

The Fourth Sunday in Lent

March 30, 2025

Choral Eucharist at 11:00am

*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note:

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

For more information, visit our website by clicking the QR code on the right.



Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School meets at the 9:00am & 11:00am service.

Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am service.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.

Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

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*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Today at St. James

Presiding Celebrant: The Reverend Lynn Braye • Homilist: The Reverend Hannah Johnston

Deacon of the Mass: The Very Reverend Dr. Stephen Hance

Sub-Deacon: Paul Seddon, ODT • Anointer: The Reverend Matthew Waterman

First Reader: Quentin Toderick • Second Reader: Denise Byard

Intercessor: Edwin Hawken • Honorary Verger: Paul Seddon, ODT

*Communion Ministers: Yvonne Odhomi, Paul Seddon, ODT, Brainerd Blyden-Taylor,
David Grant and Yvonne Joseph*

Director of Music & Organist: Thomas Bell • Associate Organist (Interim): Jean-Paul Feo

Wayne Vance Organ Scholar: Joshua Duncan Lee • Sung by The Choir of St. James Cathedral

Today's Homilist: The Reverend Hannah Johnston

We welcome The Rev. Hannah Johnston, today's homilist in the Stephen Vail Preaching Program. The program provides Assistant Curates in their second year of ordained ministry an opportunity to preach at the Cathedral at its 9am and 11am liturgies.

Hannah is originally from the UK, and moved to Canada in 2019. She was ordained to the transitional diaconate in 2023, and to the priesthood in 2024. Prior to ordination, she worked in church ministry as a lay person, in the UK, US, and Canada. Five of these years were spent at St. Lydia's Dinner Church in New York City, where she fell in love with the practice of worship taking place around a meal.

Hannah has a BSc (Hons) in Psychology from the University of Sussex, a BA (Hons) in Theology, Ministry and Mission from the University of Durham (St. Mellitus College), and an MDiv from the University of Toronto (Trinity College.) She is committed to making church inclusive and fully affirming of LGBTQ+ people, creating fun and caring communities, and empowering women. She loves karaoke, hot weather, interesting ideas and conversations, and anything with melted cheese.

The Flowers in the Cathedral are given to the glory of God

In loving memory of

Dr. Rachel Thaysil Mathew Eappen

Annie Elizabeth Robison and Patricia Marilyn Grant

In Birthday Celebration of

Marguerite Wilkinson and Gabrielle Alleyne

THE GATHERING OF THE COMMUNITY

Our practice during this liturgy is to stand when we sing and during the proclamation of the Gospel, sit for other Scripture readings (including the Psalm) and the Homily, and stand, sit, or kneel for prayer. These are guidelines and we invite you to assume a posture that is most comfortable for you during the service.

Music of the Mass: Missa Bell' Amfitrit' Altera by Orlando Lassus

Prelude

Welcome & Announcements

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And with thy spirit.**

Presider Almighty God,

People **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Presider Bless the Lord who forgives all our sins.

People **God's mercy endures for ever.**

Confession and Absolution

Presider Dear friends in Christ, as we prepare for the Paschal Feast, continuing in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers, let us make ready our hearts to renew the covenant of our baptism.

By the grace of God, we persevere in resisting evil, and we know that whenever we fall into sin, repent, and return to the Lord, God will forgive our sins. Let us now confess our sins to Almighty God.

Please kneel as you are comfortable.

Silence is kept.

Presider Holy and immortal God,

All **we confess to you, to one another, and to the whole communion of saints, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone. In your**

great mercy, forgive us and restore us, that we may delight in your will, and walk in your ways to the glory of your name. Amen.

Kyrie Eleison

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Presider Almighty God have mercy upon you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

During the Hymn, children are invited to gather at the chancel steps before proceeding to the Library for Sunday School; they will return at the Offertory.

Hymn

Tune: Moscow

All Thou, whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and where the gospel-day
sheds not its glorious ray,
let there be light.

Thou, who didst come to bring
on thy redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
now to all humankind
let there be light.

Spirit of truth and love,
life-giving, holy Dove,
speed forth thy flight;
move on the water's face,
bearing the lamp of grace,
and in earth's darkest place
let there be light.

Holy and blessed Three,
glorious Trinity,
Wisdom, Love, Might;
boundless as ocean's tide
rolling in fullest pride,
through the earth far and wide
let there be light.

Text: John Marriott, alt. Music: Felice de Giardini

Collect of the Day

Presider Let us pray.

