

# **Third Sunday after The Epiphany**

*January 26, 2025*

*Choral Eucharist at 11:00am*

*The Cathedral Church of St. James  
Diocese of Toronto • Anglican Church of Canada*

## Welcome to St. James Cathedral

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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### Liturgical Note:

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

*For more information, visit our website by clicking the QR code on the right.*



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Sign up for **E-Connections** on our website at [www.stjamescathedral.ca](http://www.stjamescathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### Children & Families

Sunday School meets every week at the 9:00am & 11:00am service.  
Please email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

### Accessibility

**A Wheelchair Accessible Washroom** is located  
at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am service.

### Parking

There are a variety of inexpensive parking lots available around the Cathedral.  
Please see the leaflets at the back of the Cathedral or  
online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### Connect with the Cathedral

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

## Today at St. James

*Presider: The Reverend Lynn Braye*

*Homilist: The Reverend Doug Smith*

*Deacon: The Reverend Matthew Waterman • Sub-Deacon: David Grant*

*Anointer: The Reverend Canon Dr. Stephen Fields*

*First Reader: Richard Harrop • Second Reader: Debra Solomon*

*Intercessor: Joanne Short • Honorary Verger: Paul Seddon, ODT*

*Communion Ministers: Stanley Baptiste, John Hopperton & Wairimu Nduati*

*Director of Music & Organist: Thomas Bell • Associate Organist: Nathan Jeffery*

*Wayne Vance Organ Scholar: Jean-Paul Feo • Sung by The Choir of St. James Cathedral*

### **Today's Homilist: The Reverend Doug Smith**

We welcome The Rev. Doug Smith, today's homilist in the Stephen Vail Preaching Program. The program provides Assistant Curates in their second year of ordained ministry an opportunity to preach at the Cathedral at its 9am and 11am liturgies.

Doug was born and raised in Toronto. His faith journey began with The Salvation Army and in 1982 was ordained and commissioned as a Salvation Army Officer (Minister) where he served for 30 years in various ministries throughout Western Canada and the province of Ontario. In 2012 he was received into Anglican Church. For the next 12 years, he worked in the non-profit sector in the areas of Human Resources and Fundraising. In May 2023 he was ordained a deacon and was priested in January 2024. Doug is currently the Assistant Curate at St. Paul's on-the-Hill, Pickering.

*The Flowers in the Cathedral are given to the glory of God in loving memory of*

*Patricia Elizabeth Dack*

*Anne Alvarenga*

*Dr. Rachel Thaysil Mathew Eappen*

*Welcome! We are glad you have joined us for worship this morning.*

*Please ensure that cell phones are muted.*

# THE GATHERING OF THE COMMUNITY

*Our practice during this liturgy is to stand when we sing and during the proclamation of the Gospel, sit for other Scripture readings (including the Psalm) and the Homily, and stand, sit, or kneel for prayer. These are guidelines and we invite you to assume a posture that is most comfortable for you during the service.*

*Music of the Mass: Missa Ave Maris Stella by Tomás Luis de Victoria*

## Prelude

## Welcome & Announcements

## Hymn

Tune: Glanhafren

*All*

What shall our greeting be? Jesus is Lord!  
Sign of our unity? Jesus is Lord!  
May we no more defend barriers he died to end:  
give me your hand, my friend: one Church, one Lord!

What is our mission here? One world, one Lord!  
He makes his purpose clear: one world, one Lord!  
Spirit of truth descend, all our confusions end:  
give me your hand, my friend: Jesus is Lord!

He comes to save us now, Jesus our Lord!  
To serve him is to know life's true reward.  
May he our lives amend, all our betrayals end:  
give me your hand, my friend: Jesus is Lord!

