahithophel has given is not good.’ Hushai continued, ‘You know that your father and his men are warriors, and that they are enraged, like a bear robbed of her cubs in the field. Besides, your father is expert in war; he will not spend the night with the troops. Even now he has hidden

himself in one of the pits, or in some other place. And when some of our troops fall at the first attack, whoever hears it will say, "There has been a slaughter among the troops who follow Absalom." Then even the valiant warrior, whose heart is like the heart of a lion, will utterly melt with fear; for all Israel knows that your father is a warrior, and that those who are with him are valiant warriors. But my counsel is that all Israel be gathered to you, from Dan to Beer-sheba, like the sand by the sea for multitude, and that you go to battle in person. So we shall come upon him in whatever place he may be found, and we shall light on him as the dew falls on the ground; and he will not survive, nor will any of those with him. If he withdraws into a city, then all Israel will bring ropes to that city, and we shall drag it into the valley, until not even a pebble is to be found there.' Absalom and all the men of Israel said, 'The counsel of Hushai the Archite is better than the counsel of Ahithophel.' For the Lord had ordained to defeat the good counsel of Ahithophel, so that the Lord might bring ruin on Absalom.

Then Hushai said to the priests Zadok and Abiathar, 'Thus and so did Ahithophel counsel Absalom and the elders of Israel; and thus and so I have counselled. Therefore send quickly and tell David, "Do not lodge tonight at the fords of the wilderness, but by all means cross over; otherwise the king and all the people who are with him will be swallowed up.'" Jonathan and Ahimaaz were waiting at En-rogel; a servant-girl used to go and tell them, and they would go and tell King David; for they could not risk being seen entering the city. But a boy saw them, and told Absalom; so both of them went away quickly, and came to the house of a man at Bahurim, who had a well in his courtyard; and they went down into it. The man's wife took a covering, stretched it over the well's mouth, and spread out grain on it; and nothing was known of it. When Absalom's servants came to the woman at the house, they said, 'Where are Ahimaaz and Jonathan?' The woman said to them, 'They have crossed over the brook of water.' And when they had searched and could not find them, they returned to Jerusalem.

After they had gone, the men came up out of the well, and went and told King David. They said to David, 'Go and cross the water quickly; for thus and so has Ahithophel counselled against you.' So David and all the people who were with him set out and crossed the Jordan; by daybreak not one was left who had not crossed the Jordan.

When Ahithophel saw that his counsel was not followed, he saddled his donkey and went off home to his own city. He set his house in order, and hanged himself; he died and was buried in the tomb of his father.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand, as you are able.*

*Short Service by Richard Farrant*

**Magnificat**

*Choir*

My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold, from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me; and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things;  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel;  
As he promised to our forefathers, Abraham and his seed for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost; as it was  
in the beginning, is now, and ever shall be, world without end. Amen.

**Second Lesson**

*Please be seated.*

*Mark 5:25-34*

*Reader*

Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole



truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand, as you are able.*

### **Nunc Dimittis**

*Short Service by Richard Farrant*

*Choir* Lord, now lettest thou thy servant depart in peace,  
according to thy word.  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end.  
Amen.

### **Apostles' Creed**

*Officiant* I believe in God

*All* **the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.**

*Officiant* The Lord be with you.

*Choir* And with thy spirit.

*Officiant* Let us pray.

*Please kneel, as you are able.*

*Choir* Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

*Officiant* Our Father  
*Choir* who art in heaven, hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

*Officiant* O Lord, show thy mercy upon us;  
*Choir* And grant us thy salvation.

*Officiant* O Lord, save the King;  
*Choir* And mercifully hear us when we call upon thee.

*Officiant* Endue thy Ministers with righteousness;  
*Choir* And make thy chosen people joyful.

*Officiant* O Lord, save thy people;  
*Choir* And bless thine inheritance.

*Officiant* Give peace in our time, O Lord;  
*Choir* Because there is none other that fighteth for us, but only thou O Lord.

*Officiant* O God, make clean our hearts within us;  
*Choir* And take not thy Holy Spirit from us.

### **The Collects**

*Officiant* Living God, you are the giver of wisdom, guiding those who seek your ways to choose the good. Mercifully grant that your people, who feast on the true bread of heaven, may have eternal life in Jesus Christ our Lord.  
*Choir* Amen.

*Officiant* O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.  
*Choir* Amen.

*Officiant* Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.  
*Choir* Amen.

*Please be seated.*

**Anthem**     **If I take the wings of the morning**

*Julian Dams*

*Choir*

If I take the wings of the morning, and dwell in the uttermost parts of the sea, even there shall thy hand lead me, and thy right hand shall hold me.