Eternal Lover of our wayward race, you open your arms to accept us even before we turn to meet your welcome; you invite us to forgiveness even before our hearts are softened to repentance. Hold before us the image of our humanity made new, so that we may live in Jesus Christ, your new creation.

People **Amen.**

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Joshua 5:9-12

Reader The Lord said to Joshua, 'Today I have rolled away from you the disgrace of Egypt.' And so that place is called Gilgal to this day.

While the Israelites were encamped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Reader The Word of the Lord

People **Thanks be to God.**

Psalm 32

Chant by W. Russell

Choir Happy the one whose transgression is forgiven,
and whose sin is covered.
Happy the one to whom the Lord imputes no guilt,
and in whose spirit there is no guile.
For I held my tongue;
my bones wasted away

through my groaning all the day long.
Your hand was heavy upon me day and night;
my moisture was dried up like the drought in summer.
Then I acknowledged my sin to you
and my iniquity I did not hide.
I said, 'I will confess my transgressions to the Lord,'
and you forgave the guilt of my sin.
Therefore let all the faithful make their prayers to you
in time of trouble;
in the great water flood, it shall not reach them.
You are a place for me to hide in;
you preserve me from trouble;
you surround me with songs of deliverance.
'I will instruct you and teach you
in the way that you should go;
I will guide you with my eye.
'Be not like horse and mule which have no understanding;
whose mouths must be held with bit and bridle,
or else they will not stay near you.'
Great tribulations remain for the wicked,
but mercy embraces those who trust in the Lord.
Be glad, you righteous, and rejoice in the Lord;
shout for joy, all who are true of heart.

The Second Reading

2 Corinthians 5:16-21

Reader From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader The word of the Lord.

People **Thanks be to God.**

Please stand.
T. Bell

Gospel Acclamation

Choir



All Praise to you, O Christ, King of eternal glory.

Choir I will arise and go to my father, and I will say to him:
Father I have sinned against heaven and before you.

All Praise to you, O Christ, King of eternal glory.

The Holy Gospel

Luke 15:1-3, 11b-32

Reader The Lord be with you.

People And with thy spirit.

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

Reader Now all the tax-collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, ‘This fellow welcomes sinners and eats with them.’

So he told them this parable: ‘There was a man who had two sons. The younger of them said to his father, “Father, give me the share of the property that will belong to me.” So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, “How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.’” So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.” But the father said to

his slaves, “Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!” And they began to celebrate.

‘Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, “Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.” Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, “Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!” Then the father said to him, “Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.”’

Reader The Gospel of Christ. *People* **Praise be to thee, O Christ.**

Homily

The Apostles’ Creed

Please stand.

Presider Let us confess the faith of our baptism.

Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the**

body, and the life everlasting. Amen.

The Prayers of the People

Please adopt a posture of prayer.

Presider Led by the Spirit, let us turn to God in pray for the church, the world, and all those in need saying, “God in your mercy, receive our prayer.”

Intercessor God in your mercy,

People **Receive our prayer.**

At the conclusion of the prayers.

Presider Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

People **Amen.**

The Peace

Please stand.

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

We offer each other a sign of peace.

An offering will now be taken to support the life and ministry of the Cathedral.

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(canadahelps.org)



THE CELEBRATION OF THE EUCHARIST

Offertory Hymn

Tune: Fulda (Walton)

All Where cross the crowded ways of life,
where cries of tribe and race resound,
amid the noise of selfish strife,
O Christ, your word of love is found.

In haunts of wretchedness and need,
on shadowed thresholds, dark with fears,
from paths where hide the lures of greed,
we catch the vision of your tears.

From children's wounded helplessness,
from men and women's grief and toil,
from famished souls, from sorrow's stress,
your heart has never known recoil.

The cup of water given for you
still holds the freshness of your grace;
yet long the multitudes to view
the strong compassion of your face.

O Jesus, from the mountainside
make haste to heal these hearts of pain.
Among these restless throngs abide;
O tread the city's streets again,

till all the world shall learn your love,
and follow where your feet have trod;
till glorious from your heaven above
shall come the city of our God.

Text: Frank Mason North, alt.

Music: William Gardiner, *Sacred Melodies*, 1815

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Presider God of mercy and compassion, your Word calls us home to faith and love. Accept all we offer you this day, in the name of Jesus Christ the Lord.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Who hast bidden us thy faithful people to cleanse our hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism, and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in works of love.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Sanctus & Benedictus

Choir Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Please adopt a posture of prayer.