Music: Welsh hymn tune arranged by John Barnard  
Text: Fred Pratt Green

Arrangement: © John Barnard/The Jubilate Group  
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*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And with thy spirit.**

*Presider* Almighty God,

*People* **unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

## Kyrie Eleison

*Choir* Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

*During the Gloria, the children are invited to gather at the chancel steps before proceeding to the Library for Sunday School; they will return at the offertory.*

## Gloria

*Presider* *Merbecke*

*Glo-ry be to God on high, and in earth peace, good will to-wards all. We praise thee, we bless thee, we wor-ship thee, we glo-ri - fy thee, we give thanks to thee for thy great glo - ry. O Lord God, heav-en - ly King, God the Fa-ther al-migh - ty, O Lord, the on - ly be-got-ten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that tak-est a-way the sin of the world, have mer-cy up-on us. Thou that tak - est a - way the sin of the world, re - ceive our prayer. Thou that sit-test at the right hand of God the Fa - ther, have mer-cy up-on us. For thou on-ly art ho - ly, thou on-ly art the Lord; thou on-ly, O Christ, with the Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther. A - men.*

## Collect of the Day

*Presider* Let us pray.

God of all mercy, your Son proclaimed good news to the poor, release to

the captives, and freedom to the oppressed: anoint us with your Holy Spirit, so that all people may be free to praise you in Christ our Lord.

*People*      **Amen.**

## **THE PROCLAMATION OF THE WORD**

*Please be seated.*

### **The First Reading**

*Nehemiah 8:1-3, 5-6, 8-10*

*Reader*      All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law.

And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground.

So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the Lord your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.'

*Reader*      The word of the Lord.

*People*      **Thanks be to God.**

### **Psalm**

*Psalm 19 – Chant by Thomas Walmisley*

*Choir*

The heavens are telling the glory of God  
and the firmament proclaims his handiwork.  
One day pours out its song to another

and one night unfolds knowledge to another.  
They have neither speech nor language  
and their voices are not heard,  
Yet their sound has gone out into all lands  
and their words to the ends of the world.  
In them has he set a tabernacle for the sun,  
that comes forth as a bridegroom out of his chamber  
and rejoices as a champion to run his course.  
It goes forth from the end of the heavens and runs to the very end again,  
and there is nothing hidden from its heat.  
The law of the Lord is perfect, reviving the soul;  
the testimony of the Lord is sure and gives wisdom to the simple.  
The statutes of the Lord are right and rejoice the heart;  
the commandment of the Lord is pure and gives light to the eyes.  
The fear of the Lord is clean and endures for ever;  
the judgements of the Lord are true and righteous altogether.  
More to be desired are they than gold, more than much fine gold,  
sweeter also than honey, dripping from the honeycomb.  
By them also is your servant taught  
and in keeping them there is great reward.  
Who can tell how often they offend?  
O cleanse me from my secret faults!  
Keep your servant also from presumptuous sins lest they get dominion  
over me;  
so shall I be undefiled, and innocent of great offence.  
Let the words of my mouth and the meditation of my heart be acceptable  
in your sight,  
O Lord, my strength and my redeemer.

## **The Second Reading**

*1 Corinthians 12:12-31a*

*Reader*

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear were to say,

‘Because I am not an eye, I do not belong to the body’, that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, ‘I have no need of you’, nor again the head to the feet, ‘I have no need of you.’ On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*Reader* The word of the Lord.  
*People* **Thanks be to God.**

*Please stand.*  
*Howard Hughes*

**Gospel Acclamation**

Cantor All Cantor  
 Al - le - lu - ia Al - le - lu - ia Al - le - lu - ia  
 7 All Cantor All  
 Al - le - lu - ia Al - le - lu - ia Al - le - lu - ia.

*Choir* The Lord has anointed me to preach good news to the poor and release to the captives.



## The Holy Gospel

*Luke 4:14-21*

*Deacon* The Lord be with you.

*People* **And with thy spirit.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory be to thee, O Lord.**

*Deacon* Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

‘The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favour.’

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, ‘Today this scripture has been fulfilled in your hearing.’

*Deacon* The Gospel of Christ.

*People* **Praise be to thee, O Christ.**

## Homily

*Please stand.*

*Merbecke*

## The Nicene Creed

*Presider* I believe in one God,

*People* **The Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and**

ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People**

*Please adopt a posture of prayer.*

*Presider* With the Spirit of Christ shining upon us, let us pray for the church, the world and all creation saying, “God of grace, hear our prayer.”

*Intercessor* God of grace,

*People* **Hear our prayer.**

*At the conclusion of the prayers.*

*Presider* We entrust our prayers to you, O God, in the sure and certain hope that your promise is being realized among us.

