

Second Sunday after The Epiphany

January 19, 2025

Choral Eucharist at 11:00am

*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note:

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

For more information, visit our website by clicking the QR code on the right.



Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School meets every week at the 9:00am & 11:00am service.
Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am service.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

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*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Today at St. James

Presider: The Reverend Canon Dr. Stephen Fields

Homilist & Anointer: The Very Reverend Dr. Stephen Hance

Deacon: The Reverend Matthew Waterman

Sub-Deacon: Paul Seddon, ODT

First Reader: Daisy Pittis • Second Reader: Don Solomon, ODT

Intercessor: Denise Byard • Honorary Verger: Paul Seddon, ODT

Communion Ministers: Denise Byard, Yvonne Joseph & Aidan Hopperton

Director of Music & Organist: Thomas Bell • Associate Organist: Nathan Jeffery

Wayne Vance Organ Scholar: Jean-Paul Feo • Sung by The Choir of St. James Cathedral

The Flowers in the Cathedral are given to the glory of God in loving memory of

Gabrielle Alleyne

Welcome! We are glad you have joined us for worship this morning.

Please ensure that cell phones are muted.

THE GATHERING OF THE COMMUNITY

Our practice during this liturgy is to stand when we sing and during the proclamation of the Gospel, sit for other Scripture readings (including the Psalm) and the Homily, and stand, sit, or kneel for prayer. These are guidelines and we invite you to assume a posture that is most comfortable for you during the service.

Music of the Mass: Missa Brevis in B flat K. 275 by W. A. Mozart

Prelude Première Symphonie; II. Très Lent

André Fleury

Welcome & Announcements

Hymn

Tune: Westminster Abbey

All

Jesus, come! for we invite you,
Guest and Master, Friend and Lord;
now, as once at Cana's wedding,
speak, and let us hear your word:
lead us through our need or doubting,
hope be born and joy restored.

Jesus, come! transform our pleasures,
guide us into paths unknown;
bring your gifts, command your servants,
let us trust in you alone:
though your hand may work in secret,
all shall see what you have done.

Jesus, come in new creation,
heaven brought near in power divine;
give your unexpected glory
changing water into wine:
rouse the faith of your disciples
come, our first and greatest sign!

Jesus, come! surprise our dullness,
make us willing to receive
more than we can yet imagine,
all the best you have to give:
let us find your hidden riches,
taste your love, believe, and live!

Music: Christopher Idle; Text: © Christopher Idle/Jubilate Hymns Ltd
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Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And with thy spirit.**

Presider Almighty God,

People **unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

Kyrie Eleison

Choir Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

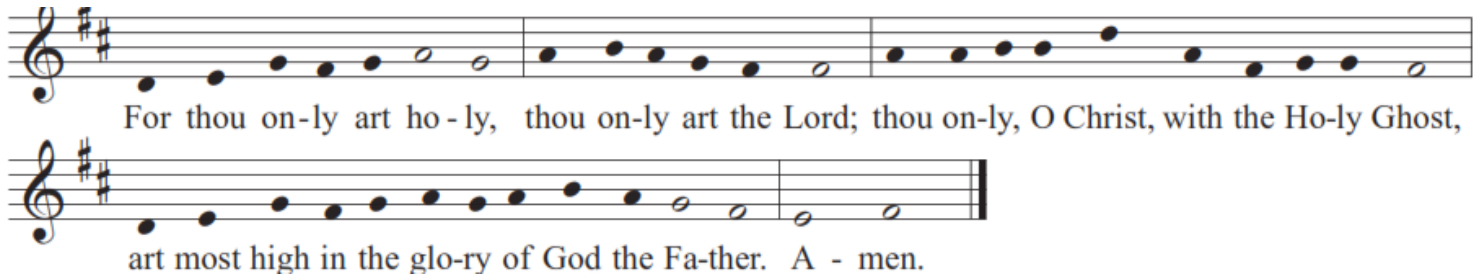
During the Gloria, the children are invited to join the procession before proceeding to the Library for Sunday School; they will return at the offertory.

Gloria

Presider *Merbecke*



Glo-ry be to God on high, and in earth peace, good will to-wards all. We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy thee, we give thanks to thee for thy great glo-ry. O Lord God, heav-en-ly King, God the Fa-ther al-migh-ty, O Lord, the on-ly be-got-ten Son, Je-sus Christ; O Lord God, Lamb of God, Son of the Fa-ther, that tak-est a-way the sin of the world, have mer-cy up-on us. Thou that tak-est a-way the sin of the world, re-ceive our prayer. Thou that sit-test at the right hand of God the Fa-ther, have mer-cy up-on us.