Presider Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

Who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

People We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

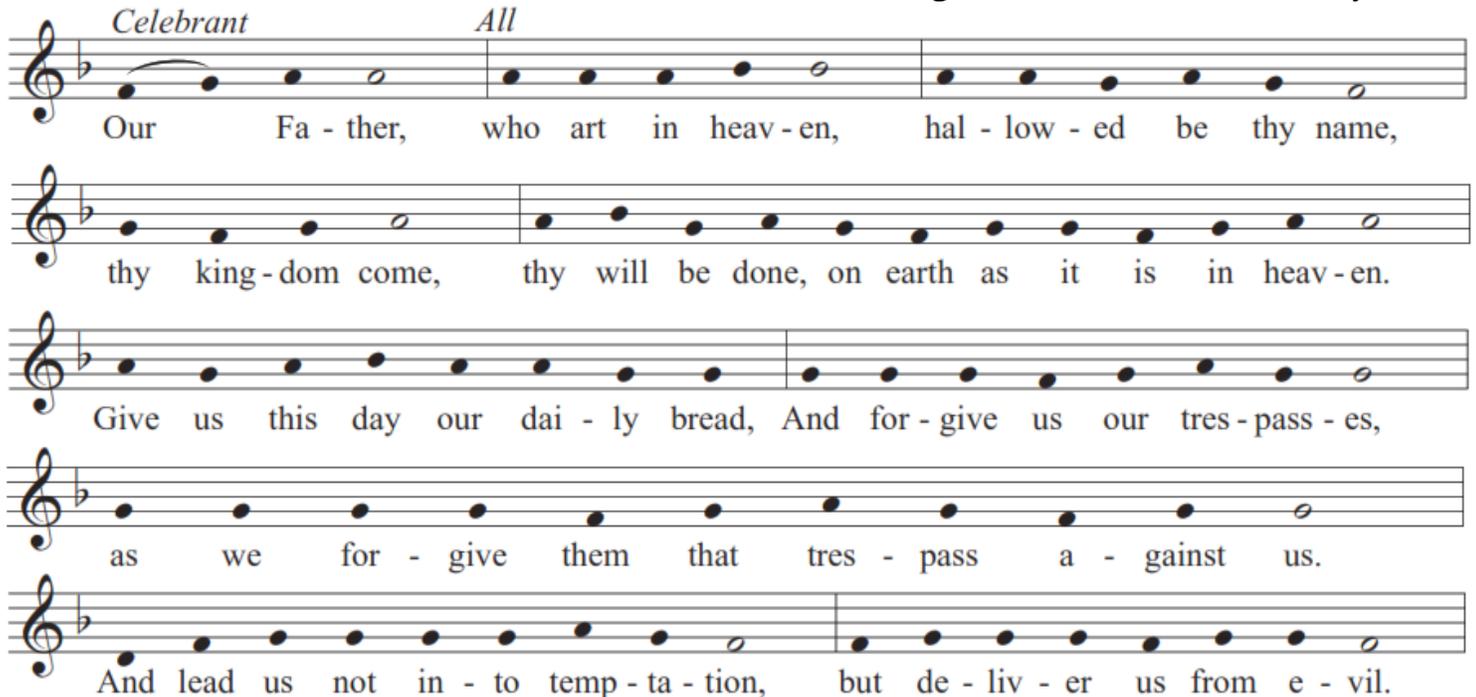
Presider And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People Amen.

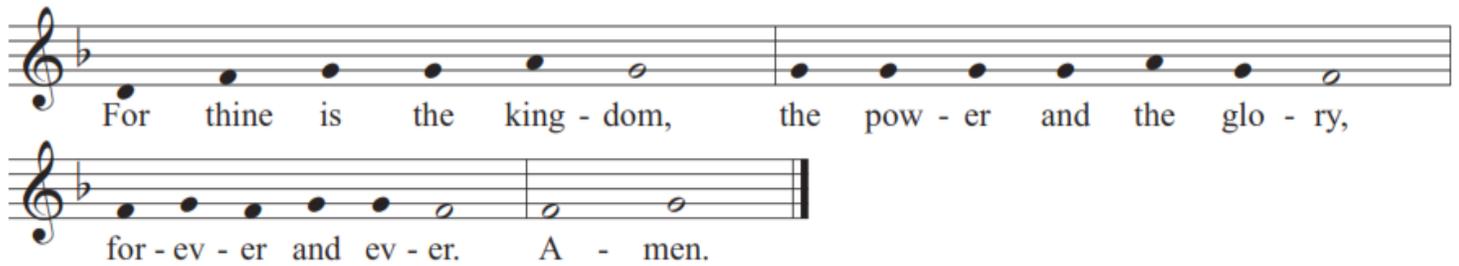
The Lord's Prayer

Merbecke

Presider And now, as our Saviour Christ hath taught us, we are bold to say,



Celebrant Our Fa - ther, *All* who art in heav - en, hal - low - ed be thy name,
thy king - dom come, thy will be done, on earth as it is in heav - en.
Give us this day our dai - ly bread, And for - give us our tres - pass - es,
as we for - give them that tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.