*People* **Amen.**

### **Confession and Absolution**

*Presider* Let us humbly confess our sins to Almighty God.

Almighty God,

*All* **Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you

from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*People* **Amen.**

**The Peace**

*Please stand.*

*Presider* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*We offer each other a sign of peace.*

*An offering will now be taken to support the life and ministry of the Cathedral.*

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**THE CELEBRATION OF THE EUCHARIST**

**Offertory Hymn**

Tune: Richmond

*All* O for a thousand tongues to sing  
my dear Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace!

Jesus! the name that charms our fears,  
that bids our sorrows cease;  
'tis music in the sinner's ears,  
'tis life, and health, and peace.

He breaks the power of cancelled sin,  
he sets the prisoner free:  
his blood can make the foulest clean;  
his blood availed for me.

He speaks; and listening to his voice,  
new life the dead receive,  
the mournful broken hearts rejoice,  
the humble poor believe.

Hear him, ye deaf; his praise, ye dumb,  
your loosened tongues employ;  
ye blind, behold your Saviour come;  
and leap, ye lame, for joy!

My gracious Master and my God,  
assist me to proclaim  
and spread through all the earth abroad  
the honours of thy name.

Text: Charles Wesley  
Music: Thomas Haweis; adapt. Samuel Webbe

*Presider* Loving God, before the world began you called us. Make holy all we offer you this day, and strengthen us in that calling. We ask this in the name of Jesus Christ the Lord.

*People* **Amen.**

### **The Great Thanksgiving**

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Presider* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Through Jesus Christ our Lord, who, in substance of our mortal flesh, manifested forth his glory, that he might bring us out of darkness into his own marvellous light.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

### **Sanctus & Benedictus**

*Choir* Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

*Please adopt a posture of prayer.*

*Presider*

All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

*People*

**We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

*Presider*


And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end.

**People**      **Amen.**

## The Lord's Prayer

*Merbecke*

*Presider*      And now, as our Saviour Christ hath taught us, we are bold to say:



The musical score for 'The Lord's Prayer' is written on five staves of music. The first staff is labeled 'Presider' and the second 'All'. The lyrics are: 'Our Fa-ther; who art in heav-en, hal-low-ed be thy name, thy king-dom come, thy will be done, on earth as it is in heav-en. Give us this day our dai-ly bread, And for-give us our tres-pass-es, as we for-give them that tres-pass a-gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king-dom, the pow-er and the glo-ry, for-ev-er and ev-er. A - men.'

*Silence*

## The Breaking of the Bread

*Presider*      Christ our Passover is sacrificed for us;

**People**      **Therefore, let us keep the feast.**

## The Communion

*Presider*      The gifts of God for the People of God.

**People**      **Thanks be to God.**

## Agnus Dei

*Choir*      O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.

*All are welcome to receive Holy Communion or a blessing.*

*Gluten-free hosts are available upon request. It is not permitted to dip the bread in the wine for health reasons. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.*

***Prayers for healing and anointing are available at the Baptistry.***

## Communion Hymn

*All* I want to walk as a child of the light;  
I want to follow Jesus.  
God sent the stars to give light to the world;  
the star of my life is Jesus.  
*In Him, there is no darkness at all;  
the night and the day are both alike.  
The Lamb is the light of the city of God:  
shine in my heart, Lord Jesus.*

I want to see the brightness of God;  
I want to look at Jesus.  
Clear sun of righteousness, shine on my path,  
and show me the way to the Father.  
*In Him, there is no darkness at all;  
the night and the day are both alike.  
The Lamb is the light of the city of God:  
shine in my heart, Lord Jesus.*

I'm looking for the coming of Christ;  
I want to be with Jesus.  
When we have run with patience the race,  
we shall know the joy of Jesus.  
*In Him, there is no darkness at all;  
the night and the day are both alike.  
The Lamb is the light of the city of God:  
shine in my heart, Lord Jesus.*

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## Motet

### I Will Lift Mine Eyes

Jake Runestad

*Choir*

I will lift up mine eyes unto the hills, from whence cometh my help.  
My help cometh from the Lord, which made heaven and earth.  
He will not suffer thy foot to be moved: he that keepeth thee will not slumber.  
Behold, he that keepeth Israel shall neither slumber nor sleep.  
The Lord is thy keeper: the Lord is thy shade upon thy right hand.  
The sun shall not smite thee by day, nor the moon by night.