Collect of the Day

Presider Let us pray.

O God of steadfast love, at the wedding in Cana your Son Jesus turned water into wine, delighting all who were there. Transform our hearts by your Spirit, so that we may show forth the light of your love as one body in Christ.

People **Amen.**

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Isaiah 62:1-5

Reader For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm

Psalm 36:5-10 – Chant by E. J. Hopkins

Choir Your love, O Lord, reaches to the heavens
and your faithfulness to the clouds.
Your righteousness stands like the strong mountains,
your justice like the great deep;
you, Lord, shall save both man and beast.

How precious is your loving mercy, O God!

All mortal flesh shall take refuge under the shadow of your wings.
They shall be satisfied with the abundance of your house;
they shall drink from the river of your delights.

For with you is the well of life
and in your light shall we see light.

O continue your loving-kindness to those who know you
and your righteousness to those who are true of heart.

The Second Reading

1 Corinthians 12:1-11

Reader Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The word of the Lord.

People **Thanks be to God.**

*Please stand.
Howard Hughes*

Gospel Acclamation

The musical notation is written on a single staff in 2/4 time. It consists of three phrases, each starting with a fermata over the first note. The first phrase is labeled 'Cantor' and the third is labeled 'Cantor'. The second phrase is labeled 'All'. The lyrics 'Al - le - lu - ia' are written below the notes. The melody is simple and repetitive, with a slight variation in the third phrase.

7 All Cantor All

Al - le - lu - ia Al - le - lu - ia Al - le - lu - ia.

Choir Jesus manifested his glory, and his disciples believed in him.

The Holy Gospel

John 2:1-11

Deacon The Lord be with you.

People **And with thy spirit.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Deacon On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, ‘They have no wine.’ And Jesus said to her, ‘Woman, what concern is that to you and to me? My hour has not yet come.’ His mother said to the servants, ‘Do whatever he tells you.’ Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, ‘Fill the jars with water.’ And they filled them up to the brim. He said to them, ‘Now draw some out, and take it to the chief steward.’ So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, ‘Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.’ Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of Christ.

People **Praise be to thee, O Christ.**

Homily

Please stand.

Merbecke

The Nicene Creed

Presider I believe in one God,

People **The Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God;**

Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please adopt a posture of prayer.

Presider With the Spirit of Christ shining upon us, let us pray for the church, the world and all creation saying, “God of grace, hear our prayer.”

Intercessor God of grace,
People **Hear our prayer.**

At the conclusion of the prayers.

Presider We entrust our prayers to you, O God, in the sure and certain hope that your promise is being realized among us.

People **Amen.**

Confession and Absolution

Presider Let us humbly confess our sins to Almighty God.

Almighty God,

All **Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever**

hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

The Peace

Please stand.

We offer each other a sign of peace.

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

An offering will now be taken to support the life and ministry of the Cathedral.

Donate to St. James Cathedral
by scanning or tapping
the QR code or visit

st-james-cathedral | [CharityProfile](#) | [Donate Online](#)
(canadahelps.org)



THE CELEBRATION OF THE EUCHARIST

Offertory Hymn

Tune: Hyfrydol

All Alleluia! Sing to Jesus! His the sceptre, his the throne;
alleluia! his the triumph, his the victory alone.
Hark the songs of peaceful Zion thunder like a mighty flood;
Jesus, out of every nation, hath redeemed us by his blood.

Alleluia! Not as orphans are we left in sorrow now;
alleluia! he is near us, faith believes, nor questions how.
Though the cloud from sight received him, when the forty days were o'er,
shall our hearts forget his promise, "I am with you evermore"?

Alleluia! Bread of heaven, thou on earth our food our stay;
alleluia! here the sinful flee to thee from day to day;
Intercessor, Friend of sinners, earth's Redeemer, plead for me,
where the songs of all the sinless sweep across the crystal sea.

Alleluia! King eternal, thee the Lord of lords we own;
alleluia! born of Mary, earth thy footstool, heaven thy throne.
Thou within the veil hast entered, robed in flesh, our great high priest;
thou on earth both priest and victim in the eucharistic feast.

Alleluia! Sing to Jesus! His the sceptre, his the throne;
alleluia! his the triumph, his the victory alone.
Hark the songs of peaceful Zion thunder like a mighty flood;
Jesus, out of every nation, hath redeemed us by his blood.