Silence

The Breaking of the Bread

Presider Christ our Passover is sacrificed for us;

People **Therefore, let us keep the feast.**

The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

*All are welcome to receive the Holy Sacrament or a blessing at the Lady Chapel or at the standing stations on the pavement. **Only the choir and clergy in the chancel will receive at the main altar.** Gluten-free hosts are available upon request at the Lady Chapel. It is not permitted to dip the bread in the wine for health reasons. If you choose not to receive communion, you are welcome to come forward for a blessing. Simply cross your hands over your chest to indicate this to the priest. **Please follow the directions of the sidespersons. Thank you.***

Communion Hymn

Tune: Wie Schon Leuchtet

All O Holy Spirit, enter in,
And in our hearts your work begin,
And make our hearts your dwelling.
Sun of the soul, O Light divine,
Around and in us brightly shine,
Your strength in us upwelling.
In your radiance life from Heaven
Now is given overflowing,
gift of gifts, beyond all knowing.

Left to ourselves, we shall but stray;
O lead us on the narrow way,
With wisest counsel guide us;
And give us steadfastness, that we
May follow You forever free,
No matter who derides us;
gently heal those hearts now broken,
Give some token You who are near us,
Whom we trust to light and cheer us.

Motet **Set Me as a Seal upon Thine Heart** William Walton
All *Set me as a seal upon thine heart, as a seal upon thine arm:
for love is strong as death;
Many waters cannot quench love, neither can the floods drown it.*

Prayer after Communion *Please stand.*
Presider Let us pray.

Giver of life, you enlighten all who come into the world. Fill our hearts with the splendour of your grace, that we may perfectly love you and worthily praise your holy name, through Jesus Christ the Lord.

People **Amen.**

Presider Glory to God,

People **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Presider May the God of mercy transform you by his grace, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**

Hymn Tune: Brother James' Air

All The Lord's my shepherd, I'll not want: he makes me down to lie
in pastures green; he leadeth me the quiet waters by.
in pastures green; he leadeth me the quiet waters by.

My soul he doth restore again, and me to walk doth make
 within the paths of righteousness, even for his own name's sake.
 within the paths of righteousness, even for his own name's sake.

Yea, though I walk through death's dark vale, yet will I fear no ill;
 for thou art with me, and thy rod and staff me comfort still.
 for thou art with me, and thy rod and staff me comfort still.

My table thou hast furnished in presence of my foes;
 my head thou dost with oil anoint, and my cup overflows.
 my head thou dost with oil anoint, and my cup overflows.

Goodness and mercy all my life shall surely follow me,
 and in God's house for evermore my dwelling place shall be.
 and in God's house for evermore my dwelling place shall be.

Text: Ps. 23; para. Scottish Psalter, 1650;
 Music: James Leith Macbeth Bain

Dismissal

Deacon Followers of Jesus Christ, inspired by the Holy Spirit, serve the world that
 God loves.

People **Thanks be to God.**

Postlude

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for:</i> <i>Province de L'Eglise Anglicane Du Congo</i> <i>The Ecclesiastical Province of Ontario</i> <i>(Metropolitan: Archbishop Anne</i> <i>Germond) and the Scripture Circle</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub- Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: sfields@stjamescathedral.ca; 416-364-7865, ext. 235 Or our curate, The Rev'd Matthew Waterman: mwaterman@stjamescathedral.ca, 416-364-7865, ext. 254</p>

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ST. JAMES CATHEDRAL - CONNECTIONS - Sunday, March 30, 2025

Children & Families: Sunday school meets during the 9:00am & 11:00am services.

Coffee Hour: Please join us after the 9:00am & 11:00am services.

Today at 9:00am & 11:00am: We welcome The Rev. Hannah Johnston, who is participating in the Stephen Vail Preaching Program of the Cathedral.