The Lord shall preserve thee from all evil: he shall preserve thy soul.  
The Lord shall preserve thy going out and thy coming in from this time  
forth, and even for evermore.

### **Prayer after Communion**

*Please stand.*

*Presider* Let us pray.

Gracious God, our hands have taken holy things; our lives have been  
nourished by the body of your Son. May we who have eaten at this holy  
table be strengthened for service in your world. We ask this in the name of  
Jesus Christ the Lord.

*People* **Amen.**

*Presider* Glory to God,

*All* **whose power, working in us, can do infinitely more than we can ask or  
imagine. Glory to God from generation to generation, in the Church  
and in Christ Jesus, for ever and ever. Amen.**

### **The Blessing**

*Presider* May the God of infinite goodness scatter the darkness of sin and brighten  
your hearts with holiness; and the blessing of God almighty, the Father,  
the Son, and the Holy Spirit, be among you and remain with you always.

*People* **Amen.**

### **Hymn**

Tune: Wolvercote

*All* “The kingdom is upon you!” the voice of Jesus cries,  
fulfilling with its message the wisdom of the wise;  
it lightens with fresh insight the striving human mind,  
creating new dimensions of faith for all to find.

“God’s kingdom is upon you!” the message sounds today,  
it summons every pilgrim to take the questing way,  
with eyes intent on Jesus, our leader and our friend,  
who trod faith’s road before us, and trod it to the end.



The kingdom is upon us! Stirred by the Spirit's breath,  
 we glory in its freedom from emptiness and death;  
 we celebrate its purpose, its mission, and its goal,  
 alive with the conviction that Christ can make us whole!

Text: Robert Willis; Music: William Harold Ferguson; Tune: Wolvercote by William Harold Ferguson

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## Dismissal

*Deacon* Followers of Jesus Christ, inspired by the Holy Spirit, serve the world that God loves.

*People* **Thanks be to God.**

## Postlude

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for:            The Episcopal / Anglican Province of            Alexandria; The Cast the Net strategic            vision for the Diocese of Toronto            and the Servers</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean &amp; Vicar, The Rev'd Canon Dr. Stephen Fields: <a href="mailto:sfields@stjamescathedral.ca">sfields@stjamescathedral.ca</a>; 416-364-7865, ext. 235 and The Reverend Matthew Waterman: <a href="mailto:mwaterman@stjamescathedral.ca">mwaterman@stjamescathedral.ca</a>, 416-364-7865, ext. 254</p>

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## ST. JAMES CATHEDRAL-CONNECTIONS - Sunday, January 26, 2025

**Sunday Children's Program:** Invite the little ones to the 9:00am & 11:00am services.

**Coffee Hour:** Following the 9:00am & 11:00am services in Snell Hall.

**Reminder:** Pick up your 2025 offering envelopes today in the West aisle. Thank you.

**Today at 9:00am & 11:00am services:** We welcome the Rev. Doug Smith, homilist & Assistant Curate of St. Paul's-on-the -Hill, Pickering participating in the Stephen Vail Preaching Program at St. James.

### Canon Missioner appointed for St. James Cathedral



I am delighted to announce that we have appointed the Rev. Kristen Pitts to be our first Canon Missioner. Kristen is presently Chaplain of an Episcopal school in Washington DC. She will be moving to Toronto with her wife Beth and son Lev and beginning her ministry with us on April 27, with an installation date to be announced in due course.

Please pray for them as they prepare for this transition.

Dean Stephen Hance

### Today at 4:30pm: We welcome The Chapel Choir of Trinity College



Our Cathedral Choir is delighted to welcome the Chapel Choir of Trinity College, University of Toronto, with Canon Andrea Budgey, the Humphreys Chaplain.

Together, they will perform *The St. Paul's Service* by Herbert Howells, *Cantique de Jean Racine* by Gabriel Fauré, and the beautiful Celtic introit *Ag Críost an Síol* by Seán Ó Riada, arranged by Mark Armstrong. We thank their your time, words, and wonderful music-making.