**Homily**

*An offering will now be taken to support the life and ministry of the Cathedral.*

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by scanning or tapping the QR code  
or visit [stjamescathedral-mobile.plenty.com](http://stjamescathedral-mobile.plenty.com)



*Please stand, as you are able.*

Tune: Old yeaving

**Hymn at the Collection**

Like a mighty river flowing, like a flower in beauty growing,  
far beyond all human knowing is the perfect peace of God.

Like the hills serene and even, like the coursing clouds of heaven,  
like the heart that's been forgiven is the perfect peace of God.

Like the summer breezes playing, like the tall trees softly swaying,  
like the lips of silent praying is the perfect peace of God.

Like the morning sun ascended, like the scents of evening blended,  
like a friendship never ended is the perfect peace of God.

Like the azure ocean swelling, like the jewel all-excelling,  
far beyond our human telling is the perfect peace of God.

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**Offertory Prayer**

*Vicar*

Let us pray.

Loving God, we thank you for your goodness in our lives and for all you have given to us. May this money we give, and we who give it, be consecrated for your service and become channels of your mercy, grace, and love, made known to us in the life and work of our Teacher and Redeemer, Jesus Christ. In whose name we pray.

*People*

**Amen.**

## Prayers

*Please kneel, as you are able.*

### A Prayer of Saint John Chrysostom

*Officiant* Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

*People* Amen.

### The Grace

*Officiant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

*People* Amen.

*Please stand, as you are able.*

### Final Response

*Edward Woodall Naylor*

*Officiant* The Lord be with you;

*Choir* And with thy spirit.

*Officiant* Let us bless the Lord.

*Choir* Thanks be to God.

**Postlude** Improvisation VIII in a minor

*Camille Saint-Saëns*

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Anglican Church of Melanesia; The Diocese of Brasilia – our companion Diocese and The Music Ministry</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean &amp; Vicar, The Rev'd Canon Dr. Stephen Fields: <a href="mailto:sfields@stjamescathedral.ca">sfields@stjamescathedral.ca</a>; 416-364-7865, ext. 235 or The Reverend Canon Beth Benson: <a href="mailto:bbenson@stjamescathedral.ca">bbenson@stjamescathedral.ca</a>, 416-364-7865, ext. 237</p>

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**ST. JAMES CATHEDRAL - CONNECTIONS - Sunday, August 18, 2024**  
**Sunday Children's Program** at the 10:00am service. Invite the little ones!  
**Coffee Hour** after the 10:00am service.

**Our Sunday summer service schedule** runs until September 1 (Labour Day weekend):  
8:00am: Said Eucharist; **10:00am:** Choral Eucharist; 4:30pm: Choral Evensong.

*Reminder: The Cathedral is a public space. Make sure you have all valuables in sight at all times.*

## 9:00am service



The clergy team and our Director of Music recently met to talk about worship and liturgy at the Cathedral.

We made three decisions with regard to our 9:00am service which I wanted to share with you.

- When we move back to 9:00am and 11:00am services, we will not reintroduce the pita bread at 9:00am but will use wafers as we do at 11:00am.

- We will split the roles of reader and intercessor at 9:00am, so creating an additional opportunity for lay participation.

- We will set up a small working group to look more broadly at the 9:00am, and welcome suggestions as to who might serve on that group. Please email Serena at [sli@stjamescathedral.ca](mailto:sli@stjamescathedral.ca) to suggest people (and you may suggest yourself if you wish).

Dean Stephen Hance

## EVENTS IN SEPTEMBER: JOIN US!

**September 8 at 9:00am and 11:00am:** Blessing of the Backpacks at our morning services. Children and families welcome!

**September 8 at 4:30pm:** The Anniversary of the Accession of His Majesty The King will be commemorated at Choral Evensong.

**September 15 at 11:00am:** Wycliffe College Founders' Day service. We welcome back faculty and students from Wycliffe College.

**Saturday, September 21 at 2:00pm:** The Bishop's Committee on Creation Care celebrates the Season of Creation with a special service at the Cathedral. All are welcome!

**September 22 after the 11:00am service:** Baptism Preparation begins.

**Saturday, September 28 at 10:00am:** Refugee Walk-a-thon

## September 8: Blessing of the Backpacks



Our Children, Youth, and Family Minister, Karyne Whalen, would like to invite all children and parents to join us on September 8 at either the 9:00am or 11:00am service for the back-to-school Blessing of the Backpacks! A backpack blessing is a moment set aside during our worship service to celebrate with our students in the community. It is so important to pray for our students during the upcoming school year. If there are any families in need of a backpack, please let Karyne know at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca)

## September 15 at 11:00am: Wycliffe College Founders' Day Service



We are pleased to welcome back faculty and students from Wycliffe College who will join us for the annual Founders' Day service.