Last call: Easter Memorial Flowers – Remember a loved one at Easter

Please send names to Serena Li at sli@stjamescathedral.ca or call 416-364-7865, Ext. 229. Donations of \$45 (min) per name/couple. Payments: E-transfer to gifts@stjamescathedral.ca (add *Easter Memorial Flowers*) or cheque. Please submit the names by tomorrow.

Mark your calendars for April at 1:00pm

April 1: James Mooney-Dutton (Organ recital)

April 8: Sebastian Moreau (Organ recital)

April 10: Royal Hospital School Choir (Concert)

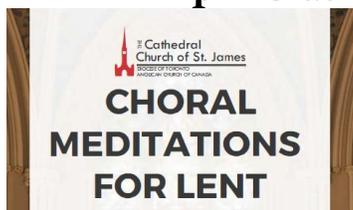
April 22: Jacob Wiens (Organ recital)

April 23/24: Jon Wasserman (Early Music at St. James)

April 29: Peter Merrick (Organ recital)



April 3 at 1:00pm: 30-minutes Choral Meditations for Lent



St. James Cathedral presents *Settings of the Lamentations of Jeremiah and seasonal poetry readings*. Music by William Byrd, Robert White, and Thomas Tallis. Poetry by George Herbert, T. S. Eliot, Gerard Manley Hopkins, and others. Sung by members of the Cathedral Choir and friends. Admission free & donations welcome.

April 11 from 9:00am to 12:00pm: Palm Cross Making



Please join the members of the Altar Guild in the West Aisle of the Cathedral to help make the crosses for Palm Sunday. Also, there is an opportunity to clean the Brass appointments in the Cathedral. Join the fun! **RSVP:** Yosola at yosiegala@hotmail.com

April 12 & 13: Annual Hot Cross Bun Fundraiser to support the Drop-In



Volunteers wanted: April 12 (dough/bun-making sessions);

April 13 (bake, frost, and sell on Palm Sunday).

Volunteers wanted: Please contact the office at 416-364-7865, info@stjamescathedral.ca, or visit our website.

Palm Sunday sales after the 9:00am & 11:00am services in the South West Porch and in Snell Hall.

3 buns for \$5. Cash, credit/debit card payments available.

Holy Week & Easter Services at St. James. Invite your family & friends!



Palm Sunday: April 13	Maundy Thursday: April 17
<p>8:00am: Said Eucharist</p> <p>9:00am: Sung Eucharist. <i>Blessing of the Palms; Passion Reading from Luke.</i></p> <p>11:00am: Choral Eucharist. <i>Blessing of the Palms; Passion Reading from Luke.</i></p> <p>4:30pm: Choral Evensong</p>	<p>8:30am: Online Morning Prayer</p> <p>7:00pm: Maundy Thursday Liturgy. <i>Holy Eucharist; Institution of the Lord's Supper; Foot Washing; Stripping of the Altar; Watch at the Altar of Repose and reading of "Jerusalem" by Mary Druce.</i></p>
Holy Monday: April 14	Good Friday: April 18
<p>8:00am: Holy Eucharist</p> <p>8:30am: Morning Prayer (in-person/online)</p> <p>12:15pm: Holy Eucharist (in-person)</p> <p>6:00pm: The Way of the Cross followed by a reading of "Jerusalem" by Mary Druce.</p>	<p>12:00noon-3:00pm: Good Friday Liturgy.</p> <p>11:00am & 3:00pm: Confessions at St. George's Chapel</p>
Holy Tuesday: April 15	Holy Saturday: April 19
<p>8:00am: Holy Eucharist</p> <p>8:30am: Morning Prayer (in-person/online)</p> <p>11:00am: Chrism Mass</p> <p>6:00pm: The Way of the Cross</p>	<p>9:00pm: The Great Vigil of Easter with Holy Baptism.</p>
Holy Wednesday: April 16	Easter Day: April 20
<p>8:00am: Holy Eucharist</p> <p>8:30am: Morning Prayer (in-person/online)</p> <p>12:15pm: Holy Eucharist (in-person)</p> <p>6:00pm: "TeneBrass" <i>A Service of Shadows, Tenebrae & Brass</i></p>	<p>8:00am: Said Eucharist</p> <p>9:00am: Sung Eucharist</p> <p>11:00am: Choral Eucharist</p> <p>1:30pm-2:30pm: Easter Egg Hunt</p> <p>4:30pm: Choral Evensong</p>

For more information visit stjamescathedral.ca/holyweek2025/

Our services will be in-person & online on the Cathedral YouTube Channel.

April 20 from 1:30pm to 2:30pm: Annual Easter Egg Hunt



Join us for a fun-filled Easter Egg Hunt! Share this free event with your family, friends & invite the little ones.