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Presider Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Through Jesus Christ our Lord, who, in substance of our mortal flesh, manifested forth his glory, that he might bring us out of darkness into his own marvellous light.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Sanctus & Benedictus

Choir Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Please adopt a posture of prayer.

Presider All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

People **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Presider And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be

made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end.

People Amen.

The Lord's Prayer

Merbecke

Presider And now, as our Saviour Christ hath taught us, we are bold to say:

Presider *All*

Our Fa-ther; who art in heav-en, hal-low-ed be thy name, thy king-dom come,
thy will be done, on earth as it is in heav-en. Give us this day our dai-ly bread,
And for-give us our tres-pass-es, as we for-give them that tres-pass a-gainst us.
And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.
For thine is the king-dom, the pow-er and the glo-ry, for-ev-er and ev-er. A - men.

Silence

The Breaking of the Bread

Presider Christ our Passover is sacrificed for us;

People Therefore, let us keep the feast.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

*All are welcome to receive Holy Communion or a blessing.
Gluten-free hosts are available upon request. It is not permitted to dip the bread in the wine for health reasons. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.*

Prayers for healing and anointing are available at the Baptistry.

Communion Hymn

Tune: Salzburg

All Sing of God made manifest in a child robust and blest,
to whose home in Bethlehem where a star had guided them,
magi came and gifts unbound, signs mysterious and profound:
myrrh and frankincense and gold grave and God and king foretold.

Sing of God made manifest when at Jordan John confessed,
“I should be baptized by you, but your bidding I will do.”
Then from heaven a double sign—dove-like Spirit, voice divine—
hailed the true Anointed One: “This is my beloved Son.”

Sing of God made manifest when Christ came as wedding-guest
and at Cana gave a sign, turning water into wine;
further still was love revealed as he taught, forgave, and healed,
bringing light and life to all who would listen to God’s call.

Sing of God made manifest on the cloud-capped mountain’s crest,
where both voice and vision waned until Christ alone remained:
glimpse of glory, pledge of grace, given as Jesus set his face
towards the waiting cross and grave, sign of hope that God would save.

Text: Carl P. Daw, Jr.; Music: Melody Jakob Hintze; harm. Johann Sebastian Bach.

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Motet Tribus miraculis

Palestrina

Choir *We observe this holy day, ornamented with three miracles:
Today a star led the Magi to the manger;
Today wine was made from water at the wedding;
Today in the Jordan Christ desired to be baptised by John,
so that He might save us, Alleluia.*

Tribus miraculis ornatum, diem sanctum colimus:
Hodie stella Magos duxit ad praesepeium:
Hodie vinum ex aqua factum est ad nuptias:
Hodie in Jordane a Joanne Christus baptizari voluit,
ut salvaret nos, Alleluia.

Prayer after Communion

Please stand.

Presider Let us pray.

God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ.

People **Amen.**

Presider Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Presider May the God of infinite goodness scatter the darkness of sin and brighten your hearts with holiness; and the blessing of God almighty, the One who loves us, the One who liberates us, and the One who leads us into all truth, be with you now and always.

People **Amen.**

Hymn

Tune: Duke Street

All Forth in the peace of Christ we go;
Christ to the world with joy we bring;
Christ in our minds, Christ in our lips,
Christ in our hearts, the world's true king.

King of our hearts, Christ reigns in us;
kingship with him his servants gain;
with Christ, the Servant-Lord of all,
Christ's world we serve to share Christ's reign.

Priests of the world, Christ sends us forth
this world of time to consecrate,
our world of sin by grace to heal,
Christ's world in Christ to recreate.

Prophets of Christ, we hear his word:
he claims our minds, to search his ways,
he claims our lips, to speak his truth,
he claims our hearts, to sing his praise.

We are the Church; he makes us one:
 here is one hearth for all to find,
 here is one flock, one Shepherd-King,
 here is one faith, one heart, one mind.

Text: James Quinn, SJ; Music: John Hatton; Tune: Duke Street;
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Dismissal

Deacon Followers of Jesus Christ, inspired by the Holy Spirit, serve the world that God loves.

People **Thanks be to God.**

Postlude Prelude and Fugue in E Minor “Big”

Nicolaus Bruhns

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Church in the Province of the West Indies; Holland Deanery and the Music Ministry</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev’d Canon Dr. Stephen Fields: sfields@stjamescathedral.ca; 416-364-7865, ext. 235 and The Reverend Matthew Waterman: mwaterman@stjamescathedral.ca, 416-364-7865, ext. 254</p>

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ST. JAMES CATHEDRAL-CONNECTIONS - Sunday, January 19, 2025

Sunday Children's Program: Invite the little ones to the 9:00am & 11:00am services.