The homilist for this service will be Rev. Dr. Chris Brittain.

### Next Sunday, February 2 at 4:30pm: Matthew's Ordination



Deacon Matthew Waterman will be ordained a priest on Sunday, February 2 (The Feast of the Presentation of the Lord) at 4:30pm in the Cathedral. The preacher will be The Rev. Dr. R. Leigh Spruill, Rector; St. John the Divine, Houston. A reception will follow in Snell Hall.

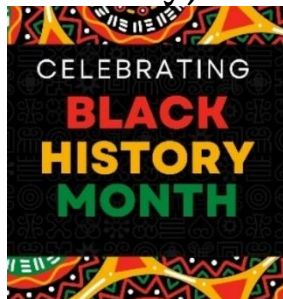
All are welcome!

### Organ Recital Series & Early Music at 1:00pm

Our Organ Recital series features some of the region's finest organists and the powerful sounds of St. James Cathedral's 5,000 organ pipes. Free event, donations welcome.

Join us in February: 4: Sebastian Moreno; 11: Manuel Piazza; 18: St. Stanislav Youth Choir & 25: Angus Sinclair. Special performances: Early Music on Feb 19 & 20: Bud Roach.

## Saturday, February 22 at 1:00pm: International Potluck meal at St. James!



The Black History Month (BHM) Committee would like to invite the whole parish for an international potluck meal on from 1:00pm-4:00pm in Snell Hall to celebrate all the diverse nations and cultures that make up our Cathedral! Enjoy BHM exhibit, trivia, music and food.

We are looking for parishioners willing to prepare a cultural dish to share as a part of the potluck. If you're interested in contributing, please visit our website, call 416-364-7865, or email [info@stjamescathedral.ca](mailto:info@stjamescathedral.ca)

## Sunday, February 23:

### 30th Anniversary of the First Diocesan Black History Service

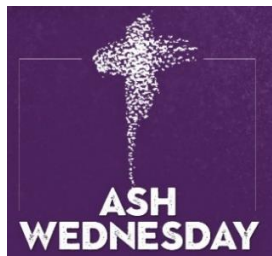
Join us at 4:30pm as the Diocese celebrates the 30th Anniversary of the first Diocesan Black History Service (February 26, 1996). Preacher: The Vicar. Stay tuned for more information.

## March 4 at 6:00pm: Shrove Tuesday Pancake Supper



Mark the last day before Lent with a parish pancake supper. There will be food, a crafts table for kids, and music! We are also looking for volunteers to help to set-up, serve and clean-up anytime between 4:00pm - 9:00pm. If you are interested in helping on March 4, please send an email to [info@stjamescathedral.ca](mailto:info@stjamescathedral.ca)

## March 5: Ash Wednesday Services + Children & Youth Exploration Day



**Regular services** at 7:30am, 12:15pm, 6:30pm. All services include the Imposition of Ashes. The Cathedral will be open for prayer on Ash Wednesday from 7:30am – 7:30pm.

**Children & Youth Exploration Day** from 10:30am-2:30pm:

To register, visit our website [stjamescathedral.ca/explorationday/](http://stjamescathedral.ca/explorationday/), call 416-364-7865, or send an email to [info@stjamescathedral.ca](mailto:info@stjamescathedral.ca)

## Saturday, March 8 at 2:00pm: The World Day of Prayer at St. James



The World Day of Prayer (WDP) is a global movement and ecumenical event that brings Christians together each year to share a day of prayer, learning and celebration. Supporting women in sharing their faith and speaking about their lives in prayer and worship is an important part of this movement. This year it is our turn to host. The colourful liturgy has been prepared by women of the Cook Islands. The Children's Program includes a song that is popular in the Cook Islands, as well as activities for coloring and flower garlands. Join us!





## Sunday, March 9: Vestry Meeting

Our next Vestry Meeting will be held on Sunday, March 9, 2025 in Snell Hall chaired by our Dean the Very Rev'd Dr. Stephen Hance. There will be one combined service at 10:00am and the Vestry meeting will follow after the service. More information will come.