To sign up, scan the QR code or visit our website. Info: Karyne Whalen at kwhalen@stjamescathedral.ca



Sunday, April 27: Meeting to discuss Communion changes with the Dean



In Lent, we have been trialing a different way of distributing Holy Communion at our 11:00am Eucharist, aiming to ease congestion, speed up distribution, and improve security.

On April 27, there will be a meeting after the 11:00am coffee hour to hear people's views on this so we can decide how to move forwards. Whether you like or dislike these changes, please come and share your perspective.

Dean Stephen Hance

May 24: Wycliffe College Women's Breakfast

All are welcome to join us at 9:00am as we host the Wycliffe College Women's Breakfast by live-stream in the Lecture Room. Dr. Marion Taylor, Professor of Old Testament and Graduate Director, will give a presentation about Ursula Weyda (c.1515-1564) in *"Our Feisty Foremothers Who Dared to Speak Out"*. Info: stjamescathedral.ca/community/york-group/

May 24 & 25: Mark your calendars. Doors Open is back!

We are looking forward to welcoming thousands of visitors over the Doors Open weekend to learn more about our community, and the history contained within St. James Cathedral and St. James Cemetery & Crematorium. Invite your friends and family. Stay tuned!

Volunteer Opportunities at the Drop-In

Clothing Assistance: (Fridays) Help participants select clothing.

Food Sorting: (Thursdays) Help sort and organize food deliveries.

Relief Volunteers: Fill in when regular volunteers are unavailable.

Interested? Contact Kathy Biasi at kbiasi@stjamescathedral.ca or (416)364-7865 Ext. 222

Introduction of Kate Morgan - New Events Manager



Welcome to Kate Morgan, our new Events Manager, who joined the team on March 24. She joins us from her previous role as the Special Event and Community Outreach Manager for an independent cinema company. In her new role, Kate will be responsible for managing various events at the Cathedral and the Cathedral Centre, ensuring that all events and their various moving parts are handled efficiently. Kate is a multidisciplinary artist passionate about connecting communities and individuals through unique, engaging, and exciting events and opportunities.

Her art practice informs her work.

"I'm so excited to be joining the team at St. James Cathedral! I'm truly looking forward to connecting with the vibrant community that's thriving and growing here." says Kate.

THIS WEEK AT THE CATHEDRAL

Morning Prayer – online only at 8:30am

Holy Eucharist at 12:15pm

Monday to Saturday via the Cathedral YouTube channel Monday to Saturday in St. George's Chapel.

VISIT US: The Cathedral is open Monday-Saturday from 10:00am–3:00pm.
The Cathedral Centre offices are open Monday-Friday from 9:00am–4:00pm.

TUESDAY: Lecture-recital on April 1 at 1:00pm. Organist: James Mooney-Dutton (UK).
Admission is free & donations are encouraged.

WEDNESDAY: The Scripture Circle gathers at 11:00am in the Cathedral Centre.

FRIDAY: Drop-In from 1:30pm to 3:30pm. We welcome our guests for a nutritious meal.

SUNDAY: Our Sunday Children's Program meets at both the 9:00am and 11:00am services.
Coffee Hour: Following the 9:00am and the 11:00am services.

Sunday Services – April 6, 2025

8:00am: Said Eucharist

9:00am: Sung Eucharist (*also on the Cathedral YouTube channel at youtube.com/stjamescathedraltoronto*)

11:00am: Choral Eucharist (*also on the Cathedral YouTube channel at youtube.com/stjamescathedraltoronto*)

4:30pm: Choral Evensong (*also on the Cathedral YouTube channel at youtube.com/stjamescathedraltoronto*)

Readings for April 6:

The Fifth Sunday in Lent

Isaiah 43.16-21

Psalm 126

Philippians 3.4b-14

John 12.1-8

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St. James exists today through the gifts
of time, talent, and treasure of both
past and present members of the
Cathedral community.

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a symbol of God's presence
and love in the city.

Stay connected: Are you receiving our online weekly newsletter?
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St. James Cathedral:

Facebook/Instagram: @stjamesto / **YouTube:** stjamescathedraltoronto

For any inquiries: (416)364-7865 / info@stjamescathedral.ca / www.stjamescathedral.ca

St. James Cemetery: Plots, products & services available.

For any inquiries: (416)964-9194 / cemetery@stjamescathedral.ca / www.stjamescemetery.ca

St. James Cemetery: Facebook/Instagram: @stjamescemeteryto