Coffee Hour: Following the 9:00am & 11:00am services in Snell Hall.

Reminder: Pick up your 2025 offering envelopes today in the West aisle. Thank you.

January 22 at 2:00pm: York Group event with the Refugee Committee



Join the York Group and Rebecca McTaggart, Co-Chairperson of the St. James and Community Refugee Committee to hear about some individuals currently being assisted through this important and life-changing work. No RSVP is needed.

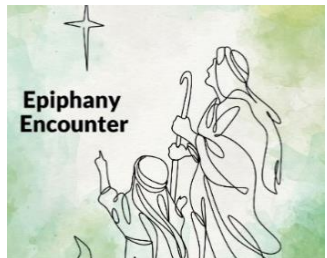
Our Young Adult Discipleship Series has started



Join Rev. Matthew and the St. James Cathedral young adults for a new in-person discipleship series: *Acts of the Apostles: Witnesses of Jesus Christ*. They will have meetings from January through June on selected Wednesdays. To register scan the QR code, visit our website, or contact the Rev. Matthew Waterman.



Until March 2: Scripture Circle - Epiphany Encounter with Christ



Enjoy a Scripture Circle series designed for anyone looking to encounter Christ afresh!

The Scripture Circle will meet today, on January 22 at 11:00am and will resume gatherings on February 5 at 11:00am.

Mark your calendars for Wednesdays at 11:00am (Community Room) & Sundays after the 11:00am service (Library).

Sunday, February 2: Matthew's Ordination



Deacon Matthew Waterman will be ordained a priest on Sunday, February 2 (The Feast of the Presentation of the Lord) at 4:30pm in the Cathedral. The preacher will be The Rev. Dr. R. Leigh Spruill, Rector; St. John the Divine, Houston.

A reception will follow in Snell Hall.

All are welcome!

Sunday, February 23:

30th Anniversary of the First Diocesan Black History Service

Join us at 4:30pm as the Diocese celebrates the 30th Anniversary of the first Diocesan Black History Service (February 26, 1996). Preacher: The Vicar. Stay tuned for more information.

March 4 at 6:00pm: Shrove Tuesday Pancake Supper



Mark the last day before Lent with a parish pancake supper. There will be food, a crafts table for kids, and music! We are also looking for volunteers to help to set-up, serve and clean-up anytime between 4:00pm - 9:00pm on March 4. If you are interested in helping on March 4, please send us an email at info@stjamescathedral.ca

March 5: Ash Wednesday Services + Children & Youth Exploration Day



Regular services at 7:30am, 12:15pm, 6:30pm. All services include the Imposition of Ashes. The Cathedral will also be open for prayer on Ash Wednesday from 7:30am – 7:30pm.

Ash Wednesday Children & Youth Exploration Day:

10:30am-2:30pm in the Cathedral and Event Centre.

Bring your own lunch. More information to come.

Sunday, March 9: Vestry Meeting



Our next Vestry Meeting will be held on Sunday, March 9, 2025 in Snell Hall chaired by our Dean the Very Rev'd Dr. Stephen Hance. There will be one combined service at 10:00am and the Vestry meeting will follow after the service.

More information will come.

Sunday, March 16 at 4:30pm:

International Day for the Elimination of Racial Discrimination



As we observe the International Day for the Elimination of Racial Discrimination, we will inaugurate "The Marley Mass", a service inspired by the theology and lyrics of Reggae Superstar, Robert Nesta Marley and written by The Rev. Canon Dr. Stephen Fields.

The service features seven of Marley's iconic songs.

Invite your friends to be part of the Cathedral's team!

**We are hiring:
Join our team.**

APPLY NOW!

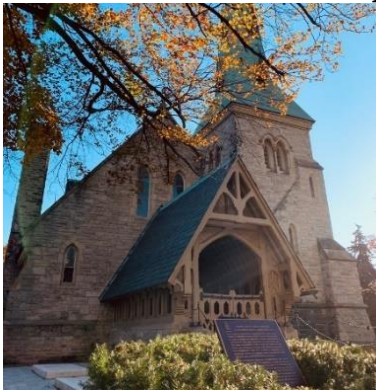
We are hiring an **Events Manager & Operations Manager**. If you or someone you know might be a great fit for either of these positions, please help us to spread the word!