## Sunday, March 16 at 4:30pm:

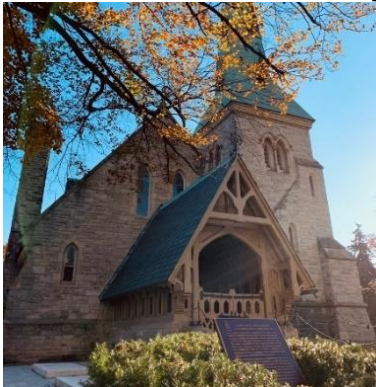
### International Day for the Elimination of Racial Discrimination



As we observe the International Day for the Elimination of Racial Discrimination, we will inaugurate "The Marley Mass", a service inspired by the theology and lyrics of Reggae Superstar, Robert Nesta Marley and written by The Rev. Canon Dr. Stephen Fields. The service features seven of Marley's iconic songs.

## St. James Cemetery & Crematorium announcements

### Preplan your funeral and cemetery services



Preplanning gives you peace of mind and the opportunity to make your wishes known.

Cathedral clergy are available to assist with funeral plans and our cemetery staff would be pleased to help you preplan your interment and other cemetery services.

Protect yourself from future inflationary increases, too.

For more information, please get in touch with the Vicar at [sfields@stjamescathedral.ca](mailto:sfields@stjamescathedral.ca), or George Vrozos our Cemetery Manager at [cemetery@stjamescathedral.ca](mailto:cemetery@stjamescathedral.ca), or 416-964-9194.

### Wednesday, February 5: Monthly Eucharist at St. James Cemetery

On the first Wednesday of the month at 11:00am all are welcome to a celebration of the Holy Eucharist in the Chapel of St. James-The-Less.

## St. Bartholomew's, Regent Park news



### Celebrating Charles I, King & Martyr:

Thursday, January 30, Choral Evensong at 6:15pm.

**Outreach:** Serving the disadvantaged for 150 years, St. Bart's welcomes volunteers and donations.

Learn more: [stbartstoronto.ca/outreach](http://stbartstoronto.ca/outreach)

## THIS WEEK AT THE CATHEDRAL

**Morning Prayer – online only at 8:30am**

**Holy Eucharist at 12:15pm**

Monday to Saturday via the Cathedral YouTube channel    Monday to Saturday in St. George's Chapel.

**VISIT US:** The Cathedral is open Monday-Saturday from 10:00am–3:00pm.  
The Cathedral Centre offices are open Monday-Friday from 9:00am–4:00pm.

**TUESDAY:** Organ recital on January 28 at 1:00pm. Organist: Aaron James (Toronto Oratory, U of T) with Corey Gemmell (violin). Admission free & donations encouraged.

**WEDNESDAY:** The Scripture Circle will take a break on Wednesday, January 29 & Sunday, February 2, and resume gatherings on February 5 at 11:00am (Community Room).

**FRIDAY:** Drop-In from 1:30pm to 3:30pm. We welcome our guests for a nutritious meal.

**SUNDAY:** Our Sunday Children's Program meets at both the 9:00am and 11:00am services.  
Coffee Hour: Following the 9:00am and the 11:00am services.

### Sunday Services – February 2, 2025

**8:00am:** Said Eucharist

**9:00am:** Sung Eucharist (*also on the Cathedral YouTube channel at [youtube.com/stjamescathedraltoronto](https://youtube.com/stjamescathedraltoronto)*)

**11:00am:** Choral Eucharist (*also on the Cathedral YouTube channel at [youtube.com/stjamescathedraltoronto](https://youtube.com/stjamescathedraltoronto)*)

**4:30pm:** Ordination of Matthew Waterman to the Priesthood  
(*also on the Cathedral YouTube channel at [youtube.com/stjamescathedraltoronto](https://youtube.com/stjamescathedraltoronto)*)

**Readings for February 2:**

**The Presentation of the Lord**

Malachi 3:1-4

Psalm 84

Hebrews 2:14-18

Luke 2:22-40

The Cathedral Church of St. James exists today through the gifts of time, talent, and treasure of both past and present members of the Cathedral community.

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a symbol of God's presence  
and love in the city.

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**For any inquiries:** (416)964-9194 / [cemetery@stjamescathedral.ca](mailto:cemetery@stjamescathedral.ca) / [www.stjamescemetery.ca](https://www.stjamescemetery.ca)