The guest preacher will be The Reverend Dr. Peter Robinson, Professor of Proclamation, Worship and Ministry.

All are welcome!

## Saturday, September 21 at 2:00pm: Season of Creation 2024



**TO HOPE AND ACT  
WITH CREATION**

SEASON OF CREATION 2024

*The firstfruits of hope*  
(Rom 8:19-25)

The Bishop's Committee on Creation Care is planning a public diocesan celebration of the Season of Creation with a Eucharist at St. James Cathedral. This service is intended to bring together parishes from across the Diocese. Accompanied by vibrant contemporary music and youth participation, the liturgy will express the ecumenical theme for Season of Creation 2024, "To Hope and Act with Creation."

## September 22: Baptism Preparation begins



The next date for the Celebration of Baptism is All Saints' **Sunday on November 3 at the 11:00am service.**

Preparation classes for adult candidates as well as parents and sponsors of children include one in-person meeting, two online meetings, and a rehearsal. The first in-person session is scheduled for **September 22 after the 11:00am service in the Library.**

If you would like to register or if you are interested and would like more information, please contact Deacon Matthew Waterman at [mwaterman@stjamescathedral.ca](mailto:mwaterman@stjamescathedral.ca)

## Saturday, September 28: Refugee Walk-a-thon 2024

*Walking for Refugees - Mark your calendars!*



The St. James and Community Refugee Committee will be Walking for Refugees on **Saturday, September 28, 2024** beginning at 10:00am in Edwards Gardens. The committee hopes to raise \$35,000 to fund the resettlement of refugees to Toronto.

Join us as we walk through the gardens or support us by donating through the link below: [stjamescathedral.ca/refugee-walkathon-2024/](http://stjamescathedral.ca/refugee-walkathon-2024/)

## OTHER NEWS

### St. Bartholomew's, Regent Park news

#### Devotional Societies at St. Bart's Regent Park:

Learn more: [stbartstoronto.ca/devotional-societies](http://stbartstoronto.ca/devotional-societies)

**Outreach at St. Bart's, Regent Park:** Serving the disadvantaged for 150 years, St. Bart's welcomes volunteers and donations.

Our thanks to St. James Cathedral for your partnership in ministry!

Learn more: [stbartstoronto.ca/outreach](http://stbartstoronto.ca/outreach)



## THIS WEEK AT ST. JAMES: YOU ARE INVITED

**Morning Prayer – online only at 8:30am**

Monday to Saturday via the Cathedral YouTube channel

**Holy Eucharist at 12:15pm**

Monday to Saturday in St. George's Chapel.

The Dean will be away until August 23.

**Visit us:** The Cathedral is open Monday-Saturday from 10:00am–3:00pm.

The Cathedral Centre offices are open Monday-Friday from 9:00am–4:00pm.

**Wednesday:** Scripture Circle is on summer break in August. We will resume on Sept 11.

**Friday:** Drop-In from 1:30pm to 3:30pm: We welcome our guests for a nutritious meal.



### Next Sunday, August 25:

We welcome our Primate, **The Most Reverend Linda Nicholls**, who will preside and preach at the 10:00am service.

Join us for cake at Coffee Hour after the service when we thank Archbishop Linda for her service and wish her the best in her upcoming retirement.

**Sunday: Sunday School** at the 10:00am service & **Coffee Hour** after the 10:00am service.

**St. James Cemetery:** Plots, products & services are available.

Contact: 416-964-9194 / [cemetery@stjamescathedral.ca](mailto:cemetery@stjamescathedral.ca) / [www.stjamescemetery.ca](http://www.stjamescemetery.ca)

635 Parliament Street Toronto, Ontario

### Sunday Services – August 25, 2024

**8:00am:** Said Eucharist

**10:00am:** Choral Eucharist *(also on the Cathedral channel at [youtube.com/stjamescathedraltoronto](https://youtube.com/stjamescathedraltoronto)).*

**4:30pm:** Choral Evensong *(also on the Cathedral YouTube channel at [youtube.com/stjamescathedraltoronto](https://youtube.com/stjamescathedraltoronto)).*

**Readings for the Fourteenth**

**Sunday after Pentecost:**

1 Kgs 8:22-30, 41-43

Ps 84

Eph 6:10-20

Jn 6:56-69

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