To apply, please email resume and cover letter to: HumanResources@stjamescathedral.ca

To learn more about these positions, please visit: stjamescathedral.ca/about/careers/

St. James Cemetery & Crematorium announcements

Preplan your funeral and cemetery services



Preplanning gives you peace of mind and the opportunity to make your wishes known.

Cathedral clergy are available to assist with funeral plans and our cemetery staff would be pleased to help you preplan your interment and other cemetery services.

Protect yourself from future inflationary increases, too.

For more information, please get in touch with the Vicar at sfields@stjamescathedral.ca, or George Vrozos our Cemetery Manager at cemetery@stjamescathedral.ca, or 416-964-9194.

Monthly Eucharist at St. James Cemetery

Wednesday, February 5 at 11:00am at St. James Cemetery.

On the first Wednesday of the month, all are welcome to a celebration of the Holy Eucharist in the Chapel of St. James-The-Less.

Other events

St. Bartholomew's, Regent Park news

The Conversion of St. Paul:

Saturday, January 25, Sung Mass at 10:30am.

Celebrating Charles I, King & Martyr:

Thursday, January 30, Choral Evensong at 6:15pm.

Outreach: Serving the disadvantaged for 150 years, St. Bart's welcomes volunteers and donations. Learn more:

stbartstoronto.ca/outreach



Thursday, January 23 at 6:00pm: Week of Prayer for Christian Unity



The Fellowship of St. Alban & St. Sergius and the Sisterhood of St. John the Divine invite you to a gathering to celebrate the Week of Prayer for Christian Unity on Thursday, January 23 at 6:00pm at St. John's Convent (233 Cummer Ave., North York). To attend and for more information contact the Convent Guest House at guesthouse@ssjd.ca or 416-226-2201 ext. 305.

The evening begins with Orthodox Vespers sung by members of the choir of Holy Myrrhbearers Orthodox Mission, followed by a light supper, and a talk by Dr. Tiffany Robinson on "The Shape and Architecture of the Sacred."

THIS WEEK AT THE CATHEDRAL

Morning Prayer – online only at 8:30am

Holy Eucharist at 12:15pm

Monday to Saturday via the Cathedral YouTube channel Monday to Saturday in St. George's Chapel.

VISIT US: The Cathedral is open Monday-Saturday from 10:00am–3:00pm.
The Cathedral Centre offices are open Monday-Friday from 9:00am–4:00pm.

TUESDAY: Organ recital on January 21 at 1:00pm. Organist: Emmanuel Wong (U of T).
Admission is free and donations are encouraged.

WEDNESDAY: The Scripture Circle will take a break on Wednesdays, January 29 & Sunday, February 2, and resume gatherings on February 5 at 11:00am (Community Room).

FRIDAY: Drop-In from 1:30pm to 3:30pm.
We welcome our guests in Snell Hall for a nutritious meal.

SUNDAY: Our Sunday Children's Program meets at both the 9:00am and 11:00am services.
Coffee Hour: Following the 9:00am and the 11:00am services.

Sunday Services – January 26, 2025

8:00am: Said Eucharist

9:00am: Sung Eucharist (*also on the Cathedral YouTube channel at youtube.com/stjamescathedraltoronto*)

11:00am: Choral Eucharist (*also on the Cathedral YouTube channel at youtube.com/stjamescathedraltoronto*)

4:30pm: Choral Evensong (*also on the Cathedral YouTube channel at youtube.com/stjamescathedraltoronto*)

Readings for January 26:

Third Sunday after the Epiphany

Nehemiah 8:1-3, 5-6, 8-10
Psalm 19

1 Cor 12:12-31a
Lk 4:14-21

The Cathedral Church of St. James exists today through the gifts of time, talent, and treasure of both past and present members of the Cathedral community.

Scan to donate



Thank you for your support!
St. James Cathedral,
a symbol of God's presence
and love in the city.

Stay connected: Are you receiving our online weekly newsletter?
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St. James Cathedral:

Facebook: [stjamesto](https://facebook.com/stjamesto) / **Instagram:** [stjamesto](https://instagram.com/stjamesto) / **YouTube:** [stjamescathedraltoronto](https://youtube.com/stjamescathedraltoronto)

For any inquiries: (416)364-7865 / info@stjamescathedral.ca / www.stjamescathedral.ca

St. James Cemetery: Facebook: [stjamescemeteryto](https://facebook.com/stjamescemeteryto) / **Instagram:** [stjamescemeteryto](https://instagram.com/stjamescemeteryto)

For any inquiries: (416)964-9194 / cemetery@stjamescathedral.ca / www.stjamescemeteryto.ca